CENSUS

OF THE

CITY AND ISLAND OF BOMBAY

TAKEN ON THE

17TH OF FEBRUARY

1881

BY

T. S. WEIR, Surgeon-Major,

Health Officer, Acting Municipal Commissioner.

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THE CENSUS REPORT FOR 1881.

MUNICIPAL COMMISSIONER'S OFFICE,
PUBLIC HEALTH DEPARTMENT,
BOMBAY, 10*th May* 1883.

From

T. S. WEIR,
Surgeon-Major, H. M.'s Indian Medical Service,
Executive Health Officer,
Bombay Municipality,

To

E. C. K. OLLIVANT, Esq., C.S.,
Municipal Commissioner,
City of Bombay.

SIR,

I have the honour to submit the Report on the Census of 1881. I have described at some length the organization for the enumeration, and this description has been entered into with a view to leave on record information which may be of assistance at the next enumeration ; the want of full information in regard to the measures adopted for the enumeration of 1872 was felt in 1881, and it is with the object and in the hope that a similar want may not be felt at the next enumeration so full a description of the measures taken in 1881 has been written. Some important subjects of general interest referred to in the Report of Dr. Hewlett on the Census of 1872 are not referred to in this Report, as their treatment would have occupied too much space, and moreover the excellent Report of 1872 can always be consulted. In the preparation of the statistical matter the lines of the system of 1872 have been, as far as possible, followed ; it has, however, been thought advisable to arrange the tables on a different system, to construct many tables in a different manner, and to add new tables.

In submitting the Report on the Census of 1881, I have the honour to recommend to your favourable notice the following officers, who took an important part in the enumeration of 1881 :—

Divisions	Officers of Police.	Officers of Municipality.		
		Health Department.	Engineer's Department.	Assessment Department.
	Superintendent of Police in charge of Census T. Mills	Asst. Health Officer R. P. Brunton.		
A.	Superintendent J. Crummy.	Inspector T. C. Brennan.....A Ward.		
B	„ T. G. Sweeney.	„ G. J. Kent .....B „	Inspector Pestonjee Muncherjee.	Wheel Tax Collector Eduljee Rustomjee.
C.	„ H. J. Brewin.	„ T. Glover .....C „		
D.	„ J. Killen.	„ T. Forrest .....D „	„ Cowasjee Byramjee.	Office Assistant Pherozesha Rastamji.
E	„ J. Brown.	„ A. Hallums .....E „		
F.	„ S. Page.	„ G. W. Thompson...F & G Wds.		
W	„ J Moffatt.	C. S. Pafford, License Inspector.		

I have the honor to be,
Sir,
Your most obedient servant,
T. S. WEIR.

THE CENSUS REPORT FOR 1881.

The Report is broadly divided into three portions :—

1. The organization forthe enumeration.
2. The enumeration.
3. The results of enumeration.

The enumeration of the population of the British Empire having been resolved on early in 1881, the discussion of the measures for the taking of the Census of this Imperial city became necessary in the latter part of 1880; at an earlier period,—when in this city a struggle with destitution and famine disease-products had begun, and when, over the roads and mountain paths debouching from the ghauts and highlands skirting the sunken plains, thousands of destitute and famine-stricken were searching their way to this city, it was proposed to count the people; the proposal was considered and deferred till the period of the Imperial enumeration. In some respects perhaps it was well that the enumeration was deferred, for it would have been difficult to enumerate the people if an Imperial enumeration had not been simultaneously effected ; in other respects it was unfortunate, for we have no exact record of the actual population at that momentous period when an appalling flood of destitution had swept into this city ; for a short period the approaches to the city were guarded and the wanderers counted: in 1877, from the 15th of August to the 30th of September, 36,258 destitute entered the city, but we have in the record of the mortality left an indication of the numbers of the refugees and the intensity of their sufferings.

The general direction of this Census, as in 1872, fell to the Health Officer. The enumeration of the population was conducted by Mr. Mills, of the Bombay Police Force, under my direction. Mr. Mills was well fitted for the task ; he brought to it an experience gained in 1872, and a varied knowledge and experience of this city and of its people ; he had to leave India, broken in health, in 1882, before the preparation of the Census tables had been completed, and I fear his illness was in a great degree hastened through the arduous task of conducting the Census operations and organizing a system of tabulation: the organization of an effective and sure system of tabulation requires industry and care

Believing as I did that an immense increase in the population had taken place, and that this increase could be ascertained by organization and forethought in organization, I undertook my portion of the duties most gladly. Mr. Mills was not anxious at first to take a chief part in the enumeration—his health was failing, and he wished to leave India; but he took the greatest interest in the methods proposed for ascertaining the growth of the population since 1872, and at last he remained, at my request, to conduct the enumeration. I must here acknowledge the interest that Sir Frank Souter, Commissioner of Police, took in the Census ; his support was of the greatest value, and without his cordial support and the assistance of the officers of Police and Municipal officers, most cheerfully rendered, and the sympathy of the public, the enumeration of the people could not have been successfully accomplished. I believe the enumeration has been successfully accomplished. I cannot persuade myself that all the people have been enumerated, and that none have escaped counting ; but I can conscientiously affirm that all have been enumerated whom it was possible to enumerate.

Mr. Mills was engaged from the 13th of September 1880. We began operations by a careful inspection of the areas or sections into which the Island had been divided for the enumerations of 1864 and 1872; except in placing boundaries where no boundaries existed.—for roads or well-defined lines now exist where none existed before.—in defining boundaries ill

defined, or in making boundaries where no boundaries were specified, or, if specified, but vaguely indicated, no important alterations have been made in the sections. The boundaries of the sections having been defined and marked, the division of each section into groups of buildings, each group containing an aggregation of buildings, began. The buildings aggregated in each group were called a block; the block was the unit of the organization of the enumeration; the enumerating staff were distributed by blocks; to each block one or more enumerators were appointed, and all enumerators were under the orders and control of the divisional officers of Police, each block was under the observation of one policeman; each section contained a certain number of blocks, and to each section one or more Municipal and special officers, to supervise the enumeration, and to visit buildings and examine schedules and report omissions, were appointed. This is the system of organization adopted for the enumeration; it is the system devised by Mr. A. Crawford, and I think it is the only system on which the population of this city can be successfully enumerated.

The blocks were defined by simple and natural boundaries—roads, lanes or gullies afforded natural boundary lines. The blocks in each section were clearly numbered consecutively, the number of the block and the police division being painted in large red characters at close intervals along the boundary line and on the most prominent points; it was felt to be of the utmost importance that the boundaries of the blocks should be clearly defined, that each enumerator under a policeman should be able easily to recognize and follow the limits of his block. The policemen were easily instructed in the blocks, the enumerators with difficulty.

In the latter part of 1880 there was some doubt whether an enumeration of the population would be made in 1881. A reference was made to Government, and it was ascertained that there was no intention of postponing the Census.

The blocks were numbered and the units of enumeration formed by December 1880, and in December 1880 advertisements were published calling for enumerators. After an inspection of the block organization in December with the Deputy Census Commissioner, Mr. Baines, it was decided to put a special Census number on each tenement having a separate entrance; the tenement numbering was of little use, but, had it been adopted simultaneously and in harmony with the block numbering, might have been of great value.

From the beginning of 1880 correspondence had been passing between the Deputy Superintendent of Census and this office in regard to the organization of the enumeration and the form of the Schedules; after long consideration the form of Householder's Schedule and of Descriptive Register for Houses, and of the Schedule and Descriptive Register for use in the Harbour, was agreed on; the Householder's Schedule and Register are excellent, the instructions were full and clear and in much greater detail than in 1872, but they are still far from being perfect—they are not simple enough.

It is only those who have had to instruct and anxiously watch the enumerators know how readily the slightest vagueness in instruction will mislead, and how difficult to make instructions understood and to cause enumerators to follow instructions. The Householder's Schedule is printed in three languages, and contains headings in English, Marathi and Gujarathi; this schedule has twelve columns, and contains two columns which did not form a portion of the schedule of 1872; one column has supplied information of great interest, "mother-tongue" of the population, and the other new column was for organization purposes, a very simple requirement,—the "serial number of each inmate",—but of great value in supervision of enumerators and in tabulation. The instructions were printed on the back in the general schedule, and in the schedule for Europeans and for the European shipping instructions were briefly given under the heading of each column, and in more detail on the back of the schedule; the shipping of Asiatic nations or of Eastern crews were enumerated either on a special schedule or on the general schedule. The instructions were printed in three languages, English, Marathi and Gujarathi, and the manner of filling and writing the schedules was illustrated by examples in three languages adapted to each class.

There were two Descriptive Registers adopted, for the City and for the Harbour. The Descriptive Register for the city is entirely different in form and in aim to the Descriptive Register of 1872; the Descriptive Register for the shipping is new—there was none in 1872. The Descriptive Register for the city was intended to serve a purpose beyond merely affording certain particulars—important, no doubt, but secondary to true population counting—of buildings; it was intended to afford an effectual means of checking the Householder's Schedule and the distribution of schedules, and to give accurate information of the number of families.

It was most fortunate that the distribution of schedules by groups of languages to cognate groups of people was not attempted; it would have caused delay and confusion in distribution, and most probably the difficulty of distribution would have caused imperfect enumeration, and moreover would have entailed a difficult selection of enumerators.

In one respect the Householder's Schedule of 1872 had possibly an advantage over the Householder's Schedule of 1881; on the whole, I think it is an advantage to have the instructions printed in each language under the heading of each column. The disadvantage of not having a heading in Urdu written in Arabic characters was felt. To show how easily the slightest vagueness or impracticability in instruction will cause trouble, an instance occurred, which I may give, in the instruction at bottom of schedule; that instruction laid down that the schedule should be signed by the householder, and it caused much trouble and difficulty, and therefore abstraction from the important work of enumeration, to the enumerators.

It was attempted in 1872 to procure through the Descriptive Register information regarding the material condition of the population and the sanitary condition of their buildings; this information would be of value to the administration of the city, but it cannot be obtained in the hurried observation of a synchronous enumeration; to attempt to obtain it is to divert the attention of the enumerators from their chief object, to confuse minds generally much perturbed and excited by novel and difficult duties, and, I would fear, to fail in enumerating the population. The Descriptive Register used in 1881 simply indicates essential information; the information sought for through the Descriptive Register may be broadly classed under two heads: 1stly, Corrective—Administrative; 2ndly, Enumerative—Interrogative, grouping of families by families,—by dwellings, density of population, grouping of buildings. The Descriptive Register contained columns, referring to the number of houses under the ordinary Assessment Registration and the number of tenements having a special Census number and a special Census definement.

I have already referred to the special Census numbering of tenements having a separate entrance or way of approach. In 1872 the building represented by the Assessment number was taken as the "house," and the Assessment number defined the "house;" the English definition was not applied. Had the special numbering been adopted earlier in 1881 it might have proved of value; adopted, however, it enables the arrangement of the population of this city by habitations—habitations defined houses for the enumeration—to be contrasted with the habitation organization in other cities. The definition of a tenement has imperfections, but it is a practical and clear instruction of easy and generally of definite application, and based on the broad lines of the collocation of the population around domestic circles. In a city, where to the largest section of the population family life is the sacred unit of organization, the grouping of the population in families is of great importance to be known. In this enumeration special organization was applied to ascertain the organization of family life; in the Descriptive Register a special column was left for the entry of the name of the head of each family, and another column for the entry of the serial number of each Schedule delivered to the head of each family. To show again the importance of the utmost simplicity of instruction, in the original Descriptive Register the word "serial" was omitted before "number of Schedules" and "each family," it was understood; but the enumerators, not understanding the object of the instructions on the columns, were observed to be entering the number of Schedules delivered to the head of each family, and not the serial number; the object of the columns would therefore have been lost; the enumerators were confused and

could not follow verbal instructions, and had not fresh registers been printed and distributed the object of this provision, regarded with some satisfaction, would not have been gained.

The "blocks," the enumeration units, had now been numbered, and each block defined by large red figures on conspicuous points; over every doorway and on many staircases were small red numbers surmounted by a "C," denoting "tenements" having a separate entrance.

The organization for the enumeration had now been completed; the machinery of the organization had been arranged with as much precision as possible: paid enumerators had been selected, 851 had been approved; to each block (and a policeman carefully instructed in its boundaries had been placed in charge of each block) one or more enumerators had been appointed; the State Departments had furnished lists of clerks to take a part in the enumeration, and to assist the paid enumerators in the last three days; but the success of the enumeration depended, in a great measure, on the intelligence and the zeal of the enumerators, and on the organization and the direction of that intelligence and zeal by the officers of Police and Health Department. The instruction of the Census officers began; the officers of Police, on whom the chief responsibility fell, had been assembled, and the scheme of enumeration explained; to the officers of the Health Department schedules had been delivered for the instruction of all officers of the Department capable of taking any part in the enumeration; officers of all the Municipal Departments had been enrolled and appointed to sections, and instructed to take an active part in the enumeration.

Recognizing that it was impossible to count the people without their sympathy and good will, appeals were made to all classes. The Census was regarded with much suspicion by the masses, numerous classes were agitated by doubts and even fears; while some feared that it preceded some great social disasters, others anticipated more material losses, and even vague rumours were circulated, and believed by the credulous and timid, of conscription of labour, to extend even to women, to recruit the forces beyond the Indian Frontier. I felt that unless the good will and assistance of the elements of popular influence could be secured the population would not be enumerated. The representatives of each community were invited to the Municipal Office, and meetings assembled; the utmost good feeling was displayed, and assistance generously offered was as freely rendered. Public meetings were called and spirited addresses delivered. We anticipated much difficulty in enumerating the Mussalman population; unfortunately a few days before the Census the pilgrimage and festival in honour of Bhawa Malung Saheb was held; the tomb of the Peer is placed on a mountain peak overlooking Kalyan. Many thousand (believed to be over 20,000) Muslimin leave Bombay to attend the pilgrimage, and they remain for some days near the tomb of the saint. How many of these thousands would escape enumeration caused me anxiety; strenuous efforts were made to enumerate the pilgrims returning before the day of enumeration.

A meeting of 'Ulama' and prominent Muslimin was assembled in the Municipal Office, Mr. Mahomed Ali Rogay presided, and asked those present to use their influence in forwarding the enumeration, in dispelling prejudice, and in helping the enumerating officers. The Honourable Mr. Budrudin Tyebjee suggested that meetings of each community should be called, and the suggestion was approved of; this proposal proved of great value; the importance of direct assistance in the enumeration from those present was explained, and assistance promised; the promise was fully discharged; the co-operation of a number of citizens in each street was agreed on, and this co-operation proved of great value to the Census officers; it was resolved—

1. "That the Anjuman-i-Islam and the Majlis-Akhwan-i-Safa should hold meetings and invite all classes of the Mussalman community and as well as several Mutawalli of the different Mahallahs, and explain to the people the objects of the Census, and advise them to supply all information desired in the Census Returns and co-operate with the Census Officers."

2. "That the 'Ishtihar' published by the Municipal Commissioner should be distributed among the Mutawalli and managers of mosques with a request from the Anjuman-

i-Islam and the Majlis-Akhwan-i-Sufa in a letter, that the Ishtihar should be read at the mosques after evening and Juma prayers, and the objects of the Census fully explained."

3. "That the gentlemen present assist in their several Mahallahs in co-operating with and assisting the Census officers, and in explaining the objects of an enumeration of the people, and that the leading members of each community should call meetings of their respective communities and explain the object of the Census, and ask the members of their communities to co-operate with the Census officers."

4. "With the view of conforming to the wishes and feelings of the Mussalman community, Mussalman enumerators will be employed, as far as practicable, for the purpose of carrying out the Census operations among the Muslimin in Bombay."

5. "That the names of the gentlemen present at this meeting should be added to the Ishtihar, and that it should be notified that these gentlemen have approved the Ishtihar."

I publish these resolutions in order to indicate the policy to be adopted at the next Census. I wrote to the Secretaries of the Anjuman-i-Islam and Akhwan-i-Sufa asking for their hearty co-operation in support of the resolutions, and appealing to their assemblies to use their influence in support of the enumeration. I attended an important meeting of the Anjuman, and the Secretary of the Akhwan-i-Sufa wrote to me that the Mutawalli of the mosques and other influential Muslimin had been requested to read the Ishtihar, either at the mosques or to special meetings, and to take the best means they could for furthering the Census. The Ishtihar was widely distributed. In a few days a complete change was observed in the attitude of the Muslimin; where there had been indifference there was now sympathy, where there had been opposition there was now co-operation; in one day 300 schedules were given to Muslimin who had been overlooked by Census officers, and who now came of their own accord for schedules. I have no hesitation in stating that this change of attitude and the successful enumeration of Muslimin was due to the influence and help of the prominent Muslimin who attended the meeting in the Municipal Office.

By some classes of Hindoos the Census was regarded with much suspicion; the labouring classes were much in doubt as to its object. A meeting of influential Hindoos was held in the Municipal Office, and the measures to be adopted for the enumeration of the population discussed; it was suggested by Mr. Javerilál Umiáshankar Yajnik that a general Committee of influential Hindoos should be formed to explain publicly the objects of the Census, and to disarm suspicion, and that the Committee should divide itself into Sub-Committees for each ward to assist the enumerating officers. The Committee met again to exchange views, and resolved on convening a meeting of the Hindoo inhabitants at the Mádhav Bág. A notice, inviting the Hindoo inhabitants to meet at the Mádhav Bág to hear the objects of the Census explained, was circulated; a large number of people attended, Mr. Varjivandás Mádhavdás presided. The notifications issued were explained, and addresses, pointing out the advantages of a Census, and advocating the present enumeration, and urging the concurrent effort of all classes, were delivered by the chairman, Mr. Varjivandás Mádhavdás, by the Hon'ble Ráo Bahádur Gopálráv Hari Deshmukh, Mr. Raghunáth Náráyen Khote, Mr. Javerilál Umiáshankar Yájnik, Mr. Goculdás Jugmohandás, and Mr. Gangádás Kishordás. The addresses had a very great effect on the meeting, and some of the addresses, being of a spirited, popular character, had the exact effect wanted. The Hon'ble Rao Saheb Vishvanath N. Mandlik delivered an able lecture on the advantages of the Census; I am also obliged to the Rao Saheb for some valuable suggestions.

Whilst in the Parsee community no active prejudice nor resistance was anticipated, yet the influence of so active a community in either directly encouraging others, or by their attitude indirectly guiding them, had been clearly recognized. At an early date a meeting of representative members of the Parsee community was held in the Municipal Office, a Committee was formed, and at a meeting of the Committee it was proposed by Mr. Nanabhai Byramjee that the three Chief Dustoors be requested to convene meetings within their jurisdictions for the purpose of explaining the objects of the Census, and asking the co-operation

of the Parsee priests. It was proposed by Mr. Kaikhushroo N. Kabrajee that the notification issued by the Municipal Commissioner in Gujarathi be reprinted, with some alterations to be suggested by Mr. Nusserwanjee Byramjee, and distributed amongst the Parsee community; the notification was translated into Gujarathi, understood by most of the classes for whom the notification was intended; 5,000 copies of this notification were immediately distributed. Mr. Nowrozjee Furdoonjee made a useful suggestion that priests should be employed to explain to the lower classes the objects of the Census. Venerable Dustoors delivered addresses advocating the Census; I attended a lecture delivered by Dustoor Jamaspjee Minocheherjee.

The enumeration,—the objects of the Census,—were thus forced on the attention of all classes. The patriotism of the citizens being aroused, there was a friendly rivalry in friendly offices; instructions were printed for the guidance of all engaged in the enumeration, and additional instructions were issued as difficulties developed and the enumeration progressed. Special care was taken to employ a number of enumerators of low caste; it was most fortunate that this precaution was taken, otherwise the low caste would not have been fully enumerated.

The public sympathy had now been appealed to, and its aid secured. The enumerators were assembled at the section police stations with some confidence on the 1st of February; they had before this received some instruction; and schedules and registers had been given them to study, and they had been encouraged to ask questions on points they did not clearly understand; they were assembled on the 1st February, and to each enumerator, on an average, 30 Schedules and 2 Descriptive Registers were delivered, to commence distribution with. Observing how confused the enumerators were when assembled together, I would record the importance of having the schedules so prepared that their distribution to the enumerators can promptly be effected, and the attention of the enumerators not distracted from the primary duty of recording the buildings and distributing schedules, and the final duty of enumeration. Each enumerator, having received instruction, was sent under the guidance of a policeman to his block; for each police section a book of blocks and the names of the paid and official enumerators and policemen attached to each block had been prepared; the policeman took the enumerator round the block, explained to him its boundaries, and the enumerator, having become acquainted with the position of each building in his block, selected the building having the first number for enumeration; and having selected a building, he entered a description of the building in the Descriptive Register, and then delivered to the head of each family in that building a Schedule, and on each schedule he had entered a serial number, and the serial number and the name of the head of each family he entered in the Descriptive Register; through this simple precaution the schedules and the number of each schedule delivered at each building and to each family could be traced, and the Schedule and the Descriptive Register checked, and, moreover, it afforded an accurate and easy method of estimating families; to this check the accuracy and fullness of this Census is, in a great measure, due, and this provision is the distinctive feature between the organizations of 1872 and 1881.

The enumerators continued daily to collect and to collate information and distribute schedules, and to perform their duties from the 1st up to the night of the 5th February; those enumerators who had distributed schedules to each family in their blocks were allowed to cease work, those who had not reached each family and fully distributed schedules were kept to work for some days longer, and, until they had performed fully their duties; they were kept hard at work from 6 A.M. to 10 A.M. or later, and again in the evening from 5 P.M. till after 9 P.M. Instructions were drawn up for the guidance of the enumerators in completing their Descriptive Registers; the order to the enumerators was to insert at first information in the Descriptive Register in pencil, and then to submit the entries to the supervising officers, the Police officers examined the Registers each evening, and when the Registers had been approved of, they were copied by the enumerators in ink, and after copying were again examined by the Police officers. From the most intelligent of the enumerators thirty supervisors were selected to assist the Police and Municipal officers, in supervision, in

checking the distribution and testing the accuracy of information entered in the schedules. Gongs were beaten morning and evening in the streets, and notification made that information must be given before the 18th, that the Census would be taken on the night of the 17th, and the schedules collected on the 17th and 18th, and that all who had not received schedules should make the fact known.

The enumerators recommenced work on the 12th of February, and proceeded from house to house to examine the schedules and to inquire whether any had not received schedules, and to assist the uneducated in writing information. The officers appointed from the Public Departments assembled on the 16th at the section police stations; one or more official enumerators—as they are called—were appointed to each block, but to each section s; are official enumerators were distributed, and placed under orders of the supervising officers to assist in the enumeration of the larger blocks, and in checking the schedules in a certain number of buildings in each block, and in supervision. Distinct orders had to be given, that the enumerators should not make inquisitorial inquiries regarding family life, and relations of the sexes or caste, and that they should chiefly confine their attention to enumeration and to observing that none escaped enumeration. Our anxiety to ascertain the family distribution of the population and the caste branches led the enumerators to believe that the relation of the sexes and caste identity should be carefully ascertained, and that statements made should by inquiries be confirmed; the zeal of some of the enumerators had to be controlled, and the statements of the people, as made by themselves, received. On the 16th and 17th the special aid of the police in examining each building, so as to ascertain whether any families had escaped enumeration, and whether any persons had failed in entering themselves in a schedule, was employed; even on the 16th and 17th we found persons who had eluded the enumerators, or who had not received schedules, or who had received schedules but had not made any entries regarding themselves, and we detected in families many persons omitted from schedules purposely. The supervising officers were busily engaged in following the enumerators and making inquiries. On the 17th the greatest efforts were put forth, and continuous supervision exercised from day-break till the Census hour and late at midnight; enumerators in pairs visited every tenement, and the co-operation of the most influential in every quarter had been secured. At sunset the collection of the schedules began; enumerators proceeded from room to room to collect the schedules and to test the enumeration finally and the information in each schedule, and to correct the returns when imperfect. A large number of schedules were collected on the night of the 17th, but not all of the schedules, the collection again continued on the morning of the 18th, but not till after many days were all the schedules recovered.

Special care was taken to enumerate the houseless, and we were more fortunate than in the last Census, for we had the example of the failure in 1872 to distinguish the houseless from other classes enumerated, to warn us. The schedules were specially prepared, the word "houseless" being entered on the top of each schedule used for enumerating the houseless and homeless stranger. The houseless had been collected at certain points by the officers of Police, and they had not been enumerated till nearly dawn on the morning of the 18th. I spent the greater part of the night in watching the enumeration of the houseless. It was a sad sight—bands of timid, fear-stricken vagrants—crouching and shivering—caught and brought together to be counted, the officers of Police seated at tables questioning each homeless one by faint candle-light, and the questioning had to be patient and gentle, to soothe frightened minds to speak.

Authorities in mosques and travellers' resting-houses had been warned to collect houseless sleeping in masjid or musafirkhana on the night of the 17th for enumeration; the enumeration did not begin till after 10 P.M., and in the pause after the examination of each room the enumeration of the musafirkhana and masjids was most carefully done; I was present with Mr. Mills at the enumeration of the chief musafirkhana, for difficulties were not improbable.

The dangerous classes in Kamateepoora were most skilfully enumerated by Superintendent Brewin, with whom I was present at certain stages of the enumeration, taking a

special interest in the enumeration of the northern portion of the city. I had many opportunities of observing the ability and fertility of organization displayed by Mr. Brewin in the placing of his forces and in measures of adaptability ; animated with zeal for the Census, and enthusiasm to ascertain fully the condition of the population, it is chiefly to his ability and watchful supervision that the northern portion of the city, the large section consisting of elements of difficult enumeration extending across from Tardeo to the Parell Road, was so successfully enumerated.

The collection of schedules continued on the 18th. In some sections the approximate total population was known early on the 18th ; to calculate quickly the population of each section very simple instructions conveying a very simple method had been given ; the schedules of each block were arranged in serial order by each enumerator, and the population on each schedule counted and entered on the left-hand corner of the schedule, and the population was carried forward from schedule to schedule, till in the last schedule of each enumeration the total population enumerated by each enumerator and of each block was naturally shown. To ascertain approximately the population of a section it was only necessary to total up the population of each block ; the population entered on the schedules having been ascertained the schedules were tied up by blocks, and on the outside of the brown paper in which the schedules were fastened was written the number of the block and the population. To ascertain the population of the Island add together the population of sections ; to ascertain the population of a section total the population of blocks in a section ; in some sections the population was counted by 8 A.M. on the morning of the 18th. This was the simple method devised for quickly ascertaining the total population, and had the enumerators been calm the population would have been known within two days, but they had been working all day on the 17th, and nearly all night, and, excited, were little able to arrange figures correctly.

On the night of the Census there was little excitement and no opposition ; the absence of opposition was chiefly due to the influence and friendly offices of the active leaders of each race ; the vague rumours circulated had excited alarms and fears in the minds of the simple, which, under mollifying advice, subsided into mere harmless vague expectation or apprehension. The operations, however, were not without humorous incidents. Some timid strangers devised a scheme for evading the Census officers ; they imagined that by walking round the streets all night they could escape enumeration, but they were caught by watchful enumerators and confessed their plot. We had been prepared for plots, and special care was taken to examine all met in the streets, although some had to be given chase to.

Special attention was paid to the enumeration of families, for family life is the expression of social conditions or aspirations. A special notification was issued, informing the public that schedules would be distributed to the head of each family, and that (to remove all misunderstanding or doubt) each family of dependants should receive a separate schedule.

An attempt was made to distinguish between habitual residents and casual visitors, but it was not successful ; the information would have been of great value ; its loss is to be regretted although it is indicated, but imperfectly, by the place of birth and mother-tongue. The careful registering of family circles disclosed sad conditions of misery, and often degradation inevitable. One instance of overcrowding I observed in Duncan Road, in a shoemaker's chawl, there were 7 double rooms, the size of front rooms opening on to public street 10′ 4″ in length, 9′ 3″ in breadth, back rooms opening on to yard 18′ 3″ in length, 9′ 3″ in breadth ; only three of the rooms were occupied on the night of the Census ; in and outside one room we found 25 souls—men, women and children ; in a second room 23, and in a third room 19.

An excellent suggestion was made that the official enumerators should spend an hour every morning from the 5th to the 17th in learning their duties ; Government did not approve of the suggestion. After the distribution of the enumerators, a large number of official enumerators were transferred or granted leave of absence from Bombay, and their appointments had been cancelled ; this caused very great confusion, and a protest was sent in to Government.

The Railway authorities enumerated the population of the Railway premises; their vigilance was not allowed to slumber.

The Harbour enumeration was ably carried out by the Harbour authorities; the Collector of Customs, Mr. A. C. Trevor, afforded me freely the very valuable assistance of his establishment. Captain Morland gave me his cordial support. I would especially mention the service rendered by the Superintendent of the Preventive Service, Mr. Stewart, who willingly and readily took charge, at the last moment, of the enumeration of the country craft, and of duties which had been allotted to an official, who it was believed would perform them, but who had not the organization, as was discovered, at a very late period, to conduct them. The Water Police rendered excellent service.

The enumeration of the population had now been completed; the tabulation of the enumeration remained. The schedules having been collected in the Central Office at Girgaum, the arrangement for tabulation began. I have before mentioned, that the population of each block having been ascertained, the schedules of each block were fastened together and the total population of the block written on the outside of the wrapper enclosing the schedules, and the schedules of all the blocks, having been dealt with on this system, were forwarded to the Girgaum Office. As the schedules were received in the Girgaum Office they were placed by sections; having been arranged in sections the schedules of each section were separated into classes according to an arbitrary classification of the population, and having been arranged in classes the schedules of each class were divided into bundles of 100. There are 14 classes, into which the population has been divided, the tabulation was therefore by classes of sections; to tabulate each class 11 men were employed, 1 to read the schedules and 10 to write down the information extracted and read out; the occupation column required 2 tabulators. When 100 schedules had been tabulated the tabulation was checked; the "ages" form was used for checking. Total of all the forms should correspond: if the total of each column on each working sheet was alike, the tabulation was correct; if the total did not agree, the error was easily detected. Great care was necessary to prevent mingling of divided papers in a confined space such as that of the Central Office in Girgaum.

The system on which the tabulation was conducted has now been shown: 851 paid enumerators were employed for 12 days, and 1,074 Government clerks or official enumerators were appointed, and assisted the paid enumerators on the 16th, 17th and 18th of February: of the 1,074 official enumerators 231 were Municipal Officers, and of the Municipal Officers 119 were Officers of the Health Department, and 14 were clerks of the Health Office. On the last three days there were therefore 1,925 enumerators, paid and unpaid. Each block contained on an average 39·24 houses, excluding total outhouses, and 193·16 families consisting of 984·61 persons. On the last three days each enumerator, paid and official, had to collect the schedules of 76·27 families of 388·73 persons occupying 15·49 houses.

There were 149,890 Schedules and 5,609 Descriptive Registers used. In this table is shown the "blocks" in each section.

	Census of 1872. Enumerators' blocks	Sections.	Census of 1881. Enumerators' blocks.	
A				A
	14	Colaba { Upper	2 } 13	
		Colaba { Middle and Lower	11 }	
51	3	Fort Southern	4	58
	30	Fort Northern	34	
	4	Esplanade	7	
B				B
	53	Market	58	
	42	Mandvee	45	
221	38	Chukla	32	231
	57	Oomburkharee	64	
	31	Dongree	32	

	Census of 1872 Enumerator's blocks.	Sections	Census of 1881 Enumerators' blocks.	
C				C
	53	Dhobeetalao	58	
	34	Phunuswaree	32	
	60	Bhooleshwur	56	
251	33	Kharatalao	31	258
	33	Koombarwara	32	
	19	Girgaum	25	
	19	Khetwaree	24	
D				D
	5	Chaopatee	8	
20	10	Walkeshwur	12	25
	5	Mahaluxmee	5	
E				E
	18	Mazagon	24	
	5	Tarwaree	6	
	20	Byculla Section — Byculla Sub-Section	18 } 23	
		Byculla Section — 1st Nagpada Sub-Section	5 }	
96		Camateepura Section — 2nd Nagpada Sub-Section	10 }	129
	42	Camateepura Section — Camateepura Sub-Section	32 } 58	
		Camateepura Section — Tardeo Sub-Section	16 }	
	6	Parell	11	
	5	Sewree	7	
F				F
	12	Sion	17	
40	17	Mahim	23	59
	11	Wurlee	19	
Beats.		1881 . . . . . 760 Beats. 1872 . . . . . 679 Beats.		Beats
679	Total.	81 More than Census of 1872.	Total	760

It will be interesting to review the enumerations of the population attempted previous to 1872.

The population in 1667 was estimated to be 10,000.

A Census is mentioned as having been taken in the year 1716, giving only sixteen thousand persons, "but it probably embraced only the Fort and a portion of the Island."

"A Census, taken in the year 1814-15, of which the record is imperfect, gave 11,000 as the population of the Fort, and 221,550 as that of the whole Island, and 20,786 as the number of houses. The British, Military, Marine, and Civil were stated to be 4,300 persons, the resident Native Christians and Jews 12,300, the Moosulmans 28,000, the Hindoos 103,800, and the Parsees 13,150. The floating portion of the population was given as 60,000. This Census is quoted in Hamilton's Gazetteer.

"In the year 1833-34 another numbering of the people was undertaken; but after it had continued nearly twelve months the only result reported was, that during that time 117,016 adults had been counted. The Senior Magistrate of Police, under whose direction the Census was taken, added to the number of adults an equal number for the children, and reported 234,032 as the probable total population.

"Between the years 1844 and 1848, Government had several times under consideration how to obtain an accurate return of the population, and in 1849 accepted the offer of the Superintendent of Police to furnish it. The money and establishment at the disposal of that officer were altogether inadequate, and his attempt ended in failure; the tables were however published in the *Government Gazette* of 10th January 1850. Two more attempts were made in the year 1851, but with no better success; the results of these were not printed."

The want of accurate information in regard to the population became more and more felt "as the schemes for water-supply, drainage, and gas-lighting were brought forward, and especially as the Death Returns showed a rapid and large increase in the mortality, but left it doubtful how much of this was due to increase of population, how much to removeable causes of insalubrity."

"On Sir Bartle Frere's entering on the Government of this Presidency, His Excellency caused a Census Act to be brought before the Local Legislative Council. This Act, rendering it obligatory on householders to give correctly the required information, was approved of and sanctioned by the Government of India. The educated part of the Native community warmly supported the measure, and advocated it in their various spheres of influence among their countrymen; and, to increase the intelligent co-operation of the heads of the community, the Governor assembled the Native Justices of the Peace, and explained how the knowledge of the people, that is sought for in a Census, conduces to good government and to sanitary and social improvement. The leading members of the different sections of the community had meetings, and after having conferred together, they issued explanatory circulars in their different languages, and called on all to give their active aid to the Enumerators. Mr. Dosabhoy Framjee Kadaka circulated, at his own expense, two thousand copies of a pamphlet, in which he explained the objects and uses of a Census, and the methods of taking it that have been followed in different countries."

"Instructions having been given by the Government to the Commissioner of Police, he was left to carry out the appointed measures. He was to be allowed the aid of such Clerks as could be spared from the Government Offices for the day of the Census, and the rest of the Enumerators were to be hired for the work."

"A few men were at first engaged to ascertain the probable number of Schedules that would be required in the various languages in use, and also to estimate how many lists would probably be filled in by the Householders, and how many would be left to the Enumerators to fill in. When this inquiry had proceeded for some days it was found that the work was of greater magnitude than had been anticipated. The numbers engaged in this preliminary inquiry had repeatedly to be added to, and serious inconvenience was experienced in methodizing the work, from many of the streets and lanes being unnamed, and nearly all the houses being unnumbered, as the Assessment numbers are few and irregular, and they are nearly useless for registration purposes."

"On the eve of the intended distribution, a communication was received to the purport that the Act had been disallowed by Her Majesty's Government in England. The Governor of Bombay" (and this is most interesting), "having met with cordial support from the Native community, and having every assurance that the people were not only willing, but that the leading and educated part of them was very desirous to have a Census taken, the work was allowed to proceed without the sanction of penalties."

"There were altogether 921 persons engaged in the enumeration on land; of these, 148 were employed as Superintendents of Districts, and 773 as Visitors and Enumerators. Of the whole number, 331 wrote in English, 147 in Goozurathee, 423 in Murathee, and 20 in Hindoostanee. Besides these, there were other 70 Enumerators employed in the Harbour. Thus, for a registered population of 816,562, there were 843 Enumerators, or one for every 968 individuals, concerning each of whom there were seven points of information to note, after questioning and perhaps cross-questioning the unwilling and stupid, to elicit the truth."

"Owing to so many of the Enumerators being lent or engaged for one day only, instead of all having to perform, each in his own district, the distribution, the collecting, and the scrutiny of the Householders' lists, great trouble and delay was experienced in gathering in the Schedules and correcting them. Had it not been for the note on the back of each Return showing the number of the families in the house to whom Census papers were given, many lists would have been lost, as some houses here are inhabited by many families, as in Edinburgh and in Paris. In one instance fifty Schedules had been left in

one tenement, and only twenty-six were spontaneously returned; but on making the scrutiny the deficiency was detected through the note on the back of those received, and the remainder were recovered."

Two enumerations have been taken since this was written; still Mr. Dosabhoy Framjee took an active interest in the Census of 1881, and with a wide experience and knowledge of the people of this city his assistance must always prove of great value.

I am indebted to Dr. Gerson daCunha for the following interesting notes about old Bombay: there is a certain historical appositeness in the notes being written by a *savant* of the ancient name of DaCunha:—

"To form a correct idea of the development and growth of Bombay one must study its condition from the earliest historical times, which may be divided into three periods, viz., Hindû, Muhammadan, and Portuguese, followed by the modern one, which is British.

"The Hindû period—from the early dawn of history to the conquest of this part of the Western Coast, including Bombay, by the Muhamadans—is mostly made up of legends, tales and traditions founded on more or less authentic sources. This is a history of the gods, temples and villages, each bearing its own name, which names by process of time have in some instances been rendered meaningless, while in others they can be traced back to their original sense. These Hindû chronicles do not give us any indication of the trade or population of Bombay, but it is presumable that a place with so many and important temples having their own *Mahâtmyas*, or panegyrics, written either in Sanskrit or in Prakrit, such as Walkeshwar, Mumbadevi, Kalbadevi, Mahalaksmi, and so on, may have had a fair amount of population, and a state of civilization generally met with in towns resorted to by pilgrims from distant parts to perform religious rites at their shrines.

"In the early centuries of our era it appears that Bombay, with the adjacent country, belonged to the Rashtrakuta kings of the Deccan. Later on it belonged to local chieftains or naiks, tributary to more powerful princes of the Deccan, who were also masters of the North Konkan.

"Of the Muhammadan period Bombay has retained still fewer monuments than of the Hindû period. At the close of the 13th century Bombay and Mahim were under Bhimdeo, from whom it was taken by the Muhammadans. These latter have left the vestiges of their rule more at Mahim than at Bombay. They are probably the forts of Mahim and of Bombay,—this at the place where the Arsenal or Castle is now,—and the mosques and tombs of *pirs* at Mahim.

"Although it cannot be said, as some suppose, that Bombay really had no history before the Portuguese occupation, the annals of the latter are fuller in details than those of both the Hindûs and Muhammadans,

"To pass on, then, to the Portuguese period of the Bombay history, the first fact recorded by the chroniclers of that nation is the occupation of the place as early as 1527, after the defeat of the fleet, in the Bombay harbour, belonging to the King of Cambay, during the Governorship of Lopo Vas de Sampaio. In January 1531 the Viceroy Nuno da Cunha selected the island of Bombay for the rendezvous of his formidable expedition to Diu, holding there a grand review of his troops.

"It seems that the island of Bombay was not such a rocky, barren place as it is generally represented to have been then. Soon after the acquisition of the island the Portuguese, the soldiers of Heitor da Silveira, gave it the name of *A ilha da boa vida*, or 'the island of the good life,' from the pleasant days they spent there, which designation was correct till the middle of the sixteenth century, as stated by D. João de Castro in his *Roteiro de Goa a Diu*, p. 81. At last the native name of Mumbae, ultimately changed into Bombay, after passing through the Portuguese stages of Mumbaim and Bombaim, prevailed. About the middle of the sixteenth century the island of Bombay was granted in perpetuity, paying a yearly quit-rent, to Dr. Garcia d'Orta, author of a work on Indian drugs, printed for the first time at a missionary press in Goa in 1563.

"On the conquest of Bassein and the districts around by the Viceroy Nuno da Cunha

in 1533 Bombay formed one of the eight divisions into which the province of Bassein was divided.

"Bombay was divided, for a better land administration, like other districts, into several villages, the name of Bombay being confined to that narrow part of the island which extends from the Apollo Bunder to Mahalaksmi and from Girgaum to Oomerkadi. The other villages were Mazagon, Mahim, Parel, Warlee, and so on.

"The early documents from the time of the conquest in 1533 to 1550 refer to Bombay in this narrow sense. This Bombay proper was rented to certain individuals for an annual rent, varying from year to year, excluding the revenue derived from the Walkeshwar custom-house, which was farmed to a Hindu by name Posagy.

"In 1548 Bombay was rented to one Mestee Diogo for 1,432½ pardaos, which arrangement probably lasted till 1550. It was the system of the Viceroy D. João de Castro and of his immediate successors to reward the services of distinguished Portuguese officers by granting them lands in perpetuity on the payment of a yearly quit-rent.

"From 1550 it seems that the island of Bombay was granted to Dr. Garcia d'Orta on the condition of his paying the abovementioned quit-rent. What those pardaos are now equivalent to is rather difficult to say. The value of this coin has varied considerably from the earliest times of the Portuguese rule in India. In old times by *pardao* was meant a gold *pratapa* or *hún*, equivalent to a gold pagoda of 3½ rupees; while the modern pardao is worth only half a rupee. The Bombay rent in pardaos was most probably in gold coins. Dr. Garcia d'Orta lived in India from 1534 to 1572. He was granted the island of Bombay in 1550 and was its proprietor up to 1572. He mentions Bombay three times in his work under the name of Bombaim and Mombaim, as well as his tenant Simão Toscano, who sent him mangoes from a tree which had fallen into the habit of flowering and fruiting twice yearly. There is no record of Dr. Garcia having left any descendant in India, although Cardinal Saraiva mentions the names of both Garcia d'Orta and of Nicholau d'Orta without saying a word about their relation to each other. The latter is said to have gone from Goa overland to Madrid in 1606 and returned to India by the command of King D. Filippe II. of Portugal and III. of Spain. From want of succession the island then appears to have relapsed.

"In 1634 we are told that behind the Fort, where now the Arsenal or Castle is, was a small thickly populated village under the lordship of the grantee, whose name, however, is not mentioned, and who had to provide for its defence. The proprietor of Bombay is called *vazador*. Its population (of the Castle) consisted of 11 Europeans, all married, and 59 natives able to carry arms. The Captain lived in the Fort, while a little behind it was a chapel and a house belonging to the order of the Augustinians. When the island was ceded to the British, the tradition current is, the Governors lived in the same castle, while the chapel was converted in course of time into what is now called the Old Secretariat, the Augustinians going to the island of Coles or Colaba, which was not then included in the territory cession of Bombay. In that Old Secretariat there began to live the Governors of Bombay until the beginning of this century, when they repaired the old church and convent of Franciscans (not Jesuits, as it is generally supposed) at Parel, where they changed their residence. Between the Castle village, where the lord of the island was living, and the old village of Cavel, where the native converts of the Portuguese missionaries were settled, was a vast cocoanut plantation, now the Esplanade, in the middle of which was a church, now represented by a cross, and on the opposite side, close to the modern Elphinstone School, was its cemetery.

"The village of Cavel is of great antiquity; it was there that a considerable amount of the *Rashtrakuta silver coins were found.*

"At the time of the cession of the island to the English in 1661 the island of Bombay was owned by Donna Ignez de Miranda, widow of D. Rodrigo de Mancanto. She lost, through the cession, dominion or the rights of a grantee she had over the island, but not the revenue she used to derive from her estates, which were eventually bought from her and her

descendants by the East India Company, just as the village of Mazagon was bought from the Tavora family, and so on, at a later date.

"I need not mention the conditions of growth of Bombay after the cession. But an important Portuguese document of a later date, viz., 1727, gives an accurate idea of what Bombay was then, and its value as land property. This inquiry about the value of the island was made with the view to buy it back by the Portuguese, owing to the repeated quarrels of the Bandora Jesuits with the Bombay English. This is the document :—Bombay had two towns, Bombay and Mahim, and eight villages, Mazagon, Warlee, Parel, Vadala, Naigaon, Matunga, Daravi and Colaba. It had 7 hamlets—2 under Vadala, 2 under Daravi, and 3 under Parel. It had 5 Koli quarters—in Bombay, Mazagon, Warlee, Parel and Sion. There were 3 salt-pans—Kaim near Matunga, Sewree and Vadala. The estimated produce and revenue of the different parts of the island were : of the towns, Bombay 40,000 cocoa-palms, some rice lands and old rice lands now built on, and Mahim 70,000 cocoa palms and 592 *mudas* of rice."

In 1661 the Island of Bombay (including Salsette and Tanna) was ceded by the King of Portugal to England. The cession arose out of the marriage of the King of England, Charles II., or the marriage was made the occasion of the cession ; the Portuguese authorities in India were not willing to accept the treaty ; with possibly a keener instinct of the value of the Islands than those at a greater distance and in a far-off land, they were slow to allow them to pass out of their hands ; negotiations were prolonged, and it was not till 1664 or 1665 that the English took possession of Bombay. In 1668 the King of England handed over the Island to the Governor and Company of Merchants of London trading into the East Indies, for an annual rent of £10,—the expenditure by the Municipality of Bombay in 1881 was Rs. 37,98,872-3-8 ; but there is one condition in the Charter by which the East India Company obtained possession of this Island, of great interest in connection with the development of the civic privileges and the liberties of the citizens, and that condition is that 'all persons born in Bombay were to be accounted natural subjects of England'; freedom of religion and of conscience was proclaimed, and a city founded by adventurous spirits became a refuge to adventurous fugitives. In liberty this city has grown, may the spirit of freemen ever animate its citizens !

This, according to Fryer, was the condition of the English settlement in Bombay on the landing of the first Governor in 1664 ;—"They found a pretty well-seated but ill-fortified house, four brass guns being the whole defence of the island, unless a few chambers housed in small towers, convenient places to scour the Malabars, who heretofore have been more insolent than of late, adventuring not only to seize cattle, but depopulate whole villages by their outrages* * * About the house was a delicate garden, voiced to be the pleasantest in India." This is how Fryer found the Town ;—"It is a full mile in length, the houses are low and "thatched with oleas of the cocoa trees, all but a few the Portugals left, and some few the "Company have built. The custom house and warehouses are tiled or plastered, and instead "of glass use panes of oyster shells for their windows ;" and we are further told "the English "have only a burying-place called Mendam's Point, from the first man's name therein interred, "where are some few tombs that make a pretty show at entering the Haven, but neither Church "or Hospital, both which are mightily to be desired." The learned and adventurous traveller's description of the Island in 1675 is very clear, and much of the description will apply even in 1883 ; there are still "woods of cocoas" in Mahim, and although there are no breaches through which the sea rushes, salt water passes up the open channel which flows where the sea rushed in—the main drain—and overflows hollow ground which will be good land. "On the back side of the towns of Bombaim and Maijm (Mahim) are woods of cocoas, "under which inhabit the Bhandrines, these hortoes being the greatest purchase and estates "on the Island for some miles together, till the sea breaks in between them, over against "which, up the bay, a mile, lies Massegoung (Mazagon), a great fishing town, peculiarly notable "for a fish called Bumbalo—the sustenance of the poorer sort, who live on them * * * * "In the middle, between Parell, Maijm (Mahim), Sion and Bombay, is a hollow wherein is

"received a breach, running at three several places, which drowns 40,000 acres of good land, "yielding nothing else but samphire, athwart which, from Parell to Mahim, are the ruins of "a stone causeway made by Pennanees. At Maijm (Mahim) the Portuguese have another "complete church and house, the English a pretty custom house and guard house; the Moors, "also, a tomb in great veneration for a peer or prophet." Dr. Fryer had evidently not a clear idea of the nature of a "Peer"; the "Peer" is evidently Fakheh Alli Makhdum Saheb, whose tomb in Mahim is still a place of pilgrimage, but I fear the time may come when that tomb shall be no more and the sea shall wash over it.

An illustration of how old times are changed:—In those days the Hubshee of Jinjeera, who held the office of Admiral to the Emperor Aurungzeb, was a powerful foe of the English colony, and Bombay had been overawed by the forces of the Jinjeera sea-king: it is said that he held all Bombay outside the Castle for a year. He landed at Sewree in 1689, and the invasion caused the greatest consternation in the Island. Hostilities appear to have arisen through the English making war on the Mogul ships, and adventurous Englishmen roaming the seas plundering Indian commerce, and also partly through the prohibition at that early date to sell slaves in Bombay. This is what I read:—"The Sidi landed at Sewree on the night of the "14th February 1689 with 20,000 men, marched to Mazagon, took the Fort with all its "ammunition and treasure (said to have been about £10,000), hoisted his flag there and "made it his head-quarters."

It was not till 1716 that Mr. Boone, the Governor, demanded the cession of the customs dues collected at Bandora, and the opening of the Tanna river to English trade, from the Portuguese. The two great English Companies were united in 1702; but there were other bands of adventurous traders, or "interlopers" as they were then called, who bravely dared monopolists and sought to trade free; the account of one of these is too interesting to be omitted. We read—"An Association of Scotchmen had engaged in an effort to gain a share "of the trade in India, but without that prudence and discretion for which their nation "has been in other instances distinguished. They seem never to have had more than one "ship, called the 'Speedwell,' the Captain of which was a notorious polygamist, who, "having been brought up as a Highland drover, was little acquainted with the practice, and "still less with the science, of navigation. At Batavia he permitted his ship to be driven on "the rocks, where she became a total wreck, a small portion only of the cargo being saved." A good deal of the cargo saved consisted of curious glassware, we are informed. This Company soon disappeared and passed the way of other adventurers.

Although there is no record of any one having suffered death for religion in Bombay, poor witches—I suppose they were generally witches of malevolent disposition—were tortured. The following curious instance of the conviction of a European witch is referred to in an article in the "Bombay Quarterly Review." Near the Cathedral appears to have been considered the safest place to exorcise the "devil;" this is the description of it:—"The records of the Court of Justice show that an ignorant woman, "named Bastok, was more than once whipped for what was called 'diabolical practices.' "Like too many Europeans of past days in India, this infatuated creature had imbibed super- "stitions, and professed to cure sick persons by the use of charmed rice. Convicted of this "offence on the 5th of July 1724, she was admitted by the Court to have been guilty of "witchcraft, not from evil intention, but from ignorance, and so they enlighten her dark "mind in this wise:—The Court orders that 'she receive eleven lashes at the Church-door, "'and afterwards she and all persons that are found guilty of the like do such penance in the "'Church as customary.'"

A difficulty and source of unpleasant odours which existed more than 200 years ago still exists. Fish manure is a valuable but unsavoury product, and 200 years ago it was as much objected to, by those who did not use it, as it is now; epidemics were ascribed to the putrid smell from the fish manure, or "koot" as it was then written, "so that the practice was repeatedly "prohibited and as often, on the petition of the cultivators, again permitted." In 1733, the

Koonbees who cultivated the rice fields fled to Salsette because they were restricted from using fish manure. On the 22nd February 1742 the Fazendars or free-holders offered Rs. 10,000 to Government, on condition that the prohibition against fish manure was removed; they represented that unless the prohibition was withdrawn they would be ruined; Government were not, however, to be persuaded then. Fish manure was, however, used afterwards, and it is still used.

If Bombay in developing into an imperial city has changed much in appearance and in condition, in deathly reputation it has also changed; it is now one of the wholesomest of the great cities of the world; 200 years ago it had a deadly reputation; Mr. Ovington in 1689 thus describes Bombay :—"As the ancients gave the epithet of Fortunate to some islands "in the West, because of their delightfulness and health, so the moderns may, in opposition "to them, denominate Bombay the Unfortunate one in the East, because of the antipathy it "bears to these two qualities."

Fryer had a very unfavourable opinion of the climate, for he writes, after describing the "power and state of the President"—"I reckon they walk but in charnel houses, the "climate being extremely unhealthy, at first thought to be caused by bubssbo—rotten fish, "but though that be prohibited yet it continues as mortal"; he estimated the population of the Island at about 60,000; in fact most of the Island at that time might, according to this traveller, be described as a number of rocks above water.

Having now surveyed the growth of the city of Bombay, we may examine the places in which rest the generations that have lived in this city and have passed away. I am indebted to the research of Mr. Barrow, Secretary, Town Council, and Clerk of the Municipal Corporation, for some interesting information on the places for the disposal of the dead that have existed in Bombay. While Mr. Barrow has had exceptional opportunities of studying the civic records, he has devoted an unusual amount of time and brought exceptional knowledge to their examination and study, and to the elucidation of remote but most interesting points of civic history.

"Among the first reference to places for the disposal of the dead, met with in the old books relating to Bombay, we find that of the English burying-ground at Mendham's Point, the site of which was probably part of the vacant ground fronting the Municipal Office. Thomas Mendham was the first Englishman who died in Bombay, and the cemetery opened for his interment continued to be used until 1760 or 1763, when, for military purposes, it was closed, and the tombs broken down and the surface levelled. One of the first sights that cheered the sailor arriving in the harbour up to that time had been these tombs. As to the burning-grounds, Mr. J. Douglas, in his *Book of Bombay*, says that in March 1677, Governor Aungier agreed with the Banians who came from Diu to settle here, that they "should be allowed to burn their dead"; Dr. Fryer, who first visited Bombay in 1673, states in his delightful old book, that "on the other side of the great inlet to the sea is a great point abutting against Old Woman's Island" (Colaba) "and is called Malabar Hill, a rocky wooden mountain yet sends forth long grass. Atop of the hill is a Parsee tomb lately raised." When the cemetery at Mendham's Point was closed, the English burying-ground at Sonapore was opened, and when, in its turn, that was shut up on the last day of 1868, about 17,000 bodies had been interred within its narrow limits. A scurrilous writer who resided in Bombay in the days of Governor Duncan, or Sir Evan Nepean, and about the year 1814, published an amusing book in London called *Quy Hai*, gives an illustration of the cemetery, which he called "Padre" Burrows' "Godown." Adjoining this cemetery is the Mahomedan burying-place, which appears to have been in use from time immemorial, and is still the chief place of sepulture for Mussalmans. So far as I am aware, however, it was only in 1812, that this burial ground was formally recognized as such. Countless thousands of bodies have been buried here, but as this community do not follow the European method of confining a body in an air-tight coffin, but simply place the dead in immediate contact with the earth, the decomposition of the remains is marvellously rapid. The neighbouring Portuguese cemeteries had also been in use for centuries, but in 1868, Mr. Crawford, the Municipal

Commissioner, succeeded in getting them closed, together with all the other (except one) places of intramural interment for Christians."

"Long before that time, however, the difficulty of providing for the disposal of the dead occupied the attention of Government, and in September 1845, the Grand Jury made a presentment at the Sessions to the effect that the Board of Conservancy should take into consideration the necessary measures for abating the abominable nuisance resulting from the burying of the bodies of low-caste Hindoos, and of dead cattle and other carrion in Back Bay. But although this nuisance was complained of as intolerable; it had to be tolerated for many years longer. The proposal to provide a substitute on the salt morass or Flats was discussed for the next seven years following, and when in July 1852, Government sanctioned the formation of the burying-place on the Flats—on Mr. Conybeare's plan and estimate—at a cost of Rs. 5,146, it was 'on the clear understanding, that should the nuisance anticipated by Government be experienced, the Board' would be required to remove the same. There was a very general practice, too, in those days among Brahmins, Sonars and the higher caste Hindoos of burying the bodies of still-borns and newly born infants dying before the ceremony of name-giving, in the immediate vicinity of the parents' houses, in the courtyard, and in the more crowded parts of the city, even under the bathing place. This very dangerous practice was brought to light by Dr. Leith in his Mortuary Report for 1850, wherein he added that this practice is not enjoined by the Shastras. The Senior Magistrate of Police, Mr. Spens, was written to by Government for opinion and report on this statement; and in reply Mr. Spens expressed his concurrence with Dr. Leith as to the necessity for stopping such a practice. Mr. Spens stated that he had consulted a Shastree Mr. Govind Narayen, of the Suddur Adawlut, who, in replying as to whether the practice was a merely local one or is one enjoined by the Shastras, wrote:—"In this way it is the practice to bury the dead bodies of little children. The Shastra enjoins, however, that their dead bodies should be buried in unpolluted ground, outside the town, different from the usual burying-grounds, and containing no dead bones; and owing to the difficulties offered to burying in such ground, belonging to others, the practice of burying near dwelling-houses has obtained. The above is the custom of the country, and if it be prevented, and if unpolluted ground containing no dead bones be allotted for the burial of deceased children, it will be an excellent measure in my opinion, and accordant with the Shastras."

"The most important result of these investigations was the report to Government written by Dr. Leith in 1855 (in his Mortuary Report) for 1851—a year, in which it may be remarked in passing, that the deaths from cholera numbered 3,353. Therein he wrote:—

"'The disposal of the dead ought to have more attention than has yet been given to it, for as it is now practised, there is much in it that is very objectionable; and in considering this matter, it has to be borne in mind, that the clandestine domiciliary interment of infants, which was first noticed in the Report for 1850, still remains unchecked, affording facilities for the undetected commission of infanticide, and contributing to the pollution of the air of dwelling-houses, through the decomposition of the bodies interred in or near them.

"'The state of several of the burial-grounds, both Musulman and Hindu, is such as to require immediate amendment, as the foul gases that taint the air in their neighbourhood are detrimental to health. The burial-ground on the north side of Grant Road may be mentioned as one of these. There is a burial-ground, however, which is so horrible and shameful, that it seems only to require to be brought to the notice of Government to have it suppressed, it is that for Hindoos at Sonapur. The exact size of the ground is not, I think, clearly defined; the Policemen on the spot said there was an order that no grave should be dug below high-water mark; but the tides vary in height, and there was nothing to indicate the limit towards the sea. I had the breadth of the ground measured from the outside of the outmost grave, where it was still wet from the retiring tide, to the wall of the Musulman cemetery, and also its length north and south, as pointed out by the men on

duty ; the area was found to be 10,581 superficial feet. Knowing that during the last seven months 2,711 bodies had been interred there, it may be concluded that in the course of a year the number will be nearly 4,649 ; and reckoning the due proportion of these as children, it is calculated that were the year's number of bodies laid at the same time, shoulder close to shoulder, without intervening space, they would not only completely cover the whole area, but they would have to be laid in two tiers, the second equally closely packed as the first, and there would still be more to form part of a third tier of corpses.

"'The rapidity with which the bodies decompose is marvellous ; and yet the short time that is actually required for the process is liable to be cut still shorter at Sonapur, for the man in charge of the place said that eight days was the time under which it was prohibited to reopen a grave for a new burial. He pointed out a grave just then dug, from which the remains of one who had been buried a month before were being taken up, to make room for another occupant. Were decomposition in this sandy soil not so rapid, it would of course be impossible that so many dead could be deposited there ; yet as in putrefaction the soft solids of the body are changed into poisonous gases, the greater rapidity of the process does but the more intensely pollute the air, by giving a larger quantity of those gases in a given time. The moral effect of such a scene on those who resort to this place to deposit their dead must be bad, and on those also who become habituated to its horrors, which are sometimes even aggravated in the monsoon, by the surf washing the newly interred from their graves.

"'Along the shore of Back Bay there are several other graveyards, and also a depository for dead cattle, the stench from which also is most disgusting, and overpoweringly offensive ; and all these are to the windward of the Native Town, which has its sea breeze, that would otherwise be healthgiving, thus poisoned. It is likely that the unwholesome emanations are one of the causes why Girgam has what is thought to be a proportionately high mortality when cholera is epidemic.'"

"At that time (1855) the more thickly populated parts of the city were liberally provided with centres of air contamination, as will be observed from the fact that the official list of places for the disposal of the dead, recognized by the Police, numbered nearly seventy, as follows :—

"For Christians : Upper Colaba (1); Fort, St. Thomas's Cathedral ; Roman Catholic Chapel, Medows Street ; the Armenian Chapel in the same thoroughfare ; Esplanade, Marine Lines, Presbyterian : Sonapur, English, Portuguese ; Mungulwady, Portuguese, Armenian : Grant Road, "Missionary ;" Mazagon, Portuguese (2), Church N. S. de Salvaçao, Portuguese ; Matoonga, ditto ; St. Michael's Church, ditto ; Mahim, ditto ; Dadur, ditto.—Mahomedan : Upper Colaba ; Bengalpoora ; Jail Road (2) ; Sonapur (4) ; Mungulwady (5) ; Nesbit Lane, Byculla ; Grant Road ; Parell Tank (2) ; Moira Durga ; Worlee :—Hindoo Upper Colaba ; Sonapur, Back Bay ; Mount Road, Mazagon ; John Road ; Golowree Road. Sewree Road ; Dharavie ; Sion ; Cooliwady ; Bhandarwady ; Matoonga (2) ; Wadalla Bhoiwada ; Naigaum ; Worlee ; First Pakhadee ; Second Pakhadee.—Jewish : Grant Road (3) : Race Course Road.—Chinese : Grant Road. And there were also cemeteries at Bunmolee Thacoordwarra (near Naigaum), Worlee, and Worlee Sluices. The Jail Road grounds were on the verge of tanks, the water of which could hardly have escaped contamination.

"In the previous year (1854) the Board of Conservancy requested the Senior Magistrate of Police to draft a Bill for the removal of the abuses and evils resulting from burials in the crowded parts of the town. Under the provisions of the Bill as drafted, that Board was empowered, with the sanction of Government, to prohibit the burial, burning or exposure of the dead at any particular place ; domiciliary interments were forbidden, and persons committing misdemeanours against the provisions of the Bill were to be made liable to a fine of Rs. 1,000 for each offence and to imprisonment extending to one year.

"There was naturally a good deal of opposition to the Bill, and especially in regard to a suggestion that had been made by Dr. Leith to the effect that the new cemeteries should be

confined to the Northern Extremity of Bombay, and that railway trains should be run daily for the conveyance of funeral parties. On this point a Hindu wrote as follows :—

"I conceive that when Dr. Leith made the proposal to carry the dead by railway, he could not have been acquainted with the prejudices of the Hindoos ; they can never adopt the plan, the near relatives and friends of the deceased will never allow other castes to touch the body, which they are obliged to carry on their own shoulders until it is laid on the pile. Dr. Leith's proposal is, therefore, not in consonance with the religion of the governed ; and supposing, for argument sake, they are prevailed upon to do so, still with regard to time, how can the plan succeed, for one may die in the morning, the other at noon, and the third in the evening, and it is impossible they can be kept over until the time of the train ? Besides they cannot be carried together, for their religious prejudices cannot admit of it ; it is a religious custom with them, that those that attend the funeral never take any food until the dead body is either burnt or buried, and they have returned home and washed ; and the people in the house, and near relatives also cannot eat anything until the body is removed from the house, and burnt or buried. The Parsees' religious custom can never admit their bodies being removed in railway carriages, and they will likewise have a great objection to the power being allowed to any one to close any of their cemeteries at any time, on some of which they have spent upwards of a lakh of rupees."

"The draft underwent considerable modification, in the mean time Government Resolution, dated 5th October 1855, directed the Senior Magistrate of Police to issue orders for the total and immediate discontinuance of all burials in the sands of Back Bay, and as the order was vigilantly carried out, the nuisance was at length put an end to.

"In 1863 a 'Burial Commission' was appointed by Government, and on the 11th February 1865 the Commission recommended a scheme for the concentration of the cemeteries at or near Matoonga, and the setting apart of 252 acres of land for that purpose, at a cost estimated by one Engineer at Rs. 11,89,350. A Committee of Engineers, appointed by the Municipality to report on the scheme, came to the conclusion that more than one-third of the 252 acres was a foot and a half below the level of high-water mark ; and that the total amount of the estimate should be Rs. 22,89,130, including 10 lakhs for raising all the ground above high-water mark. The Committee were further of opinion that the complete project, including building Towers of Silence, Railway communication, &c., could not be carried to completion under Rs. 47,30,416.

"This great scheme fell through, and the question of shutting up the old cemeteries and providing new ones was one of the first questions that engaged the attention of Mr. Arthur Crawford when he became Municipal Commissioner in 1865, but it was not until the close of 1868 that the new cemetery for the Christian dead at Sewree was formally handed over for burial purposes. This ground was formerly the Horticultural Gardens, and was given to the Municipality by Government. As soon as this new cemetery was ready for use, the old Christian cemeteries at Sonapore, Marine Lines, and Girgaum were closed. The one in Marine Lines had been open since the 7th May 1826. For the Christians under the jurisdiction of the Archbishop of Goa, however, a separate burying-ground was provided at Matoonga. It was not until near the end of 1870 that Colaba cemetery—which, opened in the year 1816, had, like all the other old burying-grounds become horribly overcrowded, for more than 4,000 corpses were interred there—was shut up. An American cemetery (opened in 1813) was also closed about the same time, a new ground, near Antop Hill being given to the American Mission Church in place of the place which was closed, and new cemeteries were opened, on land granted for the purpose by Government at Matoonga, for the Prarthana Somaj, the Armenians, Low-caste Hindoos, and for a section of the Jewish community. At this spot, too, the Chinese have their last resting-place on earth. Close by there is an old disused burying-ground formerly used as a cemetery for the European Artillery men stationed at Matoonga. A village notoriously fatal to the troops kept in garrison there, whilst those who did not die off were pretty sure to be attacked

by guinea-worm. The cemetery has not been buried in for more than half a century past, but some of the tombs are still in fair repair.

"Until the year 1870, Mr. Crawford was unable to induce the Trustees of the burning-ground at Sonapore to do anything to improve the very discreditable condition of the walling round the ghat, but after threats of closing the place, the new Committee of Management consented to do what was necessary, built up the existing boundary wall, and levelled and improved the ground. The Committee also stopped several abuses at the yard, and by its wise action reduced the cost of cremation by nearly 50 per cent.

"In the year 1871 Mr. Crawford found that although cremation is the proper Hindoo mode of disposing of the dead, as it is certainly the most cleanly of all modes, yet poverty obliged the relatives to bury nearly 6,000 corpses per annum, out of a total Hindoo mortality of 10,500 persons. Believing that this fact was not known to the leaders of the various castes, he addressed a letter to all Hindoo Justices, and convened a meeting at which various resolutions were adopted, not merely to remedy this state of affairs, but to improve the general condition of Hindoo cemeteries and burning-ghats.

"A somewhat similar course was at the same time adopted by the Mahomedans in regard to improving their cemetery at Back Bay, for under pressure from the same authority they walled in the cemetery."

I may offer the following remarks :—The provision of places for the disposal of the dead is not yet complete. The space for burying Hindoos on the Flats has been much increased since 1873. Fresh ground at Arthur Road, in area 56,000 square yards, near the old burying-ground on the Flats for the burial of Hindoos, has been set apart, and even this fresh ground has been more than once buried over since 1875. A piece of ground in area 62,000 square yards has been enclosed for a Mussulman burying-ground, it has not yet been used. But all these burying-grounds are within an area within which burials are not recommended by the Committee appointed by Government in 1882 to consider the disposal of the Flats. The disposal of the dead has been discussed, I fear, from a frigid-zone point of view, so to speak, the removal of the dead to a long distance from the homes of the people is not altogether free from purely sanitary objections ; it involves a complete change in the views of the people—Musulman and Hindoo ; it involves delay, and the dangers arising from delay, in the disposal of the dead ; and it involves, what has apparently never occurred to any one, the expense and danger of enclosing the dead in cases. I am not quite sure whether the disposal of the dead in the sandy soil on the Mody Bay foreshore is so great a sanitary danger as has been apprehended ; it appears to me to be open to doubt. I have recommended that the low-lying vacant ground on the Flats should be reserved for a cemetery ; this ground may now be procured at a nominal price, hereafter it may only be procured at a great sacrifice : it is an excellent position—open ground in an open country—to form a Necropolis.

Up to 1875 the burying of the dead in the Hindoo burying-ground on the Flats was let by contract. In 1874 Rs. 800 were paid for the right of burying the dead; this was not a system calculated to secure a correct return of the number of deaths, and it was therefore abandoned.

There are now within the island 19 places registered for the burning of the dead, and 40 places registered for the burying of the dead ; in 1880, of the dead, 5,569 bodies were burnt and 15,826 buried.

The interesting notes which follow, drawn up by Mr. Javerilál Umiáshankar Yajnik, indicate the opinions come to by the people concerning the Census and the views of the masses on the simple instructions prepared for their enlightenment, and I think these notes will be found of value at the next enumeration ; instructions may be clear to those who write them, but they may not be equally clear to those for whom they are intended. The chief fact to be remembered is that instructions must be intelligible to ordinary people and understandable by ordinary minds; they may be intelligible to the enumerating officer, but not intelligible to those whom they are intended to be intelligible to and to instruct.

"You will remember that on the 31st January last some of the leaders of the

Hindoo community, in response to your invitation, met at the Municipal Hall to consider what steps might be taken to ensure a correct enumeration of the people. In the course of the discussion which took place there it was made evident that among the higher and educated classes of the Hindoo and other sections of the native community no difficulty need be experienced in the way of obtaining correct returns. It was in the case of the large numbers of the working and illiterate population that the Municipal authorities needed the help of the leaders of the people to explain to them the real objects of the Census, and disabuse their minds of certain wrong impressions as to the use to which the returns were likely to be put. It was then suggested that the best course to adopt under the circumstances would be in the case of the Hindoos to call a public meeting of all the different classes of that community on a convenient day, when the objects of the Census might be explained to them. Accordingly a meeting of the Hindoo community was called at the Mádhav Bág in February, notices for the same having been given in the newspapers, and by means of handbills in Gujarati and Marathi circulated among the people. The gathering numbered from four to five thousand persons—representatives of almost all the different sections of the Hindoo population. Mr. Varjivandás Mádhavdás explained the purposes for which the meeting was called. He also had the printed notices in English, Gujarati and Marathi read to the meeting. These notices were issued by the Municipal Commissioner. On the Chairman inquiring if there were any among those present who wished to have their doubts cleared up, numerous questions were put to the meeting. They were all answered by the Chairman, the Honourable Ráo Bahádur Gopálráv Hari Deshmukh, Mr. Gangádás Kishordás, Mr. Raghunáth Náráyen Khote, myself and others. The work of answering many of the queries was much facilitated by your presence and presence of Mr. Mills on the occasion. As some of the questions put there and then bore pertinently on the notions entertained by the people regarding the use and objects of the Census, it may serve some useful purpose to make a brief reference to them in this place.

"Prominent expression was given at the meeting by some to the notion that one of the objects of the Census was believed to be the ascertaining how much more money was likely to be collected by Government by means of additional taxation. Other queries bordered on the ridiculous. It was, for instance, inquired what the object of the Census Commissioner could be in trying to ascertain how many male members of a household were bachelors, married or widowers, and how many females were unmarried, married, or widows. It was explained to them that taxation was not the object of the Census, since if Government thought of levying a tax they could do it without having recourse to a census enumeration; that the main object was to ascertain the social and economic condition of the people, and the changes which had taken place in that condition at stated intervals, and to provide for schools, dispensaries, sanitation, and in a period of famine for increased supplies of food-grain, should the actual addition to the population be ascertained by means of the Census.

"Another point which had to be made clear was that the day appointed for taking the Census was the same throughout India, and that the names of those members only of each household that were present in the house on the night of the 17th February were to be entered in the Form. Those among the working population and the lower classes who could not themselves write out the Forms had them written up in advance of the due date, and were puzzled to know what to do when they saw that one or two of those whose names were put down in the Form had left before, or were about to leave on, the 17th February. They had to be told that such names should be struck off by a line drawn over them.

"Then came the question as to the mode in which each of the twelve columns in the Census Form was to be filled up. I was called upon to clear up doubts and answer queries by those who desired to know what information was to be supplied and what to be omitted. With respect to column 1, it was puzzling to many to know whether strangers who had put up for the night only were to be included in the enumeration and entered. This was answered in the affirmative, with the caution that their names were to be distinguished

from those of the regular inmates by means of a line drawn between. With regard to servants, and especially domestic servants who, though residing the whole of the day at their master's house, slept at another place, or in the verandah of a house at night, it was necessary to tell them that they should get enumerated in the schedule which their masters filled up. The option to leave out the names of females in the second column, but to give their number only, gave general satisfaction, as being more in accordance with current usage among Hindoos for the husband or wife not to mention each other's names. Column 3 required no remark. The statement of age last birthday in column 4 was not felt to be a difficult matter in the majority of cases, at least among the higher classes of Hindoos, who have almost invariably their horoscopes by them. Among the lower and illiterate classes, however, who seldom possess such guides, no exact age could be given, and I should not be surprised if it was found that in their cases the number put down was a pure guess.

"The demand for particulars as to marriage in column 5 was not viewed with satisfaction. Hindoo married life, it should be noted, differs widely from European married life. A Hindoo girl, although married, continues to live under the roof and protection of her father long before and even after she joins her husband and separates from her family. A Hindoo boy lives a married life in his father's house. This is one of the marked features of the Hindoo joint family system. But these and other points, although of small importance intrinsically, are yet such as a Hindoo is not disposed to give out. Again, a "widower" is one of those epithets so disagreeable to a Hindoo that he would not like to be known socially, though it may be quite a fact.

"In connection with column 7 under the head of caste, the written instructions gave those who were Brahmans to understand that for special information regarding their *vedas*, *shakhas* and *gotras* an additional Form should be supplied to them. Their desire to give the information was ascertained, so far as the Gujarati Brahmans were concerned, at a meeting of the leading members of the Gujarati Brahmans held at the house of Mr. Bháishankar Nánabhái about a week before the Census day, when all present expressed their readiness to give the particulars asked for. I cannot help thinking that Native and European scholars will consider it a pity that an excellent opportunity was missed of obtaining the information which possessed the highest interest for them.

"Columns 8 and 9 need no remarks. With respect to column 10 some delicacy was felt, especially by Hindoo women of superior castes, in stating their occupations, which, though perfectly honest and lawful in themselves, indicated stinted means or impoverished circumstances on the part of those who carried them on. Under such circumstances many of them omitted to give their occupations. With regard to column 11 many nice points were raised as to who should be properly called 'educated and 'illiterate.' For practical purposes, however, it was thought desirable to avoid going into the niceties of the question. The same may be said of information called for in column No. 12.

"In conclusion I may be permitted to remark that any complaint as to the present Census Form being more of a complicated nature than its predecessor of 1872 would be well founded if the information it called for was such as a person of ordinary intelligence could not well supply. That, however, was, I believe, not the case. Again, the value of the information sought for under the twelve heads cannot be held to be too great, when it is considered that it will furnish the best means of ascertaining the changes in the social and economic condition of the people, that have resulted from the operation of active forces at work in a population representing a mixture of races from different quarters of the globe, and subject to all the civilizing influences of modern times."

In finishing this portion of the Report dealing with the enumeration I have only to acknowledge the valuable assistance I always received (and most readily) from the Deputy Superintendent of Census. Mr. Baines took the greatest interest in the organization proposed for the Census, and in the preparation of the Forms he took a great deal of trouble, and I may say that the form of the excellent Schedules and Registers is chiefly due to his suggestion.

The Population enumerated at the Census of 1881.

I now come to the results of the Census, and they are, I believe I may state without any hesitation, most satisfactory ; a population of 773,196 has been enumerated—19·98 per cent. more than by the Census of 1872 ; the population of this city has increased by 128,791 since February 1872 ; it is chiefly due to immigration. The increase of 19·98 per cent. analysed is made up of 17·80 per cent. due to persons not born in Bombay and 2·18 per cent. to persons born in Bombay.

	1864.	1872.		1881.	
	Males and Females.	Males.	Females.	Males.	Females.
Born in Bombay	174,039	107,828	92,735	114,060	100,625
Not born in Bombay	642,523	291,888	151,904	350,703	207,808

An enumeration at the period at which the Census is taken, the season of annual industrial immigration, maximum inflowing of labourers and strangers, must result in a preponderance of males, and the preponderance must be estimated by comparative Census figures ; although the excess male population is less than in 1872, there is an excess of males, and yet the increase of the male population, prosperous and vigorous as this city has been, has not been in proportion and in rapidity equal to the increase of the female population : for instance, the male population has increased 16·27 per cent. and the female 26·05 since 1872 ; the percentage of males to the total population is 60·11 in 1881 to 62·03 in 1872, and the percentage of females to the total population is 39·89 in 1881 to 37·97 in 1872 ; but the most curious fact is that the proportion of females born in Bombay to total females in 1881 is only 32·62 to 37·92 per cent. in 1872 ; and I may now mention that the percentage of males in 1881 born in Bombay is 24·54 to 26·98 in 1872 ; this fact throws some light on the extraordinary increase of the infant population, and shows that the immigration—chief disturbing cause in the sex proportion and in other conditions—is not solely an adult male immigration,—it indicates the elements now amalgamating into the population ; and an annual female immigration is of obvious social and sanitary import,—it is a result which might be expected from easy and quick communication by land and sea ; in 1872 in the indigenous population there were 860 females to each 1,000 males, and in 1881 there are 882 females to 1,000 males, and amongst the immigrants 520 females to 1,000 males in 1872, but in 1881 there are 592 to 1,000 males. A few of the broad facts of the enumeration are exhibited in this table :—

	1881.	1872.
Males to 100 females	150·68	163·35
Increase per cent. of males in 1881 over males in 1872	16·27	.....
Increase per cent. of females in 1881 over females in 1872.....	26·05	.....
Percentage of males on total population	60·11	62·03
Percentage of females on total population.....	39·89	37·97

TABLE showing the Increase or Decrease per cent. in the Population of each Class by the Census of 1881.

	Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Number of Persons in 1881	773,196	17,218	35,428	1,167	9,417	407,717	49,122	158,024	[c]689	48,597	3,321	30,708	1,168	10,451	169
Number of Persons in 1872	644,405	15,121	25,757	1,242	9,466	340,868	31,347	137,644	1,171	44,091	2,669	25,119	2,352	7,253	305
Increase	128,791	2,097	9,671	...	...	66,849	17,775	20,380	...	4,506	652	5,589	...	3,198	...
Decrease	...	...	...	75	49	...	...	...	482	...	..	...	1,184	...	136
Increase per cent.	19·98	13·86	37·54	...	...	19·61	56·70	14·86	...	10·21	24·42	22·25	...	44·09	...
Decrease per cent.	...	...	...	6·03	·51	...	...	...	41·16	...	...	...	50·34	...	44·59

[c] Includes Musulman and Christian Negro-African.

The infant population has increased enormously,—increased 11,124 since 1872, an increase of 96·6 per cent. ; it is one of the most remarkable facts disclosed by this Census.

Population under 1 *year of age.*

1881.	1872.
22,636	11,512

The preponderance of the male population is less than in 1864 and 1872 ; excluding the harbour population there are 143·04 males to 100 females. It has been assumed that the preponderance of males in the population of Bombay was due in a great degree to imperfect enumeration. No doubt there is a reluctance on the part of some portions of the population to give information regarding females, and we are prepared to find that some females have escaped enumeration ; it was estimated that some 48,000 more females ought to have been enumerated in 1872 ; this opinion was mainly based on the proportion of male to female deaths : the preponderance of male mortality is less than the excess male population shown by the Census, and hence the inference that the female population has not been fully enumerated. During the 1st quarter of the nine years from 1872 to 1880 inclusive the proportion of male to female deaths was as 116·9 males to 100 females ; deducting 1872 the ratio is 117·5 males to 100 females ; including the harbour the proportion of males to females we have seen to be 150·68 to 100, and excluding the harbour 143·04 to 100 ; it may be well at this opportunity to offer some remarks on the difference between the proportion of males to females shown by the Census, and the proportion of the sexes registered in the mortuary tables of the first quarter ; the proportion of the sexes in the mortuary statistics can only be accepted, even as a rough test of the accuracy of the enumeration, and of the balance of the sexes in the population, with considerable reservation. Before accepting the mortuary statistics as an approximate test of the distribution of the sexes in the population, accurate data of the flow of immigration and emigration must be collected, and further the relative care bestowed on male and female children must be investigated, for if unequal care was bestowed mortuary results abnormal to the enumeration would follow. The relative chances of life of the male and female adult population would have to be appraised before accepting the mortuary statistics as a guide to the distribution of the sexes in the population. The mortuary statistics show that adult females between 4 and 40 are exposed to greater perils and more mortal than adult males at the same life-periods. I am therefore inclined to think that the error in the Census enumeration of 1872 was not so great as has been believed. In 1881 the mortality of males at all ages was 8·33 per 1000 less than the mortality of females. In this table is shown the mortality of males and females between 6 and 40 :—

Return showing the Death-rate at different periods of life in 1881.

1881. Ages.	Males. Rate of Mortality. Per 1,000 of Population.	Females. Rate of Mortality. Per 1,000 of Population.	Male to 100 Female deaths.
6 to 12 years	6·38	9·39	86·55
12 to 20 „	7·54	14·87	69·66
20 to 30 „	12·66	20·46	114 21
30 to 40 „	17·26	20·86	171·23

And, moreover, the proportion of females at each period of life does not indicate a reluctance to give information of females at ages when reluctance to give information might be expected. I find, for instance, that the proportion of females under 20 years of age to the total population

of females is greater than even in London by 8·3 per cent., and 16 per cent. greater than in Calcutta. At the period of life approaching maturity there is apparently a higher proportion of the female population in relation to total females than in London, and from 5 to 20 about 12·4 per cent. greater than in Calcutta. It is at the periods of life when perils of womanhood have been encountered and other perils have to be passed, when those who have worked and toiled their day return to the village home that the female population of Bombay as shown by the enumeration thins off.

In this table is shown the percentage of males and females to total males and females at different periods of life in London, Calcutta and Bombay.

Percentage of Population at each Period of Life to Population of each Sex.

BOTH SEXES.

	Under 1 year.	1-5	5-20	0-20	20-40	40-60	60 and upwards.
London	3·0	10·0	29·7	42 7	33 4	17·7	6·2
Calcutta	1·6	5·5	21·0	28·1	46 6	20·2	5·1
Bombay	2·9	7 7	33 1	43 7	41·4	12·8	2·1

MALES.

	Under 1 year.	1-5	5-20	0-20	20-40	40-60	60 and upwards.
London	3·2	10 6	30·8	44·6	32·5	17·5	5·4
Calcutta	1·3	4 4	19·6	25·3	50·7	20 1	3·9
Bombay	2·4	6·3	31·3	40·0	45·3	12·9	1·8

FEMALES.

	Under 1 year.	1-5	5-20	0-20	20-40	40-60	60 and upwards.
London	2·8	9·4	28·7	40·9	34·2	18·0	6 9
Calcutta	2·1	7·5	23·5	33·1	39·2	20·5	7·2
Bombay	3·7	9·6	35·9	49·2	35 4	12·7	2·7

Contrasted with the preponderance of females under 20 years of age, we find that the proportion of males under 20 is less than in London, but more than in Calcutta: this does not suggest an error in female enumeration; between 5 and 20 the proportion of males is nearly the same as in London, but much higher than in Calcutta; the higher ratio of males under 20 in Bombay as contrasted with Calcutta is very nearly in the same proportion as the preponderance of females in Bombay over Calcutta. The highest proportion of females is at the period of life when most reluctance would be expected in giving information of females, and most difficulty expected in obtaining information; under 20 of the female population 49·2 per cent. were enumerated; at no one of the age-periods is there so large a proportion of males. The falling off in the population at advanced periods of life is an indication of the migratory elements and nature of the population. The excess of males in the population begins after the 9th year, when youth immigrate to seek employment or education.

The proportion of males to females at each age-period tends to establish the comparative correctness of the numbering of females at each period of life, while indicating the migratory character of the population; and some further light is thrown on the sex-

proportion by the proportion of male to female deaths ; to show the proportion of males to females, which can be contrasted with the previous table, this table, exhibiting the relation of the sexes by the Census and in death, has been prepared :—

Ages.	Population by Census of 1881.			Deaths in 1880		
	Males	Females.	Males to 100 Females.	Males.	Females	Males to 100 Females
1 to 30 days	889	873	101 83	1,300	1,029	126 33
1 to 6 months	4,159	4,330	96 05	998	860	116 04
7 to 12 months	6,084	6,301	96 55	1,078	904	119 24
Total under 1 year...	11,132	11,504	96 76	3,376	2,793	120 87
1 to 5 years	29,508	29,609	99 65	1,684	1,782	94 50
5 to 20 years	145,394	110 814	131·20	1,027	1,393	73 72
Total under 20 years...	186,034	151,927	122 44	6,087	5,968	101 99
20 to 40 years	210,478	109 273	192·61	2,660	2,099	126·72
40 to 60 years	59,806	39,054	153 13	1,661	1,063	156 25
60 years and upwards	8,445	8,179	103 25	772	836	81 23
Total...	464,763	308,433	150 68	11,180	9,966	112 18

The total proportion of males to females may mislead unless that it is remembered how this proportion is arrived at, and that the ratio is inflated by abnormal male preponderances amongst small sections of immigrants ; for instance, the proportion of males to females in the population born in Bombay is only 113·35 males to 100 females, and very nearly approaches the proportion of male to female deaths in 1880, which was 112·18 ; the proportion of the sexes in the population born in that country from which the flow of immigration is greatest—Ratnágiri—is 168·8 males to 100 females ; in some small sections the preponderance of males is very great : the population from Manilla is only 129, but the ratio of males to females is 4,200 to 100 ; the population born in Marwar and Rajputána is 9,381, but this population has 802·88 males to 100 females. The proportion of males to females by birthplace (12 localities, in order of population, selected) is shown in the table following :—

	Proportion of males to 100 females.
1. Bombay City	113 35
2. Ratnagiri	168 82
3. Poona	123 14
4. Satara	162 86
5. Cutch	154 18
6. Surat	174 39
7. Káthiawár	179 76
8. Goa, Damán, Diu	234 47
9. Thána	150 19
10. Other States (Gujarat)	226 21
11. Kolába	150 40
12. Márwar and Rajputána	802 88

The proportion of males to females by class is shown in the table following : of the large sections of the population the male preponderance is least amongst the Parsee race, there being 108·73 males to 100 females in 1881, in 1872 the ratio was 110 15 to 100. Amongst some races of Hindus in the population fewer males than females are found : for instance, notwithstanding the preponderance of males amongst Brahmins as a class, of Kanara and Telinga Brahmins there are 88·6 males to 100 females. There is manifestly a reluctance on the part of the migratory classes to bring their females to brave the uncertainty of a strange city.

Proportion of Sexes by Classes.

The following table shows the number of males and females, and the ratio the males bear to 100 females, in each class or race enumerated :—

	Total.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other castes.	Hindoo Low-castes.	Musulman.	Negro African	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Males	464,763	12,769	23,851	721	5,263	245,450	27,875	94,281	* 441	25,315	1,700	19,932	587	7,222	154
Females .	308,433	4 449	11,577	444	4,154	162,267	21,747	63,743	* 248	23,282	1,621	10,776	581	3,229	15
Total ..	773,196	17,218	35,428	1,167	9,417	407,717	49,122	158,024	* 689	48,597	3,321	30,708	1,168	10,451	169
Proportion of Males to 100 Females by Census of 1881 .	150 68	287·00	198·29	162·83	120·69	151·26	125·87	147·90	* 177·82	108·7o	104·87	184·96	101·03	223·66	1026·66
Proportion of Males to 100 Females by Census of 1872 ..	163·35	413 27	251·03	171·17	152·89	162·82	135·69	157·55	180·81	110·15	106·10	218·08	106·67	257·99	883·87

The relation of the sexes in each section has an obvious influence and bearing on the mortality. In this table is shown the proportion of males to females in each section.

Proportion of Males to Females by Sections.

	Sections.	Males.		Females.		Males to 100 Females
		Number.	Percentage.	Number.	Percentage.	
Colaba.	Upper	1,848	·40	1,019	·33	181 35
	Middle and Lower	8,855	1·90	5,410	1·75	163·67
	Fort Southern	2,633	·57	882	·29	298·52
	Fort Northern	19,793	4 26	14,035	4·55	141·02
	Esplanade	7,942	1 71	5,138	1·66	154·57
	Market	31,458	6·77	17,672	5·73	178·01
	Mandvee	24,877	5·35	17,474	5·66	142·36
	Chukla	21,875	4 71	15,173	4·92	144·17
	Oomburkharee	31,033	6·67	23,623	7·66	131·36
	Dongree	18,412	3 97	14,818	4·81	124·20
	Dhobeetalao	23,278	5 01	16,131	5·23	144·30
	Phunuswaree	14,187	3·05	9,031	2·93	157·09
	Bhooleshwur	23,734	5 11	14,372	4·66	165·14
	Kharatalao	16,453	3·54	12,238	3 97	134·44
	Koombarwara	20,071	4·32	14,919	4·84	134·53
	Girgaum	15,030	3·23	10,289	3·34	146·07
	Khetwaree	17,418	3·75	12,018	3·90	144·93
	Chaopatee	6,359	1 37	4,616	1·50	137·76
	Walkeshwur	6,904	1 49	4,399	1·43	156·94
	Mahaluxmee	3,769	·81	2,463	80	153·02
	Mazagon	16,099	3 46	11 805	3·83	136·37
	Tarwaree	8 802	1 89	5,740	1·86	153·34
Byculla and Camatee-pura Section.	Byculla Sub Section	15,811	3·40	11 031	3·58	143·3
	1st Nagpada Sub-Section	5,442	1 17	3,930	1·27	138·72
	2nd Nagpada Sub-Section.	8,816	1·90	7,106	2·30	124·01
	Camateepura Sub-Section	15,453	3·32	13 002	4 21	118 84
	Tardeo Sub-Section	11,932	2 57	8,349	2·71	142·91
	Parell	10,863	2·34	7 697	2·49	141·13
	Sewree	3,250	·70	2,305	·75	140·99
	Sion	9,932	2 14	7,305	2 37	135·96
	Mahim	9,873	2·12	7,436	2·41	132·77
	Wurlee	8,191	1 76	6,430	2·08	127·38
	Harbour	24,340	5·24	547	·18	4449 72
	Total...	464,763	100·00	308,433	100·00	150·68

* Includes Musulman and Christian Negro African.

One of the most remarkable results (a result of great sanitary import) of this Census is the enormous increase of the infant population; children under 1 year of age have increased from 11,512 by the Census of 1872 to 22,636 in 1881, or an increase of 96·62 per cent. Between 6 and 12 the population has increased 62·96 per cent., and between 12 and 20 years 48·91 per cent. The number of infants under one month must be very nearly correct, 1,762 were enumerated, and on referring to the birth returns I have ascertained that between the 16th January and the 17th February 1,311 births were reported and registered.

At 5 years of age and under, the population in 1881 amounts to 95,373 against 69,005 in 1872, and is equal to 12·33 per cent. of the total population, while in 1872 the population at this period of life was equal to 10·71 per cent. of the total population; of the 95,373 children, 5 years of age and under, 47,501 are males and 47,872 females. It will be observed that at periods of life over 40 the population has decreased as compared with 1872; many explanations may be offered of this; it is, however, clear that a great adolescent augmentation of the population has taken place.

Age-Periods.	Persons.			Males.			Females.			Males to 100 Females.	
	1881.	1872.	Increase + or Decrease —	1881.	1872.	Increase + or Decrease —	1881.	1872.	Increase + or Decrease —	1881.	1872.
			Increase + or Decrease per cent. —			Increase + or Decrease per cent. —			Increase + or Decrease per cent. —		
1 to 30 days	1,762	884	99·32+	889	454	95·81+	873	430	103·02+	101·83	105·58
1 to 6 months	8,489	6,355	33·57+	4,159	3,206	29·72+	4,330	3,149	37·50+	96·05	101·81
7 to 12 months	12,385	4,273	189·84+	6,084	2,061	195·19+	6,301	2,212	184·85+	96·55	93·17
1 to 2 years	15,794	11,240	40·51+	7,830	5,612	39·52+	7,964	5,628	41·50+	98·31	99·71
2 to 3 years	14,088	11,736	20·04+	6,851	5,810	17·91+	7,237	5,926	22·12+	94·66	98·04
3 to 4 years	13,685	11,699	17·01+	6,879	5,798	18·64+	6,806	5,894	15·47+	111·07	98·37
4 to 5 years	15,550	11,131	39·69+	7,948	5,609	41·70+	7,602	5,522	37·66+	104·55	101·57
5 to 6 years	13,620	11,694	16·46+	6,861	6,125	12·01+	6,759	5,569	21·36+	101·50	109·98
6 to 12 years	99,014	60,758	62·96+	55,473	33,678	64·73+	43,541	26,080	67·40	127·40	116·37
12 to 20 years	143,574	96,416	48·91+	83,060	58,536	41·91+	60,514	37,890	59·70+	137·25	154·46
20 to 30 years	198,545	169,628	17·04+	128,772	113,052	13·90+	69,773	56,576	23·32+	184·55	199·82
30 to 40 years	121,206	117,705	2·97+	81,706	82,423	·86—	39,500	35,282	11·95+	206·85	233·61
40 to 50 years	64,497	68,791	6·24—	40,358	43,832	7·92—	24,139	24,959	3·28—	167·19	175·61
50 to 60 years	34,363	35,061	1·99—	19,448	20,679	5·95—	14,915	14,382	3·70+	130·39	143·78
60 to 70 years	19,271	19,193	16·48—	5,433	10,073	4·640—	4,838	9,120	46·95—	112·29	110·44
70 to 80 years	5,102	5,102	1·17—	2,340	2,180	7·10—	2,600	2,622	·83—	90·00	91·58
Over 80 years	2,746	1,413	48·34—	672	1,298	48·22—	711	1,448	48·83—	90·68	89·63
Total	778,196	644,405	19·98+	461,753	399,716	16·27+	308,433	244,689	26·05+	150·68	163·35
		133,791+		62,047+			63,744+				

Under 5 years of age 81,753 children, equal to 10·57 per cent. of the population, were enumerated, to 57,311 children of this age enumerated at the Census of 1872. The facts regarding children 5 years of age and under are shown in this table :—

CHILDREN.

	Children.	Boys.	Girls.	Percentage to Total Population.		
				Children.	Boys.	Girls.
5 years of age and under	95,373	47,501	47,872	12·33	6·14	6·19
Total under 5 years	81,753	40,640	41,113	10·57	5·26	5·31

Between the ages of 6 and 12 years 12·81 per cent. of the total population were enumerated,—99,014 children between these periods of life were found, I may state that the proportion of children between the same ages to the total population was 9·43 per cent. in 1872 ; it is curious and suggestive looking at the results of this Census, in regard to the balance of the sexes, showing a higher ratio of females in the population, that between these age-periods the proportion of males to females is higher than in 1872, there being 127·40 males to 100 females in 1881 against 116·37 to 100 females in 1872, whereas in the next life-period, between 12 and 20 years of age, the excess of males is less than 1872. 18·57 per cent. of the population were enumerated between 12 and 20; and between the ages of 20 and 30 25·68 per cent., the proportion of males to females being 184·55 to 100 against 199·82 to each 100 females in 1872; and in the next period of life, between 30 and 40, 15·68 per cent. of the population were enumerated, the proportion of males to 100 females being 206·85 against 233·61 in 1872.

Age-Periods.	Persons.	Males.	Females.	Percentage at each period of life to the total population of Persons.	Percentage at each period of life to the total population of Males.	Percentage at each period of life to the total population of Females.	Males to 100 Females
1 to 30 days	1,762	889	873	·23	·19	·28	101·83
1 to 6 months	8,489	4,159	4,330	1·10	·89	1·40	96·05
7 to 12 months	12,385	6,084	6,301	1 60	1·31	2 04	96 55
1 to 2 years	15,794	7,830	7,964	2·04	1·68	2·58	98·31
2 to 3 years	14,088	6,851	7,237	1·82	1 47	2 35	94·66
3 to 4 years	13,685	6,879	6,806	1·77	1·48	2·21	101·07
4 to 5 years	15,550	7,948	7,602	2·01	1·71	2·46	104·55
5 to 6 years	13,620	6,861	6,759	1·76	1·48	2 19	101·50
6 to 7 years	16,066	8,184	7,882	2·08	1·76	2·56	103 83
7 to 8 years	14,859	7,977	6,882	1·92	1·72	2·23	115·91
8 to 9 years	13,535	7,137	6,398	1·75	1 54	2·07	111·55
9 to 10 years	21 943	12,596	9 347	2·84	2·71	3·03	134·75
10 to 12 years	32,611	19,579	13,032	4·23	4·21	4·23	150 23
12 to 15 years	41,236	24 476	16,760	5·33	5·27	5·43	146·03
15 to 20 years	102,338	58,584	43,754	13·24	12·60	14·19	133·89
20 to 25 years	103,271	65,747	37,524	13·36	14·15	12·17	175·21
25 to 30 years	95,274	63,025	32,249	12·32	13·56	10·46	195·43
30 to 35 years	60,690	42,228	18,462	7·85	9·09	5·99	228·72
35 to 40 years	60,516	39,478	21,038	7·83	8·49	6 82	187·65
40 to 45 years	29,929	19,978	9 951	3·87	4·30	3·23	200·76
45 to 50 years	34,568	20 380	14,188	4·47	4·38	4·60	143·64
50 to 55 years	14,228	8,827	5,401	1·84	1·90	1·75	163·43
55 to 60 years	20,135	10,621	9,514	2·60	2·29	3·08	111·63
60 to 70 years	10,271	5,433	4,838	1·33	1·18	1·57	112·29
70 to 80 years	4,940	2,340	2 600	·64	·50	·84	90·00
Over 80 years	1,413	672	741	·18	·14	·24	90·68
Total...	773,196	464,763	308,433	100·00	100·00	100·00	150·68

It is interesting to observe the number of children to full-grown women in the population at the time of each of the three enumerations ; in 1881 there were 23·57 children under 2 years of age to each 100 women between 15 and 45. In this table is contrasted the proportion of children to women within the nubile period of life in 1864, 1872 and 1881 :—

	1864.	1872.		1881.
	Percentage of children under 2 years of age to women of the ages between 14 and 44.	Percentage of children under 2 years of age to women of the ages between 12 and 40.	Percentage of children under 2 years of age to women of the ages between 20 and 50.	Percentage of children under 2 years of age to women of the ages between 15 and 45.
Hindoo of other Castes	9·8	16·20	18·14	22·24
Hindoo Low-Castes	9·6	17·93	20·65	24·60
Musulman	10 7	18 36	19·65	24·90
Parsee	15·6	24·87	26·89	30·27
Jew	23·6	20·55	23·43	25·19
Eurasian	16·1	22·14	30·34	29·95
European	15·7	29·34	33·53	33·69
Total...	10·7	17·53	19·47	23·57

The highest proportion of children under 1 year of age is found in the Parsee community ; the large proportion of infants and the small death-rate are evidences of the vitality of the Parsee race. Eurasians have the next greatest number of infants to Parsees, but at from 1 to 5 years their ratio falls below Parsees ·7 per cent. ; from 5 to 20 the number of Eurasian children and youth far surpass the number in any other community ; between 20 and 40 the proportion of Eurasians falls to the lowest of any of the communities, 23·97 ; between this ratio and the proportion (30·36) of Parsees between 20 and 40 years lies the true proportion of adults between 20 and 40 in the population born in this city. It is probable that, in a great degree, the large proportion of Eurasians between 5 and 20 is due to immigration, and that the small number between 40 and 60 arises from emigration ; it is, however, possible that with greater preservation of infant life there is greater preservation of susceptible elements to be cut off at later periods of life. The statistics that follow appear to indicate that the Eurasian population possess more vitality than they are represented to have, and I am inclined to believe that the Eurasian population are physically a finer race than they are supposed to be.

50·30 per cent. of the European population are between 20 and 40.

The percentage at Age-Periods of each class to the total population of each Class.

Classes.	Under 1 year.	1—5	5—20	0—20	20—40	40—60	60 and upwards
Jain	1·83	4·73	35 70	42·26	43·29	13·00	1·45
Brahmin	2·51	5·81	30·37	38 69	43·50	15·55	2·26
Lingaet	2·23	4·37	32·56	39·16	42·33	16·28	2·23
Bhatia	2·70	7·33	29 72	39·75	36·96	19·22	4·07
Hindoo of other Castes	2 79	7·53	33·44	43·76	42·84	11·66	1·74
Hindoo Low-Castes	3·54	8·66	36 39	48·59	40·58	9·40	1·43
Musulman	3·03	7·94	32·44	43·41	39·65	14·28	2·66
*Negro African	1·16	3·06	22·52	26·74	61·23	10·72	1·31
Parsee	4·09	9 75	34 34	48·18	30·36	16 79	4·67
Jew	3·44	10·29	36·85	50·58	34·10	12·64	2·68
Native Christian and Goanese	2·49	6·64	30·27	39·40	44·76	13·85	1·99
Eurasian	3·77	8·99	52·06	64·82	23·97	8·99	2·22
European	3·12	7 13	25 41	35·66	50·30	12·80	1·24
Buddhist	·59	2·36	13·61	16·56	52·67	28·40	2·37
Total.....	2·93	7·64	33·14	43·71	41·36	12·78	2·15

* Includes Musulman and Christian Negro-African

This table exhibits interesting information and may explain in a concise way much that may have remained unexplained, it shows the balance of the sexes in the indigenous population and amongst the people who have immigrated and collected here.

Table showing the percentage of those born in the city by classes, and the average number of males to 100 females in each class and in the indigenous population of each class:—

Classes	Percentage of those born in Bombay to total population of each class.	Average number of Males to 100 Females.	
		Total.	Indigenous only.
Jain	8·59	287·00	139·70
Brahmin	18·05	198·29	123·94
Lingaet	19·28	162·83	134·37
Bhatia	25·46	126·69	112·58
Hindoo of other Castes	23·00	151·26	118·31
Hindoo Low-Castes	20·18	125·87	107·28
Musulman	33·11	147·90	113·12
* Negro African	10·01	177·82	64·28
Parsee	70·32	108·73	102·60
Jew	38·42	104·87	93·92
Native Christian and Goanese	31·52	184·96	111·51
Eurasian	48·89	101·03	92·90
European	22·92	223·66	93·30
Buddhist	13·02	1026·66	100·00
Total	27·76	150·68	113·35

I now come to the arrangement of the population in families. The precautions taken to approach all families, and to prevent any family circle escaping enumeration, have resulted in an increase of 29,804 in the number of families over the Census of 1872: excluding the Harbour the families in 1881 are 29,367 more than in 1872, and 44,931 more than in 1864. These results are shown in the next table:—

	Number of Families.		
	1881.	1872.	1864.
Including Harbour	149,890	120,086	Not given.
Excluding Harbour	146,821	117,454	101,890

Notwithstanding the total increase in the number of families, the average family as represented in the number of persons to a family is very nearly the same as in 1872; this clearly indicates that the increase in the number of families is not one of enumeration but of actual increase; excluding the Harbour there are 5·09 persons to a family to 5·29 in 1872, including the Harbour the number is 5·15, to 5·36 in 1872. In 1881 the largest families were in the Fort South, 7·21 persons, and in Upper Colaba 6·51, and in Mandvee 6·26 persons to a family.

* Includes Musulman and Christian Negro African.

The number of families to a house has increased from 3·95, by the Census of 1872, to 4·92 ; deducting the houseless and distributing the population over the occupied buildings there are 5·1 families to each house; the scale of distribution of families by houses varies from 2·6 in Sion to 15·8 in 2nd Nagpada, and the highest average of persons to each house is observed in that section having the largest families to each building ; the largest number of families to a house is found in 2nd Nagpada, 15·80, and we find also the largest number of persons to a house in the large and squalor-crowded dwellings of 2nd Nagpada—as many as 67·18 persons collected in 15·8 families to each house. The minimum of house population by districts or sections as called in Bombay is apparently higher than the maximum in London ; Mr. Baines informs me that the highest average to a house in any of the smaller towns of the Presidency is about 7 persons,—how fearful the compression in Bombay! the number of persons to a house varies from 12 in Sion to 67 in 2nd Nagpada ; the incidence of the house population exhibited by the Census greatly depends on the class and form of building ; in the Esplanade, Military and Municipal rows of single or double rooms, each room having a separate entrance and being a separate tenement, and schools and hospitals, raise the average in each house ; and in Tarwady the high average of house population is chiefly due to the organization and form of the buildings ; in Tarwady there are schools, hospital and large private mansions with numerous retainers, and both the Esplanade and Tarwady having small populations, the average is rapidly inflated by groups of house concentration.

The average per house does not fully represent the concentration of population in a portion of this city ; it must be remembered that in small buildings, although the total population may be small, there may be intense crowding ; the small house population found in the Fort South is due to many of the buildings being used for business during the day and only thinly occupied at night. The number of persons to a house has increased from 20·93 in 1872 to 25·09 in 1881, and this is of infinite seriousness and danger. The distribution of the population by houses shows how nearly the city has come in house-crowding to its crowded condition in 1864, and how greatly the city has changed since 1872, and this house-crowding notwithstanding the extension of building-space and increase in the dwelling-space and buildings since 1872. The density of the population is very much greater than in Calcutta, although the size of the families is little less ; Bombay is therefore in a very much more crowded state, and its population in a very much more unfavourable position than in Calcutta. In the report on the Census of Calcutta of 1881 I read—"The average number of souls "to an inhabited house was thus in the town 11·6 and in the suburbs 6·6 ; the average "number of souls to a family was in the town 5·2 and in the suburbs 4·8." But the crowded life of this city is within frail and porous buildings and protected by a benign climate.

Before referring further to the distribution of the population by dwellings, it will be well to analyse the extent of the dwelling accommodation of the population found in 1881. The first definition of a house applied was nearly the same as the definition adopted in 1872 ; a house was considered to comprise "the dwelling-place of one or more families with servants having "a separate entrance from the public way" ; at a later stage a further definition was considered necessary with a view to ascertain more fully the collocation of the population ; this definition was necessarily arbitrary, but still it was capable of practical application and easily understood : a house—or, as I shall speak of it hereafter, with a view to distinguish the house of the first definition,—"a tenement"—was defined to be "a building used for any purpose, or a dwelling-"place of one or more families, with tenants, occupants or servants having a separate entrance "from a public road or thoroughfare or yard or open space."

I have already referred to the numbering of tenements. It is difficult, however, to draw any comparison between the total number of houses by the Census of 1881 and the number enumerated in 1872 ; although a comparison can be instituted in another respect. Opinions as to the distinction between a house and an outhouse would differ ; enumerators in different portions of the city might hold different opinions as to what constituted a house, and what an outhouse, and even in regard to the definition of a "house"

there was room for a perverse difference of opinion and interpretation ; there could, however, be little room for misunderstanding as to the number of stories or floors in a building, and as to whether a building was inhabited or uninhabited : therefore it is possible that the number of houses by floors at each enumeration afford the most accurate data for ascertaining and contrasting the dwelling accommodation of the population at each period. The "house" of the Census of 1872 was virtually the "house" of the Assessment Register ; the house of 1881 had a definite Census conception ; an analysis of the dwelling accommodation at each period gives the following results:—By the Census of 1881 there are 28,315 inhabited "houses" and 1,508 uninhabited, and 1,722 outhouses ; in all 29,823 buildings, out of which 5·06 per cent. are uninhabited ; the 28,315 inhabited "houses" include 4,139 chalis, a class of lodging-house now enumerated for the first time ; including inhabited and uninhabited 74·45 per cent. are used as dwellings, 13·88 per cent. as chalis, 4·58 as shops and 2·21 as warehouses, and the remaining 5 per cent. are used as offices, temples, &c. The average number of buildings to each acre is only about 2, and the average area for each building is therefore 0·48 per acre, and for each dwelling 0·50 ; but this average sparse distribution of buildings arises from the recent growth of the city and the rural character still of its suburban districts, and it suggests the caution that must be exercised in drawing inferences from averages ; in the six most crowded sections there are 24 houses to an acre, but in five suburban only 0·59—what a contrast ! the highest concentration of buildings is in Kharatalao Section, 35 houses to an acre; this is a most intense crowding, and be it remembered that in London the greatest number of buildings to an acre is about 22. By the Census of 1872 there were 22,214 inhabited houses and 1,668 uninhabited, and 7,565 outhouses,—of which be it stated 5,809 were inhabited ; the number of inhabited houses, rejecting outhouses for comparative purposes for reasons hereafter to be explained, found in 1881 was therefore 6,101 more than in 1872, and the number of uninhabited 160 less ; the outhouses were, however, more numerous in 1872. I have already referred to the difficulty of enumerating outhouses, and returns of outhouses cannot be accepted unreservedly and safely ; the number of inhabited outhouses in 1864 and of outhouses in 1881 is nearly the same.

The following facts will indicate in what degree buildings have grown and pressure has increased since 1872. The number of houses by stories at each Census affords an indication, not very cheerful taking existing densities into remembrance, of the condition of and the change in the dwelling accommodation of the population during these years, and taken in connection with the general information about buildings is probably the safest test of the variation in pressure ; to 10,009 buildings with ground-floors in 1872 there are 11,935 in 1881, to 6,633 with two floors in 1872 there are 7,877 in 1881, to 3,973 with three floors there are 5,406, to 2,113 with four floors 2,878, to 927 with five floors 1,299, and to 227 buildings having six or more than six floors in 1872 there are 428 in 1881 ; the greatest increase, in actual number of buildings adopting this classification, in that class consisting of a ground-floor, which amounts to 1,926, and in buildings having three floors 1,433 ; the greatest proportional increase, adopting a percentage classification, according to floors is in buildings having six and more floors, equal to 88 per cent., according to other floors it falls to 40 per cent. in buildings having five floors, 36·20 per cent. four floors, 36·07 per cent. three floors, 18·75 per cent. two floors, and 19 per cent. ground-floors. The pressure has been seriously enhanced, the floors in number have increased about 25 per cent.; is there any clearer evidence of the necessity of the measures adopted to diminish this concentration and pressure of population—open spaces around buildings—in dimension according to purpose for which building is used and height of structure ?

Deducting uninhabited buildings, harbour population and houseless, the average population of each house is about 5 more than in 1872.

It will be seen that the greatest proportion of buildings are ground-floor, and that the proportion of ground-floors is less than in 1872 ; the greatest number of houses consisting of a ground-floor are found in Sion—section of groups of villages—1,203 out of 1,317 dwellings—in all 89 per cent. The greatest proportional number of buildings having six floors are found

in the Fort North, and more than six floors in section of greatest house-crowding, in the Fort North the largest number of large buildings are found.

	Total inhabited and uninhabited Houses	Ground-floor only.	2 floors.	3 floors.	4 floors.	5 floors.	6 floors and upwards.	Total.
1881	29,823	40·02	26·41	18·13	9·65	4·35	1·44	100·00
1872	23,882	41·91	27·77	16·64	8·85	3·88	·95	100·00

Examining again the purposes to which buildings are put, we find many developments since 1872. The number of buildings used as shops is 1,365 to 239 in 1872, and warehouses 658 in 1881 to 553 in 1872. Spinning and weaving mills have increased from 10 in 1872 to 30 in 1881. Turning to places of adoration we find there are 17 buildings used as churches to 13 in 1872. The number of mosques is 76 to 93 in 1872; this is probably due to a more careful distinguishing of buildings solely used as Musjids and Jamis from tombs. The number of temples has increased from 176 in 1872 to 209 in 1881.

In the roof structure of buildings many changes are to be noticed; there are only 2,169 buildings with thatched roofs in 1881, to 6,676 in 1861 and 3,735 in 1872.

Although the number of tenements indicates the dwelling concentration and life agglomeration, the number of persons to a tenement does not represent so vividly the house concentration of population as the number of persons to a whole building; in a building containing the most intense human concentration but in which each room had a separate entrance there would be fewer persons to each tenement (but the number of persons to each tenement would represent the number in each room) than in a large building having large rooms occupied by few people and having only one common entrance to the rooms. The total number of tenements is 73,033; the largest number of tenements are found in the Camatteepoora Sub-Section, as many as 5,099: Bhooleshwur has the second highest number of tenements, 4,150. In this table is exhibited the family organization and distribution of the population by dwellings in the six sections of maximum concentration under 5 heads:—

Sections.	Families to a House	Sections.	Persons to a Family.	Sections.	Persons to a House.	Sections.	Persons to a Floor.	Sections.	Persons to a Tenement.
2nd Nagpada	15·80	Harbour	8·10	2nd Nagpada	67·18	Tarwaree	35·73	Koombarwara	21·10
Esplanade	9·94	Fort Southern	7·21	Esplanade	55·18	Esplanade	35·26	Mandvee	18·82
Tarwaree	7·60	Upper Colaba	6·51	Tarwaree	46·60	2nd Nagpada	24·19	Dongree	18·74
Koombarwara	7·41	Mandvee	6·26	Koombarwara	36·40	Tardeo	20·30	Oomburkharee	18·71
Chukla	7·35	Mahaluxmee	6·15	Mandvee	35·82	Warlee	18·69	Fort Northern	17·88
Oomburkharee	6·78	Walkeshwur	6·14	Chukla	33·43	Mahaluxmee	18·01	Kharatalao	16·03

It is of interest to know the number of places licensed for the indulgence of opium and hemp; there are 10 opium shops for the indulgence of opium only; 9 set apart for chandool, and 10 to muddat; and the table following shows the number of places devoted to the exhilarating use of hemp and its numerous fascinating preparations:—

	Shops.
Opium	10
Chandool	9
Muddat	10
Total	29

Return showing the number of shops for the sale of intoxicating drugs (other than opium) in the Island of Bombay in the month of February 1881 :—

For the sale of all sorts of Intoxicating Drugs.	For the sale of Ganza.	For the sale of Bhang.	For the sale of Majum.	For the sale of Bhang and Majum.	For the sale of preparations of Ganza.	For the sale of preparations of Bhang.	Total Number of Shops of all kinds.	Remarks.
23	2	5	6	6	44	14	100	

Licensed taverns, spirit, opium, and coffee shops, and also the number of houses licensed to sell poisons, arms or ammunition in Bombay, in February 1881 :—

Sections.	Hotels.	Refreshment Rooms.	Taverns.	Retail Liquor Shops.	Toddy Shops.	Boarding and Lodging.	Ice-cream Saloon.	Coffee Houses.	Chundool Shops.	Shops or places licensed to sell Poison.	Shops or places licensed to deal in Arms and Ammunition.
Colaba	1	...	...	8	7	...	...	...	...	...	...
Fort Southern	4	5	1	8	...	1	1	2	...	3	14
Fort Northern	5	6	2	10	1	2	...	3	...	...	4
Esplanade	2	2	...	...	...	...	...	2	...	1	...
Market	...	...	4	11	7	1	1	1	1	...	10
Mandvee	1	...	1	5	14	1	...	...	...	...	8
Chukla	...	...	1	12	4	...	...	13	3	...	2
Oomburkharee	...	...	4	8	6	...	...	3	...	...	2
Dongree	...	...	1	5	10	...	.	...	...	...	...
Dhobeetalao	...	...	6	14	22	...	...	...	...	...	...
Phunuswaree	...	...	1	4	4	...	...	...	...	...	...
Bhooleshwur	...	1	3	10	6	2	...	4	1	...	...
Kharatalao	...	...	4	8	2	...	1	5	3	1	...
Koombarwara	...	...	1	9	5	...	...	...	1	...	...
Girgaum	...	1	2	11	19	...	...	...	...	...	...
Khetwaree	2	2	3	14	8	1	1	3	...	...	1
Chaoputee	...	...	1	5	6	...	...	...	...	...	1
Walkeshwur	...	...	1	...	...	...	...	...	...	...	...
Mahaluxmee	...	...	...	1	2.	...	...	...	...	...	...
Mazagon	2	2	2	8	24	...	...	..	...	...	..
Tarwaree	...	...	...	...	...	...	...	...	...	...	...
Camateepoora	3	3	11	21	15	2	...	...	...	1	4
Parell	...	1	...	3	11	...	...	...	...	...	...
Sewree	...	...	...	...	7	...	...	...	...	...	5
Sion	...	...	...	1	4	..	...	...	...	...	...
Mahim	...	...	...	3	26	...	...	...	...	...	...
Wurlee	...	...	...	...	6	...	...	...	...	...	...
Total ...	20	28	49	174	216	10	4	36	9	6	51

From the arrangement of the population in dwellings we may pass to the distribution of the population over the surface of the Island. The area of the Island is now estimated to be

22 square miles, 165 acres, 4,568 square yards; it may be noted that the calculations of 1872 were based on an area of 18 square miles; if the shore population, of 748,309, in 1881 were equally distributed, there would be 92·14 square yards to each person, and 52·52 persons to each acre; in 1872 it was estimated that there were 92·82 square yards to each person, and 52·14 persons to each acre; but, for practical comparative purposes, assuming an equal area there are about 10 persons to an acre more than in 1872. If we compare the number of persons to the area of Bombay with the density of the population in London, we find the general pressure of population greater in this city, and fearfully more intense in the districts of most intense human concentration; the density of population in the most dense section of London is less than the density in any of the 12 most densely populated sections of Bombay representing a population of 429,566 and which have 458·57 persons to each acre; in London the average is about 49 persons to each acre, in Bombay 52; but the extreme pressure in London is 222, whereas in Bombay it rises to 759 persons to an acre; we may well exclaim alas! when we think of the chances of life of the tender young amidst this population.

The population of the sections in which the crowding is double that of the most crowded divisions of London is equal to more than 37 per cent. of the total population, but the area of these sections is only 3½ per cent. of the area of the Island; a broad statement such as this suggests a more vivid idea of the unequal distribution and intense compression of the population,—37 per cent. of the population over 3½ per cent. of the surface. Did we not know the open air, bodily unrestrained, and—shall I say? for I think so—the temperate lives the people live in more open if more frail buildings, the most malignant developments of foul contaminations might be apprehended.

The density of the population varies from 4 persons to an acre in Sion to 759 persons to an acre in Koombarwara. The most crowded section is Koombarwara, in this section there are 759·66 persons to an acre, and only an area of 6·37 square yards to each person; the next section of extreme density is Chukla, having 6·74 square yards to each person. In this table is shown the concentration of population in the twelve sections having the greatest density of population:—

	Houses to an Acre.	Persons to an Acre.	Mean Area for each person in Square Yards.
Koombarwara	20·86	759·66	6·37
Chukla	21·48	718·26	6·74
Kharatalao	35·80	689·02	7·02
Market	23·28	550·11	8·80
Oomburkharee	15·94	518·90	9·33
Bhooleshwur	21·70	502·85	9·63
2nd Nagpada	6·97	469·29	10·34
Camateepura	24·31	430·22	11·25
Dhobeetalao	17·76	395·36	12·24
1st Nagpada	18·31	316·32	15 29
Mandvee	7·18	257·30	18·81
Fort Northern	8·36	254·31	19·03

Let us take four of the suburban sections which are more or less rural still as a whole; they are Parell, Scoree, Sion and Wurlee; and as in these sections there has been a great increase in population since 1872, there has been a corresponding augmentation of the density of this population around inhabited centres—village clusters.

	1872	1881
	Persons to an Acre.	Persons to an Acre.
Parell	9·74	16·74
Sewree	7·95	12·99
Sion	3·78	4·06
Wurlee	8·01	9 88

Deducting the extent of the four sections above, the area left for the urban sections—the

town—is 6,981·64 square acres, to a population of 692,336, that is, 99 persons to each acre, and to each person in the urban sections there are, including all open public spaces, only 48·80 square yards; the minimum space in the urban sections to each person is 6·37 square yards. In the urban sections are included sections having parade or open recreation grounds, and hence the average of space to each person conveys an indistinct and faint idea of the concentration of population within the town.

The density of the population in portions of Bombay, it is important and indeed alarming, looking to disease developments, to know, is very much greater than in Calcutta; on referring to the Calcutta report I find that the maximum density in any one section is 208 persons to an acre, whereas in Bombay the maximum density is 759. In Calcutta, including suburbs, the average is 33 persons to each acre, in Bombay 52·52; the greater concentration of the population in Bombay necessitates more building structure, and is indicated in increased house-piling. Of 23,751 buildings in Calcutta, only 6 per cent. have more than 2 stories against 33·5 per cent. in Bombay (and the buildings in Bombay having more than 2 stories are 3 per cent. greater than in 1872); a further instance of the greater density of the population in Bombay, I may point out, is this; the average number of families to each house is only 1·7 in Calcutta to 5·1 in Bombay, and a further illustration of the greater compression (and of other things also) in Bombay, the proportion of unoccupied to occupied houses in Calcutta is nearly double the ratio in Bombay. The author of the Census Report writes—"It will be seen that, as in 1876, the most densely populated part of the Town is the "Colootola Ward, where there are no less than 208 persons to the acre, next in point of "density come Bow Bazaar 150, Jorabagan 148, Moocheepara 147." Contrast these densities with the concentration of population exhibited in the most densely crowded portions of Bombay.

ABSTRACT showing the Tenures or the Classification of Land in the Town and Island of Bombay, and the Total Area of the Island of Bombay.

Name of Tenure.	Area in square yards by actual measurement.	Remarks.
1.—Pension and Tax	14,070,338	Including Bombay, Mahim and Worli.
2.—Quit and Ground Rent	1,317,860	Do. Fort, Old Town, Colaba, Mazagon, Malabar Hill and Mahim.
3.—Government resumed Land	693,058	New Town.
4.—Leasehold Land	3,252,369	Including Bombay and Mahim.
5.—Sufferance Lease	618,230	Do. do. do.
6.—Government Tocca land and Foras Tocca	6,818,071	Mahim.
7.—Old and New Salt Batty or Foras Land	12,668,675	Including Bombay and Mahim.
8.—Government Land in occupation of the different Departments.	4,898,519	Such as land made over to the Bombay Port Trust, Municipality, land under Public buildings and offices, Imperial properties, Markets, Police chowkees, Public gardens, &c.
9.—Inam Land	2,072,022	Mahim.
10.—Government Waste Lands	9,301,488	Vacant, swamp, hills, esplanades, &c., within Bombay and Mahim.
11.—Charitable	880,313	Such as mosques, burial-grounds, durgas, temples, churches, fire-temples, inns and schools, &c.
12.—Railways	2,146,559	Including G. I. P. and B. B. & C. I. Railway lines, goods stations, workshops and stores, &c.
13.—Private Salt-pans	3,238,420	Matoonga and Sion, in Mahim District.
14.—Government ditto	2,272,982	Do. do. do.
15.—Miscellaneous	4,482,497	Sundry items such as roads, tanks, wells, watercourses, public passages, gowans, dhurbands, ditches, quarries, &c., &c., &c.
16.—Sea-land reclaimed	218,967	Such as land under Prince's Dock, &c.
Total...	68,950,368	Square yards or

	Square miles.	Acres.	Square yards.	
Total Area.....	22	165	4,568	of Bombay.

Area of the Port Trust Properties.

Names of Bunders.	Area of Land other than Roads.		Area of Roads.		Total Area.	
	Sq. yds.	Acres.	Sq. yds.	Acres.	Sq. yds.	Acres.
Sewree	117,550	24·287	4,044	0·835	121,594	25·122
Frere Estate	347,659	71·830	36,876	7·619	384,535	79·449
Tank Bunder	138,461	28·607	10,429	2·155	148,890	30·762
Mazagon Estate	94,657	19·557	19,699	4·070	114,356	23·627
Do. Bunder	...	...	3,610	0·746	3,610	0·746
Graving Dock Estate	13,251	2·738	4,511	0·932	17,762	3·670
Elphinstone Estate	821,748	169·783	263,700	54·483	1,085,448	224·266
Santa Cruz	12,470	2·576	...	...	12,470	2·576
Mody Bay Port Trust Estate, East of Frere Road	280,023	57·856	58,666	12·121	338,689	69·977
Do. do. West do.	3,309	0·683	...	...	3,309	0·683
Do. Imperial Estate	17,050	3·523	4,280	0·884	21,330	4·407
Custom House Bunder	25,671	5·304	1,439	0·297	27,110	5·601
Wellington Reclamation	21,685	4·480	...	...	21,685	4·480
Apollo Bunder	5,269	1·088	...	...	5,269	1·088
Apollo Bay Reclamation	98,270	20·304	31,831	6·576	130,101	26·880
Arthur Bunder	12,087	2·490	...	...	12,087	2·490
Jamsetjee Bunder	26,778	5·532	1,820	0·376	28,598	5·908
Victoria Bunder	8,112	1·676	...	...	8,112	1·676
Sassoon Dock Estate	57,652	11·910	...	...	57,652	11·910
Land West of Colaba Causeway	17,086	3·530	...	...	17,086	3·530
Colaba Reclamation	4,770	0·985	...	...	4,770	0·985
Land opposite Swimming Bath, Colaba	7,829	1·617	...	...	7,829	1·617
Pilot Bunder	800	0·165	...	...	800	0·165
Signal Station, Colaba	22,595	4·668	...	...	22,595	4·668
Chowpatty	1,086	0·224	...	...	1,086	0·224
Tardeo Signal Station	2,308	0·476	...	...	2,308	0·476
Mahim	10,672	2·205	...	...	10,672	2·205

The classes into which the population have been divided and the religious systems or faiths of the population are closely related, and were it not to make easy statistical and comparative calculations the classes would have been reduced to simpler components, more directly in relation to the broad lines of the religious beliefs swaying the population; systems of human organization being based on common principles or on common utility and arising from a common necessity, the words of Bentham may be recalled, for they are a useful corrective to exalted enthusiasm—"Nature has placed man under the empire of "pleasure and of pain. We owe to them all our ideas; we refer to them all our judgments, and "all the determinations of our life. He who pretends to withdraw himself from this subjection "knows not what he says. His only object is to seek pleasure and to shun pain, even at the "very instant that he rejects the greatest pleasures, or embraces pains the most acute."

The population have been divided into 14 classes, based on broad religious, social or race distinctions.

The next step is to examine the proportion which each class bears to the total population, and to compare that proportion with the results of the Census of 1872, and to ascertain whether there has been any change in the numerical relation of the classes since 1872, and having done this to briefly inquire whether the mortality of each class is in proportion to the number of the class. The first point ascertained, is, the increased preponderance in 1881 of the population following Hindoo systems. Hindoos and Hindoo low- or out-castes (it does not much practically matter which term, whether out-caste or low-caste, is used, so long as what is intended by either term is understood) form now 65·03 per cent. of the population, whereas in 1872 they only formed 63·42 per cent.; the increased preponderance of the Hindoo population is due chiefly to the augmentation of the low- or out-castes; the low- or out-castes are enumerated in 7 classes or tribes, and whereas in 1872 they formed 4·86 per cent. of the population, in 1881 they had increased 56·70 per cent., and risen to be 6·35 per cent. of the total population. Amongst Hindoos relatively to the total population (for except Lingaet and Bhatia there is an increase in the number of each class of the Hindoo population since 1872) there is only an augmentation of the Brahmin population, which in 1872 formed 4·00 per cent. and in 1881 forms 4·58 per cent. of the total population, and which in 1872 forming 6·32 per cent. had in 1881 increased to 7·05 per cent. of the Hindoo population.

The Native Christian population has increased relatively from 3·90 to 3·97 per cent.

The European population has relatively risen from 1·13 to 1·35 per cent., this may possibly be due in some measure to the enumeration of Eurasians amongst Europeans,—for there is such a tendency,—and an oblivion of race origin and distinction.

The proportion of deaths in each class to the total mortality exhibits an excess ratio of mortality in certain classes. Amongst classes consisting chiefly of immigrant elements numerous reasons may be assigned for an excess mortality; for instance, of the small Jain population of 17,218, only 8·59 per cent. were born in Bombay, and therefore easily the rate of mortality of this small class may be raised or lowered.

There is reason to believe that in proportion to their numbers and to other classes there is a high mortality amongst the Musulman population, but in arriving at any conclusion as to the causes of this fatality we have to estimate not only the mortality arising from the pilgrim immigrants, but also amongst those returning from pilgrimage; we have not sufficiently exact information to make this estimate; I may, however, state that the percentage of deaths of Musulmans to the total deaths is in 1880 less than in 1871, being 24·37 per cent. in the former year to 25·3 per cent. in 1871.

The table following shows the proportion of each Race or Class to the Population as ascertained by Census of 1872 *and of* 1881, *and the proportion of Deaths in* 1880 *by Class or Race to total Deaths:—*

Classes.	Census of 1872.		Census of 1881.		Number of Deaths, &c., in 1880.	
	Persons.	Percentage of each class to the total Population.	Persons.	Percentage of each class to the total Population.	Number of Deaths in each class.	Percentage to the total Number of Deaths.
Jain	16,121	2·35	17,218	2·23	891	4·21
Brahmin	25,757	4·00	35,478	4·58	711	3·36
Lingaet	1,242	·19	1,167	·15	47	·22
Bhatia	9,466	1·47	9,417	1·22	288	1·36
Hindoo of other Castes	340,868	52·90	407,717	52·73	10,437	49·36
Hindoo Low-Castes	31,347	4·86	49,122	6·35	1,554	7·35
Musulman	137,644	21·36	168,024	20·44	5,154	24·37
Negro African*	1,171	·18	689*	·09*	82	·39
Parsee	44,091	6·84	48,597	6·29	888	4·20
Jew	2,669	·41	3,521	·45	65	·31
Native Christian and Goanese	25,119	3·90	30,708	3·97	740	3·50
Eurasian	2,352	·36	1,168	·15	56	·27
European	7,253	1·13	10,461	1·35	195	·92
Buddhist	305	·05	169	·02	6	·03
Unknown	.....	.....	.....	.....	32	·15
Total..	644,405	100·00	778,196	100·00	21,146	100·00

* Includes Musulman and Christian Negro African.

The next step is to examine the information collected through the Census regarding each class; each class will be referred to in the order of its numerical importance. The largest class of the population are those following Hindoo systems of faith—Hindoos.

Hindu.—Hindus are enumerated in 78 castes, and the outcaste or low-caste population in 7 classes; the population following Hindu systems of faith, and consisting of 502,851, are therefore arranged in 85 classes, they form 65·03 per cent. of the population; dividing the Hindu people into five broad divisions, we find that each division occupies the place in the total population, numerically speaking, shown in the table below :—

Percentage on total population.

	1872	1881
Brahmin	4·00	4·03
Lingaet	·19	·15
Bhatia	1·47	1·22
Hindu of other castes	52·90	52·73
Hindu low or outcaste	4·86	6·35

In this calculation, 4,229 Sonárs, enumerated as Daivadnya Brahmins, are not included amongst Brahmins; but, including Sonárs, the relative strength of Brahmins to the Hindu population is 7·05 per cent. The number enumerated as Hindus, simply, in 1881, is only 10,712, and is much fewer than in 1872; for in that census 39,711 persons were returned as Hindus without any caste being specified; those Hindus whose caste was not ascertained are included amongst Hindus of other castes. Examining the returns of caste (and I may here state that a rapid census enumeration of caste is necessarily imperfect) we find that 23·90 per cent. of the Hindu population, (29·47 per cent. of "Hindus of other castes" division) are enumerated as Maráthás, and 11·25 per cent. as Maráthá Kunbis; the Maráthá family form therefore the largest distinct class of the Hindu population, and they are a strong element in the population of Bombay—forming 22·86 per cent. of the total population. There has been an enormous expansion of the Maráthá population since 1872, and this expansion is chiefly due to wider fields of employment and the expansion of the trade of the city; whether in the prolonged labour of the factory or in the severe toil of the dock, the frugal and brave-hearted Maráthá is the chief toiler.

Brahmins are enumerated in four orders in this census; the proportion each order bears, to the Hindu population, is shown in this table :—

	Per cent. to Hindu population.
Brahmin Gujaráti	2·52
„ Maharáshtra	2·55
„ Kanára and Telingá	·17
„ Gaud and Bengáli	·97

While this able and powerful class are more numerous than in 1872, they are, (excluding Sonárs—Daivadnya Brahmin), relatively to the total Hindu people, weaker in numbers. There is only one point to mention, amongst Kanára and Telingá Brahmins the females were more numerous in proportion than the males. It may be mentioned, that all Brahmins are divided into Panch Dravids and Panch Gauds.

The number of ascetics or devotees enumerated is larger than in 1872; perhaps, in a city solely devoted to wealth-production the existence of a class of men or women who, as a class, have torn themselves away, from world—pleasure and ambition,—is not altogether an evil or a bad influence; to 1,333 devotees in 1872, 1,947 are enumerated in 1881.

I have already referred to the great, and perhaps ominous, increase in the outcaste population. Of the outcaste tribes the Dheds and Mhárs have increased most. The Dheds are twice as numerous as in 1872, being 5,385 to 2,555 in 1872, and the Mhár population is now 27,320 to 17,136, Mhár and Parvari, in 1872. The class engaged in handling leather have increased from 2,557 Chámbhárs in 1872 to 6,182 in 1881.

In the table, following, is shown the distribution of the outcaste population in each

section of the city; the preponderance of the outcaste races in any section is a danger; whether, owing to neglect of the noble abstinence and sanitary rites, constituting religious or caste rites, (for most religious rites are sanitary rites), and precautions of the high caste, or to poverty and the degraded conditions under which they live, they are a formidable danger to the public health. I cannot but regard, from a sanitary point, any relaxation of caste discipline—without some equally binding discipline being imposed in its place—as a most serious danger to the vitality of the population; with the removal of the restrictions, religious or caste rites place on the desires, the existence of the population would be difficult.

Proportion of Hindu Low-Castes, by Sections, to Total Population of each Section in 1881 *and* 1872.

Sections.	1881,			1872.		
	Population of Section.	Hindoo Low-caste, Persons.	Percentage of Hindoo Low-castes to Population of Section.	Population of Section.	Hindoo Low-caste, Persons.	Percentage of Hindoo Low-castes to Population of Section.
A Colaba: Upper	2,867	711	24·79	3,348	398	11·88
A Colaba: Middle and Lower	14,265	1,191	8·34	13,258	1,900	14·33
A Fort Southern	3,515	313	8·90	2,863	159	6·72
A Fort Northern	33,828	1,337	3·95	29,732	366	1·23
A Esplanade	13,080	7,298	55·75	10,364	5,223	49·91
B Market	49,130	411	·83	43,198	355	·82
B Mandvee	42,851	680	1·48	35,100	896	2·35
B Chukla	37,048	695	1·87	36,748	1,264	3·43
B Oomburkharee	54,656	1,237	2·26	49,873	941	1·88
B Dongree	33,290	2,056	6·17	25,556	593	2·32
C Dhobeetalao	39,409	1,861	4·72	37,915	1,211	3·19
C Phunuswaree	23,218	53	·22	20,760	12	·05
C Bhooleshwur	38,106	697	1·82	36,029	658	1·81
C Kharatalao	28,691	3,039	10·59	23,638	1,048	4·43
C Koombarwara	34,990	1,768	5·05	27,594	1,336	4·84
C Girgaum	25,319	107	·42	21,234	65	·30
C Khetwaree	29,436	1,119	3·80	24,817	1,405	5·66
D Chaopatee	10,975	389	3·54	7,531	132	1·75
D Walkeshwur	11,303	1,374	12·15	7,741	479	6·18
D Mahaluxmee	6,282	280	4·49	4,317	63	1·45
E Mazagon	27,904	898	3·21	20,973	709	3·38
E Tarwaree	14,542	1,013	6·96	10,083	324	3·21
E Kamatee-pura District or Section. Byculla Section. Byculla Sub-Section	26,842	3,817	10·54	28,082	1,365	4·86
E Kamatee-pura District or Section. Byculla Section. 1st Nagpada Sub-Section	9,372					
E Kamatee-pura District or Section. Kamateepura Section. 2nd Nagpada Sub-Section	15,922	13,246	20·48	46,996	8,369	17·80
E Kamatee-pura District or Section. Kamateepura Section. Kamateepura Sub-Section	28,455					
E Kamatee-pura District or Section. Kamateepura Section. Tardeo Sub-Section	20,281					
E Parell	18,560	1,028	5·53	13,773	1,082	7·85
E Sewree	5,555	148	2·57	4,460	105	2·35
					542	4·68
F Sion	17,257	1,110	6·43	11,572		
F Mahim	17,309	444	2·56	14,310	322	2·25
F Wurlee	14,621	820	5·60	10,042	42	·41
W...Harbour	24,887	42	·16	22,953	58	·25
Total	778,196	49,122	6·85	644,405	31,347	4·86

I need not refer to the hereditary occupations of each caste, for, owing to the pressure of life, there are only a few occupations that will not be followed by any caste, so far as may be observed in this city. Hindus have a very great capacity for adapting themselves to circumstances and necessities.

The table following shows the proportion of males to 100 *females; the percentage to the total population, and the percentage to the population of Hindus of the castes given below :—*

		Castes.	Persons.	Proportion of Males to 100 Females.	Percentage to Total Population.	Percentage to the Population of Hindus.
Hindu.		HINDU CASTES.				
	1	Agria	6,623	115·94	·86	1·32
	2	Bhadbunja (Bunjari)	296	1157·89	·04	·06
	3	Bhandári	27,728	145·75	3·59	5·51
	4	Bhansáli	1,686	183·19	·22	·34
	5	Bhátia	9,417	126·69	1·22	1·87
	6	Bhausár	1,049	132·59	·14	·21
	7	Bhoi	2,115	285·94	·27	·42
	8	Brahman, Gujaráti	12,692	238·27	1·64	2·52
	9	,, Maharáshtra	12,797	178·55	1·65	2·55
	10	,, Kanára and Telingá	849	88·66	·11	·17
	11	,, Gaud and Bengáli	4,861	302·06	·63	·97
	12	Brahmakshatriya	575	146·78	·08	·11
	13	Bairágí, Gosávis, Jogis, &c.	1,947	200·92	·25	·39
	14	Bhangi	1,944	135·63	·25	·39
	15	Burud	717	115·31	·09	·14
	16	Chaksáli	8	100·00	·00	·00
	17	Chámbhár	6,182	123·25	·80	1·23
	18	Chatri	523	176·71	·07	·10
	19	Chárkalsi (Carpenter)	689	140·06	·09	·14
	20	Chitári	298	51·26	·04	·06
	21	Dhed	5,385	202·18	·70	1·07
	22	Dhobi	5,755	152·52	·74	1·14
	23	Dhangar	1,699	143·75	·22	·34
	24	Dhuldhoya (Zarekari)	62	210·00	·01	·01
	25	Gaulí (Ahir, &c.)	4,418	150·02	·57	·88
	26	Gaundl (Kadia)	432	146·85	·06	·09
	27	Golhá	514	148·30	·07	·10
	28	Gurav	1,718	187·29	·22	·34
	29	Ghánchi	51	96·15	·01	·01
	30	Hajám	946	276·89	·12	·19
	31	Jingar (Dhigban)	23	27·77	·00	·01
	32	Káchia	889	188·14	·05	·08
	33	Kamáti	6,784	110·35	·88	1·35
	34	Kantári	66	247·36	·01	·01
	35	Kharádi	220	131·57	·03	·04
	36	Kasár	4,120	142·06	·53	·82
	37	Khatri	4,884	150·97	·63	·97
	38	Khárva	4,733	237·34	·61	·94
	39	Koli (Ghati)	11,009	161·06	1·42	2·19
	40	Koli (Konkani)	12,782	201·17	1·65	2·54
	41	Kayasth	94	248·14	·01	·02
	42	Kumbhár	3,769	146·66	·49	·75
	43	Koshti	695	132·44	·09	·14
	44	Kunbi (Maráthi)	56,593	155·37	7·32	11·25
	45	,, (Gujaráti)	1,030	214·02	·13	·21
	46	Lád	768	175·26	·10	·15
	47	Lingayat (Wáni)	1,167	162·83	·15	·23
	48	Lonari (Chunará)	6	200·00	·00	·00
	49	Lohána	13 287	142·90	1·72	2·64
	50	Lohár	3,979	177·28	·51	·79
	51	Máchi	1,019	2022·91	·13	·20
	52	Máli (Phul, Haldi, Jire, &c.)	9,409	123·81	1·22	1·87
	53	Mángela	294	425·00	·04	·06
	54	Mhár (Somas and Parvári)	27,320	112·85	3·53	5·43
	55	Mhang	2,270	112·74	·29	·45
	56	Miságria	1 732	1355·46	·22	·34
	57	Maratha	120.184	136·90	15·54	23·90
	58	Moohi	5,731	147·02	·74	1·14
	59	Multani (Wáni)	468	306·66	·06	·10
	60	Naikin (Bhávin, Kalávant, &c.)	526	·00	·07	·11
	61	Nhávi	5,472	180·32	·70	1·09
	62	Nirálí (Nilári)	5	66·66	·00	·00
	63	Panchkalsi (Carpenter)	2 697	118·38	35	·54
	64	Parit	1,067	135·54	·14	·21
	65	Patvegar	46	283·33	·01	·01
	66	Patharvat	154	170·17	·02	·03
	67	Parbhu (Kayasthi)	1,464	122·15	·19	·29
	68	,, (Paráne)	4,756	117 26	·62	·95
	69	Rajput	3,537	214·12	·46	·70
	70	Rangrez (Rangári)	137	28·03	·02	·03
	71	Rávul	278	118·89	·04	06
	72	Salát	58	87·09	·01	·01
	73	Sáli (Sálvi)	816	135·83	·11	·16
	74	Shiklegar	186	138·46	·02	·03
	75	Shimpi (Darji)	8,197	164·41	1·06	1 63
	76	*Sonár (Daivadnya Brahman)	9,768	136·15	1·26	1·94
	77	Somvanshi (Kshatriya, &c.)	6 004	120·81	·78	1·19
	78	Sutár	3,634	169·98	47	·72
	79	Teli	4,429	123·46	·57	·88
	80	Thákur	868	578·12	·11	·17
	81	Wághri	290	94·63	·04	·06
	82	Wanjari	2,660	117·67	·34	53
	83	Wáni (Gujaráti)	17,439	180·59	2·26	3·47
	84	,, (Vaish and Deccani)	8,830	166·28	1·14	1·76
	85	Other Hindus Unspecified	10.712	227·08	1·38	2·13
		Total ..	502,851	150·81	65·03	100·00

* Out of these, 4,229 Sonars (Daivadnya Brahman) are included amongst Brahmans in other tables.

Examining the Hindu classes, we find one distinct class of women and corporation of hereditary songstresses or Naikins ; 526 were enumerated.

Mussalman.—Although the people of Islam are not the most numerous nor the wealthiest, they are a most powerful element in the population ; they form 20·53 per cent. of the population; the classification of Muslimin is imperfect; it is the classification of 1872 ; had it not been to establish a comparison with figures of 1872, it would have been abandoned. Muslimin are divided in the Census classification into the following 10 classes :—Arab, Irâni, Pathân, Memon, Konkani, Khoja, Borah, African, Saiad and Shekh; it may, readily, be seen how easily errors would arise under this classification, and, in fact, it would be difficult to avoid errors ; to avoid many errors, laborious care has been necessary ; a Mussalman might be an Arab and a Saiad or an Irani and a Saiad; and even in the Report of 1872 there appears to have been some misconception, for I read (at page 39 of the Census Report) that, "In Bombay the Arabs, Memons, Konkani Mussulmans, Pat'hans, Shekhs,and Sayeds are Sunis,whilst the Boras, Khojahs, and Moghuls are Shiahs"; the inference to be drawn from this sentence, if it implies anything, is obviously this, that there are no Saiads amongst Shi'ahs ; I need scarcely say, there are amongst Shi'ahs numerous Saiads or Sadat of illustrious descent. Yearly, from Persia, numerous adventurous Saiad youth and aged men pass through this city, and to them the hospitality of the Persian population is ever profuse.

Of the Muslimin 81·58 per cent. are Sunni, and 17 per cent. Shi'ah. In this table is shown the Mussalman population—under the two broad divisions of Sunnite and Shiite :—

MUSSALMAN.

Population of Bombay.	Mussalman Population.	Sects.	Number in each Sect.	Percentage of Sect to total Population	Percentage of Sect to Population of Religion.
773,196	158,696	Sunni	129 459	16·75	81 58
		Shiah	28,213	3 65	17·78
		Unspecified	1,024	·13	·64
		Total	1,58,696	20·53	100·00

For all political and social purposes, there has been, latterly, a gradual drawing together of Sunnite and Shiite ; this may be due to the weight of external pressure, or to the necessity of union to preserve common interests ; and moreover, in estimating the causes of antagonisms that have existed between Sunni and Shi'ah in this city, a careful distinction has not been drawn, by writers, between antagonisms of class or family growth and of dogmatic origin ; whenever a class of Muslimin, for political or social reasons, adopt a line of forcible action, there is an unfortunate tendency, on the part of the public, to attribute their action solely to religious motives and faith-inspiration. Muslimin may well complain of the inaccuracy of the judgments passed on them ; to take, for example, an instance historical in Bombay : in the judgment of Sir Joseph Arnould, in the case between the family of Aga Khan and some Khojahs, who seceded, there are the following passages, quoted in the Census Report of 1872 :—

"This tragic event stirred the heart of Islam to its very depths, and even now separates the Mahomedan world into the two great and hostile divisions of the Sunis and Shias,—of the Sunis, who bless the memory and are zealous in the cause of Ayesha and Abubeker and Omar and Osman—and of the Shias, who execrate the memory of the first three Caliphs, and, hardly in a less degree, that of Ayesha herself ; who by degrees have come to regard Ali as something more than mortal, as not only the Vicar, but, in some mystic sense, an incarnation, of God, who venerate Fatima as the first among women, and yearly celebrate the martyrdom of Hoosein, not only with the outward signs, but with the inward reality of lamentation and mourning and woe."

"The Suni, in India at least, celebrates the Mohurrum with ribald buffoonery, the Shia with heartfelt lamentation. In a word, agreeing in reverencing Mahomet as the Apostle, and the Koran as the word, of God, the Sunis and Shias agree in little else except hating each other with the most cordial and bitter hatred."

This description, poised in figurative language, is intended to emphasize the broad distinctions between Sunnite and Shiite; but in this passage not only is there, apparently, an inaccuracy, but there is oblivion of an important fact; I need scarcely say, that Sunnite and Shiite alike reverence the memory of the noble 'Ali; this vital fact the learned Judge overlooked or omitted, and, had it been told, it would have very much affected the import of the description, although lessened its picturesqueness. Speaking generally, the Sunnite accepts all the Shiite accepts, although the Shiite does not accept all the Sunnite accepts. As to the second statement, that the "Suni, in India at least, celebrates the Mohurrum with ribald buffoonery," this statement is inaccurate; to Sunnite and Shiite alike, the Mohurrum is a sacred month, and the anniversary of the death of the Imam Hoosein, an occasion of mourning and sorrowful memories; and further, both to religious Sunnite and Shiite, the Taboot processions, or in Sir Joseph Arnould's figurative language "ribald buffoonery," are not agreeable, and, the processions are also the cause of dissensions amongst Sunnites.

If statements inaccurate or vague, are found in a judicial statement, we are not surprised on finding, in a well known guide-book, an imaginative correspondent writing of Shiites, during a period of disturbance, thirsting to "drink their blood (of Sunnites) from the hollow of our hand and wash the place they stood upon." It is only natural that writing of this wild description causes very great irritation and is remembered with bitterness.

In this table is shown the distribution of Muslimin by classes; each class is affected by an annual immigration, and hence a male preponderance; it will be seen that of the distinct communities the Memon are the most numerous:—

Mussulman.	Number enumerated on the 17th of February 1881.	Ratio per cent. to total Population of Bombay.	Ratio per cent. to total Mussulman Population.	Proportion of Males to 100 Females.
Mussulmans—Arab	2,245	·29	1·42	710·46
„ Africans (Sidis, &c.)	672	·09	·42	181·16
„ Borah	11,625	1·50	7·33	148·87
„ Khoja	10,336	1·24	6·51	111 15
„ Memon	13,421	1·74	8·46	116·71
„ Irâni (Moghal)	1,590	·21	1·00	215·47
„ Pathân	3,590	·46	2·26	173·83
„ Konkan	6,792	·88	4·28	144·75
„ Unspecified and others	86,154	11·14	54·29	151·00
„ Saiad	3,776	·49	2·38	152·06
„ Shekh	18,495	2·39	11·65	153·53
Total Mussulman	158,696	20·53	100·00	148·02

There are, however, amongst Muslimin in Bombay other sects; there are small bodies who hold peculiar opinions; there is one sect, of Hyderabad prominence, who have a burying-ground in Mazagon, and who call themselves Ghair Mohdia, and who proclaim that the Mohdi has come—(Amada Guzashta); when I first mentioned the existence of this sect to some well-known citizens, they doubted, till they had made inquiries, that such a sect existed; this sect was enumerated but not tabulated.

It is difficult to enumerate those who are popularly called Wahabee; there are, however many stern Unitarians.

The important community of Borahs, are only briefly alluded to in the extract from Dr. Wilson's description, published in the Report of 1872, and therefore, for information regarding the community, I naturally referred to the Hon'ble Mr. Budroodin Tayebjee,

an accomplished Mussalman, who not only took an interest in the Census, but gave me help during the enumeration, and I requested him to give me a note on the growth of the Borah community. Mr. Budroodin has, at some trouble, prepared for me the information—following ; these notes, drawn up in a concise, clear form, will be of interest and indeed of value :—

"The Borahs are a section of the Musulman community with active mercantile "tendencies. They are mostly settled in the different cities of Guzerat and Kattiwar. Most of "them carry on commercial dealings, on a smaller or a larger scale. In shrewdness and "business instincts they are not unlike the Khojas and the Memons. In pursuit of commerce "they have spread themselves over almost every country of Asia, and are largely to be found "on the coasts of Arabia and Africa, to say nothing of China, Siam, &c.

"The Borahs appear to be the descendants of very early converts to Islam in India, and "can trace direct connection with the missionaries sent out by the Fatimite Califs of Egypt "in the 4th and 5th centuries of the Mahomedan era.

"The names of these pioneers of Islam in India were Abdullah Akber, Abdullah Asghar "Ahmed and Yakoob, who originally started from Yemen, and settled for some time at Cam- "bay, where they made a considerable number of converts. They then proceeded to Pattan "and Aurangabad and other places in the interior of India, where their doctrines appear to "have steadily gained ground.

"There are four principal divisions amongst the Borah community, *viz.*, Sunni, Aliya, "Dawoodi and Sulemani. The Dawoodi division, which is probably the largest, separated "from the Sulemani section, which is numerically the smallest, about 300 years ago, owing "to a dispute as to who was the rightful Dai—one section of the community preferring "Dawood, while the other followed Suleman.

"The present head of the Dawoodi Borahs is Mulla Sahib Najmudin, whose head-quarters "are at Surat, while the chief of the Sulemani community is in Yemen, in Arabia.

"A very large portion of the Sulemani community, numbering many thousands of "people, is settled on the western coast of Arabia, where their spiritual head exercises inde- "pendent authority over a considerable tract of territory, having for his subjects not merely his "own religious followers, but a large number of other people belonging to other distinct sects of "Mahomedans.

"The Sulemani community, though so small, that it scarcely numbers 1,000 souls in all "India, is interesting from the high social and intellectual eminence which some of its members "have attained. The late Mr. Tyabji Bhoymiya, the father of the Hon'ble B. Tyabji and "Mr. C. Tyabji, was the first Indian gentleman who ventured to send his sons to England for "education. It is remarkable that the first Mahomedan barrister, the first Mahomedan solicitor, "the first Mahomedan doctor, and the first Mahomedan civil engineer all belong to this "enterprising little community.

"The Sulemani community has mostly settled in Bombay, Surat, Baroda, Cambay, "Ahmedabad, and Hyderabad in the Deccan, though its religious head and the largest numbers "of its followers are to be found in Yemen, in Arabia."

In the Census of 1872, the important community of Konkani were not enumerated separately, and are not referred to in the Report of 1872 ; I have asked Mr. Mahomed Ali Rogay, who has been an advocate and supporter of liberal Mussalman interests, to give me a few notes on the Konkani community, and he has written for me an interesting account, from which I have made the following extracts :—

"*Konkani Mussalman.*—The popular notion among themselves is that their ancestors "came in a body to this part of India from Kufa to escape from the tyranny of Hjaz Ibn Yusuf— "that is, about 800 years ago. But that belief is not sustained on a close examination of the "names, manners, and customs of the people ; if they came it is only very few of them, as "few families up to this day have Arabic surnames and can trace their genealogy. The most "probable view one can safely take, is, that a very few Arabs came from Kufa and intermarried

" with the people of the Konkan, and thus in course of years their descendants multiplied into a " large number, as some of the surnames of the Konkanis, up to this day, correspond with those " of Hindus. These people traded largely, and as soon as Bombay was populated came and " settled here, and carried on great trade as shipowners, &c., and amassed wealth. But now " they have declined in affluence owing to circumstances, extravagance in litigation and " marriages. Most of the Konkanis are Shafias, and therefore it is most probable that the " Arabs who came from Kufa were Shafias, as they are up to this day. They populated " the coast, like the Malabaris of Malabar, who also claim to be Arabs."

"The physiognomy of some Konkani Mahomedans is Arabian, both of men and women, " but such are the exceptions ; generally they do not differ much from the Hindu population " in appearance. Konkani Mahomedans as a rule have surnames, some of which are professional " and denote the names of villages they belonged to, while others are meaningless. All surnames " end in Indian *e* or *y*. The principal towns in which Konkanis are to be found are Bombay, " Tanna, Kalva, Callian, Bhewundy, Panwell, Taloja, Bancot, Chiploon, Chawool, Nagotna, " Oorun, Penn, Bandora, Rutnagherry, Alibaug, &c. They generally marry within their own " circles, and are very particular about blood, but the rich can make their way as in all other " classes of the human race."

Parsee.—The followers of the Mazdiasnian religion now number 48,597, to 44,091 in 1872, equal to an increase of 10 per cent. in the Parsee population since the last Census. This enumeration, has dispelled a delusion—that the Zoroastrian population were dying out ; the mortality of the people indicated, what this Census has demonstrated, that the Parsee population possess a high vitality ; the energy of this people, is displayed equally in the keen contest of commerce and pursuits of gain, and in enthusiasm for the cause of civic advancement. Although, no Zoroastrian is now so pure that he can attract fire, as it is said holy Mobeds once could in ancient times, from the ethereal void (although ancient times have passed away and ancient faiths have changed, ancient human credulities and heart-yearnings have not passed away), still, the energy of the people is manifested in this practical age in every occupation. I have here referred to an incident (worthy of as much credit as many other ancient incidents more readily believed) in the wanderings of the Zoroastrian people, described in a clever lecture by a Theosophist, on the spirit of the Zoroastrian religion, in language so glowing, that the animated description would be worth giving a place to in any other volume than the Census Report.

Of the Zoroastrian people, 89·08 per cent. belong to the division of Shahenshahis and 10·92 per cent. are Kudmis. The Parsee population is made up of, 25,315 males and 23,282 females, 108 males to 100 females; by the Census of 1872 the proportion of the sexes was 110 males to 100 females. The Zoroastrian population, in the two divisions, is exhibited in the following table :—

	Persons.	Percentage to Population of Island.	Percentage to Zoroastrian Population.
Shahenshahi.....	43,292	5·60	89 08
Kudmi	5,305	·69	10·92
Total.....	48,597	6·29	100·00

Mr. Dosabhoy Framjee thus describes the cause of the division of the Zoroastrian population :— "They do not differ on any point of faith ; their form of worship and religious " ceremonies are the same in every respect. They freely mingle in society and in every relation " of life, and the dispute is solely confined to a quarrel as to the correct chronological date for " the computation of the era of Yezdezird, the last king of the ancient Persian monarchy. The " chief importance of the matter arises from the fact that a Parsee when he prays has to repeat " the year, month, and day on which he offers his petition : therefore the mention of the date " is the only distinction between the prayer of a Kudmi and that of a Shenshoy, and the same " difference exists in the keeping of the festivals, which are common to both sects."

Buddhism.—The necessity, of treating religion and class together, becomes apparent when we come to examine the enumeration of Buddhists. Buddhism is rather a noble philosophical system than a religion. It has in it, according to one able authority, "the proudest assertion ever made of human freedom;" a Buddhist is a follower of the Lord Buddha; Buddha, it must be remembered, is the expression of a condition of mind or perfection, and applied to the Prince of Kapilavastu, Gautama, on account of his perfection, his knowledge—the supreme knowledge of the cause and secret of human misery. Buddhas have been and will be. While a Buddhist does not believe in a personal divinity, he seeks the highest goodness, and peace; and he is enjoined to accept nothing on Faith; the Law of Buddhism is justice. This portion of the report, cannot be concluded without a reference to Arnold's noble study of Buddhism; in his great work "the Light of Asia" he has, in melodious measure—and sweetest cadence, expounded the sublime truths taught by Gautama, and told the story of the great renunciation in strain the most pathetic; the lines which follow give a vivid idea of the compassion and toleration of Buddhistic philosophy :—

"Manifold tracks lead to you sister-peaks
"Around whose snows the gilded clouds are curled;
"By steep or gentle slopes the climber comes
"Where breaks that other world.

"Strong limbs may dare the rugged road which storms,
"Soaring and perilous, the mountain's breast;
"The weak must wind from slower ledge to ledge
"With many a place of rest.

"So is the *Eightfold Path* which brings to peace;
"By lower or by upper heights it goes.
"The firm soul hastes, the feeble tarries. All
"Will reach the sunlit snows."

By this Census 169 Buddhists were enumerated.

The essential principles of Buddhistic teaching are accepted by Jains. The tenderness of the Jains for life is much scoffed at; to many their tenderness for the life of the weakest creature, lest it should be killed on its upward way, is most touching. The Jain population now number 17,218, to 15,121 enumerated in 1872, and there are 287 males to 100 females, whereas in 1872 there were 413·27 males to 100 females; the Jains form 2·23 per cent. of the population, and there are only 8 per cent. born in Bombay; the increase in the population is chiefly in females. Mr. Goculdass Jugmohundass has kindly prepared for me the following notes on points of interest connected with the Jains:—"The Jainas form one of the sects of the Indian Buddhists. They are "mostly to be found in India. A very small number of them live in Aden, Burmah and "China, whither they are said to have gone for purposes of trade and commerce. The Jain "religion was promulgated by Mahávira Swámi, the last of the 24 Saints or Tirthankaras "(as they were called) of the Buddhists. The Jainas do not believe in a personal Providence, "and the Indian Jainas do not follow the ancient precepts of the Vedas, because they disclaim "their divine authority. The Buddhists believe in the eternal progress of matter as the "flowing of a river's water. The Jainas, though disbelieving in the existence of a personal "Deity, believe in the existence of soul, which they consider as separate from body, and "eternal, though the body changes. The Jainas have no hereditary priesthood. Their priests "are called Jatis or Gorjis, who wear large, loose, white mantles, with their heads bare, and "their hair and beard clipped, and tie a piece of cloth over their mouths, and carry with them "a brush (called chamri) to sweep away animals. The Jainas pay respect to the images of Páras-"náth and Mahávira. They are very anxious to take care of animal life, and take the necessary "precautions for so doing, by not drinking water without passing it through a piece of cloth, "preferring to drink hot to cold water, avoiding to take food or drink after sunset, using as "little water as possible, sweeping every place before sitting down, sometimes tying a thin

"piece of cloth (called Mumti) over their mouths. Their chief books of authority are Shákya "Swliti by Shakya Sinha on Buddhism, Kalpa Sutra on Jainas."

There are few more touching or pathetic sights than, on some wave-washed point of the foreshore, reverent men prostrating themselves before the Unknown, and, often, as the light of day begins to darken, reverent human forms—bowed to the earth,—and to the light passing away,—may be seen—more sublime spectacle than the most gorgeous fane!

Christian.—The number of Christians has increased from 34,724 in 1872, to 42,339 by this Census of 1881,—an increase of 21·93 per cent. in the Christian population since the last enumeration, and they now form 5·47 per cent. of the population. The Christian sects have been enumerated in all fullness, and 11 have been discriminated. The most numerous of the sects are Roman Catholics, and their organized strength is seen and manifested in the spacious educational and devotional edifices created through the ability and labour of the Society of Jesus; 75·90 per cent. of the Christian population are Roman Catholics. The distribution of the Christian population by sects is shown (amongst Christians by sect, 5 Unitarians are not included) in this table.

Population of Bombay.	Population of the Christian Religion.	Sects.	Number of Persons in each Sect.	Percentage of Sect to total Population.	Percentage of Sect to Population of Religion.
773,196	42,339	Armenian	24	·00	·06
		Baptist	104	·01	·25
		Congregationalist	62	·01	·15
		Episcopalian (Church of England)	4,947	·64	11·68
		Greek	20	·00	·05
		Lutheran	69	·01	·16
		Methodist (Wesleyan)	473	·06	1·12
		Presbyterian	1,594	·21	3·76
		Roman Catholic	32,137	4·16	75·90
		Syrian	2	·00	·00
		Other Sects	19	·00	·05
		Unspecified (Protestants, Christians, &c.)	2,888	·37	6·82
		Total	42,339	5·47	100·00

The sects or denominations amongst Europeans, Eurasians, and Native Christians are shown in this table; amongst Europeans there are 2,501 unspecified Christians; 5 are Unitarians. The members of the Church of England are the most numerous denomination of Europeans and Eurasians; of the 30,708 Native Christians, 29,974 are Roman Catholics.

Faith and Sect of 3 Classes.

Religion or Sect.	Native Christians and Goanese.			Eurasians.			Europeans.		
	Males.	Females.	Total.	Males.	Females.	Total.	Males.	Females.	Total.
Armenian	...	...	...	9	8	17	6	1	7
Baptist	6	9	15	8	...	8	79	7	86
Congregationalist	21	9	30	2	6	8	14	10	24
Episcopalian (Church of England)	114	109	223	281	259	540	2,981	1,203	4,184
Greek	...	...	...	...	1	1	11	8	19
Lutheran	...	...	...	...	...	...	60	9	69
Methodist (Wesleyan)	24	16	40	13	13	26	517	91	107
Presbyterian	124	101	225	36	55	91	881	447	1,328
Roman Catholic	19,524	10,450	29,974	161	136	297	1,222	630	1,852
Syrian	...	...	...	2	...	2	...	...	...
Other Sects	...	...	...	...	...	...	19	7	19
Unspecified (Protestants, Christians, &c.)	119	82	201	80	103	183	1,684	817	2,501
Unitarians	...	...	...	...	...	...	5	...	5
Positivists	...	...	...	...	...	...	...	...	...
Theosophists	...	...	...	...	...	...	...	...	...
Total	19,932	10,776	30,708	587	581	1,168	7,922	3,299	10,451

The population, accepting Christian civilizations, may be divided into four classes,—Europeans, Eurasians, Native Christians, and Negro Africans. The European population in

1881, formed 24·68 per cent. of the total Christian population; 10,451 Europeans, were enumerated in 1881, to 7,253 in 1872; it is possible, that the increase in the European population may, in some measure, have been due to Eurasians having been enumerated as Europeans; on the other hand, the decrease in Eurasians, may have been due to a more careful discrimination between Eurasians and Native Christians; Native Christians, have increased from 25,119 in 1872 to 30,708 in 1881; the percentage of European Christians, born in the United Kingdom, is a little higher than in 1872, although, the number "born at home," has increased from 3,704 to 5,345 in 1881.

	Number enumerated on the 17th of February 1881.	Ratio per cent. to total Population of Bombay.	Ratio per cent. to total Christian Population.	Proportion of Males to 100 Females.
Christians—European, &c.	10,451	1 35	24 68	223 66
„ Eurasian.....	1,168	·15	2·76	101 03
„ Native	30,708	3·97	72 52	184 96
„ Negro African	17	·00	·04	88 89
Total Christians ...	42,344	5·47	100 00	112 82

Amongst the European population, we are prepared to find particular beliefs and special information given in the Schedules; one person, returned himself as an Universalist, and three old men avowed that they were Atheists; it is noteworthy, that with the exception of an able woman,—a Buddhist,—all who avowed themselves as being without the pale of revealed religion are men; one Atheist, an aged man of 61, gave us some verses on his Schedule, advocating his opinions, so that there might be no delusion as to his views,—he was the only one who ventured to poetize on a Schedule.

Jew.—The Jewish people have increased from 2,669 in ,1872 to 3,321 in 1881, and they form ·43 per cent. of the total population. It will be observed, that 68 per cent. of the Jewish population are not of the Beni Israel stock; 3·49 per cent. of the Jews proper were born in Europe.

Population of Bombay	Population of the Jewish Religion	Sects.	Number of Persons of each Sect.	Percentage of Sect to Total Population	Percentage of Sect to Population of Religion.
773,196	3,321	Jews proper	2,264	·29	68 17
		Beni Israel	1,057	·14	31·83
		Total.	3,321	·43	100·00

Education.

Education. The importance, of procuring the fullest information on the state of education of the people was not lost sight of, and information, complete in many respects, has been obtained. Extensive tables, exhibiting full information regarding the education of the population, have been prepared. The education of the population, in each division of the city, is shown, so, that the extension of education in districts may be contrasted with the diffusion of education amongst classes; ignorance, must be treated, by the direct application of educational measures.

There has been very considerable progress, in the education of the population, since the Census of 1872; the progress has been greater than is indicated, for the average has been lowered by immigration of illiterate toilers; in 1872, 5·08 per cent. of the male population and 1·86 per cent. of the female population were under instruction; but in 1881, it will be observed, that

7·64 per cent. of the male and 2·87 per cent. of the female population are under instruction. Advancing to the next period we observe, that in 1872, of the male population 17·57 per cent. and of the female population 4·06 per cent. were not under instruction, but able to read and to write; but in 1881, the proportion of males educated has risen, from 17·57, to 24·90 per cent., and the ratio of females, not under instruction but able to read and write, has risen, from 4·06, to 6·33 per cent.; the proportion of females uneducated, in 1872, was 94·06 per cent., and, in 1881, it is 90·80; the proportion of males uneducated, in 1872, was 77·34 per cent., and, in 1881, it has fallen to 67·46 per cent.

Percentage, at all Ages, to the Total Population of each Sex.

		Under Instruction at School or elsewhere (Pupil).	Not under Instruction but able to read and write (Educated).	Not under Instruction and unable to read and write (Illiterate).
1881	Males	7·64	24·90	67·46
	Females	2·87	6·33	90·80
1872	Males	5·08	17·57	77·34
	Females	1·86	4·06	94·06

The progress of education (always remembering the immigration factor) is more fully shown in this Table; it will be seen to have been general in these five broad divisions of the population.

	Males.						Females.					
	Pupil.		Educated.		Illiterate.		Pupil.		Educated.		Illiterate.	
	1872.	1881.	1872.	1881.	1872.	1881.	1872.	1881.	1872.	1881.	1872.	1881.
Jain	4·50	9·39	44·94	62·93	50·55	27·68	0·78	1·30	1·93	3·80	97·28	94·90
Hindu	3·97	6·11	14·52	20·62	81·49	73·27	0·58	1·26	1·67	2·71	97·74	96·03
Musulman	3·37	7·00	10·18	21·19	86·44	71·81	0·80	2·05	1·06	3·96	98·13	93·99
Christian	7·01	11·07	38·89	41·86	54·09	47·07	6·34	12·27	21·10	24·25	72·55	63·48
Parsee, Jew and others	20·69	22·51	40·42	50·22	38·87	27·27	11·24	12·74	19·77	31·46	68·98	55·80
Total	5·08	7·64	17·57	24·90	77·34	67·46	1·86	2·87	4·06	6·33	94·06	90·80

I think, there is evidence to indicate, that female education has progressed more than is represented in this table; the difference in education amongst males and females is most marked at adult periods of life, and it is possible, that this difference is due, in some measure, to the immigration of female workwomen; the degree of education of males and females, varies least at early periods of life; under 6 years of age, 8·81 per cent. of boys and 3·10 per cent. of girls are undergoing instruction; between 6 and 15, 9·48 per cent. of boys and 6·35 per cent. of girls are able to read and write but not under instruction; but over 15, only 7·84 per cent. of women to 32·06 per cent. of men have been educated.

Examining education, according to faith or class, we find, that education is most extended amongst the Parsee people; female education is more diffused amongst the Parsee population than any other class. There appears, to be a clear perception of the advantages of education in the Jain community, for male Jains, but the education of female Jains is, apparently, neglected.

Under 6 years of age, the largest number of male and female children under instruction, are Christian—18·77 and 15·14 per cent.; the next largest number, of male children, are Jains, 15·20 per cent., but the number of female Jain children, under instruction, is

only 1·06 per cent. Contrast those results, with education at an early age amongst Parsees : we find, 12·20 per cent. Parsee male and 8·84 per cent. female children, under 6 years of age under instruction ; between 6 and 15, the number of Parsee male and female children, under instruction, is much larger than in any other class. Over 15 years of age, the smallest proportion of illiterate, either male or female, is found in the Parsee population.

Religion or Sect.	Percentage calculated on the Population of each Class by Sex at all Ages.					
	Under Instruction at School or elsewhere (Pupil).		Not under Instruction but able to read and write (Educated).		Not under Instruction and unable to read and write (Illiterate).	
	Males.	Females.	Males.	Females.	Males.	Females.
Jain	9·39	1·30	62·93	3·80	27 68	94·90
Hindu	6·11	1·26	20·62	2·71	73·27	96·03
Musulman	7·00	2·05	21·19	3·96	71·81	93 99
Buddhist	1·95	0·00	48·05	0·00	50·00	100·00
Christian	11·07	12·27	41·86	24 25	47·07	63·48
Parsee	23·00	12·90	50·87	32·52	26·13	54·58
Jew	17·24	10·36	40·65	16·60	42·11	73·04

The state of education, of Christians, Muslimin and Hindus, in Bombay and Calcutta is shown in this table, but, without exact information of the fluctuation of the population in each city and of the education of the elements of fluctuation, it is difficult to draw any inference from it ; the higher state of education, amongst Muslimin in Bombay, is striking ; there is an obvious reason for the lower state of education amongst Christians in Bombay.

Religion.	Percentage of Pupil and Educated.			
	Males.		Females.	
	Bombay.	Calcutta.	Bombay.	Calcutta.
Hindus	26·7	36·9	3·9	6·8
Musulmans	28·1	14·2	6·0	1·0
Christians	52 9	79·0	36·5	67·1
Total...	32·5	31·1	9·2	6·6

Civil or Conjugal Condition.

Civil or Conjugal Condition.

The conjugal relations of the people must always be questions of importance and interest ; a change is observed in operation since 1872 ; the bonds, of matrimonial tendency and compulsion, appear to be slightly relaxing, although, the preponderance of young may have affected the statistics ; the proportion of unmarried in 1881, is greater than in 1872 ; although it decreases at each age-period after 10 ; the proportion of husbands to wives is 27 per cent. less than in 1872, and, except amongst Jews, the excess of husbands over wives, in each class, is less than in 1872,—important development and outgrowth of new conditions,—and the ratio of husbands in this community now approaches the proportion in the permanent Parsee population.

	1872.	1881.
Percentage of unmarried males on total males	32·43	36 82
Percentage of unmarried females on total females	27·57	28·72
Husbands to 100 wives	182·82	155·41

There is a more striking reduction in the proportion of husbands and wives to unmarried males and females.

	1872.	1881.
Proportion of husbands to 100 unmarried males ...	196·24	158·07
Proportion of wives to 100 unmarried females	206·27	196·46

By this Census, 57 per cent. of the population are married, 33 per cent. single, and 8·8 per cent. in a widowed state ; 58 per cent. of the male population are married, 36 per cent. single, and 4·9 per cent. widowed ; 56 per cent. of the female population are married, but 14—very nearly 15—per cent. of the total women are widows. To each 100 unmarried men there are 51 unmarried women ; this conveys an idea of the conjugal prospects of the sexes.

In this Table is given an analysis of the Civil and Conjugal Conditions of the Population :—

	Percentage on Total Population.			Percentage on Total of Sex.	
	Male.	Female.	Both Sexes.	Male.	Female.
Single	22·1	11·5	33·6	36·8	28·7
Married	35·0	22·5	57 5	58·2	56·4
Widowed.....	2·9	5·9	8·8	4·9	14·8
Not stated	·1	·0	·1	·1	·1
Total...	60·1	39·9	100 0	100·0	100·0

This table is of value as exhibiting the variation of Civil and Conjugal Conditions in each class since 1872.

Calculations made on Total of each Class by Sex (excluding "not stated").

Classes.	Males.						Females.						Ratio of Husbands to 100 Wives.		Classes.	
	Unmarried.		Married.		Widowed		Unmarried.		Married.		Widowed					
	1872	1881	1872	1881	1872	1881	1872	1881	1872	1881	1872	1881	1872	1881		
Jain.....	39·1	42·9	57·9	52·4	3·0	4·7	23·7	26·1	65·2	61·0	11·1	12·9	365·3	246·3	Jain.	
Hindu.. Brahmin	29·5	32·0	66·0	62·1	4·5	5·9	21·5	18·9	61·7	65·5	16·8	15·6	270·0	213 5	Brahmin.	Hindu.
Hindu.. Other Hindus.....	28 8	33·8	67·9	61·4	3·3	4·8	25·3	25·9	59·9	58·5	14·8	15·6	183·9	157·3	Other Hindus.	Hindu.
Hindu.. Hindu Low-castes....	30·3	31·4	66·7	64·2	3·0	4·4	28·0	29·4	49·5	58·8	22·5	11·8	189·8	127·6	Hindu Low-castes.	Hindu.
Musulman	34·0	38·0	61·6	56·2	4·4	5·8	29·7	31·2	55·4	54·1	14·9	14·7	175·5	153·8	Musulman.	
Parsee	44·4	50·8	52·3	45·4	3·3	3·8	35·4	38·2	50·9	46·8	13·8	14·3	114·1	105·4	Parsee.	
Jew.....	49·7	49·9	48·0	47·0	2·3	3·1	33·4	30·0	51·1	47·0	15·5	14·0	98·7	105·1	Jew.	
Native Christian and Goanese.....	44·5	47·9	53·1	48·4	2·4	3·7	32·3	30·9	52·6	49·2	15·1	13·9	220·0	181·9	Native Christian and Goanese.	
European	64·3	68·8	32·9	29·0	2·8	2·2	48·6	54·4	43·9	38·1	7·5	7·5	192·9	170·3	European.	
Total....	32·6	36·8	63·9	58·3	3·5	4·9	27 7	28·7	57·2	56 5	15·1	14·8	182·82	155·4	Total.	

The proportion of women married between the ages of 20 and 40, is equal to 83·15 per cent. of the total women between these ages ; but, the proportion of women married between 20 and 40, is equal to 52·21 per cent. of the total wives, and 29·46 per cent. of the total female population.

It is interesting to contrast the civil and conjugal conditions of the populations of Calcutta and of Bombay ; the most striking difference, in the civil and conjugal condition of the two populations, is the large number of women widowed in Calcutta :—

Percentage on Total of Sex (excluding "not stated").

	Bombay.		Calcutta.	
	Males.	Females.	Males.	Females.
Single	36·8	28·7	32·2	21·7
Married	58·3	56·5	63·2	42·7
Widowed	4·9	14·8	4·6	35·6

The variation in the Civil and Conjugal Condition of the Population since 1872, *at the Age-Periods selected over* 10, *is clearly shown in this table (excluding "not stated").*

Age.	Males.						Females.						Ratio of Husbands to 100 Wives.		Age.
	Unmarried.		Married.		Widowed.		Unmarried.		Married.		Widowed.				
	1872.	1881.	1872.	1881.	1872.	1881.	1872.	1881.	1872.	1881.	1872.	1881.	1872.	1881.	
Under 10 years.....	98·2	98·5	1·7	1·5	0·1	0·0	96·9	95·1	2·9	4·8	0·2	0·1	61·7	30·3	Under 10 years.
10 to 15 „	84·4	83·0	15·3	16·8	0·3	0·2	58·7	32·5	45·1	66·3	1·2	1·2	46·9	37·5	10 to 15 „
15 to 20 „	53·9	44·0	45·4	55·0	0·7	1·0	11·9	5·6	85·7	90·7	2·4	3·7	87·1	81·1	15 to 20 „
20 to 30 „	17·6	15·9	80·1	80·6	2·3	3·5	2·8	2·0	89·5	88·5	7·7	9·5	178·9	167·9	20 to 30 „
30 to 40 „	7·2	5·0	89·6	88·6	3·2	6·1	1·3	0·8	80·9	73·8	17·8	25·4	259·6	248·2	30 to 40 „
40 to 50 „	3·8	3·2	90·7	84·9	5·5	11·9	1·0	0·6	65·7	52·0	33·3	47·4	243·1	271·2	40 to 50 „
50 to 60 „	3·5	2·0	83·5	76·0	13·0	22·0	0·9	0·3	44·5	36·4	54·6	63·3	271·0	271·8	50 to 60 „
60 years and upwards.	4·1	2·1	71·9	56·3	24·0	41·6	1·5	0·2	28·8	24·5	69·7	75·2	265·1	234·2	60 years and upwards.
Total....	32·6	28·8	63·9	58·3	3·5	4·9	27·7	28·7	57·2	56·5	15·1	14·8	182·8	155·4	Total.

In the tables following full information is given of the civil and conjugal disposition of the population :—

Civil or Conjugal Condition of the Population.

Unmarried.		Married.		Widowed.		Not stated.		Total.	
Males.	Females.	Husbands.	Wives.	Widowers.	Widows.	Males.	Females.	Males.	Females.
171,094	88,577	270,456	174 022	22,778	45,664	485	170	464,763	308,433

Unmarried Persons.

Males.	Females.	Total unmarried persons.	Proportion of unmarried men to 100 unmarried women.	Percentage of unmarried males to total males.	Percentage of unmarried females to total females.	Percentage of unmarried males to husbands.	Percentage of unmarried females to wives.	Proportion of unmarried males to 100 widowers.	Proportion of unmarried females to 100 widows.
171,094	88,577	259,671	193·16	36·82	28·72	63·26	50·89	751·13	193·97

Married Persons.

Husbands.	Wives.	Total married persons.	Proportion of husbands to 100 wives.	Percentage of husbands to total males.	Percentage of wives to total females.	Proportion of husbands to 100 unmarried males.	Proportion of wives to 100 unmarried females.	Proportion of husbands to 100 widowers.	Proportion of wives to 100 widows.
270,456	174,022	444 478	155·41	58·19	56·42	158·07	196·46	1187·85	381·09

Widowed Persons.

Widowers.	Widows.	Total widowed.	Widowers to 100 widows.	Percentage of widowers to total males.	Percentage of widows to total females.	Percentage of widowers to unmarried males.	Percentage of widows to unmarried females.	Percentage of widowers to husbands.	Percentage of widows to wives.
22,778	45,664	68,442	49·88	4·90	14·81	13·31	51·55	8·42	26·24

There are some interesting particulars to be extracted in connection with the ages of those married and widowed. There were 43 husbands and 176 wives under 6 years of age; and 1,196 husbands and 3,592 wives between 6 and 10 years of age. Of the boys, under 10 years of age, 1·5 per cent., and of the girls 4·8 per cent., were married.

1 boy and 3 girls were widowed under 6 years of age; 10 boys and 75 girls were widowed between 6 and 10 years of age; 11 boys and 78 girls were widowed under 10 years of age.

Between 10 and 15 years there were 7,407 husbands, equal to 16·8 per cent. of the male population between 10 and 15; and 19,755 wives, equal to 66·3 per cent. of the female population between 10 and 15. Two of the wives, between 10 and 15, were Europeans. Between 10 and 15, there were 86 widowed boys and 358 widowed girls. Between 15 and 20 years of age, there were 32,187 husbands, equal to 55 per cent. of the males enumerated, and 39,667 wives, equal to 90·7 of the women, between 15 and 20 years of age; between 15 and 20, there were 591 widowers and 1,621 widowed girls. A point of interest may be mentioned, that widows exceeded the number of widowers at all periods of life; at 60 and upwards 3,469 widowers to 6,136 widows.

After 20 the husbands are found to be largely in excess of the wives.

20	and	25	50,218	husbands to	34,048	wives.
25	„	30	53,465	„	27,690	„
30	„	35	37,435	„	14,877	„
35	„	40	34,880	„	14,251	„
40	„	45	17,343	„	5,983	„
45	„	50	16,861	„	6,562	„
50	„	55	7,108	„	2,447	„
55	„	60	7,619	„	2,970	„
60	„	upwards	4,694	„	2,004	„

But the widows exceeded the widowers all through the life periods.

	60 years and upwards.	
	Proportion of Males to 1,000 Males of all ages.	Proportion of Females to 1,000 Females of all ages.
Unmarried	·38	·08
Married	10·10	6·50
Widowed	7·47	19·89
Not stated	·22	·05
Total...	18·17	26·52

	Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	*Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Husbands	270,456	6,688	14,628	510	2,772	152,065	16,324	52,960	272	11,496	799	9,641	118	2,095	88
Wives	174,022	2,715	6,851	281	2,202	96,234	12,791	34,419	189	10,907	760	5,298	141	1,230	4
Wives whose husbands were absent	...	...	...	...	...	...	...	...	...	...	..	...	23	...	...
Husbands whose wives were absent	96,434	3,973	7,777	229	570	55,831	3,533	18,541	83	589	39	4,343	...	865	84

* Includes Musulmán and Christian Negro African.

The following table, showing the Civil Condition and State of Marriage in each Class, will be of interest.

CLASSES	UNMARRIED.									MARRIED.									WIDOWED.								
	Males.	Females.	Males to 100 females.	Proportion of unmarried males to 100 husbands.	Proportion of unmarried females to 100 wives.	Proportion of unmarried males to 100 widowers.	Proportion of unmarried females to 100 widows.	Percentage of unmarried males to total males.	Percentage of unmarried females to total females.	Husbands.	Wives.	Husbands to 100 wives.	Proportion of husbands to 100 unmarried males.	Proportion of wives to 100 unmarried females.	Proportion of husbands to 100 widowers.	Proportion of wives to 100 widows.	Percentage of husbands to total males.	Percentage of wives to total females.	Widowers.	Widows.	Widowers to 100 widows.	Percentage of widowers to unmarried males.	Percentage of widows to unmarried females.	Percentage of widowers to husbands.	Percentage of widows to wives.	Percentage of widowers to total males.	Percentage of widows to total females.
Jain	5,471	1,163	470·42	81·80	42·63	902·80	203·67	1·18	·38	6,688	2,715	246·33	122·24	251·44	1,103·63	275·48	1·44	·88	606	571	106·12	11·07	49·09	9·06	21·03	·12	·19
Brahmin	7,596	2,753	273·73	51·51	40·18	544·11	121·22	1·62	·89	14,628	6,851	213·51	194·10	248·85	1,056·17	301·67	3·15	2·22	1,385	2,271	60·98	18·27	82·49	9·46	33·14	·30	·74
Lingaet	187	94	198·93	36·66	33·45	719·23	136·23	·01	·03	510	281	181·48	272·72	298·93	1,961·53	407·24	·11	·09	25	69	37·68	13·90	73·40	5·09	24·55	·01	·02
Bhat'a	2,034	977	208·18	73·37	44·37	448·01	100·20	·44	·32	2,772	2,202	125·88	136·28	225·38	610·57	225·84	·60	·71	454	975	46·56	22·32	99·79	16·37	44·28	·10	·32
Hindoo of other Castes	81,297	41,423	196·26	53·46	43·04	689·30	168·95	17·49	13·43	152,065	98,234	158·01	187·04	232·32	1,289·29	392·51	32·72	31·21	11,794	24,517	48·10	14·50	30·18	7·75	25·48	2·54	7·95
Hindoo Low-Castes	9,227	6,386	155·41	66·81	48·92	891·11	248·96	2·14	2·07	16,324	12,791	127·62	164·44	200·29	1,465·35	498·67	3·51	4·15	1,114	2,565	43·43	11·22	40·16	6·83	20·31	·24	·83
Musulman	35,798	19,916	179·74	67·59	57·96	658·89	213·00	7·70	6·46	52,960	34,419	153·86	147·94	172·82	974·78	368·11	11·49	11·16	5,433	9,350	58·10	15·17	46·94	10·25	27·16	1·17	3·03
* Negro African	144	37	389·18	52·94	19·57	576·00	176·19	·03	·01	272	189	143·91	188·88	519·81	1,088·00	903·00	·06	·06	25	21	119·05	17·36	56·75	9·19	11·12	·00	·01
Parsee	12,849	9,068	141·69	111·77	83·13	1,326·07	274·28	2·77	2·04	11,496	10,987	104·40	89·47	120·28	1,186·37	329·91	2·47	3·54	969	3,308	29·31	7·54	36·15	8·42	30·31	·21	1·07
Jew	843	630	134·50	106·13	82·89	1,650·76	278·76	·18	·21	799	760	105·13	94·22	120·63	1,536·53	336·28	·17	·23	52	226	23·00	6·13	27·78	6·50	29·73	·01	·0
Native Christian & Goanese	9,536	3,982	239·47	95·91	75·16	1,291·82	266·35	2·05	1·29	9,641	5,298	181·97	101·11	193·04	1,206·36	354·36	2·07	1·71	738	1,495	49·36	7·73	37·54	7·65	28·22	·16	·48
Eurasian	450	383	117·49	381·36	271·63	2,368·42	671·92	·10	·12	118	141	83·68	26·22	36·81	621·05	247·36	·02	·03	19	57	33·33	4·22	14·88	16·10	40·43	·00	·02
European	4,957	1,754	282·61	236·61	142·60	3,157·32	737·80	1·07	·57	2,095	1,230	170·32	42·25	70·13	1,334·29	510·37	·45	·38	157	241	65·14	8·16	13·74	7·49	19·59	·03	·06
Buddhist	60	11	545·45	68·18	275·00	10·0·00	·00	·01	·00	88	4	2,200·00	146·66	36·36	1,466·66	·00	·02	·00	6	..	·00	10·00	·00	6·81	·00	·00	·00
Total	171,094	88,577	193·16	65·26	50·89	751·13	193·97	36·92	28·72	270,436	174,022	155·41	158·07	196·46	1,187·38	381·09	58·19	56·42	22,778	45,664	49·88	13·31	51·55	8·42	26·24	4·80	14·8

* Includes Musulman and Christian Negro African.

The information regarding languages is an entirely new, and, I think, will prove, an interesting feature in the Census Report of 1881; it is of interest, certainly, to possess information regarding the mother-tongues of the population. Nothing better illustrates the diverse elements in the population than the number of languages spoken—placed in 27 classes. 50 per cent. of the population speak Maráthi, 20 Gujeráthi, and 11 per cent. Urdu—or Hindustáni commonly called.

The Languages of the People and their Distribution by Classes and Proportion to Total Population of each Class.

Languages.	Jain.	Percentage to total population of Jain.	Brahmin.	Percentage to total population of Brahmin.	Lingaet.	Percentage to total population of Lingaet.	Bhatia.	Percentage to total population of Bhatia.	Hindoo of other Castes.	Percentage to total population of Hindoo of other Castes.	Hindoo Low-Castes.	Percentage to total population of Hindoo Low-Castes.	Musulman.	Percentage to total population of Musulman.	Negro African.	Percentage to total population of Negro African.	Parsee.	Percentage to total population of Parsee.	Jew.	Percentage to total population of Jew.	Native Christian and Goanese.	Percentage to total population of Native Christian and Goanese.	European.	Percentage to total population of European.	Buddhist.	Percentage to total population of Buddhist.	Total of all Classes.	Percentage to total population.
Maráthi	167	·97	19343	54·60	1044	8·46	10	·11	314414	77·12	39410	80·23	6054	3·83	8	...	...	...	2170	65·34	5325	17·34	2	·17	...	...	387939	50·18
Gujeráthi	6839	39·72	8630	24·36	7	·60	4372	46·43	57110	14·01	7107	14·47	23424	14·82	8	1·16	47209	97·13	8	·24	48	·16	...	...	...	...	154758	20·02
Hindustáni (Musulmáni or Urdu)	15	·09	2697	7·61	3	·26	18	·19	8955	2·20	1454	2·96	75957	48·07	81	11·76	...	...	12	·36	151	·49	23	1·97	...	1·78	89369	11·56
Canarese	3	·02	94	·27	93	7·97	...	...	557	·14	121	·25	2013	·13	...	...	...	...	5	·15	72	·23	...	...	...	...	1146	·15
Konkani (Indo-Portugues)	...	...	172	·49	...	...	...	...	1302	·32	55	·11	12529	7·93	6	·87	...	...	...	...	19945	64·95	248	21·23	...	...	34257	4·43
Dutchee	6191	35·46	2655	7·49	...	...	4222	44·83	9458	2·32	36	·07	29872	18·90	20	2·90	...	...	...	...	...	...	...	...	...	...	52454	6·78
Sindhi	...	...	19	·05	...	...	43	·46	788	·19	...	...	560	·35	...	...	...	...	...	...	11	·04	...	...	...	...	1421	·18
Bengáli	...	...	7	·02	...	...	...	...	56	·01	74	·15	363	·23	...	...	...	...	...	...	8	·03	...	...	...	...	538	·07
Telegu	...	...	298	·84	20	1·71	...	...	42196	2·99	672	1·37	279	·18	...	...	...	...	...	...	146	·48	...	...	...	...	13611	1·76
Támil	...	...	1	·00	...	...	...	...	268	·06	193	·39	751	·47	...	...	...	...	101	3·04	796	2·59	2	·17	...	...	2112	·27
Márvádi	3997	23·21	1509	4·26	...	...	2	·02	2523	·62	...	...	196	·12	...	·29	...	...	...	...	15	·05	1	·00	...	...	8227	1·07
Pushtu (Afghani)	...	...	...	...	...	...	...	...	3	·00	...	...	716	·46	2	·19	93	·19	767	23·10	44	·14	20	1·71	1	·00	4393	·57
Arabic	...	...	...	...	...	...	...	...	...	...	...	...	3177	2·01	291	42·24	93	·19	25	·76	1	·00	...	...	...	...	3164	·41
Persian	...	...	...	...	...	...	...	...	...	...	...	...	1826	1·16	10	1·45	1392	2·68	11	·33	...	...	1	·00	2	·02	164	·02
Turki	...	...	...	...	...	...	...	...	...	...	...	...	150	·10	...	...	...	...	...	...	15	·05	...	...	...	...	181	·02
Chinese	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	·01	...	...	166	98·22	121	·01
Hebrew	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	119	3·58	...	...	...	...	...	...	...	...
Somáli (East African)	...	...	...	...	...	...	3	·03	...	...	...	...	16	·01	271	39·33	...	...	...	...	8	·03	...	...	...	...	298	·04
English	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	144	·47	865	74·06	9845	94·20	10878	1·41
German	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	24	·72	72	...	2	·17	193	1·85	252	·03
French	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	57	1·72	...	...	...	...	109	1·04	111	·02
Italian	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	·06	...	...	...	...	68	·65	76	·01
Russian	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	·12	4	·01	...	...	11	·11	24	·00
Spanish	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	13	·39	...	...	...	...	19	·18	29	·00
Greek	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	·09	...	...	...	...	33	·32	33	·00
Portuguese	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3988	12·98	4	·34	11	·11	4003	·52
All other languages	6	·03	3	·01	...	...	74	7·93	87	·02	...	...	1953	1·24	...	...	...	...	...	...	...	...	1	·09	129	1·23	2926	·38
Total	17218	100·00	35428	100·00	1167	100·00	9417	100·00	407717	100·00	49122	100·00	158024	100·00	689	100·00	48597	100·00	3321	100·00	30708	100·00	1168	100·00	1045	100·00	773196	100·00

* Includes Musulman and Christian Negro African.

The Languages of the People and their Distribution and Proportion by Classes to Total Population of each Language.

Classes.	Marathi.	Percentage.	Gujerathi.	Percentage.	Hindustani, Musulmani, or Urdu.	Percentage.	Kunarese.	Percentage.	Konkani (Indo-Portuguese).	Percentage.	Cutchee.	Percentage.	Sindhi.	Percentage.	Tengaloe.	Percentage.	Telegu.	Percentage.	Tamil.	Percentage.	Marwari.	Percentage.	Pushtu (Afghani).	Percentage.	Arabic.	Percentage.	Persian.	Percentage.	Classes.
Jain	167	·04	6839	4·42	15	·02	3	·26	..	..	6191	11·80	..	..	..	..	..	..	..	..	3997	48·59	..	..	..	..	..	..	Jain.
Brahmin	19343	4·99	8639	5·58	2697	3·02	94	8·20	172	·50	2655	5·06	19	1·34	7	1·30	298	2·19	1	·05	1509	18·34	..	..	..	..	..	..	Brahmin.
Lingaet	1044	·27	7	·00	3	·00	93	8·12	..	..	..	..	..	..	..	..	20	·15	..	..	..	..	..	..	..	..	..	..	Lingaet.
Bhatia	10	·00	4372	2·82	18	·02	..	..	..	..	4222	8·05	43	3·03	..	..	..	..	..	..	2	·02	..	..	..	..	..	..	Bhatia.
Hindoo of other Castes	314414	81·05	57110	36·90	8955	10·02	557	48·69	1302	3·80	9458	18·03	788	55·45	56	10·41	12196	89·60	268	12·63	2523	30·67	3	·42	..	..	..	..	Hindoo of other Castes.
Hindoo Low-Castes	39410	10·16	7107	4·59	1454	1·63	121	10·56	55	·16	36	·07	..	..	74	13·75	672	4·94	193	9·14	..	..	..	..	..	..	..	..	Hindoo Low-Castes.
Musulman	6951	1·56	23424	15·14	75957	84·99	201	17·54	12529	36·57	29872	56·95	580	39·41	383	67·47	279	2·05	751	35·56	196	2·38	716	99·31	3177	72·32	1826	57·71	Musulman.
Negro African	..	..	8	·01	81	·09	..	..	6	·02	20	·04	..	..	..	..	..	..	..	..	..	..	2	·27	291	6·62	10	·32	Negro African.*
Parsee	..	..	47292	30·50	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	93	2·12	1302	41·15	Parsee.
Jew	2170	·56	8	·01	12	·01	5	·44	1	..	..	..	..	..	..	..	..	..	101	4·78	..	..	..	..	767	17·46	25	·79	Jew.
Native Christian and Goanese	5325	1·37	48	·03	151	·17	72	6·28	19045	58·22	..	..	11	·77	8	1·49	146	1·07	796	37·69	..	..	..	..	44	1·00	1	·03	Native Christian and Goanese.
Eurasian	2	·00	..	..	23	·03	..	..	248	·73	..	..	..	..	..	..	..	..	2	·09	..	..	..	..	20	·46	..	..	Eurasian.
European	..	..	..	..	..	..	..	..	..	..	..	..	..	..	30	5·58	..	..	..	..	..	..	..	..	1	·02	..	..	European.
Buddhist	..	..	..	..	3	·00	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Buddhist.
Total	387939	100·00	154755	100·00	89369	100·00	1148	100·00	34257	100·00	52454	100·00	1421	100·00	538	100·00	13611	100·00	2112	100·00	8237	100·00	721	100·00	4393	100·00	3164	100·00	Total.

* Includes Musulman and Christian Negro African.

The Languages of the People and their Distribution and Proportion by Classes to Total Population of each Language—continued.

CLASSES.	Turki.	Percentage.	Chinese.	Percentage.	Hebrew.	Percentage.	Somali (East African).	Percentage.	English.	Percentage.	German.	Percentage.	French.	Percentage.	Italian.	Percentage.	Russian.	Percentage.	Spanish.	Percentage.	Greek.	Percentage.	Portuguese.	Percentage.	All other Languages.	Percentage.	CLASSES.
Jain	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	6	·21	Jain.
Brahmin	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	3	·10	Brahmin.
Lingaet	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Lingaet.
Bhatia	..	..	..	..	..	..	3	1·01	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	747	25·53	Bhatia.
Hindoo of other Castes	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	87	2·97	Hindoo of other Castes.
Hindoo Low-Castes	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Hindoo Low-Castes.
Musulman	150	91·46	..	..	..	..	16	5·37	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1953	66·75	Musulman.
*Negro African	..	..	..	..	..	..	271	90·94	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Negro African.*
Parsee	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Parsee.
Jew	11	6·71	..	..	119	98·35	..	..	24	·24	57	22·62	2	1·80	4	5·26	13	54·17	2	13·64	..	..	..	..	..	..	Jew.
Native Christian and Goanese	..	..	15	8·29	2	1·65	8	2·68	144	1·32	..	..	..	..	4	5·26	..	..	..	..	..	..	3988	99·63	..	..	Native Christian and Goanese.
Eurasian	1	·61	..	..	..	..	..	..	865	7·95	2	·79	..	..	..	..	..	..	..	..	..	..	4	·10	1	·03	Eurasian.
European	2	1·22	..	..	..	..	..	..	9845	90·51	193	76·59	109	98·20	68	89·48	11	45·83	19	86·36	33	100·00	11	·27	129	4·41	European.
Buddhist	..	..	166	91·71	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Buddhist.
TOTAL	164	100·00	181	100·00	121	100·00	298	100·00	10878	100·00	252	100·00	111	100·00	76	100·00	24	100·00	22	100·00	33	100·00	4003	100·00	2926	100·00	TOTAL.

* Includes Musulman and Christian Negro African.

Birthplace.

Birthplace.

Perhaps nothing indicates, more clearly, the modern and rapid growth of the City of Bombay than the place of Birth of its inhabitants; only 27·76 per cent. of the population were born in the Island and City of Bombay, whereas, in 1872 the proportion was 31·13 per cent.; next to the City of Bombay the greatest number of inhabitants came from Ratnágiri; 16·32 per cent. of the population were born in Ratnágiri, 8·92 per cent. in Poona, 5·87 per cent. in Satára, and 5·86 per cent. in Cutch.

In this Table is shown the 7 Districts supplying the largest numbers to the population.

Birthplaces.	Percentage of Males to total Males.	Birthplaces.	Percen'age of Females to t tal Females.	Birthplaces.	Percentage of Persons to total Persons.
1 Bombay City	24·54	1. Bombay City	32 62	1. Bombay City	27·76
2. Ratnágiri	17·05	2. Ratnágiri	15·22	2. Ratnágiri	16·32
3. Poona	8·19	3. Poona	10·03	3 Poona	8·92
4. Satára	6·03	4. Cutch	5 77	4. Satára	5 87
5. Cutch	5·93	5. Satára	5 60	5. Cutch	5·86
6. Surat	4 90	6. Surat	4·23	6. Surat	4·63
7. Káthiáwár	4·50	7. Káthiawár	3·77	7. Káthiáwár	4·21
Total	71·14	Total	77·24	Total	73·57

Of the various elements, coming together, in the population, we would expect the largest proportion of women amongst the population born in Bombay; there are 113·35 men to 100

women in the population born in Bombay, whereas, in the total population there are, it must be remembered, 150·68 men to 100 women, and the excess of males varies with the place of birth and point of emigration.

Birthplace according to Sex.

	BIRTHPLACES.	Residents in Bombay.			Proportion of Males to 100 Females.	Percentage of Males to total Males.	Percentage of Females to total Females.	Percentage of Persons to total Persons.
		Males.	Females.	Total.				
	1 Ahmedabád	4684	2320	7004	201·89	1·01	·75	·91
	2 Ahmednagar	4677	3597	8274	130·02	1·01	1·17	1·07
	3 Belgaum	1839	1536	3375	119·72	·40	·50	·44
	4 Bombay City	114060	100025	214085	113·35	24·64	32·62	27·76
	5 Broach	1078	685	1763	157·37	·23	·22	·23
	6 Dhárwár	662	561	1223	118·00	·14	·18	·16
	7 Hydrabád (Sind)	1672	969	2641	172·54	·36	·32	·34
	8 Kaira	92	41	133	224·39	·02	·01	·02
	9 Kaládgi	214	125	339	171·20	·05	·04	·04
	10 Kanara	139	85	224	163·52	·03	·03	·03
	11 Karáchi	1523	1166	2689	130·61	·33	·38	·35
	12 Khándesh	7252	1634	3886	137·82	·48	·53	.50
	13 Kolába	6911	4595	11506	150·40	1·49	1·49	1·49
	14 Násik	3974	3168	7142	125·44	·85	1·03	·92
	15 Páncli Maháls	190	130	320	146·15	·04	·04	·04
	16 Poona	38080	30924	69004	123·14	8·19	10·03	8·92
	17 Ratnagiri	79249	46941	126190	168·82	17·05	15·22	16·32
	18 Satára	28181	17273	45454	102·86	6·08	5·60	5·87
	19 Shikárpur	655	333	988	196·69	·14	·11	·13
	20 Sholapur	5284	3485	8769	151·62	1·14	1·13	1·13
	21 Surat	22755	13048	35803	174·39	4·90	4·23	4·63
	22 Thána	10246	6815	17061	150·19	2·20	2·21	2·21
	23 Thar and Párkar	115	85	200	135·29	·03	·03	·03
	24 Upper Sind (Jacobabád)	45	28	73	160·71	·01	·01	·01
Native States.	25 Baroda	2487	1469	3906	165·80	·52	·48	·51
	26 Cutch	27538	17795	45333	154·18	5·93	5·77	5·86
	27 Káthiáwár	20927	11641	32568	179·76	4·50	3·77	4·21
	28 Kolhapur	2627	1593	4220	164·90	·57	·52	·55
	29 Other States (Gujarát)	9484	4192	13676	226·24	2·04	1·36	1·77
	30 Other States (Deccan, &c.)	1862	1020	2882	182·54	·40	·33	·37
Other Provinces in or outside of India.	31 Assam	5	5	10	100·00	·00	·00	·00
	32 Bengal	3066	1160	4226	264·31	·66	·38	·55
	33 Berar	202	93	295	217·20	·04	·03	·04
	34 Burmah	42	10	52	420·00	·01	·00	·01
	35 Central Provinces	1484	612	2096	242·48	·32	·20	·27
	36 Cochin	459	268	727	171·26	·10	·09	·09
	37 Madras (and Malabar)	3916	2159	6075	181·38	·84	·70	·79
	38 North-West Provinces	1488	739	2227	201·85	·32	·24	·29
	39 Oudh	6409	2313	8722	277·08	1·38	·75	1·13
	40 Punjab	1088	741	2429	227·80	·36	·24	·31
Other States, &c., in India.	41 Goa, Damán, Diu	15879	6559	21038	284·47	3·31	2·13	2·84
	42 Hyderábád (Deccan)	4806	3619	8525	185·56	1·06	1·17	1·10
	43 Indore, Gwálior, &c.	1387	701	2088	197·86	·30	·23	·27
	44 Káshmir	81	12	93	675·00	·02	·00	·01
	45 Márwár and Rájputána	8342	1039	9381	802·88	1·79	·34	1·21
	46 Mysore	478	233	711	205·15	·10	·08	·09
	47 Travancore	17	7	24	242·85	·00	·00	·00
Other Asiatic Countries.	48 Aden	245	148	393	165·54	·05	·05	·05
	49 Afghánistán (and Kábul)	715	226	941	316·37	·15	·07	·12
	50 Arabia	3040	603	3640	504·14	·66	·20	·47
	51 Blúchistán	30	29	59	103·44	·01	·01	·01
	52 Ceylon	20	13	33	153·84	·00	·00	·00
	53 China	118	9	127	1311·11	·03	·00	·02
	54 Manilla	126	3	129	4200·00	·03	·00	·02
	55 Persia (Irán)	1704	610	2314	279·34	·37	·20	·30
	56 Singápore (and Straits)	70	26	96	269·23	·02	·01	·01
	57 Turkey in Asia	122	44	166	277·27	·03	·01	·02
Non-Asiatic Countries. 1 Europe.	58 Austria	21	30	51	70·00	·00	·01	·01
	59 Belgium	18	11	29	163·63	·00	·00	·00
	60 France	62	25	87	248·00	·01	·01	·01
	61 Germany	124	28	152	442·85	·03	·01	·02
	62 Great Britain, &c.	4442	942	5384	471·54	·96	·31	·70
	63 Greece	80	18	43	230·76	·01	·00	·01
	64 Italy	32	14	46	228·57	·01	·00	·01
	65 Russia	19	17	36	111·76	·00	·01	·01
	66 Sweden, Switzerland, Denmark, Spain, &c.	88	16	104	550·00	·02	·01	·02
	67 Other parts of Europe	67	24	91	279·16	·01	·00	·01
2 Africa.	68 Abyssinia, Zanzibar, &c.	357	214	571	166·82	·08	·07	·07
	69 Cape of Good Hope and other British Colonies in Africa	22	10	32	220·00	·00	·00	·00
	70 Egypt	9	7	16	128·57	·00	·00	·00
3 America.	71 Canada and other British Colonies in N. America.	28	6	34	466·66	·01	·00	·00
	72 United States	32	11	43	290·90	·01	·00	·01
	73 West Indies, British Colonies	3	3	6	100·00	·00	·00	·00
	74 South America	28	3	31	933·33	·01	·00	·00
	75 Australia	27	9	36	300·00	·01	·00	0·1
	All other places	10417	7190	17607	144·88	2·24	2·33	2·28
	Total	464763	308433	773196	150·68	100·00	100·00	100·00

The Parsee population are more essentially the people of Bombay than any other class of the population; 70·32 per cent. of the Parsee population were born in Bombay; next to Parsees, Eurasians have the largest numbers born in Bombay.

In this Table is shown the Percentage of each Race born in Bombay; and it will be observed, that a larger proportion of Europeans than of some Hindoo classes have been born in Bombay.

Percentage of persons born in Bombay to total number of each class :—

70·32	per cent.	Parsees	were born in Bombay.
48·89	„	Eurasians	do. do.
38·42	„	Jews	do. do.
33·11	„	Musulmans	do. do.
31·52	„	Native Christians and Goanese.	
25·46	„	Bhatias	do. do.
23·00	„	Hindoos of other Castes	do.
22·92	„	Europeans	do. do.
20·18	„	Hindoo low-Castes	do.
19·28	„	Lingaets	do. do.
18·05	„	Brahmins	do. do.
13·02	„	Buddhists	do. do.
10·01	„	Negro Africans	do.
8·59	„	Jains.	do. do.

It will be found interesting, to examine the information regarding the place of birth of the largest classes.

Of the European population, 51·14 per cent. were born in Great Britain. Of Eurasians, 48·89 per cent. belong to Bombay city, 8·90 per cent. were born on the Madras Coast, and 8·13 per cent. in Poona; of Native Christians, 55·45 per cent. were born in Goa and the other two Portuguese possessions.

Of Jains, 39·92 per cent. were born in Cutch.

Of Brahmins, 18·18 per cent. were born in Ratnágiri, and 18·05 per cent. in Bombay. The greatest number of Bhatias, born in one place, were born in Cutch,—39·63 per cent.

Excluding Brahmin, Lingaet and Bhatia, of the general Hindoo population, 23·83 per cent. were born in Ratnágiri and 23·00 per cent. in Bombay.

Of Muslimin, 33·11 per cent. were born in Bombay, and 9·72 per cent. in Cutch.

The greatest number of the Parsee people are Bombay-born; Surat, next in point of numbers as to place of birth, following Bombay, is the birthplace of a large number,—22·80 per cent.

An equal number of Hindoo low- or out-castes were born in Bombay and Poona,—as many as 20·18 per cent.

	BIRTHPLACES	Jain			Brahmin			Lingaet			Bhatia			Hindoo of other Castes			Hindoo Low-Castes		
		Persons.	Percentage to Total Class.	Percentage to Total Population	Persons	Percentage to Total Class	Percentage to Total Population	Persons	Percentage to Total Class	Percentage to Total Population	Persons	Percentage to Total Class.	Percentage to Total Population	Persons	Percentage to Total Class	Percentage to Total Population	Persons.	Percentage to Total Class.	Percentage to Total Population
	1 Ahmedabád	687	3 99	09	800	2 26	·10	5	·43	00	13	·14	·00	3236	79	42	410	·83	·05
	2 Ahmednagar	18	10	00	274	77	·04	74	6 34	01	18	19	·00	4907	1·06	56	1107	2·25	14
	3 Belgaum	2	01	·00	175	49	·02	22	1 88	·00	..	..	..	1921	47	25	435	·88	·06
	4 Bombay City	1479	8 59	19	6316	18 05	83	225	19 28	03	3308	23 46	31	93778	20·00	12 13	9911	20 18	1 28
	5 Broach	8	05	00	49	14	01	..	..	..	4	·04	·00	869	14	07	130	28	02
	6 Dharwár	..	..	..	29	·08	·00	20	1 71	·00	..	..	..	869	21	11	85	17	·01
	7 Hydrábad (Sind)	1	01	00	57	16	·01	3	26	00	22	23	·00	1102	·27	14	188	28	02
	8 Kaira	2	01	00	15	·04	·00	..	..	..	2	·02	·00	84	·02	·01	5	01	00
	9 Kaladgi	..	..	..	2	·01	00	3	·26	00	..	..	..	211	·05	·03	12	02	00
	10 Kánara	..	..	..	16	·05	·00	3	26	00	..	..	..	143	·04	·02	29	06	00
	11 Karachi	3	02	·00	35	10	01	4	34	·00	29	·31	·00	1271	31	16	256	52	02
	12 Khandesh	8	02	·00	126	·30	·02	3	26	·00	4	·04	·00	2703	·68	35	450	92	06
	13 Kolaba	1	·01	·00	552	1 56	07	3	·26	00	1	·01	·00	8588	2 15	1 11	601	1 22	08
	14 Nasik	2	01	·00	351	1 00	·05	5	·43	·00	6	·06	·00	5336	1 31	69	668	1 36	09
	15 Páneh Mahála	..	..	..	12	·01	00	..	..	00	..	..	..	259	06	·03	4	·01	00
	16 Poona	74	43	01	2654	7 49	34	268	22 86	03	7	·08	·00	46558	11 42	6·03	9971	20·18	1 28
	17 Ratnagiri	30	17	·00	6441	18 18	83	157	13·46	02	44	47	·01	97163	23 83	12 57	7677	15 53	99
	18 Satara	20	11	·00	1101	3·11	14	190	16 42	·02	..	..	..	35170	8 62	4 55	5447	10 88	69
	19 Shikarpur	..	..	..	11	03	00	..	..	..	17	18	01	674	17	·09	88	07	·01
	20 Sholapur	8	05	00	274	77	04	72	6 17	·01	1	·01	·00	6003	1 47	78	881	179	11
	21 Surat	795	4 62	10	1024	2 89	13	9	77	00	69	73	·01	14276	3·50	1 85	2642	5 38	34
	22 Thána	40	23	01	1205	3 40	17	15	1 29	00	41	·44	01	11825	2 77	1 46	952	1 94	12
	23 Thar and Párkar	..	..	..	2	·01	00	..	..	..	..	..	..	174	04	02	1	·00	00
	24 Upper Sind (Jacobabad)	..	..	..	..	..	..	..	..	..	..	..	..	35	01	·00	..	..	..
Native States	25 Baroda	14	08	00	277	78	04	..	..	..	27	·29	00	2027	50	26	406	83	05
	26 Cutch	6873	39 92	89	3169	8 94	41	..	..	..	7782	83·83	48	15870	3·89	2·06	247	50	·04
	27 Káthiáwar	2090	12 14	27	2772	7 82	36	..	..	..	1789	19·00	23	14001	3 43	1 81	1705	2 25	14
	28 Kolhapur	40	17	00	280	·65	03	10	86	·00	4	04	·00	2050	·65	34	489	1 00	06
	29 Other States (Gujarát)	762	4 41	10	1182	3 13	15	..	..	..	537	5 70	07	7415	1 82	96	1227	2·49	16
	30 Other States (Deccan &c)	2	01	00	62	17	01	7	60	00	93	99	01	1234	30	16	195	·40	03
Other Provinces in or outside of India	31 Assam	..	..	..	..	..	..	..	..	..	..	..	..	8	00	·00	5	·01	00
	32 Bengal	4	02	00	422	1 19	05	..	..	..	7	·08	·00	1067	26	14	142	29	02
	33 Berar	..	..	..	13	04	00	..	..	..	..	..	..	189	·05	02	13	·03	00
	34 Burmah	..	..	..	6	02	00	..	..	..	..	..	..	14	·00	·00	..	..	..
	35 Central Provinces	1	01	00	100	31	01	5	43	00	..	..	..	552	16	08	90	20	01
	36 Cochin	..	..	..	6	02	00	..	..	..	4	·04	·00	77	02	01	12	02	00
	37 Madras (and Malabar)	8	·05	·00	165	47	02	1	·09	·00	39	41	01	1805	37	19	241	49	·03
	38 North West Provinces	12	07	00	156	44	02	..	..	..	6	06	·00	869	21	11	11	·02	00
	39 Oudh	7	04	00	1119	3 14	14	5	43	00	..	..	..	2530	·62	1·33	500	1 02	06
	40 Punjáb	1	01	00	71	20	01	..	..	..	..	..	..	493	12	06	87	08	01
Other States &c in India	41 Goa Daman Diu	60	·35	·00	508	1 43	07	4	34	·00	1	·09	·00	3844	94	50	161	·33	02
	42 Hydrábad (Deccan)	2	·01	00	114	32	·01	22	1 88	00	..	..	..	5067	1·24	66	343	70	04
	43 Indore, Gwalior, &c	11	06	·00	144	41	02	18	1 11	·00	8	09	00	898	22	12	256	52	03
	44 Kashmir	..	..	..	..	..	..	..	..	..	..	..	..	27	00	00	..	..	..
	45 Marwar and Rájputána	4124	23·95	58	1710	4 83	22	2	17	00	11	·12	·00	2724	67	35	27	·05	·00
	46 Mysore	..	..	..	..	..	..	1	·09	00	3	·03	·00	190	·05	02	3	·01	00
	47 Travancore	..	..	..	..	..	..	..	..	..	..	..	..	6	00	00	..	..	..
Non Asiatic Countries	48 Aden	..	..	..	4	·01	..	..	..	..	..	..	..	80	·02	01	17	03	00
	49 Afghanistán (and Kabul)	..	..	..	7	·02	00	..	..	..	..	..	..	6	00	00	1	00	00
	50 Arabia	..	..	..	2	01	00	..	..	..	..	..	..	1	00	00	..	..	..
	51 Blúchistan	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	52 Ceylon	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	53 China	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	54 Manilla	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	55 Persia (Irán)	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	56 Singápore (and Straits)	..	..	..	..	..	..	..	..	..	1	·01	·00	19	·00	00	..	..	..
	57 Turkey in Asia	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Europe	58 Austria	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	59 Belgium	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	60 France	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	61 Germany	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	62 Great Britain &c	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	63 Greece	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	64 Italy	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	65 Russia	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	66 Sweden Switzerland, Denmark Spain &c	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	67 Other parts of Europe	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Africa	68 Abyssinia Zanzibar &c	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	69 Cape of Good Hope and other British Colonies in Africa	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	70 Egypt	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
America	71 Canada, and other British Colonies in North America	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	72 United States	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	73 West Indies British Colonies	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	74 South America, &c	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	75 Australia	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	76 All other places	44	25	01	1483	4 19	·19	25	2·14	·00	473	5·02	06	8816	2·09	1 10	1899	3 87	25
	Total	17218	100·00	2·23	35426	100·00	4 58	1167	100 00	15	9417	100 00	1 22	407717	100·00	52 73	49122	100 00	6 35

ACCORDING TO CLASSES.

Musulman.			Negro African.			Parsee.			Jew.			Native Christian and Goanese.			Eurasian.			European.			Buddhist.			TOTAL.	
Persons.	Percentage to Total Class.	Percentage to Total Population.	Persons.	Percentage to Total Class.	Percentage to Total Population.	Persons.	Percentage to Total Class.	Percentage to Total Population.	Persons.	Percentage to Total Class.	Percentage to Total Population.	Persons.	Percentage to Total Class.	Percentage to Total Population.	Persons.	Percentage to Total Class.	Percentage to Total Population.	Persons.	Percentage to Total Class.	Percentage to Total Population.	Persons.	Percentage to Total Class.	Percentage to Total Population.	Persons.	Percentage to Total Population.
1682	1·06	·22	..	..	..	64	·13	·01	21	·63	·00	52	·17	·01	9	·77	·00	25	·24	·00	..	..	..	7004	·91
2212	1·40	·29	2	·29	·00	22	·05	·00	18	·54	·00	122	·40	·02	13	1·11	·00	87	·88	·01	..	..	..	8274	1·07
588	·34	·07	2	·29	·00	15	·03	·00	18	·54	·00	158	·52	·02	28	2·14	·00	64	·61	·01	..	..	..	3375	·44
52314	33·11	6·77	69	10·01	·01	34172	70·32	4·42	1376	38·42	·17	9679	31·52	1·24	571	48·80	·07	2395	22·92	·31	22	13·02	·00	214085	27·76
246	·16	·03	..	..	..	740	1·52	·10	5	·15	·00	..	..	..	1	·09	·00	5	·05	·00	..	..	..	1763	·23
180	·11	·02	..	..	..	1	·00	·00	9	·27	·00	4	·01	·00	10	·86	·00	16	·18	·00	..	..	..	1228	·16
1196	·76	·15	6	·87	·00	13	·03	·00	12	·36	·00	29	·10	·00	13	1·11	·00	40	·47	·01	..	..	..	2641	·34
21	·01	·00	..	..	..	2	·00	·00	..	..	..	..	..	..	..	..	..	2	·02	·00	..	..	..	133	·02
110	·07	·01	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	·01	·00	..	..	..	339	·04
22	·01	·00	..	..	..	..	..	..	..	..	..	4	·01	·00	4	·34	·00	8	·08	·00	..	..	..	224	·03
686	·43	·09	2	·29	·00	120	·25	·02	41	1·21	·01	72	·23	·01	31	2·65	·00	130	1·33	·02	..	..	..	2689	·35
503	·32	·07	1	·15	·00	13	·03	·00	22	·66	·00	28	·09	·00	11	·94	·00	17	·16	·00	..	..	..	3886	·50
1272	·81	·16	..	..	..	10	·02	·00	403	12·14	·05	72	·23	·01	2	·17	·00	6	·06	·00	..	..	..	1806	1·19
695	·44	·09	..	..	..	..	..	..	..	..	..	61	·20	·01	5	·43	·00	11	·11	·00	..	..	..	7142	·92
35	·02	·01	..	..	..	..	..	..	5	·15	·00	4	·01	·00	..	..	..	..	..	..	..	..	..	320	·04
8159	5·16	1·06	5	·72	·00	305	·63	·04	141	4·25	·02	454	1·48	·06	96	8·13	·01	873	8·37	·05	..	..	..	69004	8·92
14241	9·01	1·84	3	·44	·00	8	·02	·00	60	1·81	·01	349	1·14	·05	6	·51	·00	11	·11	·00	..	..	..	126190	16·32
3454	2·19	·45	2	·29	·00	28	·06	·00	31	·93	·00	43	14	·01	1	·09	·00	21	·20	·00	..	..	..	45404	5·87
250	·16	·03	..	..	..	..	..	..	1	·03	·00	..	..	..	..	..	..	..	..	..	..	..	..	988	·13
1391	·88	·18	2	·29	·00	14	·03	·00	26	·78	·00	62	·20	·01	12	1·03	·00	23	·22	·00	..	..	..	8769	1·13
5721	3·62	·74	..	..	..	11080	22·80	1·43	30	·90	·00	81	·27	·01	10	·86	·00	66	·63	·01	..	..	..	35803	4·63
1799	1·14	·23	..	..	..	317	·65	·04	95	2·86	·01	1143	3·72	·15	4	·34	·00	28	·26	·00	..	..	..	17051	2·21
23	·01	·00	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	200	·03
35	·02	·00	..	..	..	..	..	..	..	..	..	2	·01	·00	..	..	..	1	·01	·00	..	..	..	73	·01
784	·50	·10	..	..	..	282	·58	·04	32	·97	·01	15	·05	·00	23	1·97	·00	25	·24	·00	..	..	..	3909	·51
15365	9·72	1·99	36	5·23	·01	19	·04	·00	10	·30	·00	3	·01	·00	1	·09	·00	2	·02	·00	..	..	..	45323	5·86
10743	6·80	1·39	10	1·45	·00	15	·03	·00	10	·30	·00	15	·05	·00	4	·34	·00	14	·13	·00	..	..	..	32568	4·21
742	·47	·10	..	..	..	2	·00	·00	15	·45	·00	32	·11	·01	3	·26	·00	13	·12	·00	..	..	..	4220	·55
2107	1·52	·31	3	·44	·00	99	·20	·01	20	·60	·00	5	·02	·00	3	·26	·00	20	·19	·00	..	..	..	13676	1·77
1268	·80	·16	..	..	..	14	·03	·00	..	..	..	1	·00	·00	2	·17	·00	14	·13	·00	..	..	..	2882	·37
2	·00	·00	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	10	·00
2389	1·51	·31	..	..	..	9	·02	·00	43	1·30	·01	16	·05	·00	35	3·00	·01	92	·88	·01	..	..	..	4226	·55
55	·03	·01	..	..	..	14	·03	·00	..	..	..	4	·01	·00	2	·17	·00	5	·05	·00	..	..	..	205	·01
5	·00	·00	..	..	..	2	·00	..	2	·06	·00	10	·03	·00	3	·26	·00	10	·10	·00	..	..	..	52	·01
1169	·74	·15	..	..	..	..	..	..	..	..	..	15	·05	·00	6	·51	·00	43	·41	·01	..	..	..	2096	·27
222	·14	·03	2	·29	·00	9	·02	·00	101	3·01	·01	182	·59	·02	22	1·88	·00	90	·86	·01	..	..	..	727	·09
3020	1·92	·39	15	2·18	·00	19	·04	·00	8	·24	·00	664	2·16	·09	104	8·90	·01	277	2·65	·04	..	..	..	6075	·79
1131	·72	·15	..	..	..	..	..	..	1	·03	·00	..	..	..	15	1·28	·00	26	·25	·00	..	..	..	2227	·29
4520	2·86	·58	..	..	..	5	·01	·00	3	·09	·00	4	·01	·00	5	·43	·00	30	·29	·00	..	..	..	8722	1·13
1779	1·13	·23	..	..	..	20	·04	·00	..	..	..	1	·00	·00	4	·34	·00	23	·22	·00	..	..	..	3429	·44
208	·13	·43	11	1·60	·00	86	·18	·01	3	·09	·00	17027	55·45	2·20	7	·60	·00	12	·12	·00	..	..	..	21038	2·84
2867	1·81	·37	..	..	..	29	·06	·00	..	..	..	23	·08	·00	15	1·28	·00	43	·41	·01	..	..	..	8524	1·10
587	·37	·08	..	..	..	49	·10	·01	19	·57	·00	45	·15	·01	6	·51	·00	52	·50	·01	..	..	..	2088	·27
61	·04	·01	..	..	..	..	..	..	..	..	..	2	·01	·00	..	..	..	3	·03	·00	..	..	..	93	·01
770	·49	·10	..	..	..	9	·02	·00	2	·06	·00	..	..	..	1	·09	·00	1	·01	·00	..	..	..	9381	1·21
486	·31	·06	..	..	..	3	·01	·00	..	..	..	4	·01	·00	6	·51	·00	15	·14	·00	..	..	..	711	·09
13	·01	·00	..	..	..	..	..	..	..	..	..	1	·00	·00	1	·09	·00	3	·03	·00	..	..	..	24	·00
122	·08	·02	3	·44	·00	19	·04	·00	73	2·20	·01	11	·04	·00	5	·43	·00	50	·50	·01	..	..	..	303	·05
899	·57	·12	..	..	..	..	..	..	25	·76	·00	3	·01	·00	..	..	..	..	..	..	..	..	..	941	·12
2961	1·87	·38	176	26·54	·02	..	..	..	480	14·46	·06	21	·07	·00	..	..	..	8	·08	·00	..	..	..	3649	·47
52	·03	·01	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	7	·07	·00	..	..	..	65	·01
14	·01	·00	..	..	..	6	·01	·00	..	..	..	3	·01	·00	..	..	..	10	·10	·00	..	..	..	33	·00
11	·01	·00	..	..	..	1	·00	·00	..	..	..	7	·02	·00	..	..	..	3	·03	·00	105	62·13	·01	127	·02
57	·04	·01	..	..	..	6	·01	·00	..	..	..	28	·09	·00	..	..	..	..	..	..	38	22·18	·01	129	·02
1384	·87	·18	8	1·16	·00	295	1·84	·12	18	·54	·00	1	·00	·00	1	·34	·00	4	·04	·00	..	..	..	2374	·30
31	·02	·00	..	..	..	35	·07	·01	3	·09	·00	1	·00	·00	..	..	..	6	·06	·00	..	..	..	96	·01
110	·07	·01	..	..	..	..	..	..	41	1·24	·01	..	..	..	1	·09	·00	14	·13	·00	..	..	..	166	·02
..	..	..	..	..	..	..	..	..	29	·88	·00	1	·00	·00	2	·17	·00	19	·18	·00	..	..	..	51	·01
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	29	·28	·00	..	..	..	29	·00
..	..	..	..	..	..	..	..	..	1	·03	·00	..	..	..	..	..	..	86	·82	·01	..	..	..	87	·01
..	..	..	..	..	..	..	..	..	6	·18	·00	2	·01	·00	..	..	..	144	1·38	·02	..	..	..	152	·02
2	·00	·00	..	..	..	10	·02	·00	13	·39	·00	4	·01	·00	10	·86	·00	5315	51·14	·69	..	..	..	6884	·70
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	43	·41	·01	..	..	..	43	·01
..	..	..	..	..	..	..	..	..	5	·15	·00	..	..	..	..	..	..	41	·39	·01	..	..	..	46	·01
..	..	..	..	..	..	..	..	..	20	·60	·00	..	..	..	..	..	..	16	·15	·00	..	..	..	36	·01
..	.	..	..	..	..	..	..	..	5	·15	·00	9	·03	·00	..	..	..	90	·86	·01	..	..	..	104	·01
..	..	..	..	..	..	..	..	..	..	..	..	1	·00	·00	..	..	..	90	·86	·01	..	..	..	91	·01
232	·15	·03	311	45·57	·04	..	..	..	1	·03	·00	17	·06	·00	1	·09	·00	6	·06	·00	..	..	..	571	·07
2	·00	·00	5	·72	·00	..	..	..	..	..	..	2	·01	·00	6	·51	·00	17	·16	·00	..	..	..	32	·00
2	·00	·00	6	·87	·00	..	..	..	5	·15	·00	..	..	..	1	·09	·00	2	·02	·00	..	..	..	16	·00
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	34	·33	·01	..	..	..	34	·00
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	43	·41	·01	..	..	..	43	·01
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	·09	·00	5	·05	·00	..	..	..	6	·00
1	·00	·00	..	..	..	..	..	..	..	..	..	1	·00	·00	..	..	..	20	·28	·00	..	..	..	31	·00
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	36	·34	·01	..	..	..	36	·01
4765	3·02	·62	6	·87	·00	16	·03	·00	113	3·40	·01	108	·35	·01	46	3·93	·01	100	1·04	·01	4	2·37	·00	17607	2·28
157691	100·00	20·44	689	100·00	·09	48597	100·00	6·29	3321	100·00	·43	30708	100·00	3·97	1168	100·00	·15	10451	100·00	1·35	169	100·00	·02	773196	100·00

* Includes Musulman and Christian Negro African.

Occupations.

Occupations. I have had to alter and condense this chapter, as, opinions which I had formed, on a first study of the tables exhibiting the occupations of the population, have been modified by a further examination of the occupation statistics. The occupations of the population are collected in 7 classes, and each class has been arranged into orders, constructed so as to receive occupations having general similarities. However clear, a classification of occupation may be, the application of it is difficult, for, occupations will not be either properly or clearly stated; and the classification of imperfect information must be imperfect. Unless, a classification is clear, there is danger of confusion and error. Factory workers have been classified on broad lines indicating sanitary aspects of factory occupation in this city.

The first point that presents itself, on examination of the statistics, is the high ratio of men and boys engaged in definite occupations, and the low ratio of adult women; and if the classes, into which the occupations of the population have been divided, could be accepted as definite limits, within which the occupations of the population must have been grouped, the productive agency amongst men must be considered to be in a high ratio, and amongst women it must be reckoned to be in a low ratio; the ratio, of boys working is high, and of girls low, although, it must be remembered, that the proportion of girls to all female workers is comparatively high.

	Ratio of Children under 15 occupied.	
	To total Workers of each Sex.	To total Children of each Sex.
Males	7·37	18 39
Females ...	11·61	6·52

This return will be found interesting.

Classes.	Percentage on the total Population of each Sex.		Percentage on the total Workers of each Sex.	
	Males.	Females	Males.	Females.
I. Professional	5·27	0·95	7·71	4 82
II. Domestic	10·49	2·59	15·34	13·16
III. Commercial	13·14	0 11	19·21	·57
IV. Agricultural and Pastoral	1·95	0 36	2 84	1·82
V. Industrial	22·06	9 31	32 27	47·24
VI. Indefinite	15 47	6·98	22 63	32 39
VII. Miscellaneous	31·62	80·30		

To occupations, which can neither be strictly called Professional, Domestic, Commercial, Agricultural or Industrial, but of a Miscellaneous character, 51·04 per cent. of the population belong, and of the population forming this 51·04 per cent., 62·75 per cent. are females; it must be remembered, however, that of the number enumerated under Class VII. 51·97 per cent. are children. Industrial occupations are followed by 16·98 per cent., and Commercial pursuits occupy 7·94 per cent. of the people; the Professional classes, form 3·55 per cent. of the population; 7·34 per cent. of the population, are engaged in Domestic work; in occupations of an Indefinite nature 11·84 per cent. are employed. In the Industrial class, are included 32·27 per cent. of the male workers, and 47·24 of the females, who labour; and in Indefinite occupations 22·63 per cent. of the male and 32·39 per cent. of the female workers; in the Professional and Domestic classes, the proportion of male and female workers is more nearly equal

Of the female population, 80 per cent. come under Class VII., Miscellaneous, and, this is chiefly due to 40·82 per cent. of the female population under Class VII. being children, and, in some measure, to the difficulty of classifying the occupations of females, and, partly, to the limit of distinct female employment, and, partly also due, to a delicacy on the part of females in stating occupations. A very large proportion of the male population also come under the class of miscellaneous occupations; 31·62 per cent. of the male population are placed in Class VII., but of the male population in this class 70·77 per cent. are children.

In this table is exhibited a broad classification of the population by occupation.

Occupations arranged in Classes, according to Sex and by Age Periods.

Occupations.	Total of all Ages.							Under 15 Years.							Over 15 Years.						
	Both Sexes.	Males.	Females.	Proportion of Males to 100 Females.	Percentage of Males to total Population.	Percentage of Females to total Population.	Percentage of Persons to total Population.	Both Sexes.	Males.	Females.	Proportion of Males to 100 Females.	Percentage of Males to total Population.	Percentage of Females to total Population.	Percentage of Persons to total Population.	Both Sexes.	Males.	Females.	Proportion of Males to 100 Females.	Percentage of Males to total Population.	Percentage of Females to total Population.	Percentage of Persons to total Population.
Class I.—Professional ...	27,431	24,502	2,929	836·53	3·17	·38	3·55	704	499	205	243·41	·07	·03	·09	26,727	24,003	2,724	881·16	3·10	·35	3·46
Class II.—Domestic	56,734	48,741	7,993	609·79	6 30	1·03	7·34	4,878	4,252	626	679·23	·55	·08	·63	51,856	44,489	7,367	603 89	5·76	·95	6·71
Class III.—Commercial ...	61,392	61,048	344	17732·55	7 90	·05	7·94	2,761	2,740	21	13047·61	·35	·00	·36	58,631	58,308	323	18052·01	7·54	·04	7·58
Class IV.—Agricultural and Pastoral.....	10,150	9,042	1,108	816·06	1·17	·14	1·31	431	338	93	363·44	·04	·01	·06	9,719	8,704	1,015	857 53	1·13	·13	1·26
Class V.—Industrial	131,255	102,553	28,702	357·30	13 26	3·71	16·98	13,485	9,491	3,994	237·63	1 23	·52	1·74	117 770	93 062	24.708	376·64	12·03	3·20	15·23
Class VI.—Indefinite	91,385	71,904	19,681	365·34	9·30	2·55	11·84	8,231	6.115	2,116	288·98	·79	·27	1·06	83,354	65,789	17,565	374·54	8·51	2·27	10·78
Class VII.—Miscellaneous.	394,649	146,973	247,676	59·34	19·01	32·03	51·04	205,133	104,015	101,118	102·86	13·45	13 08	26·53	189,516	42,958	146,558	29·31	5·56	18·96	24·51
Total.....	773,196	464,763	308,433	150·68	60·11	39·89	100·00	235,623	127,450	108,173	117·82	16·48	13·99	30·47	537,573	337,313	200,260	168·43	43·63	25·90	69·53

Of the Professional class, 5,165 males and 489 females are connected with the profession and service of religion, and of these lives devoted to religion, 2,985 males and 444 females are Fakirs, Bhikshuks. As to those who minister to the body, the number of qualified medical men is 107, but, the number of unqualified leeches—429. Editors 16 are enumerated, 15 males and 1 lady. The number of persons engaged in education, has increased from 1,231 in 1872 to 1,604 in 1881; of the 1,604 enumerated as engaged in education, 1,415 are males and 189 females. In the class artists, 98 painters and 42 photographers are found.

384 midwives and nurses are enumerated. Musicians are not unnumerous, 686 males and 7 females. Dancing girls and hereditary dancing girls—naikins are, 685, and dancing males 19; the number of naikins generally, including Bhavin, &c., is 526. 52 men are snake-charmers.

It is seen from the statistics of the Professional classes, that the largest number of the, 2,929, women in the Professional class, occupied in Definite Occupations, are engaged in dancing—685, that the second largest number are engaged in religion—444, and that the third largest number are midwives and nurses—384.

In Class II. we observe, that a large number of the male population are domestic servants; 27,071 males are indoor servants, and 11,460 are general servants; 5,732 females are engaged in domestic service; it is curious, to find, that 228 women keep cook-houses, but of the 228 we observe, that 30 are Musulman, and 192 are Hindoos; 95 women are water-carriers by occupation; there are 3,684 washermen and 1,629 washerwomen.

Class III., Commercial.—There is considerable difficulty in classifying commercial occupations. The line of demarcation between different commercial callings is not easily perceived nor easily followed; 4,237 men and 14 women are merchants, and 3,031 men and 150 women are shopkeepers and retail dealers; the distinction, here, between merchants and shopkeepers is perhaps not much; 154 men are bankers; 1,000 men and 124 women are reported to be itinerant dealers and shopkeepers; 1,422 men and 14 women are podlars; 958 men and 17 women are reported to be money-lenders; 8,221 commercial clerks are enumerated. Drivers of public carriages are 1,312; and we find, that there are 4,742 bullock cart owners and drivers,—men, and, 12, women. In a seaborn-trade created city we must find a large sea-going population; and we find 23,811 seafaring men enumerated, 3,507 of whom are boatmen; the largest body of Class III., Commercial, are seamen.

Class IV. includes the Agricultural class, and the classes engaged either in the service or in the capture of animals; the class is not a very numerous one,—9,042 males and 1,108 females; the largest family are the fishermen 2,562—, 2,552 fishermen, and there are also 10 fisherwomen. 30 men and 36 women are leech-dealers; there are 1,917 male and 119 female gardeners.

Class V. is the Industrial, and this large class has been divided into 6 orders; it consists of 102,553 men and 28,702 women; connected with printing and publishing, we find 128 book-sellers and publishers—male but no female, engaged in publishing or selling books; 50 men entered themselves as newspaper proprietors or literary men; from paper, to ink to cover the paper, and we find 34 ink manufacturers. Connected with the amusement of the young and even adults, we find 44 men and 4 women engaged in toy and kite making and selling. We find 2,043 men as engine constructors, fitters, &c., and 859 men engaged in railway carriage construction, and 105 carriage, cart, and palki makers. The number of boat and ship-builders is very small, only 46; and there are 111 sailmakers. The numbers finding employment through house-building must necessarily be considerable; we find, 8,145 carpenters, joiners and sawyers, and 2,287 masons and bricklayers; house and wall painters number 693. There are 197 furniture makers and dealers. 18 men returned themselves as undertakers and carriers of the dead.

Very great trouble was taken to procure a correct enumeration of factory hands, for the purpose of indicating the general sanitary nature and peril to health of the factory occupations. Factory artisans, in wool, cotton, and silk, were divided into workers in factories in which steam is used, and workers in factories by hand; the former are the workers in the large buildings, and the latter are the workers in the small buildings, in the midst of dwellings. Having, experienced the necessity of a correct return of the factory workers, I had

thought much of the classification, best adapted to ascertain the number of factory workers, and to record the broad distinctions in their work ; any classification, to be of practical use, must be simple and clear, and, intelligible to those classifying, or, to those to be classified ; and, the classification adopted, was simple, and adopted for its simplicity and the important information it would convey,—yet, 4,322 men and 1,686 women, employed in factory works, were not included in it, and they were returned as spinners and weavers and factory workers unspecified ; this was disappointing, considering the very great trouble taken to enumerate the factory workers. The enumeration of factory hands demonstrates the great increase that has taken place in the operative population.

	Males.	Females.
Blanket and woollen makers and cleaners by steam...	43	218
Do. do. do. by hand ...	156	6,107
Silk workers by steam...	222	80
Do. by hand ...	513	174
Cotton spinners, cleaners, and weavers by steam ...	19,203	6,038
Do. do. by hand ...	4,405	2,248
Spinners and weavers and factory workers (unspecified) ...	4,322	1,686

Under the vague head, of general labour, most adults and children are returned as employed ; in the manufacture of cotton by steam, 25 per cent. of the male workers are boys, and, nearly an equal proportion of the females are girls—under 15 ; 20 per cent. of the total boy toilers, and an equal proportion of girls, are engaged in mill production.

In the unwholesome occupation of wool-cleaning, 14 per cent., out of total women engaged in that occupation, are young girls—toiling in murky—filthy atmosphere—darkened must be their life prospects.

About 31,812 persons, 8·4 per cent. of the total toilers, definitely returned themselves as employed in the mill industry ; 18,098 men, 6,169 women, 1,853 girls and 5,692 boys under 15 ; but, a number returned as engaged in general labour are undoubtedly employed in mill work.

This table illustrates the occupations in which adult and child labour is most largely engaged.

(General Distribution of Child and Adult Labour in Bombay City.)

Males. Occupations.	Percentage of Boys to total Boys under 15 occupied.	Percentage of Males to total Males over 15 occupied.	Ratio of Boys, under 15, to total number of Males engaged in each occupation.	Females. Occupations.	Percentage of Girls to total Girls under 15 occupied.	Percentage of Females to total Females over 15 occupied.	Ratio of Girls, under 15, to total number of Females engaged in each occupation.
Cotton Manufacture by Steam.....	20·87	4·86	25·48	Cotton Manufacture by Steam	20·77	8 51	24·26
Do. do. by Hand..... ..	1·75	1·36	9·31	Do. do. by Hand.....	4·58	3·58	14 77
Weaving (unspecified)	3·21	1 21	17 42				
* Domestic Service.....	16·36	13 08	9·06	Weaving (unspecified)	4·44	2·56	18·56
Tailors	2·39	2 03	8·55	§ Domestic Service	5·92	9·90	7·29
Barbers.....	0·92	1·18	5·83				
Shoemakers.....	1·04	0·97	7·88	Washing.....	2·34	2 73	10 13
Goldsmiths	0·74	1·11	·5·02	‖ Blanket-Making.....	12·84	9·68	14 83
Carpenters	1·64	2·64	4·73				
Masons	0·16	0·76	1·62	Grain Grinding	1·05	4·39	3·04
Cart Drivers.....	0·35	1·58	1 75	Fruit, &c., Selling.....	1 35	2·92	5·71
Government Service	0·09	1·65	0 43				
Municipal Service	0·54	2·36	1·79	¶ Municipal Service, &c.....	1·74	2·27	10·08
Commercial Clerks.....	0·30	2 77	0 85	Tobacco Selling.....	1·52	1·82	9·86
†Merchant and General Dealers ...	1·18	2·51	3·61				
Brokers and Agents.....	0·06	1·23	0·36	Fish Selling	2·96	3·51	9·97
‡ Sailors	6·20	6·05	7·54	General Labour	23 56	23 95	11·44
Boatmen	2·20	1 02	14·71				
General Labour	22·14	18·27	8·93	Mendicants.....	5·36	4·82	12·74
Mendicants	2·72	2·03	9·64				
Total Selected...	84·86	68·67	...	Total Selected...	88·43	80·63	...
Average...	...	...	7·37	Average...	...	...	11·61

* Includes, "Indoor Servants" "service in Stables,' &c., and "Servants not otherwise described."
† Includes, "General Merchants" and "Money Lenders."
‡ Includes, "Seamen (not Government)."
§ Includes, "Indoor Servants" and "Servants not otherwise described."
‖ Includes, 'Blanket and Wool Cleaners and Makers by Hand.'
¶ Includes, "Persons employed under Municipal and Local Bodies (including Police)" and "Sweepers of Houses,' &c.

Table, showing the distribution of classes engaged in Mill work.

Classes.	Persons.	Males.	Females.
Jain	0·10	0·10	0·00
Brahmin	0 49	0 48	0·01
Lingaet	0·07	0·06	0·01
Bhatia	0·07	0·07	.....
Hindoo of other Castes	84·15	61·54	22 61
Hindoo Low Castes	2·07	1·53	0 54
Musulman	11·44	9·44	2 00
Negro African	.....	.....	.....
Parsee	·75	0·73	0·02
Jew	0 40	0·38	0·02
Native Christian and Goanese	0·43	0 42	0·01
Eurasian	.....	.....	.....
European	0·03	0·03	.....
Buddhist	.....	.....	.....
Total...	100·00	74·78	25·22

It is a significant fact, that one-fourth of the engaged in Mill production are not full-grown.

Of silk-dyers, 892 are males and 144 females; and 1,237 men and 108 women are employed in cotton-dyeing; 32 men and 2 women are engaged in lace-making: 620 men and 26 women are embroiders. In jute working and selling 711 men are engaged; 127 men and 70 women are engaged in rope making and selling, and 18 men in tentmaking. The ornaments of religion or caste have to be made, and we find 17 men and 17 women engaged in making caste marks. The barbers are a numerous class, 3,703 men and no women; the tailors are 6,536 men and 709 women; shoe-making gives employment to 3,096 men and 393 women.

We now come to the important order engaged in the production and sale of food and drink; milkmen and milksellers number 2,064 men and 570 women; and, did not the opulent classes generally and wisely keep cows, milkmen and milkwomen would be more numerous; butchers and meat sellers are 1,065 men and 161 women, of the men, 958, and of the women, 160, are Musulman; fowl sellers—178 men and 33 women.

The great majority, engaged in the sale of fish, are women, and labour hard and truly these women; 2,095 women and 559 men are engaged in selling fish. Grain and flour dealers number 2,580 men and 55 women.

In cleaning and grinding grain, a large number of women are employed, 2,428 women and 122 men find employment through grain cleaning and grinding; 552 men and 22 women returned themselves as bakers; sweetmeat makers and sellers are a not unimportant class, 1,406 men and 175 women sell or make sweetmeats. 2,023 men and 1,663 women engaged in selling vegetables and fruits.

Dealing in spirits and wines, 822 men and 19 women are engaged; 1,704 men and 12 women are employed as distillers and toddy-drawers. Increasing wants of increasing luxury

are indicated in the thirst for artificial drinks, and we find 208 men employed in making and selling soda water. In the preparation and sale of tobacco and snuff, 687 men and 1,085 women are employed.

27 men are engaged in preparing and selling chundol; and 49 men and 1 woman are employed in preparing and selling ganja or bhang. Pan-supari dealers must be numerous, for the consumption is great, and we observe, that 665 men and 123 women are engaged in preparing or selling pan and nut; 85 men and 4 women were making and selling harmless sherbet.

Dealing in hides and leather 587 men and 14 women are engaged.

With increasing wealth, and activity in building, we find an increasing number of wood and timber merchants and wood sellers; 355 men and 3 women are engaged in the wood and timber trade, and 578 men and 47 women sell firewood; 505 men and 276 women are engaged in basket or cane work or in selling cane-made articles, and 214 men and 201 women in broom-making. 197 men and 50 women are engaged in dealing in forage and grass, and 35 men and 5 women sell grass for thatch.

The number employed in the production of paper is very small, only 18 men; the number engaged in collecting rags is larger, 118 men and 48 women.

A peculiarly Indian calling is the making of cowdung cakes and a most useful source of fuel cowdung is, 36 men and 158 women are engaged in it, and the number is much larger than in 1872.

In quarrying 409 men and 31 women are engaged, and 682 men and 82 women are enumerated to be stone-cutters; the number of potters is 775,—515 men and 260 women,—and 71 men are brickmakers; 212 men and 69 women are employed in making or selling glass bangles, and 44 men and 4 women in making or selling glass beads.

In collecting and preparing salt 111 men and 110 women are engaged, and in selling salt 122 men and 8 women are engaged. We find, now, 103 men engaged in making or selling ice.

The workers and dealers in precious metals and stones are numerous. We find 3,445 men and 2 women gold and silver smiths; and 154 men, dealers in precious stones, and 14 men lapidaries; 190 men are reported to be assayers and dealers in gold and silver, and 11 men and 5 women are employed in gold-washing; there are 1,279 men working in copper; 703 men and 12 women are engaged in either working or selling tin; and there are 170 men and no women employed in dealing in or in making brass. There are 264 hardware or iron mongers, and 1,849 blacksmiths.

Class VI. embraces occupations which could not be classified in any precise class, and hence called Indefinite; it is chiefly made of general labourers or coolies, 58,972 males and 14,526 females, and there are 1,944 male factory labourers and 94 women; in this class there are 1,410 men and 46 women employed in shops, exact nature of employment being unspecified. In this Census mendicants are returned, and placed in this class; there are 6,618 male, and 2,966 female mendicants.

The number of prostitutes simply represents the women living publicly by prostitution, there were 1,524; and 34 panders.

Examining the distribution of classes of occupations, we observe, that the population following Industrial pursuits, are most numerous in Parell and Byculla; and Indefinite occupations, in Dongree, Sewree, Koombarwara, 1st Nagpada and Camateepura; the great miscellaneous class are collected in greatest number in the Fort north and in Chukla.

Mendicants—a wide definition—included in the class Indefinite—are most numerous in Bhooleshwur—3·19 per cent., Camateepura—2·41 per cent.; 2nd Nagpada—2·26 per cent., Kharatalao—2·08 per cent., Koombarwara—1·97 per cent., and Oomburkharee—1·57 per cent., of the total population of each section.

The point of most interest in connection with the distribution of workers by sex or class is the large proportion of Musulman women following some occupation—10,046 out of 60,757 total female toilers.

This table, which gives a comparative view of the occupations followed by the populations of Bombay and Calcutta, will be found interesting.

Occupations.	Males.		Females.	
	Bombay.	Calcutta.	Bombay.	Calcutta.
Class I.—Professional	5·27	3 56	0·95	0·27
„ II.—Domestic.....	10·49	9·56	2·59	8 86
„ III.—Commercial	13·14	16·08	0 11	1·12
„ IV.—Agricultural and Pastoral.	1·95	3·82	0·36	0·38
„ V.—Industrial.....	22·06	19·08	9·31	5 58
„ VI.—Indefinite	15·47	47·90	6 38	88·79
„ VII.—Miscellaneous	31·62		80·30	

In regard to the distribution of classes in occupations, full and exact information can be obtained from the tables ; a few words will now suffice ; Europeans, and Brahmans have the largest ratio of males in the Professional class, and Europeans, Eurasians, and Hindu low-castes the highest proportion of females ; in Domestic occupations, Native Christians and Goanese have the highest proportion of males and females. The largest percentage of males, in any one class, engaged in trade is found amongst Negro-Africans, 67·8 per cent. of whom are in Class III.; 39·1 per cent. of the European male population and 24·6 of the Jain are enumerated in the Commercial class ; and the Jains have the highest ratio of females, and Mussulman the next highest proportion of females in this class ; in Agricultural pursuits, Lingaets, and Native Christians and Goanese have the highest proportion of males and females ; in Industrial occupations, Buddhists, Muslimin, Jews, and the general body of the Hindu population have the highest ratio, of males, and Hindus of other castes (than Brahman, Lingaet, Bhatia), Lingaet, and Buddhist, of females ; in the Indefinite class of occupations, Lingaets, and Hindus of other castes (than Brahman, Lingaet and Bhatia), and Hindu-low castes, have the highest proportion of males, and Hindu low-castes, Lingaets, and Hindus other than Brahman, Bhatia, and Lingaet, the highest proportion of females ; in Miscellaneous occupations, Eurasians, Parsees and Jews have most males, and Parsees, Bhatias, and Jains most females.

PERCENTAGE OF OCCUPATIONS ACCORDING TO POPULATION OF SECTIONS.

SECTIONS.	Population of Sections.	Class I.		Class II.		Class III.		Class IV.		Class V.		Class VI.		Class VII.		SECTIONS.
		Total Population.	Percentage of Persons to Population of Section.	Total Population.	Percentage of Persons to Population of Section.	Total Population.	Percentage of Persons to Population of Section.	Total Population.	Percentage of Persons to Population of Section.	Total Population.	Percentage of Persons to Population of Section.	Total Population.	Percentage of Persons to Population of Section.	Total Population.	Percentage of Persons to Population of Section.	
A Colaba. Upper	2,867	659	22·99	371	12·94	81	2·83	22	·76	133	4·64	178	6·21	1,423	49·63	Upper.
A Colaba. Middle and Lower	14,265	1,159	8·13	1,761	12·34	801	5·62	297	1·59	2,060	14·44	1,892	13·26	6,365	44·62	Middle and Lower.
A Fort Southern	3,515	245	6·97	1,300	36·98	371	10·55	59	1·68	116	3·30	65	1·86	1,359	38·66	Fort, Southern.
A Fort Northern	33,828	1,354	4·00	3,665	10·83	2,674	7·91	350	1·04	2,687	7·94	1,766	5·22	21,332	63·06	Fort, Northern.
A Esplanade	13,080	2,660	20·34	1,443	11·03	354	2·71	76	·58	585	4·47	1,251	9·56	6,711	51·31	Esplanade.
B Market	49,130	1,329	2·71	5,723	11·65	4,967	10·11	183	·37	7,095	14·30	4,531	9·22	25,372	51·64	Market.
B Mandvee	42,351	746	1·76	3,477	8·21	2,949	6·96	330	·78	4,379	10·34	7,067	16·69	23,403	55·26	Mandvee.
B Chukla	37,048	834	2·25	3,031	8·18	2,736	7·39	69	·19	6,339	17·11	2,484	6·70	21,555	58·28	Chukla.
B Oomburkharee	54,656	1,403	2·57	3,334	6·10	3,031	5·55	178	·33	9,638	17·63	6,417	11·74	30,655	56·09	Oomburkharee.
B Dongree	33,290	550	1·65	922	2·77	1,354	4·07	94	·28	4,671	14·03	8,462	25·42	17,237	51·78	Dongree.
C Dhobeetalao	39,409	1,525	3·86	4,091	10·38	2,412	6·12	201	·51	5,690	14·44	3,570	9·06	21,920	55·62	Dhobeetalao.
C Phunuswaree	23,218	1,478	6·37	2,219	9·56	1,463	6·30	82	·35	2,962	12·76	2,901	12·49	12,113	52·17	Phunuswaree.
C Bhooleshwur	38,106	1,579	4·14	3,000	7·87	2,696	7·08	90	·24	7,191	18·87	3,496	9·17	20,054	52·63	Bhooleshwur.
C Kharatalao	28,691	639	2·23	1,420	4·95	1,668	5·81	137	·48	6,546	22·81	2,528	8·81	15,753	54·91	Kharatalao.
C Koombarwara	34,990	1,069	3·06	1,644	4·70	1,156	3·30	196	·56	6,910	19·75	6,572	18·78	17,443	49·85	Koombarwara.
C Girgaum	25,319	1,661	6·56	2,063	8·15	1,436	5·67	125	·49	4,014	15·86	2,543	10·04	13,477	53·23	Girgaum.
C Khetwaree	29,436	1,016	3·45	1,579	5·37	1,420	4·82	380	1·29	5,452	18·52	4,281	14·54	15,308	52·01	Khetwaree.
D Chaopatee	10,975	432	3·94	830	7·56	451	4·11	113	1·03	2,231	20·33	1,093	9·96	5,895	53·07	Chaopatee.
D Walkeshwur	11,303	639	5·65	1,851	16·38	288	2·55	452	4·00	1,448	12·81	1,036	9·17	5,589	49·45	Walkeshwur.
D Mahaluxmee	6,232	213	3·43	839	13·46	154	2·47	265	4·25	1,595	25·59	490	7·86	2,676	42·94	Mahaluxmee.
E Kamateepura District or Section. Mazagon	27,904	671	2·41	1,817	6·51	1,178	4·22	412	1·48	5,908	21·17	3,148	11·28	14,770	52·93	Mazagon.
E Kamateepura District or Section. Tarwaree	14,542	480	3·30	1,437	9·88	481	3·31	426	2·93	2,675	18·40	1,645	11·31	7,398	50·87	Tarwaree.
E Kamateepura District or Section. Byculla Section. Byculla Sub-Section	26,842	742	2·77	2,100	7·82	813	3·03	804	1·13	7,202	26·83	3,336	12·43	12,345	45·99	Byculla Sub-Section.
E Kamateepura District or Section. Byculla Section. 1st Nagpada Sub-Section	9,372	238	2·54	402	4·29	413	4·41	94	1·00	1,829	19·52	1,808	19·29	4,588	48·95	1st Nagpada Sub-Section.
E Kamateepura District or Section. Kamateepura Section. 2nd Nagpada Sub-Section	15,922	525	3·30	641	4·03	769	4·83	115	·72	3,370	21·16	1,590	9·99	8,912	55·97	2nd Nagpada Sub-Section.
E Kamateepura District or Section. Kamateepura Section. Kamateepura Sub-Section	28,455	1,068	3·75	1,153	4·05	790	2·78	130	·46	6,304	22·16	5,157	18·12	13,853	48·68	Kamateepura Sub-Section.
E Kamateepura District or Section. Kamateepura Section. Tardeo Sub Section	20,281	1,058	5·21	1,071	5·28	823	4·06	330	1·63	5,067	24·99	2,706	13·33	9,229	45·50	Tardeo Sub Section.
E Kamateepura District or Section. Parell	18,560	396	2·13	962	5·18	541	2·92	294	1·58	5,548	29·89	2,135	11·50	8,684	46·79	Parell.
E Kamateepura District or Section. Sewree	5,555	51	·92	224	4·03	159	2·86	387	6·97	955	17·19	1,150	20·70	2,629	47·33	Sewree.
F Sion	17,237	239	1·39	623	3·61	458	2·66	1,768	10·26	3,769	21·86	2,185	12·68	8,195	47·54	Sion.
F Mahim	17,309	369	2·13	838	4·84	611	3·53	604	3·49	3,713	21·45	2,133	12·32	9,041	52·24	Mahim.
F Wurlee	14,621	116	·79	648	4·43	489	3·34	847	5·80	3,035	20·76	1,780	12·17	7,706	52·71	Wurlee.
W...Harbour	24,887	288	1·16	955	1·02	21,405	86·01	810	3·26	208	·84	192	·76	1,729	6·95	Harbour.
Total	773,196	27,451	3·55	56,731	7·34	61,392	7·94	10,150	1·31	131,255	16·98	91,589	11·84	394,649	51·04	Total.

PERCENTAGE OF OCCUPATIONS

CLASSES.	CLASS I.						CLASS II.						CLASS III.						CLASS
	Males.	Females.	Persons.	Percentage of Males to total Males of each Class.	Percentage of Females to total Females of each Class.	Percentage of Persons to total Population.	Males.	Females.	Persons.	Percentage of Males to total Males of each Class.	Percentage of Females to total Females of each Class.	Percentage of Persons to total Population.	Males.	Females.	Persons.	Percentage of Males to total Males of each Class.	Percentage of Females to total Females of each Class.	Percentage of Persons to total Population.	Males.	Females.	Persons.
Jain	96	2	98	·75	·01	·01	2,013	38	2,051	15·76	·85	·97	6,151	12	6,163	24·68	·27	·41	...	...	...
Brahmin	4,475	271	4,746	19·00	2·28	·61	3,104	275	3,379	13·18	2·31	·44	8,272	2	8,278	13·89	·02	·42	74	2	76
Lingaet	37	...	37	5·11	·00	·00	61	2	63	8·44	·45	·01	81	...	81	11·20	...	·01	49	11	60
Bhatia	66	1	67	1·25	·02	·01	795	64	859	15·11	1·54	·11	934	7	941	17·75	·17	·12	1	...	1
Hindoo of other Castes	7,007	727	7,734	2·85	·45	1·00	23,560	3,203	26,763	9·60	1·97	3·46	25,678	170	25,848	10·46	·10	3·34	6,942	793	7,735
Hindoo Low-Castes	3,628	1,109	4,737	13·25	5·10	·61	3,366	690	4,056	12·30	3·17	·53	703	5	708	9·57	·09	·09	217	49	266
Musulman	4,196	425	4,621	4·45	·66	·60	7,460	1,654	9,114	7·91	2·60	1·18	18,650	141	18,791	19·78	·22	2·43	837	84	921
*Negro African	4	...	4	·91	·00	·00	20	4	24	4·54	1·61	·00	299	...	299	67·80	...	·04	2	...	2
Parsee	1,940	59	1,999	7·66	·25	·26	2,079	416	2,495	8·21	1·79	·32	3,317	2	3,319	13·10	·01	·43	67	...	67
Jew	109	3	112	6·41	·19	·02	60	39	99	3·53	2·41	·01	206	1	207	12·12	·06	·03	6	...	6
Native Christian and Gounese	838	134	972	4·20	1·24	·13	6,184	1,572	7,756	31·03	14·59	1·00	1,833	4	1,837	9·20	·04	·24	821	169	990
Eurasian	62	22	84	10·56	3·79	·01	2	2	4	·31	·34	·00	79	..	79	13·46	00	·01	1	...	1
European	2,043	176	2,219	28·29	5·45	·29	27	34	61	·37	1·05	·01	2,828	...	2,828	39·16	·00	·37	25	...	25
Buddhist	1	...	1	·65	·00	·00	10	...	10	6·49	...	·00	18	...	18	11·69	·00	·00	...	...	...
Total...	24,502	2,929	27,431	5·27	·95	8·55	18,741	7,999	56,734	10·49	2·59	7·31	61,048	314	61,362	13·14	·11	7·91	9,042	1,108	10,150

* Includes Musulman and

ACCORDING TO CLASSES.

IV			CLASS V.						CLASS VI.						CLASS VII.						CLASSES.
Percentage of Males to total Males of each Class.	Percentage of Females to total Females of each Class.	Percentage of Persons to total Population.	Males.	Females.	Persons.	Percentage of Males to total Males of each Class.	Percentage of Females to total Females of each Class.	Percentage of Persons to total Population.	Males.	Females.	Persons.	Percentage of Males to total Males of each Class.	Percentage of Females to total Females of each Class.	Percentage of Persons to total Population.	Males.	Females.	Persons.	Percentage of Males to total Males of each Class.	Percentage of Females to total Females of each Class.	Percentage of Persons to total Population.	
...	·00	·00	2,905	55	2,960	22·75	1·24	·88	1,288	31	1,319	10·09	·70	·17	3,316	4,311	7,627	25·97	96·90	·99	Jain.
·31	·02	·01	2,766	99	2,865	11·75	·83	·37	2,490	336	2,826	10·57	2·83	·37	7,371	10,892	18,263	31·30	91·71	2·36	Brahmin.
6·78	2·48	·01	134	48	182	18·54	10·81	·02	152	38	190	21·02	8·56	·02	209	345	554	28·91	77·70	·07	Lingaet.
·02	·00	·00	1,194	50	1,244	29·69	1·20	·16	325	41	366	6·17	·99	·05	1,948	3,991	5,939	37·01	96·08	·77	Bhatia.
2·83	·49	1·00	59,056	21,909	80,965	24·06	13·50	10·47	51,513	13,398	64,911	20·99	8·26	8 39	71,604	122,067	193,761	29·21	75·23	25·06	Hindoo of other Castes.
·79	·23	·03	4,649	1,109	5,758	16·98	5·10	·75	5,317	2,091	7,408	19·42	9·62	·96	9,495	16,694	26,189	34 69	76·76	3·39	Hindoo Low-Caste.
·89	·13	·12	22,934	4,569	27,503	24·33	7·17	3·56	9,433	3,173	12,606	10·00	4·98	1·63	30,771	53,697	84,468	32·64	84·24	10·92	Musulman.
·45	·00	·00	8	2	10	1·81	·81	·00	36	9	45	8·16	3·63	·01	72	233	305	16·33	93·95	·04	* Negro African.
·27	·00	·01	3,610	87	3,697	14·26	·37	·48	565	139	704	2·23	·60	·09	13,737	22,579	36,316	54·27	96·98	4·70	Parsee.
·36	·00	·00	482	25	507	28 35	1·54	·07	66	52	118	3·88	3·21	·02	771	1,501	2,272	45·35	99·59	·29	Jew.
4·12	1·57	·13	4,248	721	4,969	21·31	6·69	·64	564	320	884	2·83	2·97	·11	5,444	7,856	13,300	27·31	72·90	1·72	Native Christian and Goanese
·17	·00	·00	60	2	62	10·22	·31	·01	12	12	24	2·05	2·07	·00	371	543	914	63·20	93·46	·11	Eurasian.
·35	·00	·00	413	24	437	5·72	·74	·06	139	41	180	1·92	1·27	·02	1,747	2,954	4,701	24·18	91·48	·62	European.
·00	·00	·00	94	2	96	61·04	13·33	·01	4	...	4	2·60	·00	·00	27	13	40	17·54	86·67	·00	Buddhist.
1·95	·86	1·31	102,553	28,709	131,255	22·06	9·31	16·98	71,904	19,681	91,585	15·47	6·38	11·84	146,973	247,676	394,649	31·62	80·30	51·04	Total.

(Christian Negro African.

Infirmities.

Infirmities. The Infirmities of the population have been arranged in 4 classes, Insane, Deaf and Dumb, Blind, and Leper. In each class, there are more males than females.

Insane. 664 insane were enumerated, 499 of whom were males and 165 females. 322 of the insane were in the Lunatic Asylum, Colaba,—266 males and 56 females. The insane were most numerous between 20 and 30 and between 40 and 50 years of age.

The greatest number of insane were found amongst Hindoos of other castes (than Brahmin, Lingaet, and Bhatia); 63·25 per cent. of the insane were of the general Hindu population ; the Musulman population had the next highest number of insane ; 12·50 per cent. of the insane were Muslimin. 17 Brahmins, 11 Bhatias, and 1 Lingaet were insane.

Deaf and Dumb. The deaf and dumb in 1881 are most numerous between 20 and 40 years of age, and, more than twice as numerous as the dumb in 1872, this may be due to more minute enumeration ; 364 men and 187 women, deaf and dumb, were found. Deaf and dumb were most numerous amongst Parsees and Brahmans ; Parsees 1 in 900, and Brahmans 1 in 1,107 ; and amongst Musulman, 1 in 1,295 ; fewest deaf and dumb among Hindu-low or out-castes, 1 in 1,584. In 1881, the deaf and-dumb in the Zoroastrian population were as many as 54, to 25 dumb in 1872.

Blind. Compared with the Census of 1872, there has been a great increase in the number of the blind, since 1872 ; only the totally blind were enumerated, and there are 1,767 to 881 in 1872. The blind are necessarily most numerous at advanced age-periods ; the prevalence of total blindness, as ascertained by this Census, in each community, is shown in this table :—

Jain	blind	1 in 593
Brahmin	„	1 in 454
Lingaet	„	1 in 1,167
Bhatia	„	1 in 192
Hindu of other Castes	„	1 in 500
Hindu Low-Castes	„	1 in 277
Musulman	„	1 in 360
Negro-African	„	1 in 689
Parsee	„	1 in 422
Jew	„	1 in 237
Native Christian and Goanese	„	1 in 697
Eurasian	„	None.
European	„	1 in 1,742
Buddhist	„	None.

Lepers Lepers—430 were enumerated in 1881, against 209 by the Census of 1872 ; 266 males and 164 females were suffering from leprosy, or, in the proportion of 162·19 males to 100 females ; there is, therefore, an excess of males amongst the lepers enumerated. The greatest number of, both male and female, lepers between 20 and 30 years of age ; under 5 years of age, 3 male and 3 female children, were reported to be suffering from leprosy. There were no lepers enumerated amongst Negro-Africans, Eurasians or Buddhists.

Jain	1 leper in	8,609
Brahmin	Do.	11,809
Lingaet	Do.	1,167
Bhatia	Do.	2,354
Hindu of other Castes	Do.	1,504
Hindu Low-Castes	Do.	1,002
Musulman	Do.	2,663
Parsee	Do.	1,943
Jew	Do.	3 321
Native Christian and Goanese	Do.	2,362
European	Do.	10,451

Leprosy is, now, either more general amongst the population, or, lepers come here, or, possibly, the disease has been more carefully enumerated in 1881. We find, now, amongst Lingaets and Bhatias 5 lepers, in 1872 there were none. Amongst Muslimin, lepers are three

times as numerous as in 1872, 60 in 1881, against 20 in 1872. Amongst Parsees, 25 in 1881, to 9 in 1872. And in the Native Christian and Goanese population, 13 lepers in 1881, to 5 in 1872.

	Census 1881.					Census 1872.							
	Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Total	Insane.	Idiot.	Dumb	Blind.	Lame.	Leper.	Eunuch	Total.
Males	499	364	927	•266	2,056	244	7	147	533	423	133	23	1 510
Females	165	187	840	164	1,356	81	2	88	348	206	76	...	796
Total ...	664	551	1,767	430	3,412	325	9	230	881	629	209	23	2,306

The houseless, are now distinguished for the first time, and the information is new and interesting; 1,442 men and 634 women, were homeless and wanderers; 673 men and 424 women, of the houseless, belonged to the general Hindu population, and 577 men and 136 women were Muslimin; even, the European race contributed 1 wanderer. Houseless.

3·22 per cent. of the population live in the harbour; the Harbour population, in 1881, amounted to 24,887, consisting of 24,340 men and 547 women; the increase in the number of women is remarkable; in 1872 only 93 women, and in 1864 but 55 women were found in the harbour. Of the women enumerated in the harbour in 1881, as many as, 468 were Muslimin, 51 Hindus, 18 Europeans, and 5 Jews; the male population, consisted of 2,036 Europeans, 8 Buddhists, 546 Native Christians and Goanese, 1 Jew, 8 Parsees, 144 Negro-Africans, 10,444 Muslimin, 11,111 Hindus, and 42 Hindu low- or out-castes. Harbour.

Examining the floating accommodation, of various and numerous kinds, we find, on board Ships of the Royal Navy 474 men, 455 of whom were Europeans; on board Merchant Ships 1,061 men and 1 woman, divided into the following races:—Europeans 57 men and 1 woman, Mussulman 510 men, and Hindus and Hindu low-castes 494 men; on board Merchant Steamers 3,197 men and 471 women, of the following races, Europeans 1,403 men and 16 women, Native Christians and Goanese 247 men, Jews 1 man and 5 women, Parsees 8 men and 2 women, Muslimin 1,231 men and 443 women, Negro-Africans 10 men, Brahmins 4 men, Hindus and Hindu low-castes 285 men and 5 women. On Native craft the races are less diverse; on Tonies, Dinghies and Canoes 1,813 men and 2 women were found, and of the 1,813 men—1,496 are Muslimin; taking all Native craft, enumerated as Native Craft—Khotias, Patimars, Bugloes and Muchvas, &c, &c.—we find the races living or employed on them in the following proportions, calculated on population of Native vessels:—Brahmins, ·03 per cent., Hindus (other than Brahmin, Lingaet and Bhatia), 53·32, Hindu low- or out-Castes, ·20, Muslimin, 44·27, Negro-Africans, ·70, and Native Christians and Goanese, 1·48 per cent.

I have, now, arrived at the end of the report on the Census of 1881. I have tried to arrange the Report on the lines of the valuable Report on the Census of 1872; it has not always been possible to do so, or, to follow the same system; nevertheless, the statistics of 1881 have been so treated, that it will be possible to compare much of the information in this volume with the information obtained by the enumeration of 1872.

T. S. WEIR,
Health Officer.

Appendix A.

HOUSEHOLDER'S RETURN FOR CENSUS OF 1881.

(1) SECTION_____

(2) Register Number_____ (3) Street or Wadi _____

(4.) Block Number_____

(5) House Number_____

(6) Signature of Enumerator

NOTE

(1) The Municipal Commissioner requests that every one at whose house or place of residence this paper is left will return it to the Enumerator or other Officer who may call for it, as correctly and accurately filled in as possible, as shown in the subjoined example, or, if the Householder be unable to write that the information necessary to fill in the form may be furnished verbally to the Enumerator, who will call for it after 8 P M on the night of 17th February or on the following morning Householders will greatly assist in the collection if before leaving home on that day they will deliver this to their servants with express orders to promptly hand the same to the Enumerators.

(2) Any Householder unable to fill up his own Schedule may authorize any other person to fill it up for him Educated native gentlemen can, and no doubt will render very great assistance by filling up the Schedules for their tenants or neighbours who cannot write

(3) It is the duty of the Enumerator to complete the Return if it be defective, and to correct it if erroneous.

(4) The object of the Census being to show the exact numbers, ages, and condition, of the people, their arrangement in different occupations, as compared with the similar statistics collected in other parts of the British Empire, and also their increase and progress during the last nine years the facts ascertained from the Returns will be published only in General Abstracts and great care will be taken that this Return is not used to gratify curiosity.

PENALTIES

Extract of Bombay Act III of 1872, as amended and continued by Bombay Act IV of 1878

Sec 263 —Any person wilfully neglecting or refusing correctly to fill up and affix his signature to any such Schedule or Return so left at his house or place of residence, or who shall neglect or refuse to return the same to the Enumerator or other Officer when called upon so to do, or to furnish the necessary information to an Enumerator to fill up the same for him if he do not know how to write, shall be liable to a penalty not exceeding Rs. 200, and may also be detained in custody until he shall have correctly filled up and signed the same Schedule or Return.

Sec 264 —Any Enumerator or other subordinate Officer employed in the collection of such Schedules or Returns, if he shall find any of the same defective or in any respect improperly filled in, shall return the same to the occupant of the house or residence to which they relate, together with a written or printed notice requiring that the same be duly filled in or amended within a specified period not less than twenty four nor more than forty eight hours, and if such occupant shall then fail so to fill in or to amend any such Schedule or Return, he shall, upon conviction, be liable to a fine not exceeding Rs 200 and may also be detained in custody till he shall correctly fill in or amend the said Schedule or Return

INSTRUCTIONS FOR FILLING UP THE SCHEDULE.

Col 1 -The enumeration is to include all persons who abode in the house or on its premises on the night of the Census, except servants and employés who, residing with their families elsewhere were merely present on night duty Care must be taken to enumerate all the relatives connections, and visitors, male and female, of the resident servants who were abiding on the premises. Any ordinary or habitual resident absent for the night only on duty, taking his meals from the house, and intending to return the day after the Census, should be enumerated as present Enter first the head of the household whether male or female, then the rest of the members of the family, then servants, and lastly visitors, a cross line being drawn between the names of the latter and those of the habitual residents.

Col. 2.—In the case of natives of India the father's name should be added, and where there is any objection made to giving the names of females the serial number and the word 'Female' in this column will suffice, the remaining columns being filled in as usual.

Col. 4 —If the person enumerated cannot state his age, inquiry should be made of the relatives present, or the person filling up the Form should guess the age as accurately as possible

Col. 5.—Natives of India should be entered as married though (1) they may be children who, having gone through the ceremony of marriage, may not have yet begun to live with their wives or husbands, (2) they may be married not by the ceremony of "*Lagan*" or "*Shadi*" but by that of '*Mohotur*,' "*Natra*' '*Nikah*" or other form of remarriage Only persons who have never been married at all should be entered as unmarried, persons who having lost their first husband or wife, have married again should not be entered as widow or widower whatever the ceremonial of their second marriage may have been, provided that some recognized form was gone through on the latter occasion

Col. 6 —The main religious denominations should be entered, such as Hindu, Christian Mahomedan, Parsi, Jew, Sikh, Jain, Brahmo or Prarthna Somaj, and Bauddha or Buddhist.

Col. 7 —Christians, whether native or foreign, should give their sect No general terms, such as Protestant, should be used. In the case of natives of India no indefinite terms such as Pardeshi Madrasi, Kshatriya, Brahman, Gujar, should be entered alone, as the divisions of these classes can easily be ascertained if the persons concerned be asked to state them

Col 8 —Enter the language habitually spoken in the parents' household

Col 9 —If a European British Subject, add British Subject" If of Foreign Nationality, state of what Country. If of mixed European and Asiatic origin, add "Indo-European" If born in India state District and Province

Col 10.—In general, as stated in the Schedule heading only the occupations of those who actually do regular work are to be entered in this column, so boys at school, girls and women who do no such work must be omitted, but where women habitually help their husbands or other relatives in the special duties of their occupations, or are regularly engaged in some other occupation, in addition to doing the ordinary household work, their occupations should be entered Where a person has more occupations than one, he should be entered as following that only from which he derives the greater part of his income. But if he hold or rent land, in addition to his principal means of livelihood, he should enter both occupations, describing his connection with land, as proprietor, Inamdar, lessee, occupant, agricultural labourer by the day or year &c., and should also state whether he himself cultivates, or whether his land is let out to others for cultivation General terms, such as merchant, mechanic, workman, or labourer should not be entered, but the specific branch of occupation or service should be given Persons in *Government service* should state the capacity in which they are engaged. *Pensioners* should state whether they are Civil, Military, or Naval. Persons connected with *religion* as a profession should state their office. Members of the *legal* profession should state whether they are Barristers Solicitors, Pleaders, Law Agents, Officers of a Court, Apprentices, Articled Clerks &c, &c *Medical* practitioners should enter the branch to which they belong and whether they actually practise or not Other members of the professions should state their office clearly Persons exercising *education* as profession should state what branch they follow Similarly *artists* and persons connected with *literature* Persons engaged in *commerce*, as Merchants, Brokers, Agents &c, should enter the branch of commerce in which they are engaged, or the staple in which they deal. Commercial *clerks, travellers*, and *shopmen* should also record their branch of business In *trades* and *manufactures* the *employés* must enter themselves as such and *workers* in manufactures, or artisans, should specify the particular branch of work in which they are employed Similarly *mechanics* and *weavers*. The term *Engineer* by itself should not be used, a *Civil Engineer* should enter himself as such, workmen in *engineering factories* should distinctly specify what their branch of work is, as Engine smith, Engine fitter If employed on railways, in factories or steam vessels, the workmen should be entered as such. *Messengers, porters* and *labourers* should be described, as far as possible, according to the nature of their employment Persons *not engaged in any occupation*, but deriving their income from rents, dividends, and the like should describe themselves according to the source of their livelihood Persons temporarily unemployed should enter their last or ordinary occupation In the case of native occupations the common vernacular terms by which they are known should be given.

Col 11 —Children under instruction, whether at school or at home, should be entered as "Pupils" Persons not learning but able to *both* read and write should be entered as "Educated," and persons not under instruction and not able to read and write, or able to sign their names but not to read should be entered as "Illiterate"

Col. 12 —No distinction need be drawn in this column between insane persons and idiots. Only those persons should be entered as *deaf-mutes* who have been thus afflicted from birth *Blindness* implies total inability to see. *Leprosy* should be distinguished as corrosive (*Raktpit*) and discoloration (*Kord*), of which the former only need be entered

N B —(1). After filling in the Schedule, the householder should certify, under his signature below it, that the contents are true to the best of his knowledge and belief

(2) In the above instructions the masculine gender is held to include females.

The same in Marathi and Gujarati.

Appendix A—(*continued*).

HOUSEHOLDER'S SCHEDULE.

Street or Wadi_____ Number of House_____

List of the Members of this Family, of Visitors, Servants, Lodgers, and their Families, and of all other Persons, Adult or Child, Male or Female, who abode in this Tenement Premises on the night of 17th February 1881.

Write very clearly, and before filling in this list please read carefully the instructions on the first page.

SERIAL NUMBER OF EACH INMATE.	NAME AND SURNAME.	SEX.	AGE LAST BIRTHDAY.	MARRIAGE, &c.	RELIGION.	SECT OR CASTE.	MOTHER-TONGUE.	BIRTHPLACE.	OCCUPATION.	EDUCATION, i. e., (1) Pupil. (2) Educated. (3) Illiterate.	INFIRMITIES, i. e. (1) Of unsound mind. (2) Deaf and dumb from birth. (3) Totally blind. (4) Leper (*Raktpit*).

I hereby certify that the above entries are correct to the best of my knowledge.

Householder_____

The same in Marathi and Gujarati.

Appendix A—(*continued*).

EXAMPLE OF THE MODE OF FILLING IN THE HOUSEHOLDER'S SCHEDULE.

1	2	3	4	5	6	7	8	9	10	11	12
Serial Number of each Inmate.	Name and Surname.	Sex.	Age last Birthday.	Civil Condition.	Religion.	Caste if Hindu; Sect if of other Religion.	Mother-Tongue.	Birthplace.	Occupations.	Education.	Infirmities.
1	Edward Thompson	Male	43	Married	Christian	Episcopalian	English	England	General Merchant	Educated	.....
2	Mary Thompson.....	Female	31	Married	Christian	Presbyterian	English	Scotland	.....	Educated	.....
3	Arthur Thompson	Male	16 Days	Unmarried	Christian	Episcopalian	English	Bombay(Brit. Subj)	.....	Illiterate	.....
4	Antone Pereira	Male	35	Married	Christian	Roman Catholic	Portuguese Konkani	Goa	Domestic Service (Butler)	Educated	.....
5	Hari Merar	Male	27	Unmarried	Hindu	Dhed	Gujaráti	Súrat, Bombay	Domestic Service (Hamál)	Illiterate	.....
6	Maria de Vaz	Female	30	Married	Christian	Roman Catholic	Portuguese Konkani	Goa	Domestic Service (Ayah)	Illiterate	.....
7	Gangan Tukárám	Female	24	Married	Hindu	Gauli	Maráthi	Thána, Bombay	Domestic Service (Amah)	Illiterate	.....
8	Bálu Gangarám	Male	35	Married	Hindu	Kunbi	Maráthi	Násik, Bombay	Domestic Service (Groom)	Illiterate	.....
9	Reau Pálu	Female	28	Married	Hindu	Kunbi	Maráthi	Násik, Bombay	.....	Illiterate	.....
10	Sakhárám Bálu	Male	10 months	Unmarried	Hindu	Kunbi	Maráthi	Bombay	.....	Illiterate	Totally blind
11	Dulabh Pema	Male	40	Married	Hindu	Dhed	Gujaráti	Súrat, Bombay	Domestic Service (Coachman)	Illiterate	.....
12	Suki Dulabh	Female	23	Married	Hindu	Dhed	Gujaráti	Bombay	.....	Illiterate	.....
13	Fakir Mahummad	Male	18	Unmarried	Musalmán	Sunni (Sheikh)	Hindustáni	Ahmadábád, Bombay	Domestic Service (Masál)	Educated	.....
14	Ibrahim Abdul	Male	12	Unmarried	Musalmán	Sunni	Hindustáni	Nágpur, Cent. Prov.	Domestic Service	Pupil	.....
	—000—										
15	Felix Löwensohn (visitor).	Male	52	Widower	Jew	Jew	German	Austria	Broker	Educated	.....

The same in Marathi and Gujarati.

Appendix B

HOUSEHOLDER'S RETURN FOR CENSUS OF 1881.

(1) SECTION_____

(2) Register Number_____ (3) Street or Vádi_____

(4) Block Number_____

(5.) House Number_____

(6) Signature of Enumerator _____

NOTE

(1) The Municipal Commissioner requests that every one at whose house or place of residence this paper is left will return it to the Enumerator or other Officer who may call for it, as correctly and accurately filled in as possible as shown in the subjoined example, or, if the Householder be unable to write, that the information necessary to fill in the form may be furnished verbally to the Enumerator, who will call for it after 8 P M on the night of Census, or on the following morning Householders will greatly assist in the collection if before leaving home on that day they will deliver this to their servants with express orders to promptly hand the same to the Enumerator

(2) Any Householder unable to fill up his own Schedule may authorize any other person to fill it up for him. Educated native gentlemen can, and no doubt will render very great assistance by filling up the Schedules for their tenants or neighbours who cannot write.

(3) It is the duty of the Enumerator to complete the Return if it be defective, and to correct it if erroneous.

(4) The object of the Census being to show the exact numbers, ages, and condition, of the people, their arrangement in different occupations, and their increase and progress during the last nine years the facts ascertained from the Returns will be published only in General Abstracts, and strict care will be taken that the Return is not used to gratify curiosity"

PENALTIES

Extract of Bombay Act III of 1872 as amended and continued by Bombay Act II of 1878

Sec 263—Any person wilfully neglecting or refusing correctly to fill up and affix his signature to any such Schedule or Return so left at his house or place of residence, or who shall neglect or refuse to return the same to the Enumerator or other Officer when called upon so to do, or to furnish the necessary information to an Enumerator to fill up the same for him if he do not know how to write, shall be liable to a penalty not exceeding Rs 200 and may also be detained in custody until he shall have correctly filled up and signed the same Schedule or Return

Sec. 264.—Any Enumerator or other subordinate Officer employed in the collection of such Schedules or Returns, if he shall find any of the same defective, or in any respect improperly filled in, shall return the same to the occupant of the house or residence to which they relate, together with a written or printed notice requiring that the same be duly filled in or amended within a specified period not less than twenty-four nor more than forty eight hours, and if such occupant shall then fail so to fill in or to amend any such Schedule or Return, he shall upon conviction, be liable to a fine not exceeding Rs 200, and may also be detained in custody till he shall correctly fill in or amend the said Schedule or Return.

SPECIAL INSTRUCTIONS FOR FILLING UP THE SCHEDULE

Col 1—The enumeration is to include all persons who abode in the house or on its premises on the night of the Census, except servants and employes who, residing with their families elsewhere were merely present on night duty. Care must be taken to enumerate all the relatives, connections and visitors male and female, of the resident servants who were abiding on the premises Any ordinary or habitual resident absent for the night only on duty, taking his meals from the house, and intending to return the day after the Census, should be enumerated as present

Col 2.—In the case of natives of India the father's name should be added and where there is any objection made to giving the names of females the serial number and the word "Female" in this column will suffice, the remaining columns being filled in as usual.

Col 4—Natives of India should be entered as married though (1) they may be children who, having gone through the ceremony of marriage, may not have yet begun to live with their wives or husbands, (2) they may be married not by the ceremony of "*Lagan*" or "*Shádi*," but by that of *Mohotar*," "*Natra*," "*Nikah*" or other form of remarriage Only persons who have never been married at all should be entered as unmarried, persons who having lost their first husband or wife, have married again should not be entered as widow or widower whatever the ceremonial of their second marriage may have been, provided that some recognized form was gone through on the latter occasion

Col 5—If the person enumerated can ot state his or her age, inquiry should be made of the relatives present, or the person filling up the Form should guess the age as accurately as possible.

Col 6.—The main religious denominations should be entered, such as Hindu, Christian, Mahomedan, Parsi, Jew, Sikh, Jain, Bráhmo or Prárthna Somaj, and Bauddha or Buddhist

Col 7—Christians, whether native or foreign should give their sect In the case of natives of India no indefinite terms, such as Pardeshi, Madrasi, Brahman, Gujar should be entered alone, as the divisions of these classes can easily be ascertained if the persons concerned be asked to state them

Col 10.—In general as stated in the Schedule heading only the occupations of those who actually do regular work are to be entered in this column, but where women habitually help their husbands or other relatives in the special duties of their occupations, or regularly bring the produce of their labour to market in addition to doing the ordinary household work, they should be considered as regularly employed Where a person has more occupations than one he should be entered as following that only from which he derives the greater part of his income General terms, such as merchant mechanic, workman, or labourer, should not be entered, but the specific branch of occupation or service should be given Persons in *Government service* should state the capacity in which they are engaged *Pensioners* should state whether they are Civil, Military, or Naval Persons connected with *religion* as a profession should state their office Members of the *legal* profession should state whether they are Barristers Solicitors, Pleaders Law Agents, Officers of a Court, Apprentices, Articled Clerks &c &c *Medical* practitioners should enter the branch to which they belong, and whether they actually practise or not Other members of the profession should state their office clearly Persons exercising *education* as a profession should state what branch they follow Similarly *artists* and persons connected with *literature* Persons engaged in *commerce* as Merchants, Brokers, Agents, &c. should enter the branch of commerce in which they are engaged, or the staple in which they deal Commercial *clerks travellers*, and *shopmen* should also record their branch of business. In *trades* and *manufactures* the *employers* must enter themselves as such, and *workers* in manufactures, or artisans, should specify the particular branch of work in which they are employed Similarly *mechanics* and *weavers*. The term *Engineer* by itself shou'd not be used, a *Civil Engineer* should enter himself as such workmen in *engineering factories* should distinctly specify what their branch of work is, as Engine-smith Engine-fitter. If employed on railways, in factories or steam vessels, the workmen should be entered as such *Messengers*, *porters* and *labourers* should be described, as far as possible, according to the nature of their employment. Persons *not engaged in any occupation*, but deriving their income from rents, dividends, and the like, shou'd describe themselves according to the source of their livelihood Persons temporarily unemployed should enter their last or ordinary occupation In the case of native occupations the common vernacular terms by which they are known should be given

Col 12.—No distinction need be drawn in this column between insane persons and idiots Only those persons should be entered as *deaf mutes* who have been thus afflicted from birth *Blindness* implies total inability to see *Leprosy* should be distinguished as corrosive (*Rakipit*) and discolouration (*Kord*), of which the former only need be entered.

N B—After filling in the Schedule the householder should certify, under his signature below it, that the contents are true to the best of his knowledge and belief.

Appendix B—(*continued*).

LIST OF THE MEMBERS OF THIS FAMILY, OF VISITORS, SERVANTS, LODGERS, AND THEIR FAMILIES, AND OF ALL OTHER PERSONS, ADULT OR CHILD, MALE OR FEMALE, WHO ABODE IN THIS TENEMENT OR ITS PREMISES ON THE NIGHT OF FEBRUARY 1881.

NAME OF STREET OR WADI_____

Write very clearly, and before filling in this list please read carefully the instructions on the back.

1	2	3	4	5	6	7	8	9	10	11	12
SERIAL NUMBER OF EACH INMATE Enter first the Head of the Family, whether Male or Female.	NAME AND SURNAME. After the name of the Head of the Family enter those of the other Members of the family, Male and Female, then those of the Resident Servants *and their Families*, and lastly those of Lodgers and Visitors. A Cross Line should be drawn between the Habitual and the Temporary Residents.	SEX.	AGE LAST BIRTHDAY. Enter the Number of Completed Years, and for Children under One Year old enter the Age in Months, and under One Month in Days, as "21 Days," "Two Months," &c.	CIVIL CONDITION. Married, Unmarried, Widow or Widower.	RELIGION. As far as possible according to the main Religious Denominations.	CASTE IF HINDU, SECT IF OF OTHER RELIGION. General terms, like "Protestant," should be avoided, and the special sect entered as in the sample form.	MOTHER-TONGUE. Here enter the Language ordinarily used in the Household of the Parents, whether it be that of the Place where the Individual may be at the time of Census, or not.	BIRTHPLACE. If European British Subject, add "British Subject." If of mixed European and Asiatic origin, add "Indo-European." If of Foreign Nationality, state of what Country. If born in India state the District and Province.	OCCUPATION. Enter the Occupations of Men, also of Boys, Girls and Women who may do work, but do not show in this column Boys at School, Girls, small Children, and Women who perform no regular work. Please follow the special instructions with respect to this entry *most strictly*.	EDUCATION. (1) (Pupils) Under Instruction at School or elsewhere. (2) (Educated) Not under instruction, but able to read and write. (3) (Illiterate) Not under instruction, and not able to read and write. Persons able to write their own name only should be shown as *Illiterate*, as also those who are unable to both read and write.	INFIRMITIES. (1) Of unsound mind. (2) Deaf and dumb from birth. (3) Totally blind. (4) Leper (*Rakhpit*)

Appendix B—(*continued*).

EXAMPLE OF THE MODE OF FILLING IN THE HOUSEHOLDER'S SCHEDULE.

1	2	3	4	5	6	7	8	9	10	11	12
SERIAL NUMBER OF EACH INMATE.	NAME AND SURNAME. Enter first the Name of the Head of the Family, then those of the other Members of it, and the Resident Servants, then those of Lodgers and Visitors.	SEX.	CIVIL CONDITION. i.e., Married, Unmarried, Widower or Widow.	AGE LAST BIRTHDAY. Under 1 Year state the Age in Months. Under 1 Month give Age in Days.	RELIGION.	CASTE IF HINDU; SECT IF OF OTHER RELIGION. State in detail, avoiding general terms.	MOTHER-TONGUE. i.e., Language spoken in the Household of the Parents.	BIRTHPLACE. If a European British Subject, add "British Subject." If of Foreign Nationality, state of what Country. If of mixed European and Asiatic origin, add "Indo-European." If born in India, state District and Province.	OCCUPATIONS OF MEN, ALSO OF BOYS AND WOMEN WHO MAY DO WORK. Boys at School, Girls small Children, and Women who perform no regular work should not be entered in this column.	EDUCATION. (1) Under instruction either at School or at home. (Pupil.) (2) Not under instruction, but able to read and write. (Educated). (3) Not under instruction, and not able to read or write. (Illiterate.)	INFIRMITIES. (1) Of unsound mind. (2) Deaf-mute from Birth. (3) Totally blind. (4) Leper (corroive disease.)
1	Edward Thompson	Male	Married	43	Christian	Episcopalian	English	England	General Merchant	(2) Educated	.....
2.	Mary Thompson	Female	Married	31	Christian	Presbyterian	English	Scotland	.....	(2) Educated	.....
3.	Arthur Thompson	Male	Unmarried	8 Months	Christian	Episcopalian	English	Bombay (Brit. Subj.)	.....	(3) Illiterate	.....
4	Antone Pereira.....	Male	Married	35	Christian	Roman Catholic	Portuguese Konkani	Goa	Domestic Service (Butler)	(2) Educated	.....
5.	Hari Morar	Male	Unmarried	27	Hindu	Dhed	Gujaráti	Súrat, Bombay	Domestic Service (Hamál)	(3) Illiterate	.. ..
6.	Maria de Vaz	Female	Married	30	Christian	Roman Catholic	Portuguese Konkani	Goa	Domestic Service (A'yah)	(3) Illiterate	. ...
7.	Gangan Tukárám.....	Female	Married	24	Hindu	Gauli	Maráthi	Thána, Bombay	Domestic Service (A'mah)	(3) Illiterate	.....
8.	Bálu Gangárám	Male	Married	35	Hindu	Kunbi	Maráthi	Násik, Bombay	Domestic Service (Groom)	(3) Illiterate	.....
9.	Reau Balu.....	Female	Married	28	Hindu	Kunbi	Maráthi	Násik, Bombay	.....	(3) Illiterate	.....
10.	Sakhárám Bálu	Male	Unmarried	19	Hindu	Kunbi	Maráthi	Bombay	.....	(3) Illiterate	(3) Totally blind
11.	Dulabh Pema	Male	Married	40	Hindu	Dhed	Gujaráti	Súrat, Bombay	Domestic Service (Coachman)	(3) Illiterate	.....
12.	Sakhi Dulabh	Female	Married	23	Hindu	Dhed	Gujaráti	Bombay	.....	(3) Illiterate	.... .
13.	Fakir Muhammad	Male	Unmarried	18	Musalmán	Sunni (Sheikh)	Hindustáni	Ahmadábád, Bombay.	Domestic Service (Masál)	(2) Educated	.....
14.	Ibrahim Abdul.....	Male	Unmarried	12	Musalmán	Sunni	Hindustáni	Nágpur, Cent Prov.	Domestic Service	(1) Pupil	.....
15.	Felix Löwensohn (visitor).....	Male	Widower	52	Jew	Jew	German	Austria	Broker	(2) Educated	.....

—:o:—

Appendix C.

CENSUS OF 1881.

Descriptive Register for the City of Bombay [*Section* *Block No.*]

Serial Number of each Family.	Name of Street or Wádi.	Special Census No. of House.	Assessment No. of House.	Whether the House is inhabited or uninhabited—that is, used habitually for living and sleeping in or not.	Whether the House has a tiled, thatched, or metal roof.	No. of Floors including Groundfloor in the House.	No. of Out-houses on the Premises of the House.	Here state the Nature of the Building—whether used as a Dwelling, a Warehouse, an Office, a Temple, a Mosque, a Church, a Chapel, a School, a Town Hall, a Theatre, a Mill, a Museum, a Shop, a Foundry, an Hospital, or Barracks; and if a Chál, enter it as such.	Here enter the name of the Head of each Family occupying a separate Tenement in the House or on the Premises to whom a Schedule has been given.*	Serial No. of Schedule or Schedules delivered to Head of each Family.	No. of Schedules collected.

The same in Marathi and Gujarati.

Appendix D

CENSUS OF 1881.

RETURN FOR VESSELS.

Port where Schedule issued — Port where Schedule delivered

No of Form

Date of issue — Name of Vessel — Date of delivery.

Signature of Enumerator who issued it — No of Pass

Name of Master

Signature of Officer receiving it

[* Issued by order of the Magistrate of the District under Sec. 5, Act XIV of 1880]

INSTRUCTIONS.

1. This schedule will be delivered to the Master of the vessel between 3rd and 16th February, and is to be filled up in accordance with the accompanying instructions on the evening of 17th February If the vessel be in harbour during that night, the schedule will be called for then or on the following morning. If the vessel be at sea on that night, the schedule should be delivered to the Census Officer of the first port touched at after 6 A M on the morning of 18th The person to whom the schedule is delivered will give the Master of the vessel a pass, which should be carefully kept on board until March 18th, to be shown, as a certificate of enumeration, at any Indian port where the vessel touches before that date

2. The Master is requested not to allow any of his crew to go on shore between 8 P.M. and 6 A.M. on the night of 17th February, or, if they are obliged to go on business he should give them a certificate of enumeration, after duly including them in the schedule of the vessel before they leave

3 In the case of coasting steamers, the Master and crew, with the establishment of servants, if any, should be entered in a Schedule apart from those reserved for passengers. Of the latter, persons disembarking between 8 P M and 6 A M should be enumerated by the Company's Agents or others at the place where they land At the first port in British India or a Native State touched at after 6 A M on the morning of 18th, all passengers still on board should be enumerated, and the schedules relating to them, as well as those of the vessel, should be made over to the Census Officer of the port Any passengers entering the vessel between 8 P M and 6 A M on the night of 17th should be asked if they have been already enumerated on shore, and if they say they have, they should not be included in the schedules filled up on board

THE ENTRIES TO BE MADE IN THE SCHEDULE.

Every person, male, female, infant or adult, who was on board the vessel on the night of 17th February must be entered People ordinarily on board the vessel but absent for an hour or so should be considered as present, but people not ordinarily residing on board who happen to be present for a few hours on a visit, returning immediately to their own homes, are not to be entered.

The first name to be entered should be that of the Master of the vessel (Captain, Tindal, &c.), after which the standing crew and resident employés and servants should be entered. Then a cross line should be drawn in Col 2, and below it the passengers and others not habitually resident on board should be entered

Col 2 (*Name*) There is no need to insist upon the name of any female being given; the word "female" entered in this column will suffice.

Col. 3 (*Marriage &c*) Enter as unmarried only those who have never been married Young children, natives of India who have been married should be entered as such though they have not yet begun actually to live with their wives and husbands. Persons who have married a second time on the death of their first wife or husband should be entered as married, not as widower or widow.

Col 4 (*Age*) Enter the age in completed years In the case of children under a year old enter the age in months *and if under a month, in days* * If persons can't state their ages exactly, inquiry may be made of the relatives, or the enumerator should guess the age as accurately as possible from the appearance of the person The column must not in any case be left blank

Col 5 (*Religion*) The main religious denominations should be entered as Christian, Hindu, Mussulman, Jain, Parsi &c.

Col 6 (*Caste or Sect*) Christians, whether native or foreign, should enter their sects, as Episcopalian Roman Catholic, &c No general term, like Protestant, should be used Hindus should be asked their caste in detail, without entering general names like Bráhman, Kshatriya, Pardeshi &c So, too, with Mussulmáns, who should state whether they are Shiah Sunni &c and then whether they are Shekh, Jamáti, Arab, Borah, Dáúdi, &c

Col 7 (*Mother-Tongue.*) The language ordinarily spoken by the person's parents in their household should be entered

Col 8 (*Birth-place*) If a European British subject add "British subject" If of foreign nationality, state of what country If of mixed European and Asiatic origin add "Indo European If born in India state District and Province.

Col 9 (*Occupation.*) Special care is requested in filling up this column All persons, male or female, child and adult, exercising any special occupation should be entered, their occupation being shown in detail, avoiding general terms such as 'merchant," "mechanic, &c When a person has more than one occupation that only should be entered by which he chiefly makes his livelihood, except in the case of persons who hold or rent land as a subsidiary source of income, when both occupations should be entered Persons employed on board ship should be entered according to their occupation, as sailor, fireman, stoker, engineer mariner, &c. Merchants and traders should be requested to state the article in which they chiefly deal, as cotton merchant, oil seller, ivory merchant, grain dealer, &c Persons temporarily out of employ should give their last or ordinary occupation

Col 10 (*Instruction*) Persons under instruction, whether at school or at home, must be entered as "pupils;" persons not knowing how to read and write at all, or knowing only how to sign their names, should be entered as "illiterate;" only persons who can both read *and* write should be entered as "educated."

Col. 11 (*Infirmities*) Enter only those blind of *both* eyes, persons who have been deaf *and* dumb *from birth*, those who are afflicted with *corrosive* leprosy (kaktpit), not with the white disease (kord), and those who are either idiots or insane, in this column

N B—After filling in the schedules, the Master of the vessel should sign them.

SPECIMEN ENTRIES.

1	2	3	4	5	6	7	8	9	10	11	12
Serial No	Names	Civil Condition	Sex	Age	Religion	Caste or Sect	Mother-tongue	Birth Place	Occupation	Education	Infirmities
1	James Mackenzie	Married	Male	47	Christian	Presbyterian	English	Scotland	Captain of Vessel	Educated	
2	Richard Davis	Unmarried.	Male	32	Christian	Episcopalian	English	Wales	Mariner	Illiterate	
3	Muhammad Sadik	Widower	Male	36	Mussulman	Sunni (Sidi)	Somali	Africa	Stoker on vessel	Illiterate,	
4	Caetan de Souza .. .	Unmarried	Male.	39	Christian	Roman Catholic	Konkani	Goa	Cook	Educated	
5	Female	Married	Female.	26	Hindu	Kunbi	Marathi	Ratnagiri (bombay)	Factory labour	Illiterate	
6	Manekchand Walabdas.	Married	Male.	48	Jain.	Shrawak (Oswál)	Gujarati	Kathiawar	Cotton Merchant	Educated	

* For vessels in or bound for Bombay harbour only.

The same in Marathi and Gujarathi

Appendix 'D'—(*continued*).

SCHEDULE.

1	2	3	4	5	6	7	8	9	10	11	12
SERIAL No. of each Person.	NAME.	SEX.	AGE, last birth-day.	CIVIL CONDITION. Married, never married, Widower, or Widow.	RELIGION.	CASTE if Hindu; SECT if of other religion.	MOTHER-TONGUE.	BIRTH-PLACE.	OCCUPATION.	EDUCATION. Pupil. Educated, or Illiterate.	INFIRMITIES. 1 Of unsound mind. 2 Deaf-mute from birth. 3 Totally blind. 4 Leper (*Baktpit*).

The same in Marathi and Gujarati.

Appendix E.

DESCRIPTIVE REGISTER OF VESSELS IN BOMBAY HARBOUR.

Serial Number.	No. of Vessel.	Name of Vessel.	No. of Schedules delivered on board the Vessel.	No. of Schedules received back from the Vessel.	Here state whether the Vessel is a Steamer or a Sailing Ship; also whether the Vessel belongs to Bombay Marine, Royal or any Foreign Navy. If a Merchant Vessel, enter as such. If a Native Craft, enter as Patimar, Prow, Toni, Dingi, Pleasure-boat, Bunder-boat, or Cargo-boat, as the case may be.
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
		Total.....			

Signature of Enumerator or other person who delivers and collects the Schedules.

Appendix E—(*continued*).

CENSUS OF 1881.

ENUMERATION OF THE SEA-GOING CLASSES AND TRAVELLERS BY WATER.

Bombay Harbour and its neighbourhood.

I.—For the Harbour of Bombay the following special arrangements have been made:—

(*a*) Arrangements for the enumeration of Her Majesty's ships, to be made through His Excellency the Naval Commander-in-Chief.

(*b*) For that of Indian Government vessels, through the Superintendent of Marine.

(*c*) Of large square-rigged and steam vessels, and of yachts, dubash and passenger boats, steam-launches, light-ships and light-houses, through the Port Officer, assisted by the Water Police.

(*d*) Of coasting vessels, ferry and other small steamers, cargo-boats and native craft, laying in the basins or at the Bandars of the Port Trust, through the Traffic Manager of that Corporation, and if laying at the Anchorages, through the Customs Department.

(*e*) Of fishing boats, through the Patels of Siwri, Mazagon, Colaba and Sion, or in the manner hereinafter prescribed for fishing-boats generally.

II.—Vessels sailing under foreign colours are not to be enumerated unless they happen to be laying in the Harbour on the night of 17th February. Vessels, whether sailing under British or foreign colours, which leave before 17th February and are bound for a port beyond British India or Burmah, or which arrive after 17th February having last touched at such a port, should not be enumerated. Ports in Native States are included in the term British India as above used, but not those in the territory of France and Portugal.

III.—The Master of the vessel is in all cases responsible for the due enumeration of all on board on the night of the Census. He will be furnished beforehand, by the Census Officer at the port where the vessel is laying, with the necessary forms and instructions, and will be required to fill in the former with all the details asked for regarding himself, his crew and the passengers that are on board on the night of 17th February. The instructions will provide that after entering his own name he should enter those of the crew, and then, drawing a cross line in column 2 of the form, should enter below it those of the passengers. Schedules will be distributed to all vessels in port before the 16th February, and either schedules or passes, as hereinafter provided, will be demanded of every vessel arriving from a British Indian port between 8 P.M. on 17th and the morning of March 16th.

IV.—In the case of vessels laying in port and likely to remain there over the night of 17th, the forms should be distributed at least three days beforehand, with full instructions regarding their completion and return. The Master of the vessel should be requested not to allow any of the crew to go on shore between the hours of 8 P.M. and 6 A.M. on the above-mentioned date, or, if any are obliged to go on duty, to furnish them with a certificate of enumeration, signed by himself, with directions that it is to be shown to any Census Officer or other person who may wish to enumerate them on shore. On the night of 17th or morning of 18th a Census Officer should visit the vessel and collect the returns, examining the entries to see that they are in accordance with the instructions, and mustering the persons on board if he thinks it necessary to do so. Where the Master is illiterate and unable to fill up the schedule, the Census Officer should, on the occasion of this visit, fill it up for him.

V.—If a vessel is leaving the Harbour between the 3rd and the night of the 17th February and is bound for another coast port in India or British Burmah which it is not expected to reach before or during that night, the Census Officer at the port of departure, when distributing the forms, should instruct the Master of the vessel to fill them up during the night of 17th, and deliver them, duly certified, to the Customs or other authority who may ask for them, at the port first touched at after 6 A.M. on the morning of 18th. It is advisable, wherever practicable, to ascertain what port this is likely to be, and to forward to the Deputy Superintendent of Census, Bombay, on March 17th, a statement showing the numbers of schedules distributed and recovered respectively under this rule.

VI.—If the vessel arrive in harbour from another coast port of India or British Burmah between 6 A.M. on the 18th February and the evening of the 16th March, the Census Officer of the port must (unless he knows that the vessel has previously touched at a port after the 17th and that this demand has been made before) require from the Master of the vessel a schedule duly filled in, or an enumeration pass from the port where such schedule was delivered, and if neither of these be forthcoming, the Census Officer, who for this purpose will be the officer with whom the enumeration rests under the provisions of para. I. above, shall at once muster the persons on board, and, with the aid of the Master and others, fill in the necessary forms, a supply of which should be furnished to him beforehand.

VII.—In the case of steamers running at short intervals between Bombay and the smaller coast ports special arrangements are necessary, and it will be advisable that the Master and standing crew, including the servants, should be entered on a separate form from that used for passengers. As regards the latter, passengers disembarking at each landing-place at which the vessel touches between 8 P.M. and 6 A.M. should be enumerated where they land. At the first port in British India or a Native State reached after 6 A.M. on the morning of the 18th, all passengers still on board should be enumerated, and the schedules relating to them, as well as those filled up for the Master of the vessel and the crew, should be made over to the local Census Officer, a pass being taken as prescribed below, but all passengers who have embarked after 8 P.M. on the preceding night should be asked if they have been already enumerated on shore at any house or Dharmsháls, and if they say they have, they must not be included in the return for the vessel.

VIII.—Every person who receives a schedule filled in for any vessel should give the Master an enumeration-pass, containing (1) the name of the port where the schedules are recorded, (2) the name of the vessel, (3) the name of the Master, (4) the name of the port from which the vessel started, (5) the signature of the person receiving the schedule. The Census Superintendent of the Port should issue these pass-books to persons authorized by name under his signature to grant them, and every Master of a vessel receiving a pass should be instructed to keep it carefully on board the vessel until 18th March.

IX.—*Enumeration of Fishing-boats, &c.*—With reference to vessels of this class particular care must be taken to enumerate all persons belonging to them at their homes if they happen to be absent for the night only. Crews of fishing-vessels and the like should be enumerated, at the villages for which no special arrangements have been prescribed above, by the patils or enumerators of the place, as directed by the Municipal Commissioner. The schedules relating to all vessels belonging to the place should be filled up between 11th and 17th February, and a certificate of enumeration given to the person in charge of the vessel. Any such vessel entering a port or anchorage after the 17th without this certificate should be at once enumerated by the Customs Preventive or other agency. Before the night of the 17th the foreshore of the place should be divided into blocks, and an enumerator appointed to each block. His duty will be to go round to every boat on that night and record in his form-book all persons found passing the night in the boats and not taking their meals from other places, and to verify and correct, if necessary, the schedules previously filled in. He should then visit for a similar purpose all vessels at anchor, using a boat provided by the Supervisor of the Harbour.

Appendix F.

CENSUS OF 1881.

Enumeration-Pass for Vessels.

Port Pass No.

Name or Number of the Vessel

Date

Enumerator's initials.

The same in Marathi and Gujarati.

CENSUS OF 1881.

Enumeration-Pass for Vessels.

Port Pass No. Date.

Name or Number of the Vessel

Signature of Enumerator.

The same in Marathi and Gujarati.

Appendix G.

CENSUS OF 1881.

INSTRUCTIONS TO SUPERVISORS AND ENUMERATORS IN THE CITY AND ISLAND OF BOMBAY.

I. Census Divisions.—The Sections into which the City and Island are already divided are held to be *Circles* for Census purposes, and will each be placed under a Supervisor. They will further be subdivided into Beats or *Blocks*, to each of which an Enumerator will be appointed.

II. Agency.—The Supervisor of each Section will be a Police Inspector. The Enumerators will be of two classes: *special*, or those entertained solely for Census work from 8th February to 18th February inclusive, and paid at the rate of 1 rupee per day; and, secondly, *official*, or persons already employed in public offices, whose services will only be available between 16th and 18th February, inclusive.

III. Supervisors' Duties.—The Police Inspector in charge of a Section will be entrusted, as in 1872, with the conduct and supervision of all Census operations within the limits of that Section, and will be responsible for seeing that the Enumerators under him, of whom a nominal roll will be sent, have intelligently studied their instructions and the rules regarding the filling up of the schedules, that they are thoroughly aquainted with the limits and details of their respective Blocks, and that they receive and return the correct number of household schedules. He will be provided from the Census Office with the number of schedules required for his Section, together with a Register in which he must record the exact number issued to each Enumerator and subsequently returned by the latter after the Census. He will also have to see that as the schedules are being returned, the total number for each Block is tied up into a separate bundle, and when the bundles for all the Blocks in his Section are complete he should forward them under proper custody to the Census Office.

IV. Enumerators' Duties.—(*a*) [Special (*i.e.*, paid) Enumerators will be summoned to attend on 1st February at the Office of the Police Inspector in charge of the Section to which they are appointed, and will there receive a copy of these instructions, together with the descriptive Register relating to their respective Blocks, and the number of schedules required for distribution.

(*b*) The Enumerator will then be conducted by a Police Constable to his Block, and be there shown its details and limits. He will go from house to house obtaining from the occupant or person in charge all the information he requires for filling in his descriptive Register. By house he will understand the dwelling place of one or more families, with their servants, having a separate principal entrance from the public way: and a separate number. The Enumerator must enter the assessment number of the house in one column, and the Census number in another column of the Descriptive Register.

(*c*) He will then deliver to the occupant of each house, or separate tenement, a schedule, on which he should write the particulars of section, street, and block, &c., adding the serial number of the schedule according to a list he should keep to guide him when afterwards collecting the forms. He must affix his signature to these entries, and also enter the number of schedules delivered in the column set aside for that purpose in his Register.

(*d*) At the time of delivering the schedule the Enumerator should give the householder to understand—(1) that the schedule must be accurately filled in by the evening of 17th February, when, or on the morning of 18th February, it will be called for; (2) that attention should be paid to the instructions on the reverse of the schedule about the entries to be made in it; (3) that if the householder be unable to fill in the schedule himself some other person may be called in to write it for him, and that the entries must be signed by or for him when correctly recorded: (4) that if a schedule be accidentally damaged, it should be returned to the person from whom it was received, and exchanged for a fresh one, or if a schedule be lost, or totally destroyed, another can be obtained on the householder's name and address being given to the Enumerator, or left at the nearest Police Station; [*The Enumerator must recollect to enter on every fresh schedule thus issued the number, &c., of that which it replaces.*] (5) that members of the householder's family away from home on duty, &c., on the night of 17th February *but taking their meals from the house* should be counted as present, but no one otherwise absent must be entered in the schedule; (6) that if any householder who has received a schedule leaves Bombay before the night of 17th February, he should not take the schedule away with him, but leave it with one of the members of his family, or if there be none present in Bombay, then with the Enumerator or the nearest Police Officer, who will promptly deliver it to the Enumerator.

(*e*) The Enumerator must be prepared to answer any questions asked and give any explanations regarding the schedule required from him by householders who have received schedules, and if any points arise about which he is in doubt he must at once report them to the Sectional Police Officer for decision.

(*f*) A special descriptive Register is prescribed for the use of Enumerators and others who will be employed in the Census of persons on board vessels in the harbour.

(*g*) In the case of barracks, hospitals, prisons, boarding schools, hotels, and similar institutions containing a large number of inmates, the Enumerator will deliver a letter from the Municipal Commissioner accompanied by the necessary number of schedules, to the managers, superintendents, or other persons in charge of the buildings, with a request that the returns of the inmates of their respective institutions or buildings may be prepared by the morning of 18th February, and delivered to the Enumerator or other person who may then call for it.

(*h*) Enumerators must complete the distribution of household schedules by the 13th February, after which date they will again visit every house in their respective Blocks, and fill up the schedules for any one unable either to do this for themselves, or to get it done for them by others. This duty must be accomplished by the 17th February. A public servant will be appointed from 16th February to assist each Enumerator in this task, as well as in collecting the schedules in the manner provided for below:—

(*j*) On 17th February, the date fixed for the Census, Enumerators will begin to collect the schedules at sunset. On entering each house or tenement provided with a separate schedule, the Enumerator will ask for the chief resident, or, if that person be not present, for his or her representative, and recover the schedule previously issued. He should carefully examine the entries recorded, so as to see that they are in accordance with the instructions, and should also inquire whether any change has taken place in the household, such as a birth, death, or the arrival or departure of a guest or visitor, since the schedule was filled in, making, according to the answer received, all the corrections, additions, or alterations necessary to bring the record up to date. It is an important part of the Enumerator's duties thus to complete the returns when defective, and to correct them when erroneous. They should continue this task up to 11 P.M.

(*k*) At eleven P.M. the Enumerators should proceed to enter in blank forms specially provided for this purpose all the houseless persons found passing the night in open places, Dharmshálas, &c, within their respective Blocks.

(*l*) After entering fully all the houseless persons, the Enumerator will cease work until 5 A.M. on the following morning (18th February), when he will resume the recovery and examination of schedules until his Block has been completed.

(*m*) All persons arriving within the limits of the City and Island before midnight on 17th February must be included in the return of the place in Bombay where they are stopping, and any of such persons who occupy a separate house or apartment should be provided with a separate schedule.

(*n*) When all the schedules in the Block have been duly recovered, which is ascertained by the total being found to tally with the total number distributed as previously recorded in the Register, the Enumerator should proceed with them to the Office of the Police Inspector in charge of the Section, and there fill in the table printed on the label with which the schedules of each Block are to be tied up into a separate bundle. Before being so tied up the Sectional Police Officer will have them counted, so as to see that they tally with the number recorded in his Register against the name of the Enumerator. When all the Block bundles are complete they will be placed in a cart and conveyed under the charge of a Police Constable to the Census Office, accompanied by the Enumerators, who must then hand over the bundles relating to their respective Blocks to the registering Clerk, and wait until the receipt has been duly recorded.

(*o*) Enumerators are to scrupulously obey all orders and instructions given them by or through the Police Inspector in charge of the Section in which their Blocks are situated. They are strictly forbidden to insist upon asking the name of any female when any objection is made by her or any member of her family to giving it, or to insist upon seeing any female who is not voluntarily brought before him, or to make any inquiries such as about any person's income, &c., which are not required for the purpose of filling in the schedule. Any Enumerator found taking an illegal gratification from any person will be punished as if a public servant, under the sections of the Penal Code applicable to such offences.

T. S. WEIR,
Acting Municipal Commissioner.

Appendix H.

NOTICE.

(Distributed widely by Placards, &c.)

A CENSUS of the population of THIS CITY WILL BE TAKEN on the night of THURSDAY, 17th February (Mágh vad 8). Schedules showing what information is required will be distributed to every householder beforehand, and he must fill in the blank columns for himself and all the members of his family, or get some neighbour to do this for him, or, if he cannot manage to do either, he must tell the Enumerator the correct details and ask him to fill the form up for him.

2. Residents of this City will remember that a General Census was taken nine years ago. It is the intention of Government and the Municipality to have such enumerations made every ten years or so, as is the practice in other countries, in order that they may ascertain what variations in the number, castes, occupations and education of the people have taken place in the interval, without knowing which they cannot take steps for improving or benefiting the latter in the way of establishing schools and hospitals, and by taking similar sanitary and other measures. The Census has to be taken at night, because then the householders and their families are not out at their work, and by enumerating all the houses at the same time it is most probable that no persons will be counted twice.

3. It must be understood that no householder is called upon to record the names of the female inmates of his tenement, nor their relationship to himself or any other individual, but he is bound legally to give all the rest of the particulars asked for regarding them, as their age, occupation, &c. No female is obliged to mention the name of her husband, whether he be alive or dead, nor can any Census Officer insist upon seeing any female not voluntarily brought before him by her relations. This being the order of Government, no householder need have any scruple about entering the correct numbers, sex, ages and other particulars about the females in his house, because the Enumerator will not try to identify the individual females who are entered in the Return.

4. The names of men are only required to be given in order to assist the Enumerators in finding out the houses in their blocks, and in collecting and examining the Schedules when filled up. When the form has been once recovered no list is to be made of individual names, because all that is wanted is the total number of persons, &c. in each Section, such as the number of Hindus, Mussulmans, Parsees, &c., in Girgaon, or Oomarkhari, and so on. It is therefore evident from this that no use can be made of the Census papers in connection with taxation or recruiting for the army, as Government will not ask who the people are that are entered, but only how many.

5. The Schedules when filled in will be all collected into one office under a special Superintendent, who has strict instructions to allow no one to see the entries made in them except the writers employed in preparing the General Abstracts. There is no chance, therefore, of the private circumstances of any individual becoming known to the public.

6. By an Act passed by H. E. the Viceroy and Governor-General, Census Returns are not admissible in evidence in any civil proceeding, or in proceedings before a Magistrate about possession and maintenance.

7. The Municipal Commissioner hopes that all persons, being reassured by the above announcement, will feel confident that by filling up correctly and fully the forms given them no injury will result to them in either reputation or property, and will accordingly loyally assist Government by furnishing the information required according to the instructions printed on every Schedule.

T. S. WEIR,

Acting Municipal Commissioner.

Appendix H—(*continued*).

जाहीरनामा.

या मुंबई शहरांतील लोकवस्तीची खानेसुमारी तारीख १७ माहे फेब्रुवारी सन १८८१ गुरुवार (माघ वद्य ३) रोजी रात्रौ घेतली जाईल. जी माहिती पाहिजे त्या विषयींचीं पत्रकें प्रत्येक कुटुंबाच्या मुख्य मनुष्यास अगोदर वाटलीं जातील, आणि त्यानें त्यांतील कोऱ्या कोष्टकांत आपली व आपल्या कुटुंबांतील सर्व माणसांची तपशीलवार हकीकत भरावी अथवा आपल्या शेजाऱ्याकडून भरवावी. या दोहींतून एकही त्याच्यानें होत नसेल तर त्यानें गणती करणारास (इन्युमरेटरास) खरी तपशीलवार हकीकत सांगावी आणि त्यास आपणाकरितां तें पत्रक भरण्यास सांगावें.

२. या शहरांतील रहिवाश्यांस स्मरत असेल कीं, सर्व लोकवस्तीची खानेसुमारी ९ वर्षांमागें घेतली होती. दुसऱ्या देशांतील चालेप्रमाणें प्रत्येक १० वर्षांनीं अथवा त्या सुमारास लोक संख्येमध्यें, जातीमध्यें, धंद्यामध्यें आणि लोकांच्या विद्येमध्यें दरम्यानचे वेळांत काय काय फेरफार झाले आहेत हे समजण्यासाठीं सरकारचा व म्युनिसिपालिटीचा अशी गणती करण्याचा उद्देश आहे; वरील माहितीवांचून शाळा व दवाखाने वगैरे शिक्षणाचीं, आरोग्य रक्षणाचीं व दुसरीं अशाच प्रकारचीं कामें करून लोकांची स्थीति सुधारण्याम व त्यांचें हित करण्याम सरकारच्यानें कांहीं उपाय करवत नाहीं. खानेसुमारी रात्रीं घेतली जाईल, कारण कीं त्यावेळीं कुटुंबांतील मुख्य आणि त्यांच्या घरांतील माणसें बाहेर आपापल्या धंद्यावर नसतात आणि सर्व घरें एकाच वेळीं मोजल्या कारणानें तींच मनुष्यें बहुत करून दोनवेळां गणलीं जाणार नाहींत.

३. आपल्या घरांतील स्त्रियांचीं नांवें व त्यांचा आपल्या बरोबर व दुसऱ्या एखाद्या इसमा बरोबर काय संबंध आहे हें कुटुंबांतील मुख्यानें लिहूनच दिलें पाहिजे असें नाहीं, परंतु त्यांच्या विषयीं बाकी सर्व तपशीलवार विचारलेली हकीकत ह्मणजे त्यांचें वय, धंदा वगैरे त्याला कायद्या प्रमाणें देणें भाग आहे. कोणत्याही स्त्रीस आपल्या नवऱ्याचें नांव, मग तो जिवंत असो किंवा मेलेला असो, सांगणें जरूर नाहीं. आणि कोणत्या ही खानेसुमारीच्या कामगारानें (सेन्सस ऑफिसरानें) आपल्या समोर नातलगानें खुशीनें न आणलेल्या स्त्रियेस पाहाण्या विषयीं अट धरूं नये. असा सरकाराचा हुकूम असल्या कारणानें कुटुंबांतील मुख्यानें आपल्या घरांतील स्त्रियांची खरी संख्या, व्यक्तिभेद, वय, आणि दुसरी हकीकत भरण्या विषयीं मनांत कांहीं दिक्कत बाळगूं नये, कारण कीं पत्रकांत दाखल केलेल्या स्त्रिया अमुकच हें समजण्या विषयीं गणती करणारा (इन्युमरेटर) प्रयत्न करणार नाहीं.

४. आपल्या हद्दीमध्यें घरें शोधून काढण्यासाठी आणि पत्रकें भरलीं ह्मणजे तीं जमा करून तपासण्यासाठीं गणती करणाऱ्यास (इन्युमरेटरास) मदत व्हावी ह्मणून मनुष्यांचीं नांवें मात्र दिली पाहिजेत. पत्रक परत घेतल्या नंतर प्रत्येकाच्या नांवाची याद करावयाची नाहीं. प्रत्येक भागांत (सेक्सनमध्यें) अमुक लोकसंख्या आहे एवढेंच समजणें अवश्य आहे जसें गिरगांव, उमरखाडी इत्यादि ठिकाणी अमुक हिंदू, अमुक मुसलमान, अमुक पारशी इत्यादि. यावरून हें ही उघड आहे कीं खानेसुमारीच्या माहितीचा कराच्या संबंधानें व सैन्यासाठीं लोक जमविण्याच्या हेतूनें अगदीं उपयोग केला जाणार नाहीं, कारण कीं ज्या लोकांचीं नांवें भरलीं आहेत ते कोण आहेत असं सरकार विचारणार नाहीं परंतु त्यांची संख्या किती आहे अशीच मात्र चौकशी करतील.

५. पत्रकें भरलीं ह्मणजे तीं सर्व त्याच कामासाठीं नेमलेल्या (स्पेशल) सुपरिन्टेन्डन्टच्या देखरेखे खालील एका हफीसांत जमा केलीं जातील. साधारण एकंदर तेरीज (जनरल आब्स्ट्राक्ट) करण्यासाठीं ज्या कारकुनांची नेमणूक होईल त्या खेरीज दुसऱ्या कोणास लिहिलेली माहिती पाहूं देऊं नये असा सक्त हुकूम त्या सुपरिन्टेन्डन्टास केला आहे, ह्मणून कोणतेही मनुष्याची गुप्त गोष्ट लोकांस समजण्यास मार्ग नाहीं.

६. व्हाइसराय आणि गवरनर जनरल साहेबांनीं कायदा केल्या अन्वयें खानेसुमारीचीं पत्रकें कोणत्याही दिवाणी खटल्यांत अथवा माजिस्त्रेटापुढें जमीन वगैरे ताब्यांत घेण्याच्या व अन्य वस्त्राऱ्या खटल्यांत पुराव्यांत घेतलीं जाणार नाहींत.

७. आपणास पत्रकें मिळालीं आहेत तीं खऱ्या रीतीनें व पूर्णपणें भरल्यानें आपल्या कितीस अथवा जिंदगीस कांहीं धक्का पोहोंचणार नाहीं अशी सर्व लोकांची वरील जाहिरातीनें पक्की खात्री होईल, व ते त्याप्रमाणें प्रत्येक पत्रकावर छापलेल्या सूचने प्रमाणें बातमी देऊन सरकारास राजनिष्ठतेनें मदत करतील अशी म्युनिसिपाल कमिशनर साहेबास आशा आहे.

टी. एस. वेर,

काम चालवणार म्युनिसिपाल कमिशनर.

Appendix H—(*continued*).

જાહેર ખબર.

૧. આ શેહરની વસતીની ગણત્રી માહ વદ ૭ ને વાર ગરેઉ તા૦ ૧૭ મી ફેબ્રવારી સને ૧૮૮૧ ની રાત્રે કરવામાં આવશે. માગેલી હકીકત ભરવા સારૂ દરેક કુટુંબના મુખ્ય માણસને ફારમ આપવામાં આવશે તે ફારમમાં દરેક કુટુંબના મુખ્ય માણસે પોતાની તથા પોતાના કુટુંબના તમામ માણસોની વીગતવાર હકીકત પોતે લખવી. પોતાથી નહી લખી સકાતું હોય તો કોઈ પડોશી પાસેથી લખાવવુ અથવા એમાનુ એકે નહી બને તો ગણુત્રી કરનાર માણસ પાસે બરાબર બબર આપી ફારમ લખાવવું.

૨. આ શેહેરના રેહેવાસીઓને ઈઆદ હશે કે નવ વરસ ઉપર એક સામાન્ય ગણુત્રી કરવામાં આવી હતી. સરકાર અને મ્યુનીસીપાલીટીનો એવો વીચાર છે કે જેમ બીજા દેસોમાં ચાલછે તે પ્રમાણે દર દસ વર્ષે વસ્તીની ગણુત્રી કરવી અને તે એટલાજ હેતુથી કે દસ વરસની અંદર લોકની સંખ્યા, જાત, ધંધો અને કેલવણીમાં સું સું ફેરફાર થયોછે તે જણાઈ આવે, અને તેથી નિશાલો તથા હોસપીટલો સ્થાપવાને અને શેહર સુધરાઈ ખાતાના બીજા બાંધકામો કરવાને સેહેલ પડે. ગણુત્રી રાતના કરવાને સબબ એછે કે તે વખતે ઘરના માણુસો પોતાના ઘરમા મલી શકેછે, તેમજ એકજ વખતે દરેક ઘરની ગણુત્રી કરવાથી માણુસોની બેવડી ગણુત્રી થશે નહી.

૩. કોઈપણ પુરૂષને પોતાના ઘરના બૈરાંઓના નામ અથવા તેઓની સાથેની પોતાની અથવા કોઈ બીજા સબંધની સગાઈ વીશે બબર આપવાની ફરજ નથી પણ કાયદા પ્રમાણે તેઓની ઉમર, ધંધો અને એવી બીજી જાતની બબર આપવાને તેઓ બંધાયલાછે. કોઈ સ્ત્રીને પોતાના વરતુ નામ (ધણી જીવતો હોય કે મરી ગએલો હોય) કેહેવાની ફરજ નથી. ગણુતરી કરનાર અધીકારની રૂબરૂ હાજર થવું એ સ્ત્રીની અથવા તેહના સગાવાહલાની ખુશી ઉપર રહેલું છે. બૈરાંઓને હાજર કરવાની કાંઈ ફરજ નથી. માટે કુટુંબની બરી સંખ્યા, જાત, વય અને ધંધા વીશે તથા ઘરની સ્ત્રીઓ વીશે બીજી બબર બરાબર લખવા વીશે આનાકાની કરવી નહી, ગણુત્રી કરનાર સબબ પત્રકમાં નોધેલી દરેક સ્ત્રીઓને ઓલબવાની કોશીસ કરશે નહી.

૪. ગણુત્રા કરનારાઓને તેઓની હદ માહેલા સબબોના ઘરો સોધી કાઢવા અને ફારમો એકઠા કરવા અને બરાબર લબ્યા છે કે નહીં તે તપાસવાને બની આવે એટલાસારૂ ફકત પુરૂષોના નામ લખવાની જરૂર છે. ફારમ એકઠાં કર્યા પછી દરેક સબબોના નામની ટીપ કરવાની નથી. દરેક વાડી અથવા મોહલ્લામાં એકંદર કેટલી સંખ્યા છે તે જાણવાની જરૂર છે, જેમ કે ગીરગામ અથવા ઉમરખાડીમાં હિંદુ, મુસલમાન અને પારસીઓની સંખ્યા કેટલી છે તેજ માત્ર જાણવાનું છે, અને એથી ખુલ્લું દેખાશે કે કર સંબંધી અથવા લશકર વધારવા સંબંધી વસ્તી પત્રકોનો ઉપયોગ થઈ શકનાર નથી. ફારમમાં નોધેલા સબબો કોણછે તે સરકાર જાણવા માગતા નથી પણ કેટલા છે તે ફકત જાણવા માગેછે.

૫. પત્રકો ભરાયા પછી એકઠાં કરી એક બાસ ઓધેદારની હાજીસમાં પત્રકો રાબવામાં આવશે. જેનરલ આબસ્ટ્રેકત કરનાર (વર્ગ જુદા પાડનાર કારકુનો) શિવાય બીજા કોઈ પણ સબબને પત્રમાંથી નોધ જોવા દેવી નહીં એ વીશે સબત હુકુમ કરવામા આબ્યો છે. આ પ્રમાણે હુકમ કરવાથી કોઈપણ સબબની બાનગી હાલત લોકોને જાહેર થવાનો કાંઈ પણ સંભવ નથી.

૬. નામદાર વાઈસિરાએ અને ગવરનર જેનરલ સાહેબના હુકમથી કાયદો પસાર કરવામાં આબ્યો છે તેમા ફરમાબ્યું છે કે કબજાના તથા ભરણ પોષણના દીવાની અથવા ફોજદારી કામોમાં વસતી પત્રક પુરાવામા ગણાશે નહી.

૭. મ્યુનીસીપાલ કમીશનર સાહેબ આશા રાખેછે કે ઉપલા જાહેરનામાથી સર્વ લોક ભરોસો રાખશે કે જે ફારમ તેઓને આપવામાં આબ્યા છે તે બરેબરા અને વીગતવાર ભરવાથી તેઓની આબરૂ અથવા મીલકતને કંઈપણ નુકશાન થવાનું નથી અને આપેલી સુચના મુજબ જોઈતી બબરો પુરી પાડીને સરકારને મદદ કરશે.

ટી. એસ. વેર,

કામ ચલાઉ મ્યુનીસીપાલ કમીશનર.

Appendix I.

اشتہار

۱ اس شہر کے آبادی کی مردم شماری ۱۷ فبروری روز پنجشنبہ ۱۸۸۱ء کی رات مطابق تاریخ ۱۰ ماہ ربیع الاول روز پنجشنبہ ۱۲۹۸ھ ہجری کو کیجائیگی تفتیشات متعلقہ کیفیت ضروری ہر مکاندار کو پہلے سے تقسیم کئے جاوینگے اور مکاندار کو لازم ہی کہ وہ اون سادہ خانون کو پہلے سے معہ اپنے اور تمام گھر کے لوگون کے تفصیل وار حقیقت سے بھر رکھے یا اپنے کسی ہمسایہ سے بھروا رکھے اور اگر ان دونون باتون مین سے ایک بھی نہ بن پڑے تو وہ مہتمم خانہ شماری کو صحیح صحیح اطلاع دے اور اوس سے نقشہ کی خانہ پُری کرالے ✣

۲ شہروالون کو یاد ہوگا کہ نو برس ہوئے کہ ایک عام مردم شماری کی گئی تھی اب سرکار اور میونسپل ٹی کا یہہ ارادہ ہی کہ ہر دس برس پر اسی مواقی مردم شماری کیجاوے جیسا کہ اور غیر ملکونمین دستور ہی تاکہ یہہ معلوم رہے کہ رعایا کی تعداد قوم و پیشہ اور تعلیم مین کیا کیا فرق اس عرصے مین پڑا بغیر اسکے وہ رعایا کے فائدے اور ترقی کے لئے انتظام نہین کرسکتے یعنے مدرسہ اسپتال اور دوسرے ایسے تندرستی کے معاملات کے قایم رکھنے کا بندوبست نہین ہوسکتا شب کے وقت مردم شماری کیجاویگی کیونکہ اوسوقت مکاندار اور اونکے تمام اہل وعیال گھر سے باہر نہین رہتے اور ایک ہی وقت اس قسم کی خانہ شماری سے اغلب ہی کہ لوگون کی دوباری مردم شماری نہ ہو ✣

۳ لوگونکو یہہ بھی ضرور یاد رہے کہ کسی صاحب مکان کو یہہ ضرور نہین ہی کہ اپنی مستورات کا نام لکھادے نہ اس بات کا ذکر کہ اوس سے اور مستورات یا دوسرے شخص سے کیا واسطہ ہی لیکن یہہ اوسپر ضرور فرض ہی کہ باقی اور کیفیتین جو اونکی نسبت یا اونکی عمر یا پیشے کے بارہ مین دریافت کیجاوین بتلادے عورتون پر اپنے خاوند متوفی یا زندہ کے نام کے بتانیکے لئے جبر نکیا جائیگا اور نہ کوئی افسر مردم شماری اس بات کی ضد کرسکتا ہی کہ خواہ مخواہ عورتین ہمارے سامنے آئین جنکا کہ باہر آنا اونکے رشتہ دارونکو گوارا نہو چونکہ سرکار کا یہہ ہی حکم ہی اسلئے صاحب مکان کو صحیح تعداد جنس مرد یا عورت و عمر اور اور دوسری کیفیتین جو اوپر لکھی گئی ہین اونکی لکھائی مین کچھ وہم وگمان کرنا لازم نہین کیونکہ مہتمم مردم شماری خاص عورتونکے نقشون مین لکھے گئے کی تحقیق نہین کریگا ✣

۴ مردونکے نام کی صرف یہہ ضرورت ہی کہ مہتمم مردم شماری کو رجسٹر پر اونکے پتہ دریافت کرنے اور لکھے ہوئے نقشونکے جانچ کرنے اور جمع کرنیمین آسانی ہو جب نقشہ ایک دفعہ مل گیا آدمیونکے نام کی ضرورت نہین رہے کیونکہ اتنا ہی معلوم کرنا ضروری ہی کہ حصے مین اتنے لوگ ہین جیسے گیرگانون عمر کھاڑی وغیرہ ٹھکانے مین اتنے مسلمان اور پارسیون وغیرہ کی کل تعداد اتنی ہی پس یہہ صاف ظاہر ہی کہ ان کاغذات مردم شماری سے ٹیکس لگانے یا فوج مین بھرتی کرنیکی کچھ غرض نہین گورنمنٹ یہہ دریافت نہین کرتی کہ مرد مان مذکورہ ہین مگر اتنا کہ کتنے ہین ✣

۵ تمام کاغذات مردم شماری ایک دفتر مین جمع کئے جاوینگے اور ایک خاص مہتمم اونکا مقرر ہوگا جسکو کہ تاکید اکید ہی کہ سوائے اون محررونکے جو جنرل ابسٹرکٹ کے بنانیکے واسطے مقرر ہون دوسرونکو نہ دکھلاوین پس اب کسی شخص کے خاص حالتونکا دوسرون پر ظاہر ہونیکا احتمال بھی نہین ہی ✣

۶ حسب منشا ایکٹ مجاریہ حضور وایسرای گورنر جنرل بہادر تختۂ مردم شماری کسی مجسٹریٹ کے روبرو درباره اوسکی گذران اور ملکیت کی کسی سول کارروائی یا اور کارروائیون مین بطور شہادت جائز نہین ہونگے ✣

اسواسطے میونسپل کمشنر کو امید ہی کہ اس اشتہار سے لوگونکی دل جمعی ہوگی اور لوگونکو بھروسہ ہوگا کہ ان نقشون کی صحیح اور کامل طور پر خانہ پُری کرنے سے اونکے مال و آبرو مین فرق نہین آسکتا بلکہ حسب ہدایت ان نقشون کے خانہ پُری کرانے مین سرکار کی دل و جان سے امداد کرینگے ۔

صحیح ڈاکٹر ٹی۔ ایس۔ ویر
اکٹنگ میونسپل کمشنر

ہم نیچے صحیح کرنے والے اشخاص جماعت مسلمین تصدیق کرتے ہین کہ تاریخ ۳ ماہ حال کو میونسپل کمشنر کے آفس مین ہماری مجلس ہوئی اور اشتہار ہذا کو منظور اور پسند کیے اور سب جماعت مسلمین کو ظاہر ہونیکے لئے ہمنے ہماری اِسپر صحیحان کی ہین ۔

قاضی شریف عبداللطیف لونڈے	مرزا حسین خان	محمد علی روگھے
آقا جنگی شاہ	فاضل بھائی قاسم بھائی کانگجی	جمعہ بھائی لالجی
فتح علی شیخ احمد	قمرالدین طیب جی	پیر بھائی کھیم جی
سلیمان عبدالواہب	جیراج بھائی پیر بھائی	احمد بھائی حبیب بھائی
ڈاکٹر شیخ حیدر قاسم	بدرالدین طیب جی	رحمت اللہ محمد سیانی
حاجی کریم محمد سلیمان	حکیم محمد باقر	محمد بھائی رَوْجی
حاجی قاسم جوسف	آقا عبدالحسین	حسن میان رحمت اللہ
عبدالحسن بن مندی	ہاشم سیو جی	مولوی سید عبدالفتاح
مولوی ہدایت اللہ	غلام محمد منشی	

All who signed the notice rendered me much help. Dr. Shaik Kassim assisted me in the enumeration of his locality.

Appendix J.

STATEMENT showing Number and Tonnage of Steam and Sailing Vessels arrived at the Port of Bombay from Ports beyond the Presidency during the official year commencing from 1st April 1880 and ending with 31st March 1881.

ARRIVALS.	FOREIGN EXTERNAL PORTS.				BRITISH PORTS IN OTHER PRESIDENCIES				INDIAN PORTS NOT BRITISH.				TOTAL.				REMARKS.
	Steamers.		Sailing Vessels.		Steamers.		Sailing Vessels.		Steamers.		Sailing Vessels.		Steamers.		Sailing Vessels.		
	Vessels.	Tons.	Vessels	Tons.	Vessels	Tons.	Vessels.	Tons.	Vessels.	Tons.	Vessels	Tons.	Vessels.	Tons.	Vessels.	Tons.	
Steam and Sailing Vessels.																	
1 Under British (other than British Indian) Colours	473	580,819	170	186,322	228	280,095	17	12,937	148	25,901	2	1,318	849	886,815	189	200,577	
2 ,, British Indian Colours	...	...	1	618	...	...	3	742	32	8,058	1	310	32	8,058	5	1,670	
3 ,, American ,,	...	...	18	23,385													
4 ,, Austrian ,,	24	33,006	...	...													
5 ,, Arabian ,,	8	7,349	166	22,329													
6 ,, German ,,	...	...	...	...													
7 ,, Italian ,,	11	21,326	...	...													
8 ,, Dutch ,,	...	...	...	...													
9 ,, Danish ,,	2	1,697	...	...													
10 ,, French ,,	2	2,293	18	7,647	...	...	41	4,056	...	...	435	12,186	51	70,998	697	77,758	
11 ,, Belgian ,,	1	1,345	...	...													
12 ,, Norwegian ,,	2	3,304	7	6 556													
13 ,, Portuguese ,,	...	...	11	783													
14 ,, Russian ,,	1	678	...	...													
15 ,, Spanish ,,	...	...	...	...													
16 ,, Turkish ,,	...	...	1	816													
Total Steam and Sailing Vessels...	324	651,817	392	248,456	228	280,095	61	17,735	180	33,959	438	13,814	932	965,871	891	280,005	
Native Crafts.																	
1 Under Arabian Colours																	
2 ,, Portuguese ,,																	
3 ,, Cutch ,,																	
4 ,, Habsi ,,	...	...	52	4,591	...	...	1,390	86,624	...	...	3,801	117,098	...	...	5,374	225,259	
5 ,, Rajkote ,,																	
6 ,, British Indian ,,	...	...	131	16,946	...	...											
Total Native Crafts...	...	...	183	21,537	...	...	1,390	86,624	...	...	3,801	117 098	...	...	5,374	225,259	
Total Steamers, Sailing Vessels and Native Crafts	524*	651,817	575	269,993	228	280,095	1,451	104 359	180	33,959	4,239	130,912	932	965,871	6,265	505,264	

* Crafts of Foreign Colours not having been recorded separately from square-rigged vessels are included under sailing vessels of their respective colours.

Bombay, Reporter General's Office,
3rd August 1882.

C. B. PRITCHARD,
Commissioner of Customs and Reporter General.

Appendix K.

STATEMENT showing Number and Tonnage of Steam and Sailing Vessels departed from the Port of Bombay to Ports beyond the Presidency during the official year commencing from 1st April 1880 and ending with 31st March 1881.

DEPARTURES.	FOREIGN EXTERNAL PORTS.				BRITISH PORTS IN OTHER PRESIDENCIES.				INDIAN PORTS NOT BRITISH.				TOTAL.				REMARKS
	Steamers.		Sailing Vessels.		Steamers.		Sailing Vessels.		Steamers.		Sailing Vessels.		Steamers.		Sailing Vessels.		
	Vessels.	Tons.	Vessels.	Tons.	Vessels.	Tons.	Vessels.	Tons.	Vessels.	Tons.	Vessels.	Tons.	Vessels.	Tons.	Vessels.	Tons.	
Steam and Sailing Vessels																	
1 Under British (other than British Indian) Colours	433	558,080	51	39,610	244	279,762	128	150,656	152	30,507	1	1,014	829	868,349	180	191,280	
2 „ British Indian Colours	1	366	...	...	...	...	2	928	30	7,326	1	310	31	7,692	3	1,238	
3 „ American „	...	...	11	12,902													
4 „ Arabian „	5	4,893	152	20,580													
5 „ Italian „	12	22,651	...	...													
6 „ Russian „	1	678	...	...													
7 „ Spanish „	...	...	...	...													
8 „ French „	1	1,201	8	2,207													
9 „ German „	1	1,121	...	...	2	1,741	87	30,683	...	...	448	12,790	48	66,561	717	81,989	
10 „ Austrian „	24	32,749	...	...													
11 „ Portuguese „	...	...	9	777													
12 „ Swedish „	...	...	...	...													
13 „ Dutch „	...	...	...	...													
14 „ Norwegian „	...	...	1	1,111													
15 „ Danish „	1	849	...	...													
16 „ Turkish „	1	675	1	939													
Total Steam and Sailing Vessels...	480	623,263	233	78,126	246	281,506	217	182,267	182	37,833	450	14,114	908	942,602	900	274,507	
Native Crafts.																	
1 Under Arabian Colours																	
2 „ Portuguese „																	
3 „ French „																	
4 „ Cutch „																	
5 „ Habsi „	...	...	69	6,206	...	...	1,108	76,633	...	...	3,199	105,322	...	...	4,483	203,172	
6 „ Rajkote „																	
7 „ British Indian „	...	...	107	15,011	...	...											
Total Native Crafts...	...	...	176	21,217	...	...	1,108	76,633	...	...	3,199	105,322	...	...	4,483	203,172	
Total Steam and Sailing Vessels and Native Crafts	480	623,263	409	99,343	246	281,506	1,325	258,900	182	37,833	3,649	119,436	908	942,602	5,383	477,679	

* Crafts of Foreign Colours not having been recorded separately from square-rigged vessels are included under sailing vessels of their respective colours

Bombay, Reporter General's Office,
3rd August 1882.

C. B. PRITCHARD,
Commissioner of Customs and Reporter General.

Appendix L.

A DIVISION.

"COLABA" Section.

"COLABA" SECTION is bounded on the east, south, and west by the sea, and on the north by Apollo Bunder Road, Wodehouse Road, and Wodehouse Overbridge. Colaba is divided into two sub-sections by a line drawn across the land from sea to sea at the north wall of St. John's Church; all south of this line is Upper Colaba.

"FORT-SOUTH" Section.

"FORT-SOUTHERN" SECTION is bounded on the east by the Harbour, on the west by Rampart Row, on the north by Church Gate Street, north side Elphinstone Circle Road to road between Town Hall and Mint to Bombay Castle and Harbour, on the south by Apollo Bunder Road and Rampart Row.

"FORT-NORTH" Section.

"FORT-NORTHERN" SECTION is bounded on the east by the Harbour, on the west by Hornby Row, on the north by Hornby Row, Fort Street Port Trust, and on the south by Church Gate Street, north-side Elphinstone Circle to road between Town Hall and Mint to Bombay Castle and Harbour.

"ESPLANADE" Section.

"ESPLANADE" SECTION is bounded on the north by Carnac Bunder Centre Road, Esplanade Cross Road, 1st Marine Lane south side, 1st Marine Cross Lane south side, and by a portion of Marine Lane, the tombs and thence south side to the level crossing at Marine Lines Station to the sea at Back Bay; on the south by Wodehouse Road and Rampart Row; on the east by Harbour from Carnac Bunder to Fort Street, Hornby Row and Rampart Row; and on the west by Back Bay from Wodehouse Bridge to opposite Marine Lines Station.

B DIVISION.

"MARKET" Section.

"MARKET" SECTION is bounded on the east by Syed Abdool Raymon Street, on the west by Kalbadavy Road, on the north by Pydhowny and Parell Road, and on the south by the Esplanade Cross Road from Syed Abdool Raymon Street to the Kalbadavy Road.

"MANDVEE" Section.

"MANDVEE" SECTION is bounded on the east by the Harbour from Carnac Bunder to Musjid Bunder Siding Road; on the west by Old Cazee Street, 2nd Coombharwada, and Dontar 3rd Street; on the north by Coombhar Bowl Street, Chambarwady Lane, Chinch Bunder 1st Row, and Musjid Bunder Siding Road to sea; and on the south by Esplanade Cross Road and Carnac Bunder Centre Road.

"CHUKLA" Section.

"CHUKLA" SECTION is bounded on the north by Pydhowny Street, on the south by Esplanade Cross Road, on the east by Old Cazee Street, 2nd Coombharwada, and Dontar 3rd Street, on the west by Syed Abdool Raymon Street and Pydhowny Police Station.

"OOMBURKHAREE" Section.

"OOMBURKHAREE" SECTION is bounded on the north by Baboola Tank Road, on the south by Pydhowny Road, Coombhar Bowl Street, and Chambarwada Lane; on the east by Chinch Bunder 3rd Row and Jail Road East side or Dongree Bazaar Road; and on the west by Bhendy Bazaar from Pydhowny to J. J. Hospital.

"DONGREE" Section.

"DONGREE" SECTION is bounded on the north by Waree Bunder New Road to Clerk Basin, on the south by Chinch Bunder 1st Row, and Musjid Bunder Siding Road, on the east by the Harbour from Musjid Bunder Siding Road to Clerk Basin, and on the west by Chinch Bunder 3rd Row, Jail Road East side or Dongree Bazaar Road, and Mazagon Road.

C DIVISION.

"DHOBEE TALAO" Section.

"DHOBEE TALAO" SECTION is bounded on the north by Dady Sett's Agiary Lane, portion of Breach Candy Road to Old Sonapore Lane, and footpath through Mahomedan Graveyard to door of Hindoo Burning-ground on Queen's Road, thence by a straight line across Queen's Road to the sea at Back Bay; on the south by Esplanade Cross Road north side in front of Money School, 1st Marine Lane north side, 1st Marine Cross Lane north side and thence to level-crossing at Marine Lines Station to the sea at Back Bay; on the west by Back Bay from foreshore opposite Marine Lines Station to opposite the gate of the Hindoo Burning-ground or Queen's Road; and on the east by Kalbadavy Road.

"PHUNUSWAREE" Section.

"PHUNUSWAREE" SECTION is bounded on the north by Thackordwar Road, Churney Road, and by Churney Road level-crossing to Back Bay; on the south by Dady Sett's Agiary Lane, a portion of Breach Candy Road, Old Sonapore Lane, and footpath through Mahomedan Graveyard to door of Hindoo Burning-ground, and by a straight line across Queen's Road from gate of Burning-ground to Back Bay; on the west by Back Bay from opposite gate of Burning-ground to foreshore opposite Churney Road level-crossing; and on the east by Portuguese Church Street and Bhooleshwur Road.

"BHOOLESHWUR" Section.

"BHOOLESHWUR" SECTION is bounded on the north by Erskine Road and Cowasjee Patell Tank Road, on the south by a portion of Dady Sett's Agiary Street, on the east by a portion of Kalbadavy Road, Mombadavy Road, and part of Bhendy Bazaar or Parell Road, on the west by Portuguese Church Street and portion of Bhooleshwur Road.

"KHARA TALAO" Section.

"KHARA TALAO" SECTION is bounded on the north by Obelisk Road, on the south by Erskine Road, on the east by Bhendy Bazaar Road, and on the west by Lower Duncan Road.

"KOOMBARWARA" Section.

"KOOMBARWARA" SECTION is bounded on the north by Grant Road; on the south by Cowasjee Patell Tank Road, and a portion of Girgaum Back Road; on the east by Lower Duncan Road; and on the west by Trimbuck Purshotum Street and crossing Falkland Road to Ardaseer Dady Street.

"GIRGAUM" Section.

"GIRGAUM" SECTION is bounded on the south by Thackordwar Road, Churney Road, and level-crossing at Churney Road to sea at Back Bay, on the west by Back Bay to opposite level-crossing on Queen's Road, on the north by Churney Boyd Road and Portuguese Church Road, on the east by a portion of Girgaum Back Road and a portion of Bhooleshwur Road.

"KHETWAREE" Section.

"KHETWAREE" SECTION is bounded on the north by Grant Road, on the south by Girgaum Back Road, on the west by Kennedy Bridge level-crossing, and portion of Breach Candy Road; on the east by Trimbuck Purshotum Street and Ardaseer Dady Street.

BENGAL SECRETARIAT LIBRARY.

D DIVISION.

"CHAOPATEE" Section.

"CHAOPATEE" SECTION is bounded on the north by portion of Girgaum Back Road and by the Kennedy Bridge level-crossing, and portion of Breach Candy Road, on the east by Portuguese Church Road and Churney Boyd Road, on the west by Gaumdavy Road South, and on the south by Back Bay from level-crossing on Queen's Road nearly opposite by Churney Boyd Road to foreshore opposite Gaumdavy Road South.

"WALKESHWUR" Section.

"WALKESHWUR" SECTION is bounded on the west by the sea, on the south by the sea, on the east by Gaumdavy Road South, and on the north by Gowalia Tank Road.

"MAHALUXMEE" Section.

"MAHALUXMEE" SECTION is bounded on the north by Hornby Vellard and portion of Mahaluxmee Road, on the south by Gowalia Tank Road, on the east by Tardeo Road, and on the west by the sea.

E DIVISION.

"MAZAGON" Section.

"MAZAGON" SECTION is bounded on the north by Sewree Road and Frere Bunder, on the south by Waree Bunder New Road and Clerk Basin, on the east by the Harbour, and on the west by Mazagon Road and Mount Road.

"TARWAREE" Section.

"TARWAREE" SECTION is bounded on the north by Chinchpoogly Road, on the south by Baboola Tank Road, on the east by Mazagon and Mount Roads, and on the west by Parell Road.

"CAMATEEPURA" District or Section.

"CAMATEEPURA" DISTRICT OR SECTION is bounded on the north by a line drawn from Parell Road to Arthur Road across the G. I. P. Railway line, between the north wall of Sassoon's Cemetery and Chinchpoogly Station, portion of Arthur Road, a portion of Haines Road, and by a portion of the Toolsee main pipe, on the south by Obelisk Road and Grant Road, on the east by Parell Road, and on the west by Tardeo Road and Mahaluxmee Road to the Hornby Vellard.

Camateepura and Byculla Sections are separated by Bellasis Road and Bellasis Junction Road.

CAMATEEPURA DISTRICT OR SECTION.

- Byculla Section. .....
  - Byculla Sub-Section.
  - First Nagpada Sub-Section.
- Camateepura Section ...
  - Second Nagpada Sub-Section.
  - Camateepura Sub-Section.
  - Tardeo Sub-Section.

BYCULLA SECTION.

Byculla Sub-Section is bounded on the north by a line drawn from Parell Road to Arthur Road across the G. I. P. Ry. line between the north wall of Sassoon's Cemetery and Chinchpoogly Station, a portion of Arthur and Haines Roads, and by a portion of the Toolsee main pipe; on the south by Bellasis Road, a portion of Clare Road, and Shepherd's Road; on the east by Parell Road; and on the west by Mahaluxmee Road to Hornby Vellard.

First Nagpada Sub-Section is bounded on the north by Shepherd's Road, on the south by Bellasis Junction Road, on the east by Parell Road, and on the west by Clare Road.

CAMATEEPURA SECTION.

Second Nagpada Sub-Section is bounded on the North by Bellasis Junction Road, on the south by Obelisk Road, on the east by Parell Road, and on the west by Upper Duncan Road.

Camateepura Sub-Section is bounded on the north by Bellasis Road, on the south by Grant Road, on the east by Upper Duncan Road, and on the west by Cursetjee Sooklajee Street.

Tardeo Sub-Section is bounded on the north by Bellasis Road, on the south by Grant Road, on the east by Cursetjee Sooklajee Street, and on the west by Tardeo Road and Mahaluxmee Road to the Hornby Vellard.

"PARELL" Section.

"PARELL" SECTION is bounded on the north by Bhoeewady Cross Road, Elphinstone Road, and the level-crossing at G. I. P. Railway Station, Parell, and Toolsee main pipe to Haines Road, on the south by a line drawn from Parell Road to Arthur Road across the G. I. P. Ry. line, between the north wall of Sassoon's Cemetery and Chinchpoogly Station, and Chinchpoogly Road, on the east by Parell Tank Road, and on the west by portion of Arthur Road, Dhobee Lines, and Haines Road to Toolsee pipe.

"SEWREE" Section.

"SEWREE" SECTION is bounded on the north by Narayan Dabool's Lane, and by a line from thence across Golangee Hill by the north wall of the Sewree Cemetery to the sea on the north end of the Sewree Fort, on the south by Jakaria Bunder Road, Frere Bunder and Sewree Road, on the east by the Harbour, and on the west by Parell Tank Road.

F DIVISION.

"SION" Section.

"SION" SECTION is bounded on the north by the creek at Sion Causeway, on the south by Elphinstone Road, Bhoeewady Cross Road, portion of Parell Tank Road, and Narayan Dabool's Lane, on the east by the Harbour, and on the west by the B. B. and C. I. Railway line.

"MAHIM" Section.

"MAHIM" SECTION is bounded on the north by the creek at Bandora Causeway, on the south by Purbhadavee Road and B. B. and C. I. level-crossing at Dadur Station, on the east by the B. B. and C. I. line, and on the west by the sea.

"WURLEE" Section.

"WURLEE" SECTION is bounded on the north by Purbhadavee Road and Bunderwady Lane, on the south by Toolsee main pipe, on the east by a portion of DeLisle Road and portion of the B. B. and C. I. line from Parell level-crossing to Dadur Station, and on the west by a part of Hornby Vellard and the sea.

Table No. 1.

POPULATION OF BOMBAY BY SECTIONS IN 1881 AND 1872.

Sections.		Census 1881			Census 1872		
		Males.	Females.	Total.	Males	Females.	Total
A	Colaba Upper	1848	1019	2867	2088	1260	3348
	Colaba Middle & Lower	8855	5410	14265	8289	4964	13253
	Fort Southern ...	2633	882	3515	1893	470	2363
	Fort Northern ...	19793	14035	33828	17611	12121	29732
	Esplanade	7942	5138	13080	6905	3559	10464
B	Market	31458	17672	49130	28464	14734	43198
	Mandvee	24877	17474	42351	20751	14349	35100
	Chukla	21875	15173	37048	22317	14431	36748
	Oomburkharee ...	31033	23623	54656	29167	20706	49873
	Dongree	18442	14848	33290	14723	10833	25556
C	Dhobeetalao	23278	16131	39409	23074	14841	37915
	Phunuswaree	14187	9031	23218	12956	7804	20760
	Bhooleshwur	23734	14372	38106	22781	13245	36029
	Kharatalao	16453	12238	28691	14099	9539	23638
	Koombarwara	20071	14919	34990	16381	11213	27594
	Girgaum	15030	10289	25319	12456	8778	21234
	Khetwaree	17418	12018	29436	14824	9993	24817
D	Chaopatee	6359	4616	10975	4622	2909	7531
	Walkeshwur	6904	4399	11303	5151	2590	7741
	Mahaluxmee	3769	2463	6232	2617	1670	4317
E	Mazagon	16099	11805	27904	12631	8342	20973
	Tarwaree	8802	5740	14542	6707	3376	10083
	Byculla	21253	14961	36214	16793	11239	28032
	Camateepura	36201	28457	64658	27064	19932	46996
	Parell	10863	7697	18560	8779	4994	13773
	Sewree	3250	2305	5555	2802	1658	4460
F	Sion	9932	7305	17237	6887	4685	11572
	Mahim	9873	7436	17309	8382	5928	14310
	Wurlee	8191	6430	14621	5609	4433	10042
W...	Harbour	24340	547	24887	22860	93	22953
	Total:..	464763	308433	773196	399716	244689	644405

Table No. 2.

POPULATION OF BOMBAY BY CLASSES IN 1881 AND 1872.

Classes.	Census 1881.			Census 1872		
	Males.	Females.	Total.	Males.	Females.	Total.
Jain	12769	4449	17218	12175	2946	15121
Brahmin	23551	11877	35428	18432	7325	25757
Lingaet	723	444	1167	789	453	1242
Bhatia	5263	4154	9417	5723	3743	9466
Hindoo of other Castes	215150	162267	407717	211172	129696	340868
Hindoo Low-Castes	27375	21747	49122	18047	13390	31347
Musulman	94281	63743	158024	84202	53442	137644
Negro African	441	248	689	754	417	1171
Parsee	25315	23282	48597	23111	20980	44091
Jew	1700	1621	3321	1374	1295	2669
Native Christian and Goanese	19932	10776	30708	17222	7897	25119
Eurasian	587	581	1168	1211	1138	2352
European	7222	3229	10451	5227	2026	7253
Buddhist	154	15	169	274	31	305
Total...	464763	308433	773196	399716	244689	644405

Table No. 3.

POPULATION OF BOMBAY BY AGE AND SEX.

	Total of all ages.	1 to 30 days.	1 to 6 months.	7 to 12 months.	Total of 1 year and under.	1 to 2 years.	2 to 3 years.	3 to 4 years.	4 to 5 years.	5 to 6 years.	6 to 7 years.	7 to 8 years.	8 to 9 years.	9 to 10 years.	10 to 12 years.	12 to 15 years.	15 to 20 years.	20 to 25 years.	25 to 30 years.	30 to 35 years.	35 to 40 years.	40 to 45 years.	45 to 50 years.	50 to 55 years.	55 to 60 years.	60 to 70 years.	70 to 80 years.	Over 80 years.
MALES	464763	889	4159	6084	11132	7830	6854	6879	7948	6861	8184	7977	7137	12596	19579	24476	58584	65747	63025	42298	39478	19978	20380	8827	10621	5439	2840	672
FEMALES	308433	873	4330	6301	11504	7964	7237	6806	7602	6759	7882	6882	6398	9347	13032	16760	43751	37521	32249	18162	21038	9951	11188	5401	9514	4838	2600	741
Total of both Sexes	773196	1762	8489	12385	22636	15794	14088	13685	15550	13620	16066	14859	13535	21943	32611	41236	102338	103271	95274	60690	60516	29929	31568	14228	20135	10271	4940	1413

Table No. 4.

EDUCATION BY AGE AND SEX.

Ages.	Total.			Under instruction at School or elsewhere.			Not under instruction but able to read and write.			Not under instruction and unable to read and write.		
	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
6 years and under	95373	47501	47872	5666	4184	1182	1	.....	1	89706	43317	46389
Over 6 and not exceeding 15 years.....	140250	79949	60301	31417	24390	7027	11405	7578	3827	97428	47981	49447
Over 15 years	537573	337313	200260	7257	6922	335	123832	108137	15695	406484	222254	184230
Total.....	773196	464763	308433	44340	35496	8844	135238	115715	19523	593618	313552	280066

Table No. 5.

CIVIL CONDITIONS OF THE POPULATION BY AGE AND SEX.

Both Sexes.		Total of all ages.	The Number and Ages of marrried, unmarried and widowed.												
			Under 6 years.	6 not exceeding 10 years.	10 not exceeding 15 years.	15 not exceeding 20 years.	20 not exceeding 25 years.	25 not exceeding 30 years.	30 not exceeding 35 years.	35 not exceeding 40 years.	40 not exceeding 45 years.	45 not exceeding 50 years.	50 not exceeding 55 years.	55 not exceeding 60 years.	60 and upwards.
Unmarried	Males	171094	47456	34683	36550	25786	13695	6743	2617	1692	733	569	193	199	178
	Females	88577	47693	26839	9675	2440	905	489	151	161	83	66	16	35	24
Married	Males	270456	43	1196	7407	32187	50218	53465	37435	34880	17343	16861	7108	7619	4694
	Females	174022	176	3592	19755	39667	34048	27690	14877	14251	5983	6562	2447	2970	2004
Widowed	Males	22778	1	10	86	591	1797	2770	2137	2864	1877	2909	1512	2755	3469
	Females	45664	3	75	358	1621	2550	4048	3410	6616	3871	7547	2932	6497	6136
Not stated	Males	435	1	5	12	20	37	47	39	42	25	41	14	48	104
	Females	170		3	4	26	21	22	24	10	14	13	6	12	15
Both Sexes	Unmarried	259671	95149	61522	46225	28226	14600	7232	2768	1853	816	635	209	234	202
	Married	444478	219	4788	27162	71854	84266	81155	52312	49131	23326	23423	9555	10589	6698
	Widowed	68442	4	85	444	2212	4347	6818	5547	9480	5748	10456	4444	9252	9605
	Not stated	605	1	8	16	46	58	69	63	52	39	54	20	60	119
	Total	773196	95373	66403	73847	102338	103271	95274	60690	60156	29929	34568	14228	20135	16624

Table No. 6.

THE LANGUAGES OF THE POPULATION BY SEX.

Sex.	Marathi.	Gujarathi.	Hindustani (Musalmani or Urdu).	Kanarese.	Konkani (Indo-Portuguese)	English	Sindhi.	Bengali	Telugu	Tamil	Marwadi	Pushtu (Afgani).	Persian.	Arabic.	Turki.	Somali (East African).	Chinese	French.	Italian	German.	Russian	Spanish.	Greek	Hebrew	Portuguese.	Cutchee	All other Languages.
MALES	227459	93260	54630	710	22802	7420	1045	355	7276	1279	7284	514	2086	3320	141	172	165	80	50	203	16	21	31	64	2542	29865	1773
FEMALES	160480	61	34	436	11455	3458	376	183	6335	833	942	207	1078	873	23	126	36	31	26	49	8	1	2	37	1461	22589	1153
BOTH SEXES				1146	34257	10878	1421	538	13611	2112	8227	721	3164	4193	164	298	181	111	76	252	24	22	33	101	4003	32454	2926

Table No. 7.

RELIGION BY SEX.

Religion.		Persons.	Males.	Females.
Hindus	Hindus	502780	302326	200454
Musulmans	Sunni	129459	77501	51958
	Shiah	28213	16530	11683
	Unspecified	1022	681	341
Christians	Armenian	24	15	9
	Baptist	104	88	16
	Congregationalist	62	37	25
	Episcopalian (Church of England)	4947	3376	1571
	Greek	20	11	9
	Lutheran	69	60	9
	Methodist (Wesleyan)	473	354	119
	Presbyterian	1594	991	603
	Roman Catholic	32137	20913	11224
	Syrian	2	2	.....
	Other Sects	19	12	7
	Unspecified (Protestants, Christians, &c.)	2888	1885	1003
Jains	Jains	17218	12769	4449
Parsees	Shahenshahis	43292	22577	20715
	Kadmis	5305	2738	2567
Jews	Jews proper	2264	1183	1081
	Beni Israel	1057	517	540
Sikhs	Sikhs	.....	.....	.....
	Nanak Panthis	.....	.....	.....
Buddhists	Buddhists	169	154	15
Brahmos (of Prarthana Somaj)	Brahmos (of Prarthana Somaj)	38	21	17
Unitarians	Unitarians	5	5	.....
Positivists	Positivists	.....	.....	.....
Theosophists	Theosophists	.....	.....	.....
Others	Others	35	17	18
	Total	773196	464763	308433

Table No. 8.

OCCUPATION OF THE POPULATION BY AGE AND SEX.

Classes.	Occupations.	Total of all Ages.			Under 15 Years.			Over 15 Years.		
		Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.
Class I.	Professional	27431	24502	2929	704	499	205	26727	24003	2724
Class II.	Domestic	56734	48741	7993	4878	4252	626	51856	44489	7367
Class III.	Commercial	61392	61048	344	2761	2740	21	58631	58308	323
Class IV.	Agricultural and Pastoral	10150	9042	1108	431	338	93	9719	8704	1015
Class V.	Industrial	131255	102553	28702	13485	9491	3994	117770	93062	24708
Class VI.	Indefinite	91585	71904	19681	8231	6115	2116	83354	65789	17565
Class VII.	Miscellaneous	394649	146973	247676	205133	104015	101118	189516	42958	146558
	Total of all Classes.....	773196	464763	308433	235623	127450	108173	537573	337313	200260

Table No. 9.

POPULATION OF BOMBAY BY CLASS AND SECTION.

Sections.		Total Persons of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Mussulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.	Sections.
A	Colaba — Upper	2867	18	37	...	...	1021	711	151	...	31	...	196	...	702	...	Upper Colaba.
	Colaba — Middle and Lower	14265	176	122	34	56	9056	1191	853	...	530	...	895	...	1352	...	Middle and Lower Colaba.
	Fort, Southern	3515	...	30	...	...	1222	313	182	...	65	125	705	7	866	...	Fort, Southern.
	Fort, Northern	33828	1290	1150	...	2725	7963	1337	1679	...	16632	19	760	11	256	6	Fort, Northern.
	Esplanade	13080	36	255	...	45	2604	7293	1183	...	223	63	710	54	614	...	Esplanade.
B	Market	49130	3496	5962	122	2497	26880	411	3683	...	5115	3	813	22	85	41	Market.
	Mandvee	42351	5183	2468	...	2697	24310	630	5764	13	4	969	298	...	15	...	Mandvee.
	Chukla	37048	696	551	...	249	10937	695	23251	...	581	18	33	...	20	17	Chukla.
	Oomburkharee	54656	761	555	24	37	17931	1237	32396	262	108	572	672	27	67	7	Oomburkharee.
	Dongree	33290	388	234	20	17	27522	2056	2429	52	...	387	127	7	51	...	Dongree.
C	Dhobeetalao	39409	336	3038	7	760	17646	1861	805	...	10104	...	4458	280	95	19	Dhobeetalao.
	Phunuswaree	23218	300	4454	44	24	15129	53	404	...	1666	...	1139	...	5	...	Phunuswaree.
	Bhooleshwur	38106	830	4034	27	32	18283	697	12927	66	885	...	251	7	65	2	Bhooleshwur.
	Kharatalao	28691	700	129	127	9	6260	3039	17525	80	585	47	152	2	11	25	Kharatalao.
	Koombarwara	34990	405	1255	311	19	26717	1768	3509	6	612	32	280	29	45	2	Koombarwara.
	Girgaum	25319	261	5161	36	20	17099	107	404	...	411	..	1738	11	71	...	Girgaum.
	Khetwaree	29436	170	1055	91	20	17275	1119	4164	4	4480	41	722	82	213	...	Khetwaree.
D	Chaopatee	10975	175	608	18	16	8063	389	317	...	684	10	601	25	69	...	Chaopatee.
	Walkeshwur	11303	106	732	...	68	7120	1374	233	2	873	17	373	...	405	...	Walkeshwur.
	Mahaluxmee	6232	11	187	15	...	4732	280	144	...	442	...	274	...	147	...	Mahaluxmee.
E	Mazagon	27904	322	511	...	3	16276	898	3875	5	1672	1	3472	52	791	26	Mazagon.
	Tarwaree	14542	77	163	9	...	9958	1013	1506	7	387	47	719	48	608	...	Tarwaree.
	Camateepura District or Sect. — Byculla Sect. — Byculla Sub-Section	26842	185	356	20	10	16205	3710	3817	7	380	107	952	346	743	4	Byculla Sub-Section.
	Camateepura District or Sect. — Byculla Sect. — 1st Nagpada Sub-Section	9372	64	408	115	...	6898	107	1247	5	24	296	83	37	88	...	1st Nagpada Sub-Section.
	Camateepura District or Sect. — Camateepura Section. — 2nd Nagpada Sub-Section	15922	94	83	...	14	1950	718	12319	13	61	304	293	13	56	4	2nd Nagpada Sub-Section.
	Camateepura District or Sect. — Camateepura Section. — Camateepura Sub-Section	28455	311	427	77	19	16334	6327	3943	...	130	123	673	16	71	4	Camateepura Sub-Section.
	Camateepura District or Sect. — Camateepura Section. — Tardeo Sub-Section	20281	210	278	26	2	10453	6201	1981	2	423	68	337	58	242	...	Tardeo Sub-Section
	Parell	18560	182	268	19	1	14324	1028	1396	12	660	27	323	26	290	4	Parell.
	Sewree	5555	49	53	8	...	4767	143	232	...	162	...	110	...	31	...	Sewree.
F	Sion	17237	106	224	7	8	10449	1110	2166	2	315	11	2716	3	120	...	Sion.
	Mahim	17309	122	469	...	65	10657	444	2177	7	247	3	2973	...	145	...	Mahim.
	Wurlee	14621	158	162	10	...	10527	820	450	...	95	25	2311	5	58	...	Wurlee.
W	Harbour	24887	...	9	...	4	11149	42	10912	144	10	6	549	...	2054	8	Harbour.
	Total...	773196	17218	35428	1167	9417	407717	49122	158024	689	48597	3321	30708	1168	10451	169	Total.

Table No. 10.

MALES BY CLASS AND SECTION.

	Sections.	Total Males of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Mussulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.	Sections
A	Colaba { Upper	1848	18	19	...	...	651	380	92	...	23	...	117	...	548	...	Upper Colaba.
	Colaba { Middle and Lower	8855	168	104	21	28	5315	753	590	...	270	...	660	...	946	...	Middle and Lower Colaba.
	Fort, Southern	2633	...	19	...	...	1020	208	158	...	41	70	590	4	523	...	Fort, Southern.
	Fort, Northern	19793	897	747	...	1551	5427	769	1166	...	8609	11	440	7	163	6	Fort, Northern.
	Esplanade	7942	31	244	...	19	1778	3902	760	...	117	26	601	35	429	...	Esplanade.
B	Market	31458	2595	4006	92	1397	17269	341	2411	...	2591	...	643	18	54	41	Market.
	Mandvee	24877	3290	1540	...	1496	14187	391	3304	10	2	488	160	...	9	..	Mandvee.
	Chukla	21875	579	363	...	145	6974	436	13030	...	294	7	23	..	10	14	Chukla.
	Oomburkharee	31033	612	384	16	23	10415	663	18034	144	57	267	366	10	36	6	Oomburkharee.
	Dongree	18442	312	158	10	12	15176	1076	1369	26	...	200	69	5	29	...	Dongree.
C	Dhobeetalao	23278	306	1995	7	404	10300	1003	442	...	5140	...	3461	141	62	17	Dhobeetalao.
	Phunuswaree	14187	228	2814	32	13	9039	29	229	...	850	...	949	...	4	...	Phunuswaree.
	Bhooleshwur	23734	597	3041	21	20	11667	384	7293	32	488	...	156	4	29	2	Bhooleshwur.
	Kharatalao	16453	561	98	68	6	3714	1680	9829	49	296	33	88	2	8	21	Kharatalao.
	Koombarwara	20071	354	732	182	17	15247	1004	1987	3	322	21	166	15	19	2	Koombarwara.
	Girgaum	15030	224	3136	25	9	9927	71	254	...	231	...	1111	6	36	...	Girgaum.
	Khetwaree	17418	153	699	62	8	10471	699	2377	2	2370	39	396	34	108	...	Khetwaree.
D	Chaopatee	6359	159	400	9	7	4682	199	159	...	390	4	306	13	31	...	Chaopatee.
	Walkeshwur	6904	79	520	...	33	4275	876	131	1	501	11	266	...	211	...	Walkeshwur.
	Mahaluxmee	3769	10	137	13	...	2785	206	77	...	255	...	197	...	89	...	Mahaluxmee.
E	Mazagon	16099	273	397	...	2	9412	482	2209	4	868	1	2006	21	400	24	Mazagon.
	Tarwaree	8802	57	122	6	...	5947	595	938	3	228	22	476	23	385	...	Tarwaree.
	Camateepura District or Sect. — Byculla Sec. — Byculla Sub-Section	15811	144	294	14	6	9544	2056	2212	2	206	60	609	178	484	2	Byculla Sub-Section.
	Camateepura District or Sect. — Byculla Sec. — 1st Nagpada Sub-Section.	5442	55	273	61	...	4001	51	712	2	14	152	59	19	43	...	1st Nagpada Sub-Section.
	Camateepura District or Sect. — Camateepura Section. — 2nd Nagpada Sub-Section.	8816	85	55	...	6	1160	371	6683	8	34	171	196	8	35	4	2nd Nagpada Sub Section.
	Camateepura District or Sect. — Camateepura Section. — Camateepura Sub-Section .	15453	254	276	39	13	8701	3330	2287	...	80	52	365	9	43	4	Camateepura Sub-Section.
	Camateepura District or Sect. — Camateepura Section. — Tardeo Sub-Section	11932	172	211	18	1	6382	3357	1194	1	221	29	211	19	116	...	Tardeo Sub-Section.
	Parell	10863	158	189	9	1	8290	560	840	5	361	17	231	13	186	3	Parell.
	Sewree	3250	44	41	5	...	2769	73	141	...	87	...	75	...	15	...	Sewree.
F	Sion	9932	99	152	5	7	5982	687	1407	1	171	5	1381	1	34	...	Sion.
	Mahim	9873	119	259	...	35	6018	238	1268	4	132	1	1730	...	69	...	Mahim.
	Wurlee	8191	136	117	8	...	5827	463	254	...	58	12	1282	2	32	...	Wurlee.
W	Harbour	24340	...	9	...	4	11098	42	10444	144	8	1	546	...	2036	8	Harbour.
	Total	464763	12769	23551	723	5263	245450	27375	94281	441	25315	1700	19932	587	7222	154	Total.

Table No. 11.

FEMALES BY CLASS AND SECTION.

	Sections.	Total Females of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Moslman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.	Sections.
A	Colaba — Upper	1019	...	18	...	...	370	331	59	...	8	...	79	...	154	...	Upper Colaba.
	Colaba — Middle and Lower	5410	8	18	13	28	3741	438	263	...	260	...	235	...	406	...	Middle and Lower Colaba.
	Fort, Southern	882	...	11	...	...	202	105	24	...	24	55	115	3	343	...	Fort, Southern
	Fort, Northern	14035	393	403	...	1174	2536	568	518	...	8023	8	320	4	93	...	Fort, Northern.
	Esplanade	5138	5	11	...	26	826	3391	423	...	106	37	109	19	185	...	Esplanade.
B	Market	17672	901	1956	30	1100	9611	70	1272	...	2524	3	170	4	31	...	Market.
	Mandvee	17474	1893	928	...	1201	10123	239	2460	8	2	481	188	...	6	...	Mandvee.
	Chukla	15173	117	188	...	104	3963	259	10221	...	287	11	10	...	10	3	Chukla
	Oomburkharee	23623	149	171	8	14	7516	574	14362	118	51	305	306	17	31	1	Oomburkharee.
	Dongree	14848	76	76	10	5	12346	980	1060	26	...	187	58	2	22	...	Dongree.
C	Dhobeetalao	16131	30	1043	...	356	7346	858	363	...	4964	...	997	139	33	2	Dhobeetalao.
	Phunuswaree	9031	72	1640	12	11	6090	24	175	...	816	...	190	...	1	...	Phunuswaree.
	Bhooleshwur	14372	233	993	6	12	6616	313	5634	34	397	...	95	3	36	...	Bhooleshwur.
	Kharatalao	12239	139	31	59	3	2546	1359	7096	31	289	14	64	...	3	4	Kharatalao.
	Koombarwara	14919	51	523	129	2	11470	764	1522	3	290	11	114	14	26	..	Koombarwara.
	Girgaum	10289	37	2025	11	11	7172	36	150	...	180	...	627	5	35	...	Girgaum.
	Khetwaree	12018	17	356	29	12	6804	420	1787	2	2110	2	326	48	105	...	Khetwaree.
D	Chaopatee	4616	16	208	9	9	3381	190	158	...	294	6	295	12	38	...	Chaopatee.
	Walkeshwur	4399	27	212	...	35	2845	498	102	1	372	6	107	...	194	...	Walkeshwur.
	Mahaluxmee	2463	1	50	2	...	1947	74	67	...	187	...	77	...	58	...	Mahaluxmee.
E	Mazagon	11805	49	114	...	1	6864	416	1666	1	804	...	1466	31	391	2	Mazagon.
	Tarwaree	5740	20	41	3	...	4011	418	568	4	159	25	243	25	223	...	Tarwaree.
	Camateepura District or Sect. — Byculla Sec. — Byculla Sub-Section	11031	41	62	6	4	6661	1654	1605	5	174	47	343	168	259	2	Byculla Sub-Section.
	Camateepura District or Sect. — Byculla Sec. — 1st Nagpada Sub-Section	3930	9	135	54	...	2897	56	535	3	10	144	24	18	45	...	1st Nagpada Sub-Section.
	Camateepura District or Sect. — Camateepura Section. — 2nd Nagpada Sub-Section	7106	9	28	...	8	790	347	5636	5	27	133	97	5	21	...	2nd Nagpada Sub-Section.
	Camateepura District or Sect. — Camateepura Section. — Camateepura Sub-Section	13002	57	151	38	6	7633	2997	1656	...	50	71	308	7	28	...	Camateepura Sub-Section.
	Camateepura District or Sect. — Camateepura Section. — Tardeo Sub-Section	8349	38	67	8	1	4071	2844	787	1	202	39	126	39	126	...	Tardeo Sub-Section.
	Parell	7697	24	79	10	..	6034	468	556	7	299	10	92	13	104	1	Parell.
	Sewree	2305	5	12	3	...	1998	70	91	...	75	...	35	...	16	...	Sewree.
F	Sion	7305	7	72	2	1	4467	423	759	1	144	6	1335	2	86	...	Sion.
	Mahim	7436	3	210	...	30	4639	206	909	3	115	2	1243	...	76	...	Mahim
	Wurlee	6430	22	45	2	...	4700	357	196	...	37	13	1029	3	26	...	Wurlee.
W	Harbour	547	...	...	...	...	51	...	468	...	2	5	3	...	18	...	Harbour.
	Total	308433	4419	11877	444	4154	162267	21747	63743	248	23282	1621	10776	581	3229	15	Total.

Table

POPULATION BY AGES

	Sections	Persons of all Ages	1 to 30 Days.	1 to 6 Months	7 to 12 Months	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.	10 to 12 Years.	12 to 15 Years.
	Bombay	773196	1762	8489	12385	15794	14088	13685	15550	13620	16066	14859	13535	21948	32611	41236
	Colaba — Upper	2867	3	30	19	89	44	48	54	22	73	54	80	76	95	102
	Colaba — Middle and Lower	14265	26	154	167	281	261	248	236	251	311	276	258	329	548	666
A	Fort, Southern	3515	7	21	40	50	52	37	39	36	45	27	42	55	83	158
	Fort, Northern	33828	87	404	743	672	631	676	721	602	670	631	648	823	1560	2257
	Esplanade	13080	45	126	260	201	310	238	288	293	339	280	223	365	505	515
	Market	49130	77	497	697	868	873	785	942	675	954	760	770	1079	1944	2888
	Mandvee	42851	74	542	481	951	667	703	733	677	721	805	695	1023	1891	2599
B	Chukla	37048	80	481	659	905	766	776	782	653	807	788	629	1121	1712	2199
	Oomburkharee	54656	163	699	867	1137	1040	996	1108	990	1146	1139	882	1684	2488	2802
	Dongree	33290	94	439	710	721	621	560	635	681	725	662	667	1011	1412	1525
	Dhobeetalao	39409	85	470	698	790	689	690	764	750	832	708	724	978	1687	2286
	Phunuswaree	29218	53	240	351	451	401	448	420	374	426	399	348	556	894	1271
	Bhooleshwur	38106	82	377	568	707	584	618	695	615	651	609	592	925	1554	2061
C	Kharatalao	28691	78	284	509	573	491	516	596	478	587	544	514	881	1279	1522
	Koombarwara	34990	97	373	595	632	610	569	673	558	724	664	647	975	1470	1731
	Girgaum	25319	60	252	439	483	441	425	507	476	474	463	439	651	1054	1417
	Khetwaree	29436	82	364	547	555	509	520	566	517	590	552	494	917	1348	1597
	Chaopatee	10975	18	104	154	255	201	206	244	216	247	235	230	359	482	614
D	Walkeshwur	11903	38	126	247	247	240	209	272	221	266	200	189	315	437	570
	Mahaluxmee	6232	19	83	116	125	137	119	162	134	124	120	135	185	248	334
	Mazagon	27904	64	348	484	627	571	572	646	581	693	624	602	940	1220	1603
	Tarwaree	14542	31	143	221	299	306	283	311	243	345	306	310	517	649	782
	Camatapura District or Section. — Byculla Section. — Byculla Sub-Section	26842	70	334	463	607	515	498	605	549	605	659	540	923	1244	1396
	Camatapura District or Section. — Byculla Section. — 1st Nagpada Sub-Section	9372	19	79	165	211	151	143	184	151	188	160	172	281	406	478
E	Camatapura District or Section. — Camatapura Section. — 2nd Nagpada Sub-Section	15022	24	173	218	348	291	335	329	325	376	360	296	496	726	753
	Camatapura District or Section. — Camatapura Section. — Camatapura Sub-Section	28455	55	282	427	502	541	514	614	558	679	573	551	929	1090	1234
	Camatapura District or Section. — Camatapura Section. — Tarder Sub-Section	20281	39	241	305	488	417	352	464	384	533	457	402	666	893	1056
	Parell	18500	45	218	299	431	398	366	467	374	415	396	357	622	888	1076
	Sewree	5555	14	69	83	191	123	131	149	122	132	129	109	149	191	250
	Sion	17237	40	198	313	518	450	382	479	440	505	427	277	596	640	817
F	Mahim	17309	57	192	239	408	383	397	405	351	398	360	324	540	697	822
	Wurlee	14621	35	160	289	387	361	308	402	308	340	304	278	498	523	659
W	Harbour	24887	...	1	12	24	13	22	58	59	145	188	151	478	763	1196

No. 12.

AND SECTIONS.

Ages.												Approximate Area.		Population to Area.		Sections.
15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 years.	60 to 70 years.	70 to 80 years.	Over 80 years.	In acres.	In square yards.	Persons to a square acre.	Mean area for each Person in square yards.	
102338	109271	95274	60690	60516	29929	34568	14228	20135	10271	4940	1413	14245·94	68950368	52·52	92·14	Bombay.
273	433	437	307	224	132	130	55	46	29	10	2	143·21	693120	20·02	241 75	Upper Colaba.
1699	2135	1970	1336	1165	641	515	299	261	207	70	15	260·33	1260000	54·80	88 33	Middle and Lower Colaba.
502	534	539	384	339	215	131	71	58	35	15	...	131·50	636440	26·73	181·06	Fort, Southern.
3848	3820	3404	2545	2588	1621	1615	1118	964	809	309	62	133·02	643820	254·81	19·03	Fort, Northern.
1973	1896	1801	1022	860	461	491	150	259	96	59	24	632·95	3063480	20·67	234 21	Esplanade.
6392	6830	5813	4371	3889	2239	2261	1179	1098	697	292	57	89·31	432260	550·11	8 80	Market.
5819	5498	4837	3357	3376	1773	1948	962	1175	671	247	76	164·60	796660	257·30	18·81	Mandvee.
1928	4429	3910	2669	2749	1481	1815	721	1096	519	291	82	51·58	249640	718·26	6·74	Chukla.
7102	6670	6574	3888	4542	1925	2776	918	1790	747	452	131	105·33	509800	518·90	9 33	Oomburkharee.
1386	4609	4364	2733	2545	1101	1339	467	813	293	182	45	285·48	1381700	116·61	41·50	Dongree.
5194	4904	4445	3057	2954	1697	1919	985	1074	656	286	87	99·68	482460	395·36	12 24	Dhobeetalao.
3190	3260	2850	1874	1796	1005	1064	495	557	313	165	27	125·21	606000	185·43	26·10	Phunuswaree.
4931	5025	4510	3151	3139	1789	1941	929	1104	635	244	70	75·78	366800	502·85	9·63	Bhoo'eshwur.
3681	3705	3370	1924	2395	1019	1541	485	969	412	261	82	41·64	201540	689·02	7·02	Kharatalao.
4906	5025	4597	2693	2839	1133	1414	507	893	395	197	73	46·06	222940	759·66	6·37	Koombarwara
3715	3505	2873	2036	1880	992	1096	517	592	366	136	30	124·56	602860	203·27	23·81	Girgaum.
3976	4015	3670	2195	2272	1085	1266	444	713	383	203	71	170·29	824200	172·86	28·00	Khetwaree.
1530	1546	1318	799	769	408	415	175	239	140	61	10	111·72	540740	98 24	49 27	Chaopatee
1425	1516	1359	881	911	431	481	209	266	153	69	25	538·29	2605320	20 98	230·50	Walkeshwur
795	814	816	466	466	227	258	97	149	77	25	6	372·72	1803980	16·72	289 47	Mahaluxmee.
3681	3491	3421	2081	1995	1008	1082	437	659	293	136	50	574 43	2780260	48·58	99·63	Mazagon.
2045	2005	1801	1062	1093	462	552	198	329	155	68	26	479·81	2322260	30·31	159 69	Tarwaree
3861	3640	3443	1817	1935	789	998	272	652	235	138	59	935·41	4527400	28·70	168·67	Byculla Sub-Section.
1233	1350	1212	809	730	351	407	121	207	92	56	16	29·60	143260	216·32	15 29	1st Nagpada Sub-section.
1967	1875	1921	1081	1397	529	888	217	543	229	174	51	34·00	164560	469·29	10 34	2nd Nagpada Sub-Section.
3664	3782	3882	2167	2829	903	1268	370	889	419	172	51	66·14	320140	430·22	11·25	Camateepura Sub-Section.
2916	2936	2682	1372	1427	568	759	171	452	171	102	28	228·74	1107120	88·66	54·59	Tardeo Sub-Section.
2539	2586	2263	1440	1262	562	631	272	373	161	98	21	1108·56	5365420	16·74	289·09	Parell.
659	679	636	438	457	246	260	68	156	64	40	10	427·58	2069480	12·99	372 54	Sewree.
2027	2117	2115	1206	1265	603	747	236	434	221	130	42	4218·23	20561148	4 06	1192·86	Sion.
2046	2211	2004	1339	1328	697	836	352	505	292	110	21	930·25	4502400	18·61	260·12	Mahim.
1818	1886	1790	1094	1015	598	582	229	368	161	97	33	1179·93	7162860	9·88	482·90	Wurlee.
3417	4594	4597	3096	2650	1238	1144	402	422	142	45	36	...	... ...	...	.....	Harbour.

Table No. 13.

AGES OF MALES ACCORDING TO SECTIONS.

	Sections.	Total Males of all Ages.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.	10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years	Sections.
A	Colaba. Upper	1848	2	18	6	42	21	24	26	10	32	27	20	41	47	59	131	321	329	243	164	101	80	38	44	17	3	2	Upper Colaba
	Colaba. Middle and Lower	8855	11	75	79	167	132	134	117	124	148	168	136	170	310	415	1054	1424	1358	902	769	396	337	157	157	91	22	7	Middle and Lower Colaba.
	Fort, Southern	2633	4	12	21	28	25	19	23	15	24	9	24	32	58	128	341	417	454	312	286	169	108	52	42	22	13	...	Fort, Southern.
	Fort, Northern	19793	51	216	380	344	308	348	358	317	334	331	340	467	927	1342	2277	2878	2187	1633	1585	1015	897	650	517	438	134	22	Fort, Northern.
	Esplanade	7942	18	58	112	98	144	127	152	135	169	147	88	188	263	281	1094	1277	1294	745	606	348	292	103	120	89	33	11	Esplanade
B	Market	31458	38	257	333	444	413	402	487	357	532	427	427	639	1200	1882	4229	4680	4038	3160	2686	1531	1404	799	632	420	120	21	Market.
	Mandvee	21877	44	276	226	436	319	340	358	333	354	387	387	585	1116	1464	3131	3410	3208	2305	2156	1172	1132	578	631	256	132	41	Mandvee.
	Chukla	21875	40	255	333	447	380	401	379	314	397	416	314	638	1043	1314	2830	2840	2492	1794	1686	986	1080	454	598	287	131	31	Chukla.
	Oomburkharee	31083	78	353	420	581	494	488	574	482	569	571	449	970	1473	1697	3815	3947	4099	2542	2773	1175	1515	561	918	399	197	63	Oomburkharee
	Dongree	18442	47	207	352	320	306	290	330	303	379	349	345	540	783	780	2117	2692	2672	1844	1502	692	712	271	358	134	95	22	Dongree.
C	Dhobeetalao	23278	42	231	360	388	343	338	409	371	427	374	385	545	1017	1365	3075	3126	2912	2009	1852	1062	1099	570	522	300	121	35	Dhobeetalao.
	Phunuswaree	14187	23	100	174	208	189	232	204	194	210	216	176	310	561	793	1915	2116	1925	1276	1194	688	618	324	289	169	73	10	Phunuswaree.
	Bhooleshwur	23734	41	171	283	363	290	324	339	304	345	334	303	534	944	1262	2991	3296	3040	2255	2064	1266	1136	636	650	409	181	34	Bhooleshwur.
	Kharatalao	16453	34	119	240	247	242	241	300	226	202	300	239	485	748	814	2015	2271	2078	1280	1422	674	895	314	537	235	144	50	Kharatalao.
	Koombarwara	20071	43	186	300	312	312	286	387	286	330	321	323	549	833	938	2618	3078	2890	1786	1747	730	784	310	421	197	103	45	Koombarwara
	Girgaum	15080	39	134	221	243	222	204	263	260	244	263	236	357	617	864	2162	2205	1892	1382	1184	610	610	312	292	245	58	11	Girgaum.
	Khetwaree	17418	42	180	278	279	228	260	288	257	291	284	250	515	802	943	2200	2520	2400	1516	1520	712	718	275	367	181	86	28	Khetwaree.
D	Chaopatee	6359	9	45	70	132	93	98	129	97	116	128	126	214	299	372	865	919	815	523	492	257	225	109	181	65	24	6	Chaopatee
	Walkeshwur	6904	13	65	135	127	127	116	138	119	128	106	88	178	254	338	807	952	886	629	633	321	336	129	144	88	41	12	Walkeshwur.
	Mahaluxmee	3769	11	37	48	53	62	53	89	66	67	69	67	106	145	201	453	507	542	337	326	158	179	56	78	42	13	4	Mahaluxmee.
E	Mazagon	16099	38	143	252	305	270	282	339	304	360	326	335	536	702	929	2011	2057	2172	1378	1250	656	621	265	326	152	61	29	Mazagon.
	Tarwaree	8802	17	72	112	162	152	141	163	130	182	158	161	308	436	454	1116	1222	1201	771	765	308	355	115	178	73	37	18	Tarwaree.
	Camateepura District or Section. Byculla Sub-Section	15811	33	143	199	307	273	242	319	276	504	365	291	568	779	828	2083	2236	2260	1257	1246	535	579	151	350	113	72	22	Byculla Sub-Section.
	Camateepura District or Section. Byculla Sub-Section. 1st Nagpada Sub-Section	5442	7	27	72	99	76	75	86	72	104	91	96	153	225	269	645	851	791	565	455	224	226	66	94	45	20	8	1st Nagpada Sub-Section.
	Camateepura District or Section. Bycullah Sec. 2nd Nagpada Sub-Section	8816	15	92	114	178	151	169	191	158	182	197	151	287	410	399	926	1018	1126	720	831	523	507	132	281	117	85	26	2nd Nagpada Sub-Section.
	Camateepura District or Section. Bycullah Sec. Camateepura Sub-Section	15453	23	150	222	301	247	255	317	280	308	301	297	507	607	683	1757	2057	2245	1420	1401	554	648	180	454	179	65	20	Camateepura Sub-Section
	Camateepura District or Section. Bycullah Sec. Tardeo Sub-Section	11932	23	106	145	259	205	171	229	201	281	271	215	382	553	583	1591	1797	1737	993	923	366	440	97	218	86	51	15	Tardeo Sub-Section.
	Parell	10863	26	116	137	217	177	190	251	192	208	202	205	350	514	610	1388	1549	1489	996	859	375	362	147	169	83	41	10	Parell.
	Sewree	3250	7	30	35	96	54	59	71	56	76	77	65	93	109	169	376	369	396	278	320	175	181	56	72	25	20	5	Sewree.
F	Sion	9932	30	98	156	262	230	183	239	233	255	226	151	344	381	452	1093	1288	1335	788	808	377	417	152	232	114	69	19	Sion
	Mahim	9873	24	98	121	213	197	213	192	179	219	200	161	295	409	463	1133	1274	1217	850	821	441	483	193	262	151	57	7	Mahim.
	Wurlee	8191	16	88	144	217	162	159	201	155	176	156	145	265	285	360	979	1069	1080	680	629	375	317	204	185	81	49	14	Wurlee.
W	Harbour	24340	...	1	4	11	7	17	50	55	136	185	141	465	749	1180	3366	4554	4527	2057	2573	1206	1087	395	377	129	39	29	Harbour.
	Total	464763	889	4159	6084	6830	6851	6879	7948	6861	8184	7977	7137	12596	19579	24176	58584	65747	63025	42228	31478	19978	20380	8827	10621	5433	2340	677	Total.

Table No. 14.

AGES OF FEMALES ACCORDING TO SECTIONS.

Sections.	Total Females of all Ages.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.	10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	Sections.
A Colaba Upper	1019	1	12	13	47	23	24	28	12	41	27	30	35	48	43	142	112	108	64	60	31	50	17	32	12	7	...	Upper Colaba.
A Colaba Middle and Lower	5410	15	79	88	114	129	114	119	127	163	113	122	159	238	251	645	711	612	434	336	245	178	142	101	116	48	8	Middle and Lower Colaba.
A Fort, Southern	882	3	9	19	22	27	18	16	21	21	18	18	23	25	35	161	117	85	72	53	46	23	19	16	13	2	...	Fort, Southern.
A Fort, Northern	14035	36	188	363	328	323	333	363	285	356	300	308	356	633	915	1571	1442	1217	910	1003	606	718	468	447	371	175	40	Fort, Northern.
A Esplanade	5138	27	68	148	103	166	111	136	158	170	133	135	177	242	284	879	619	507	277	254	113	199	47	139	57	26	13	Esplanade
B Market	17672	39	240	364	424	460	383	455	318	422	336	343	440	744	1056	2366	2150	1775	1211	1253	708	860	380	466	277	172	36	Market
B Mandvee	17474	30	266	255	515	318	363	375	344	367	418	308	438	775	1185	2688	2088	1679	1052	1220	601	816	384	544	315	115	85	Mandvee.
B Chukla	15173	40	226	326	458	586	375	403	339	410	372	315	483	669	885	2098	1589	1418	875	1063	496	735	267	503	232	160	51	Chukla.
B Oomburkharee	23623	85	346	447	606	546	508	531	508	577	568	433	734	1015	1205	3287	2723	2475	1846	1769	750	1261	357	872	348	255	68	Oomburkharee.
B Dongree	14848	47	232	358	491	315	270	305	328	346	313	322	471	629	745	2269	1917	1692	889	1048	409	627	196	455	169	87	23	Dongree.
C Dhobeetalao	16131	43	239	338	402	346	352	355	379	405	334	339	433	670	921	2119	1778	1533	1048	1102	685	820	415	552	356	165	52	Dhobeetalao.
C Phunuswaree	9031	30	140	177	243	212	211	216	180	216	185	167	246	333	478	1275	1144	925	598	602	317	446	171	268	144	92	17	Phunuswaree.
C Bhooleshwur	14372	41	206	285	344	294	294	356	311	306	275	289	391	610	799	1940	1729	1470	896	1075	523	805	295	454	235	118	36	Bhooleshwur.
C Kharatalao	12238	39	165	269	326	219	272	296	252	285	244	275	396	531	708	1666	1434	1294	644	973	345	646	171	432	177	117	32	Kharatalao.
C Koombarwara	14919	54	187	295	320	298	283	356	272	394	343	324	426	637	793	2288	1947	1701	907	1092	403	630	197	472	198	94	28	Koombarwara.
C Girgaum	10289	21	118	218	240	219	221	244	216	230	200	208	294	437	553	1553	1309	1041	654	696	382	486	205	300	161	78	19	Girgaum.
C Khetwaree	12018	40	174	269	276	281	260	278	260	299	268	244	402	541	654	1776	1495	1270	679	752	373	548	171	346	202	117	43	Khetwaree
D Chaopatee	4616	9	59	84	123	108	108	115	119	131	107	104	145	183	242	665	627	503	276	277	151	190	66	108	75	37	4	Chaopatee.
D Walkeshwur	4399	25	61	112	120	113	93	134	102	138	94	101	137	183	232	618	564	479	252	278	110	145	80	122	65	28	13	Walkeshwur.
D Mahaluxmee	2463	8	46	68	72	75	66	73	68	57	51	68	79	98	136	342	307	274	129	140	69	79	41	71	35	12	2	Mahaluxmee.
E Mazagon	11805	26	200	232	322	301	290	307	277	333	298	267	404	518	674	1670	1134	1249	703	745	352	461	172	333	141	75	21	Mazagon.
E Tarwaree	5740	14	71	109	137	154	112	148	113	163	148	149	209	213	328	929	783	600	291	328	154	177	83	151	82	31	13	Tarwaree.
E Camateepura Division or Section — Camateepura Sub-Section — Byculla Sub-Section	11031	37	191	264	300	242	256	286	273	301	294	249	355	485	568	1778	1404	1183	560	689	254	414	121	302	122	66	37	Byculla Sub Section.
E Camateepura Division or Section — Camateepura Sub-Section — 1st Nagpada Sub-Section	3930	12	52	93	112	75	68	98	79	84	69	76	128	181	209	588	499	421	244	275	127	181	55	113	47	36	8	1st Nagpada Sub-Section.
E Camateepura Division or Section — Camateepura Sub-Section — 2nd Nagpada Sub-Section	7106	9	81	104	170	140	166	138	167	194	163	145	209	316	354	1041	827	795	361	566	206	381	85	262	112	89	25	2nd Nagpada Sub-Section.
E Camateepura Division or Section — Camateepura Sub-Section — Camateepura Sub-Section	13002	32	132	205	261	294	259	297	278	376	272	254	422	483	551	1907	1675	1637	747	928	349	620	190	455	240	107	31	Camateepura Sub-Section.
E Camateepura Division or Section — Camateepura Sub-Section — Tardeo Sub-Section	8349	16	135	160	235	212	181	235	183	252	186	187	284	340	473	1325	1139	945	379	504	202	319	74	284	85	51	13	Tardeo Sub Section.
E Pareil	7697	19	102	162	214	221	176	216	182	207	194	152	272	374	406	1151	1037	774	444	403	187	269	125	204	78	57	11	Pareil.
E Sewree	2305	7	39	48	95	69	72	78	66	56	52	44	56	82	81	283	310	240	160	137	71	79	32	84	39	20	5	Sewree.
F Sion	7305	16	100	157	256	220	199	240	213	250	201	126	252	259	365	934	829	780	418	457	226	330	84	202	107	61	23	Sion.
F Mahim	7436	33	94	118	195	186	181	213	172	179	160	163	245	288	359	913	937	787	489	502	256	353	159	243	141	59	14	Mahim.
F Wurlee	6430	19	72	145	170	199	149	201	153	164	148	128	233	238	299	839	817	710	414	386	223	265	125	183	83	48	19	Wurlee.
W. Harbour	547	...	...	8	13	6	5	8	4	9	3	10	13	14	16	51	40	70	39	77	32	57	7	45	13	6	1	Harbour.
Total	308433	873	4330	6301	7964	7237	6506	7602	6759	7882	6882	6398	9347	13082	16760	43754	37524	32249	18462	21038	9951	14188	5401	9514	4838	2600	741	Total.

Table

JAINS, MALES AND FEMALES,

Sections.			Total of all Ages	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
A	Colaba. Upper	Males ...	18	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Colaba. Middle and Lower	Males ...	168	...	...	...	...	...	...	...	...	...	...	1	1
		Females.	8	...	...	...	...	...	...	...	...	...	1	...	...
	Fort, Southern	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Fort, Northern	Males ...	897	...	4	11	16	10	13	8	11	9	8	7	19
		Females.	393	2	7	9	13	4	10	11	10	20	6	12	7
	Esplanade	Males ...	31	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	5	...	...	...	...	...	...	1	...	...	...	...	...
B	Market	Males ...	2,595	1	7	23	19	13	11	18	21	14	22	23	35
		Females.	901	2	10	34	17	19	17	27	21	20	15	22	8
	Mandvee	Males ...	3,290	1	26	30	42	43	42	46	45	44	46	52	88
		Females.	1,893	3	29	41	40	42	46	26	37	41	38	40	45
	Chukla	Males ...	579	...	1	...	9	2	3	5	2	2	2	1	5
		Females.	117	...	...	1	2	1	3	...	2	2	3	2	3
	Oomburkharee	Males ...	612	...	3	3	5	3	...	8	1	4	2	4	15
		Females.	149	1	1	6	4	2	...	3	1	2	4	4	3
	Dongree	Males ...	312	...	2	...	1	4	3	1	1	2	1	7	8
		Females.	76	1	2	1	2	1	...	4	...	1	1	1	1
C	Dhobeetalao	Males ...	306	...	1	...	2	...	1	...	1	2	1	1	5
		Females.	30	...	...	...	...	...	...	...	1	...	...	1	2
	Phunuswaree	Males ...	228	...	...	1	1	1	2	2	...	...	3	2	2
		Females.	72	...	1	1	4	1	1	1	1	2	1	1	1
	Bhooleshwur	Males ...	597	...	1	8	3	...	3	7	1	5	6	5	7
		Females.	233	1	1	5	6	7	7	7	3	4	1	2	6
	Kharatalao	Males ...	561	...	1	1	3	2	2	4	2	2	4	2	11
		Females.	139	...	...	2	6	4	2	4	...	6	3	2	5
	Koombarwara	Males ...	354	...	...	1	1	2	2	1	...	...	3	4	4
		Females.	51	...	...	1	...	...	1	1	...	...	3	1	1
	Girgaum	Males ...	224	...	...	1	1	...	...	2	...	...	...	3	2
		Females.	37	...	...	2	1	1	1	3	...	2	1	2	2
	Khetwaree	Males ...	153	...	...	...	2	...	1	2	...	...	2	3	2
		Females.	17	...	...	1	...	...	...	...	1	...	...	...	...
D	Chaopatee	Males ...	159	...	...	...	...	...	...	...	1	1	3	3	5
		Females.	16	...	1	...	...	1	1	...	1	...	...	...	...
	Walkeshwur	Males ...	79	...	...	...	...	1	1	...	...	...	...	...	2
		Females.	27	...	1	1	2	2	2	...	...	1	...	...	...
	Mahaluxmee	Males ...	10	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	1	...	...	...	...	...	...	...	...	...	...	...	...
E	Mazagon	Males ...	273	...	...	...	4	1	1	1	...	5	3	4	3
		Females.	49	1	3	1	3	3	1	...	1	1	1	1	1
	Tarwaree	Males ...	57	...	1	...	1	1	1	...	...	2	...	...	2
		Females.	20	...	...	...	...	...	...	1	...	2	...	...	3
	Camatepura District or Section. Byculla Section. Byculla Sub-Section	Males ...	144	...	...	1	1	...	1	2	1	...	...	2	4
		Females.	41	1	...	1	1	1	1	2	1	...	...	1	2
	Camatepura Section. 1st Nagpada Sub-Section	Males ...	55	...	...	1	1	...	...	...	...	...	...	1	1
		Females.	9	...	...	...	...	...	...	...	...	...	...	...	...
	Camatepura Section. 2nd Nagpada Sub-Section	Males ...	85	...	...	1	...	...	1	...	...	1	...	...	...
		Females.	9	...	...	...	...	...	...	...	...	...	...	...	...
	Camatepura Section. Camatcepura Sub-Section	Males ...	254	...	...	...	4	6	2	1	...	4	3	1	5
		Females.	57	...	...	2	3	4	1	...	...	...	2	...	1
	Camatepura Section. Tardeo Sub-Section	Males ...	172	...	...	1	4	1	1	2	...	2	1	2	6
		Females	38	...	1	...	...	2	1	1	...	1	1	...	...
	Parell	Males ...	158	...	1	...	...	1	...	1	...	1	1	...	4
		Females.	24	...	...	...	...	3	...	2	1	...	1	...	...
	Sewree	Males ...	44	...	...	...	...	...	...	...	...	...	...	1	3
		Females.	5	...	...	...	...	...	...	...	1	...	...	...	...
F	Sion	Males ...	99	...	...	...	...	...	...	...	...	1	...	...	...
		Females.	7	...	...	1	...	1	...	...	...	...	...	...	...
	Mahim	Males ...	119	...	...	..	...	...	1	...	...	...	1	...	1
		Females.	3	...	...	...	...	...	...	...	...	...	...	...	...
	Wurlee	Males ...	136	1	1	...	...	...	1	1	...	...	1	...	2
		Females.	22	...	...	...	1	2	...	2	...	...	1	...	...
W	...Harbour	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total	Males ...	12,769	3	49	83	120	91	93	112	87	101	113	129	242
		Females.	4,449	12	57	110	105	101	95	96	82	105	83	92	91

No. 15.

BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	Sections.	
...	2	2	8	2	2	1	1	..	...	...	...	...	...	Males ...	Upper Colaba.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
3	21	42	21	20	13	16	8	10	7	2	2	1	...	Males ...	Middle and Lower Colaba.
...	1	...	...	4	...	...	2	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Fort, Southern.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
44	52	110	116	110	88	82	62	42	32	24	13	4	2	Males ...	Fort, Northern.
12	26	56	52	41	36	20	9	6	11	7	4	2	...	Females.	
2	2	8	5	2	2	2	...	3	2	2	1	...	...	Males ...	Esplanade.
1	...	...	...	...	...	1	1	...	1	...	...	...	...	Females.	
97	180	386	404	334	327	224	153	127	90	36	24	6	...	Males ...	Market.
24	56	120	126	102	62	56	40	40	25	18	16	2	2	Females.	
146	228	412	435	374	337	276	177	156	106	72	45	16	5	Males ...	Mandvee.
79	168	331	213	172	119	98	69	75	46	48	35	8	4	Females.	
26	56	127	94	60	73	46	26	18	11	3	3	4	...	Males ...	Chukla.
2	12	21	16	12	9	7	6	3	3	7	...	...	...	Females.	
43	43	123	88	76	57	47	40	16	11	14	5	1	...	Males ...	Oomburkharee.
2	12	36	21	14	10	9	6	2	3	1	2	...	...	Females	
10	25	63	38	59	36	17	15	9	8	2	...	...	...	Males ...	Dongree.
2	4	24	10	12	3	2	1	2	...	...	...	1	...	Females.	
16	36	63	41	40	37	16	22	5	11	3	1	1	...	Males ...	Dhobeetalao.
2	2	5	4	2	2	5	3	1	...	...	...	...	...	Females.	
10	30	34	46	24	17	16	17	10	2	2	4	2	...	Males ...	Phunuswaree.
2	2	8	14	11	7	4	2	1	2	2	1	1	...	Females.	
20	47	99	93	77	67	45	47	29	12	9	6	...	...	Males ...	Bhooleshwur.
7	13	34	38	29	12	23	7	6	5	8	1	...	...	Females.	
37	52	97	114	70	56	30	30	10	12	11	8	...	...	Males ...	Kharatalao.
10	11	19	16	15	7	5	7	5	3	3	2	2	...	Females	
12	42	85	61	54	29	24	11	7	6	5	...	...	...	Males ...	Koombarwara.
2	3	10	6	6	3	3	5	2	1	1	1	...	...	Females.	
21	23	60	46	28	17	7	4	3	2	2	...	2	...	Males ...	Girgaum
...	2	8	5	3	1	...	...	2	...	1	...	...	...	Females.	
7	20	29	26	18	11	16	4	5	2	3	...	...	...	Males ...	Khetwaree.
...	3	2	4	2	1	...	1	...	2	...	...	...	...	Females.	
6	19	49	33	11	8	9	4	5	...	1	1	...	...	Males ...	Chaopatee.
...	...	3	2	2	1	3	...	1	...	...	...	...	...	Females.	
4	8	29	12	13	6	2	3	3	...	3	...	...	1	Males ...	Walkeshwur.
1	1	6	2	3	1	1	...	1	1	1	...	...	...	Females.	
1	1	3	1	1	1	...	...	...	1	1	...	...	...	Males ...	Mahaluxmee.
...	...	1	...	...	...	...	...	...	...	...	...	...	...	Females.	
11	33	56	60	36	23	14	8	5	3	2	...	...	...	Males ...	Mazagon.
1	3	10	10	5	1	...	1	...	1	...	...	...	...	Females.	
2	4	13	7	10	2	8	...	2	...	...	...	1	...	Males ...	Tarwaree.
1	1	5	1	4	...	...	...	...	...	1	1	...	...	Females.	
7	15	32	31	22	15	3	4	3	...	...	...	...	...	Males ...	Byculla Sub-Section.
1	6	9	9	2	1	...	...	1	...	1	...	...	...	Females.	
4	4	9	11	7	6	4	3	2	...	...	1	...	...	Males ..	1st Nagpada Sub-Section.
...	...	2	3	2	...	...	...	1	1	...	...	...	...	Females	
4	16	20	15	7	7	6	4	...	2	1	...	...	...	Males ...	2nd Nagpada Sub-Section.
...	2	4	...	1	...	1	...	1	...	...	...	...	...	Females.	
10	29	47	54	40	23	6	3	7	8	1	...	...	...	Males ...	Camattepura Sub-Section.
2	8	17	9	...	2	...	...	4	1	1	...	...	...	Females	
6	16	33	34	24	22	5	9	1	...	2	...	...	...	Males ...	Tardeo Sub-Section.
...	5	13	6	3	2	...	...	1	...	1	...	...	...	Females.	
5	9	44	34	29	11	7	4	2	1	3	...	...	...	Males ...	Parell.
...	1	6	5	1	2	...	2	...	...	...	...	...	...	Females.	
2	3	10	6	7	5	3	...	...	...	2	...	2	...	Males ...	Sewree.
...	2	1	1	...	...	...	...	...	...	...	...	...	...	Females.	
4	11	21	25	14	8	3	5	6	1	...	...	...	...	Males ...	Sion.
...	...	3	1	1	...	...	...	...	...	...	...	...	...	Females.	
5	8	26	30	18	8	5	8	1	3	2	2	...	...	Males ...	Mahim.
...	...	2	1	...	...	...	...	...	...	...	...	...	...	Females.	
5	7	31	31	17	15	9	7	4	1	1	1	...	...	Males ...	Wurlee.
1	1	4	2	3	1	2	...	1	...	1	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Harbour.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
570	1,042	2,154	2,020	1,604	1,329	949	679	491	334	209	117	40	8	Males ...	Total.
152	345	760	577	452	283	240	162	156	106	102	63	16	6	Females.	

Table

BRAHMINS, MALES AND FEMALES,

Sections.			Total of all Ages.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
A	Cala's. Upper	Males ...	19	...	...	...	1	...	1	2	...	...	...	...	...
		Females.	18	1	...	...	2	2	...	1	...	...	...	...	...
	Cala's. Middle and Lower	Males ...	104	...	...	...	...	...	1	...	1	1	1	2	2
		Females.	18	...	...	...	1	...	1	1	...	2	...	...	...
	Fort, Southern	Males ...	19	...	...	...	...	...	...	...	...	...	...	1	...
		Females.	11	...	...	...	...	1	...	...	...	...	...	...	1
	Fort, Northern	Males ...	747	2	9	6	6	6	9	10	7	5	4	8	12
		Females.	403	4	6	8	9	10	10	10	11	6	8	9	7
	Esplanade	Males ...	244	...	...	...	...	1	3	...	...	...	...	1	1
		Females	11	...	...	1	...	...	...	...	...	...	...	...	...
B	Market	Males ...	4006	1	26	45	49	44	37	41	32	58	55	50	51
		Females.	1956	2	29	34	39	55	51	47	39	35	44	38	37
	Mandree	Males ...	1540	4	13	12	17	18	19	18	17	10	21	19	42
		Females.	928	9	17	13	13	18	17	17	26	15	19	16	19
	Chukla	Males ...	363	...	2	2	6	2	...	6	11	1	6	2	6
		Females.	188	1	5	3	6	9	2	3	2	2	6	6	3
	Oomburkharee	Males ...	384	2	4	4	3	1	4	4	1	4	4	4	8
		Females.	171	...	...	3	3	4	3	1	4	4	3	1	3
	Dongree	Males ...	158	...	2	2	...	...	1	4	3	...	1	3	1
		Females	76	...	1	1	4	3	3	2	2	3	1	2	1
C	Dhobeetalao	Males ...	1995	2	18	28	29	22	20	28	13	28	27	26	28
		Females.	1043	2	10	21	20	22	16	23	31	27	11	20	17
	Phunuswaree	Males ...	2814	4	10	34	33	42	45	45	35	36	32	35	42
		Females.	1640	6	20	50	43	42	26	39	26	40	30	21	43
	Bhoolcshwur	Males ...	3041	3	13	22	16	18	12	20	24	19	20	21	62
		Females.	993	...	12	18	25	17	17	17	18	17	16	16	16
	Kharatalao	Males ...	98	...	...	...	1	...	...	...	...	1	...	1	...
		Females.	31	...	...	2	...	...	1	...	...	2	...	1	1
	Koombarwara	Males ...	732	2	3	6	12	8	8	10	11	7	7	9	13
		Females.	523	2	5	10	8	11	11	14	12	11	13	9	10
	Girgaum	Males ...	3136	10	19	45	52	39	37	49	49	48	48	41	51
		Females.	2025	5	30	57	49	36	42	51	46	36	39	30	55
	Khetwaree	Males ...	699	...	4	9	8	5	...	9	10	6	8	5	10
		Females.	356	1	2	3	12	7	8	7	6	10	7	7	12
D	Chaopatee	Males ...	400	2	2	5	7	2	4	5	2	5	3	5	7
		Females.	208	1	2	10	5	3	6	4	4	10	3	5	3
	Walkeshwur	Males ...	520	1	9	4	4	6	6	5	7	7	8	2	3
		Females.	212	1	3	5	3	3	3	7	4	7	2	5	7
	Mahaluxmee	Males ...	137	...	1	...	1	1	1	1	...	...	1	...	2
		Females.	50	...	1	...	2	1	1	...	1	...	1	2	2
E	Mazagon	Males ...	397	...	1	3	1	1	6	3	4	3	1	1	3
		Females.	114	...	3	4	3	3	3	3	1	3	1	6	1
	Tarwaree	Males ...	122	...	...	1	1	...	...	1	...	1	...	...	2
		Females.	41	1	...	2	...	1	3	...	1	...	1	1	1
	Camatcepura District or Section. Byculla Section. Byculla Sub-Section	Males ...	294	...	1	1	...	1	...	1	1	2	1	1	2
		Females.	62	...	1	2	1	...	1	1	2	1	1	1	..
	Camatcepura Section. 1st Nagpada Sub-Section	Males ...	273	...	1	4	2	...	1	3	8	...	2	2	4
		Females.	135	1	...	4	5	4	2	2	2	5	2	1	5
	Camatcepura Section. 2nd Nagpada Sub-Section	Males ...	55	...	1	...	2	...	1	...	...	...	1	...	...
		Females	28	...	1	1	1	...	...	...	1	...	1	...	...
	Camatcepura Section. Camatcepura Sub-Section	Males ...	276	...	...	1	5	1	4	2	6	1	4	2	6
		Females.	151	1	1	2	5	2	3	3	3	2	4	2	6
	Camatcepura Section. Tardeo Sub-Section	Males ...	211	...	1	1	1	1	...	1	...	1	1	1	2
		Females.	67	...	2	1	2	...	2	4	3	...	...	1	2
	Parell	Males ...	189	...	4	2	3	1	3	...	2	1	2	1	2
		Females.	79	...	...	...	3	1	...	2	...	3	1	...	2
	Sewree	Males ...	41	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	12	...	...	1	...	1	...	...	...	...	...	...	...
F	Sion	Males ...	152	1	2	3	2	5	1	1	2	2	2	1	2
		Females.	72	...	1	2	1	2	2	1	1	1	1	3	2
	Mahim	Males ...	259	1	3	6	8	8	8	6	6	8	4	1	3
		Females.	210	...	6	7	4	7	7	5	8	2	3	4	4
	Wurlee	Males ...	117	...	...	...	1	...	...	1	1	2	...	1	2
		Females.	45	...	...	1	...	2	1	1	2	1	...	...	1
W	Harbour	Males ...	9	...	...	...	1	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total	Males ...	23551	35	149	246	272	233	232	276	253	257	264	246	369
		Females.	11877	38	158	266	269	267	242	266	256	245	218	207	261

No. 16.

BY AGES AND SECTIONS.

10 to 12 Years	12 to 15 Years	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years	60 to 70 Years.	71 to 80 Years.	Over 80 Years	Sections.	
...	1	...	5	3	2	1	3	...	...	...	...	...	...	Males ...	Upper Colaba.
1	1	2	2	2	1	1	1	...	...	1	...	...	...	Females	
...	3	6	12	16	17	13	9	9	4	2	5	...	...	Males ...	Middle and Lower Colaba.
...	2	1	3	1	2	1	2	...	...	...	1	...	...	Females.	
...	...	...	1	4	3	3	2	4	...	1	...	...	...	Males ...	Fort, Southern.
...	...	1	1	2	1	1	1	2	...	...	...	...	...	Females.	
25	39	96	102	102	62	68	46	48	31	30	12	2	..	Males ...	Fort, Northern.
21	27	50	41	37	25	35	13	20	7	18	6	5	...	Females.	
5	3	53	60	54	25	20	7	5	3	3	...	...	...	Males ...	Esplanade.
...	...	5	2	2	1	...	...	...	...	...	...	...	...	Females.	
111	219	577	600	549	414	358	216	210	112	83	57	11	...	Males ...	Market.
94	110	241	242	196	127	158	70	112	40	50	43	20	3	Females.	
59	89	206	223	207	120	152	95	81	32	35	21	10	...	Males ...	Mandvee.
31	82	140	106	88	38	84	29	50	15	37	24	3	2	Females.	
17	16	38	59	55	26	40	19	18	16	7	6	2	...	Males ...	Chukla.
8	9	21	22	24	9	9	11	12	5	4	4	2	...	Females	
20	27	53	57	46	40	37	22	16	7	10	4	2	...	Males ...	Oombukharee.
3	11	35	16	17	8	9	8	16	5	9	2	1	2	Females.	
6	4	25	18	29	19	17	12	6	3	1	1	...	...	Males ...	Dongree.
2	5	17	13	4	3	2	1	2	2	2	...	...	...	Females.	
72	138	310	320	232	177	146	122	93	54	37	15	7	3	Males ...	Dhobeetalao
38	71	130	101	97	86	83	42	60	41	40	22	9	3	Females.	
116	158	385	380	360	246	247	166	139	93	64	46	18	3	Males ...	Phunuswaree.
59	87	235	187	145	118	119	82	86	42	51	23	18	2	Females.	
92	168	418	498	415	318	281	211	164	94	75	45	10	2	Males ...	Bhooleshwur.
36	67	136	126	107	84	82	42	60	26	24	10	4	...	Females.	
...	4	14	16	17	5	16	2	11	2	4	2	2	...	Males ...	Kharatalao.
1	1	...	7	3	2	6	1	1	1	...	1	...	...	Females	
22	33	97	98	87	71	72	40	40	18	24	21	10	3	Males ...	Koombarwara.
27	28	60	62	54	34	40	23	28	14	16	12	6	3	Females	
131	190	422	477	372	288	257	146	130	99	62	62	9	3	Males ...	Girgaum.
90	123	267	230	197	132	152	91	96	54	62	26	21	8	Females	
29	36	96	108	92	62	67	42	37	14	18	17	5	2	Males ...	Khetwaree.
19	30	52	34	38	21	22	12	12	8	13	8	5	...	Females.	
12	18	49	68	78	38	35	23	5	7	11	5	2	...	Males ...	Chaopatee.
3	14	33	30	18	12	8	7	6	3	10	8	...	...	Females	
22	31	74	70	54	40	70	26	24	20	18	5	2	2	Males ...	Walkeshwur.
10	16	27	25	17	8	12	10	16	10	8	2	1	...	Females.	
4	3	15	19	19	14	13	9	13	6	8	5	1	...	Males ...	Mahaluxmee.
2	3	9	4	7	2	4	1	3	...	3	...	1	...	Females	
8	18	36	61	94	50	44	22	23	7	6	1	...	...	Males ...	Mazagon.
5	5	18	18	8	6	8	1	7	1	4	1	...	1	Females	
1	4	11	21	19	18	15	7	9	2	4	3	1	1	Males ...	Tarwaree.
2	3	9	7	2	1	2	...	1	...	2	1	...	...	Females.	
3	11	73	66	47	23	20	15	13	4	5	1	1	1	Males ...	Byculla Sub-Section.
2	4	9	10	9	3	8	1	4	...	...	...	...	1	Females.	
6	13	38	52	43	40	20	20	6	4	2	1	1	...	Males ...	1st Nagpada Sub-Section.
6	7	31	9	16	5	8	2	5	3	5	2	3	...	Females.	
1	1	6	9	14	9	2	4	1	3	...	...	...	...	Males ...	2nd Nagpada Sub-Section.
...	2	8	4	2	3	1	...	2	...	...	1	...	...	Females.	
8	10	40	39	40	23	28	17	20	9	7	2	...	1	Males ...	Camateepura Sub-Section.
5	4	17	22	17	15	15	7	6	5	3	1	...	...	Females.	
1	6	34	43	53	26	15	4	8	1	7	1	2	...	Males ...	Tardeo Sub-Section.
2	3	14	11	6	3	6	1	2	...	2	...	...	...	Females	
5	5	24	35	31	24	16	10	9	5	2	2	...	...	Males ...	Parell.
4	9	18	9	5	4	3	5	3	1	4	...	1	1	Females.	
...	1	4	6	6	12	2	3	5	1	1	...	...	...	Males ...	Sewree.
...	...	...	6	2	1	...	...	1	...	...	...	...	...	Females.	
6	5	19	21	26	10	18	7	5	6	2	2	1	...	Males ...	Sion.
4	5	10	10	9	4	3	2	2	3	1	2	...	...	Females.	
15	10	25	27	31	16	21	8	16	10	9	8	1	...	Males ...	Mahim.
8	21	18	25	23	12	14	11	7	5	6	3	...	...	Females.	
2	5	15	15	18	18	14	7	10	2	3	...	...	...	Males ...	Wurlee.
1	1	3	6	4	2	5	4	4	1	2	2	1	...	Females.	
...	...	1	3	2	1	...	1	...	...	...	...	...	...	Males ...	Harbour.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
799	1269	3260	3589	3215	2257	2128	1343	1178	669	541	350	100	21	Males ...	Total.
484	751	1617	1391	1159	773	901	481	626	292	377	205	101	26	Females.	

Table

LINGAETS, MALES AND FEMALES,

	Sections.		Total of all Ages.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
A	Colaba — Upper	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Colaba — Middle and Lower	Males ...	21	...	...	...	...	...	...	...	..	...	...	2	...
		Females.	13	...	1	...	...	...	...	...	...	...	...	...	...
	Fort, Southern	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	..	...	...	...	...	...	...	...	...	...	...
	Fort, Northern	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Esplanade	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
B	Market	Males ...	92	...	...	...	...	...	...	1	1	1	1	1	...
		Females	30	...	...	...	...	...	...	1	...	2	1	...	...
	Mandvee	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Chukla	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Oombukharee	Males ...	16	...	1	1	...	...	1	...	...	...	1	...	...
		Females.	8	...	...	...	...	...	...	...	...	1	...	...	...
	Dongree	Males ...	10	...	...	...	...	1	...	...	...	...	...	...	...
		Females.	10	...	...	...	1	...	...	...	...	...	...	1	1
C	Dhobeetalao	Males ...	7	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Phuwaswaree	Males ...	32	...	1	...	1	1	...	...	1	...	1	...	1
		Females.	12	...	1	...	...	...	...	...	...	...	...	...	2
	Bhookeshwur	Males ...	21	..	...	...	2	...	1	1	...	...	...	...	...
		Females.	6	...	...	...	...	...	...	...	...	1	...	...	...
	Kharatalao	Males ...	68	...	1	1	...	2	...	1	...	...	...	2	4
		Females.	59	...	...	2	2	1	...	...	...	2	...	3	1
	Koombarwara	Males ...	182	...	1	1	1	1	1	1	1	2	2	5	6
		Females.	129	1	1	2	2	1	2	3	2	2	2	2	2
	Girgaum	Males ...	25	...	...	...	...	...	1	1	...	1	...	...	...
		Females.	11	...	...	1	...	...	...	1	...	...	...	...	...
	Khetwaree	Males ...	62	...	...	3	1	1	1	2	...	...	1	1	2
		Females.	29	...	...	...	...	...	...	...	...	1	...	...	1
D	Chaopatee	Males ...	9	..	...	...	...	...	...	...	...	...	...	...	2
		Females.	9	...	...	...	...	...	...	...	1	...	1	...	...
	Walkeshwur	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Mahaluxmee	Males ...	13	...	...	...	...	...	...	...	...	...	...	...	1
		Females.	2	...	...	...	...	...	...	...	...	...	1	...	...
E	Camateepura District or Section — Mazagon	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	..	...	...	...	...	...
	Tarwaree	Males ...	6	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	3	...	...	...	...	...	...	1	...	...	...	...	...
	Byculla Section — Byculla Sub-Section	Males ...	14	...	...	...	...	...	...	...	...	...	...	...	...
		Females	6	...	...	...	...	...	...	...	...	...	...	...	...
	Byculla Section — 1st Nagpada Sub Section	Males ...	61	...	...	2	1	...	1	1	1	2	...	3	1
		Females	54	1	...	1	1	1	3	...	..	...	2	1	2
	Camateepura Section — 2nd Nagpada Sub-Section	Males ...	...	...	...	...	..	...	...	..	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Camateepura Section — Camateepura Sub Section	Males ...	39	...	...	1	...	...	...	1	1	1	...	...	1
		Females.	38	...	...	...	...	...	2	...	1	1	1	...	...
	Camateepura Section — Tardeo Sub-Section	Males ...	18	...	...	...	...	...	...		...	...	...	...	1
		Females	8	...	...	1	...	...	...	...	...	...	...	...	...
	Parell	Males ...	9	...	...	...	...	...	...	...	...	1	...	...	1
		Females.	10	...	1	...	...	...	...	...	...	...	...	...	...
	Sewree	Males ...	5	...	...	...	...	...	..	1	...	...	...	...	...
		Females.	3	...	...	...	...	...	...	...	...	...	...	...	...
F	Sion	Males ...	5	...	...	...	...	...	1	...	...	...	...	...	...
		Females	2	...	...	...	...	...	...	...	...	...	...	...	...
	Mahim	Males ...	...	...	...	...	..	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Wurleo	Males ...	8	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	2	...	...	...	...	...	...	...	...	...	...	...	...
W	Harbour	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total	Males ...	723	...	4	9	6	6	7	10	5	8	6	14	20
		Females	414	2	4	7	6	3	7	6	4	10	8	7	9

No. 17.

BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	Sections.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Upper Colaba
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
2	1	2	2	2	2	4	...	2	2	...	...	...	...	Males ...	Middle and Lower Colaba.
1	1	2	2	2	1	...	2	...	...	...	1	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Fort, Southern.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Fort, Northern.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Esplanade.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
3	4	11	19	7	6	11	8	9	4	3	2	...	...	Males ...	Market.
...	2	6	6	2	2	5	...	1	...	1	1	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Mandvee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Chukla.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	1	2	3	2	...	3	...	...	...	1	...	...	...	Males ...	Oonburkharee.
1	2	2	...	1	...	...	...	1	...	...	...	...	...	Females.	
...	...	1	2	4	...	1	...	1	...	...	...	...	...	Males ...	Dongree.
...	1	1	1	2	1	1	...	...	...	...	...	...	...	Females.	
...	...	1	1	2	1	1	...	...	...	1	...	...	...	Males ...	Dhobeetalao.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	2	6	8	2	1	4	...	1	1	1	...	...	...	Males ...	Phunuswaree.
...	3	...	3	1	1	...	1	...	...	...	...	...	...	Females.	
...	...	4	4	3	1	2	2	...	1	...	...	...	...	Males ...	Bhooleshwur
...	1	2	1	1	...	...	...	...	...	...	...	...	...	Females	
5	4	10	11	5	4	5	2	4	...	2	3	...	...	Males ...	Kharatalao.
4	...	8	7	5	8	5	4	5	...	2	...	...	...	Females.	
13	12	26	16	25	18	14	7	16	5	5	3	...	...	Males ...	Koombarwara.
3	6	18	22	16	8	10	6	7	4	2	4	1	...	Females.	
...	1	4	3	7	...	1	1	1	2	1	...	1	...	Males ...	Girgaum.
1	3	2	...	2	...	...	...	1	...	...	...	...	...	Females.	
2	5	7	8	6	4	7	4	4	1	1	1	..	...	Males ...	Khetwaree.
1	3	3	3	4	3	5	3	1	...	...	1	...	...	Females.	
1	...	...	1	...	2	1	...	...	1	1	...	...	...	Males ...	Chaopatee
1	1	...	1	1	1	...	...	1	...	1	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Walkeshwur.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females	
2	1	1	1	1	1	1	1	1	...	1	1	...	...	Males ...	Mahaluxmee.
...	...	1	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Mazagon.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	1	1	2	...	2	...	...	...	...	...	...	...	Males ...	Tarwaree.
...	...	1	...	1	...	...	...	...	...	...	...	...	...	Females	
1	1	4	2	1	...	1	1	2	...	1	...	...	...	Males ...	Byculla Sub-Section.
1	1	...	...	...	...	1	...	1	2	...	...	...	...	Females	
3	6	10	12	3	6	1	3	1	1	2	...	1	...	Males ...	1st Nagpada Sub-Section.
2	5	8	5	3	4	6	3	2	1	1	...	2	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	2nd Nagpada Sub-Section.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females	
...	2	4	7	7	4	5	1	1	...	1	2	...	...	Males ...	Camateepura Sub-Section.
3	1	4	5	3	1	3	1	5	...	6	...	1	...	Females.	
1	...	4	3	2	5	2	...	...	...	...	...	...	...	Males ...	Tardeo Sub-Section.
...	...	3	2	...	...	...	...	1	...	1	...	...	...	Females	
...	...	...	...	2	1	...	2	2	...	...	...	...	...	Males ...	Pareil.
1	...	1	...	3	...	3	...	...	1	...	...	...	...	Females.	
...	1	1	...	...	2	...	...	...	...	1	...	...	...	Males ...	Sewree
...	...	1	...	...	...	1	...	...	...	1	...	...	...	Females.	
...	...	1	...	1	2	...	...	...	...	...	...	...	...	Males ...	Sion
...	...	...	...	1	...	...	1	...	...	...	...	...	...	Females	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Mahim.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	3	...	1	...	2	...	1	...	1	...	...	Males ...	Wurlee.
...	...	1	...	...	...	...	...	...	1	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Harbour.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
35	41	100	107	84	61	66	34	45	19	21	13	2	...	Males ...	Total.
19	30	64	58	48	30	40	21	26	9	15	7	4	...	Females.	

Table

BHATIAS, MALES AND FEMALES,

	Sections.		Total of all Ages.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
	Colaba — Upper	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Colaba — Middle and Lower	Males	28	...	...	...	1	...	1	...	...	...	...	...	...
		Females	28	...	...	...	1	...	...	...	...	2	...	...	2
A	Fort, Southern	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Fort, Northern	Males	1551	3	12	28	23	24	20	24	19	25	23	28	34
		Females	1174	3	13	20	25	29	30	20	18	18	26	17	33
	Esplanade	Males	19	...	...	...	...	...	...	1	...	...	...	...	1
		Females	26	...	...	...	...	...	...	...	...	1	...	1	1
	Market	Males	1397	...	8	19	16	13	18	28	23	21	22	27	23
		Females	1100	2	14	24	25	35	24	23	35	21	30	21	31
	Mandvee	Males	1496	2	13	11	29	18	29	29	12	13	22	19	29
		Females	1201	4	16	20	29	17	21	31	13	18	22	14	19
B	Chukla	Males	145	...	...	...	1	...	6	2	5	6	...	1	3
		Females	104	...	3	1	4	1	...	1	1	1	1	1	2
	Oomburkharee	Males	23	...	1	...	...	1	...	...	...	...	...	...	...
		Females	14	...	...	...	...	...	1	...	...	1	1	...	...
	Dongree	Males	12	...	..	...	1	...	...	...	...	...	...	...	...
		Females	5	...	...	...	...	...	...	...	...	...	...	...	1
	Dhobeetalao	Males	404	...	4	13	5	7	11	4	9	7	7	6	7
		Females	356	1	2	11	9	8	7	8	11	6	12	4	6
	Phunuswaree	Males	13	...	...	...	1	...	...	1	...	...	...	...	...
		Females	11	...	...	...	...	...	2	...	...	...	...	...	1
	Bhooleshwur	Males	20	...	...	...	...	...	...	...	...	...	..	...	1
		Females	12	...	1	...	1	...	...	...	...	1	...	...	...
C	Kharatalao	Males	6	...	...	...	...	...	...	1	...	1	...	...	...
		Females	3	...	...	...	...	...	...	...	...	...	...	...	...
	Koombarwara	Males	17	...	...	...	...	...	...	...	...	1	...	...	...
		Females	2	...	...	...	...	...	...	...	...	...	...	...	...
	Girgaum	Males	9	...	...	...	...	...	...	...	...	...	...	...	...
		Females	11	...	...	...	...	1	...	...	2	1	...	...	...
	Khotwaree	Males	8	...	...	...	...	...	1	...	...	...	1	...	...
		Females	12	...	1	...	1	...	...	1	...	...	...	1	...
	Chaopatee	Males	7	...	...	...	...	...	...	...	...	...	...	...	1
		Females	9	1	...	...	...	...	...	...	...	...	1	1	...
D	Walkeshwur	Males	33	...	1	1	2	...	2	2	...	...	1	2	1
		Females	35	...	...	...	2	1	1	...	...	2	1	1	...
	Mahaluxmee	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Mazagon	Males	2	...	...	...	...	...	...	...	...	...	....	...	...
		Females	1	..	...	...	...	...	...	...	...	...	...	6 ...	...
	Tarwaree	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...
	Byculla Section — Byculla Sub-Section	Males	6	...	...	...	...	...	...	1	...	...	...	...	...
		Females	4	...	...	...	...	...	...	...	...	...	...	...	...
	Byculla Section — 1st Nagpada Sub-Section	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
E	Camateepura District or Section — Camateepura Section — 2nd Nagpada Sub-Section	Males	6	...	...	...	...	...	...	...	...	...	...	...	1
		Females	8	...	...	...	2	...	...	...	...	1	...	1	...
	Camateepura Section — Camateepura Sub-Section	Males	13	...	...	...	1	...	...	...	...	...	...	1	...
		Females	6	...	...	...	...	...	...	...	...	1	...	...	...
	Camateepura Section — Tardeo Sub-Section	Males	1	...	...	...	...	...	...	...	...	...	...	...	...
		Females	1	...	...	...	...	...	...	...	...	...	..	...	...
	Parell	Males	1	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Sewree	Males	...	...	..	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Sion	Males	7	...	...	1	...	...	...	...	...	...	...	1	...
		Females	1	...	...	...	...	...	...	...	...	...	...	...	...
F	Mahim	Males	35	...	...	...	...	1	1	...	1	1	...	...	1
		Females	30	...	...	1	...	...	1	1	3	...	1	3	...
	Wurlee	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
W	Harbour	Males	4	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total	Males	5263	5	39	73	80	64	89	93	69	75	76	85	102
		Females	4154	11	50	77	99	92	87	85	83	74	95	65	96

No. 18.

BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years	40 to 45 Years.	45 to 50 Years	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	Sections.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Upper Colaba.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	2	2	2	2	7	3	2	2	2	1	...	...	1	Males ...	Middle and Lower Colaba.
1	1	6	2	4	2	3	2	...	2	...	1	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Fort, Southern.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
68	87	156	152	152	130	150	98	100	70	56	56	13	...	Males ...	Fort, Northern.
40	83	121	114	121	87	93	54	76	32	42	43	13	3	Females.	
...	...	...	2	2	2	2	3	...	2	...	3	...	1	Males ...	Esplanade.
1	1	4	2	2	2	2	2	2	2	1	2	...	...	Females.	
56	112	169	181	153	118	102	64	75	56	49	40	4	...	Males ...	Market.
50	85	106	104	103	82	72	55	53	29	41	21	11	3	Females.	
62	96	132	173	140	162	126	96	96	66	66	32	18	5	Males ...	Mandvee.
43	79	138	118	106	82	102	62	90	47	54	35	16	5	Females.	
6	7	18	17	13	14	15	6	6	8	6	3	2	...	Males ...	Chukla.
6	6	7	11	17	4	6	9	5	5	7	4	1	...	Females.	
1	3	...	...	2	1	5	2	5	...	...	1	1	...	Males ...	Oombukharee.
2	1	1	1	3	...	...	1	...	...	1	1	...	...	Females.	
...	1	3	1	1	1	...	1	1	...	1	...	1	...	Males ...	Dongree.
1	...	...	...	2	...	...	1	...	...	...	...	...	...	Females.	
13	13	43	42	37	46	38	24	26	16	10	9	5	2	Males ...	Dhobeetalao.
16	25	48	40	30	20	30	12	16	15	10	5	3	1	Females	
...	2	...	5	1	...	2	1	...	...	...	...	...	...	Males ...	Phunuswaree.
1	1	3	...	2	...	...	...	...	...	1	...	...	...	Females.	
1	3	...	...	1	2	2	3	3	1	2	1	...	...	Males ...	Bhooleshwur.
...	1	2	1	...	...	1	2	1	...	...	...	1	...	Females.	
1	...	...	...	1	...	...	...	...	...	...	1	1	...	Males ...	Kharatalao.
1	...	...	1	...	...	1	...	...	...	...	...	...	...	Females.	
...	...	1	2	2	3	5	1	1	1	...	...	...	...	Males ...	Koombarwara.
...	...	...	1	...	1	...	...	...	...	...	...	...	...	Females.	
1	1	...	...	...	1	...	3	...	1	...	2	...	...	Males ...	Girgaum.
2	1	...	...	...	1	1	...	1	...	...	1	...	...	Females	
...	...	...	...	1	2	...	...	1	2	...	...	...	...	Males ...	Khetwaree.
...	...	1	1	...	1	...	...	2	1	1	1	...	...	Females.	
...	...	1	...	...	1	1	1	...	1	1	...	...	...	Males ...	Chaopatee.
...	...	1	...	1	1	2	...	...	...	...	1	...	...	Females.	
...	1	...	...	5	6	3	...	1	2	2	1	..	...	Males ...	Walkeshwur.
2	1	3	2	6	3	3	2	2	1	...	2	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Mahaluxmee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	1	1	...	...	...	...	...	...	...	Males ...	Mazagon
...	...	1	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Tarwaree.
...	...	...	...	..	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	1	1	1	...	1	...	1	...	...	...	...	Males ...	Byculla Sub-Section.
1	1	...	...	2	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	1st Nagpada Sub-Section.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
1	...	...	2	...	2	...	...	...	...	...	...	...	...	Males ...	2nd Nagpada Sub-Section.
1	...	1	1	...	1	...	...	...	...	...	...	...	...	Females	
1	2	2	1	...	2	...	...	1	...	1	...	1	...	Males ...	Camateepura Sub-Section.
...	..	...	...	1	1	...	...	1	...	...	1	1	...	Females.	
...	...	...	...	1	..	...	...	...	...	...	...	...	...	Males ...	Tardeo Sub-Section.
...	...	...	...	...	...	1	...	...	...	...	...	...	...	Females.	
...	...	...	1	...	...	...	...	...	...	...	...	...	...	Males ...	Parell.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Sewree.
...	...	...	...	...	...	..	...	...	...	...	...	...	...	Females.	
...	1	...	1	...	..	...	1	...	1	...	1	...	...	Males ...	Sion.
...	...	...	...	...	1	...	...	...	...	...	...	...	...	Females	
...	1	3	2	3	4	1	3	6	3	3	1	...	...	Males ...	Mahim.
2	1	5	4	2	...	3	...	2	...	...	1	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Wurlee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
1	...	1	1	...	...	1	...	...	...	...	...	...	...	Males ...	Harbour.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
212	332	531	586	518	506	457	310	324	233	198	151	46	9	Males ...	Total.
169	287	448	403	402	289	320	202	251	134	158	119	46	12	Females.	

Table

HINDOOS OF OTHER CASTES, MALES AND

	Sections		Total of all ages.	1 to 30 Days.	1 to 6 Months	7 to 12 Months.	1 to 2 Years	2 to 3 Years	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
	Colaba — Upper	Males ...	651	2	4	2	10	5	7	7	8	8	10	7	17
		Females.	370	...	4	3	21	6	7	8	5	9	11	14	8
	Colaba — Middle and Lower	Males ...	5315	9	54	60	122	90	102	86	84	109	103	97	125
		Females.	3741	12	54	69	77	92	84	86	80	127	76	94	135
A	Fort, Southern	Males ...	1020	1	1	3	7	5	...	7	6	4	2	5	10
		Females.	202	...	1	2	6	5	4	2	2	3	...	4	4
	Fort, Northern	Males ...	5427	11	33	86	66	54	62	75	53	57	72	66	118
		Females.	2536	4	34	75	68	63	48	88	50	53	55	49	64
	Esplanade	Males ...	1778	4	11	12	13	23	31	26	26	17	25	20	34
		Females	826	4	7	19	16	24	14	19	23	24	13	23	30
	Market	Males ...	17269	25	139	170	206	223	200	261	200	225	210	236	371
		Females.	9611	23	130	203	214	244	197	245	165	232	181	190	261
	Mandvee	Males ...	14187	20	174	110	272	176	168	187	178	199	222	213	316
		Females	10123	8	162	121	328	195	195	205	204	202	242	168	246
B	Chukla	Males ...	6974	6	71	66	131	91	88	103	79	97	98	98	153
		Females.	3963	9	64	69	135	86	82	109	82	113	88	89	109
	Oomburkharee	Males ...	10415	18	104	115	137	155	142	173	149	159	161	153	311
		Females.	7516	22	103	138	178	135	159	175	146	156	183	149	236
	Dongree	Males ...	15176	37	161	297	262	260	238	264	244	262	277	280	436
		Females.	12346	38	192	314	319	239	209	245	272	267	251	265	373
	Dhobeetalao	Males ...	10300	21	96	132	168	152	150	170	158	191	174	157	280
		Females.	7346	19	115	176	167	158	152	167	141	180	146	154	193
	Phunuswaree	Males ...	9039	16	76	108	144	124	150	130	130	131	149	125	213
		Females	6090	20	95	100	154	142	142	142	119	141	132	113	162
	Bhuleshwur	Males ...	11667	18	84	128	147	135	120	139	126	148	140	137	200
		Females.	6616	18	91	132	152	124	122	165	134	134	122	127	160
C	Kharatalao	Males ...	3714	5	17	32	36	35	44	54	43	60	49	44	83
		Females.	2546	7	29	42	71	46	50	57	50	49	45	56	61
	Koombarwara	Males ...	15247	31	151	230	228	227	207	247	209	246	230	241	422
		Females.	11470	43	141	223	239	232	221	244	217	302	257	259	321
	Girgaum	Males ...	9927	21	89	153	158	163	137	191	176	176	191	163	259
		Females.	7172	12	79	130	162	159	162	163	143	167	137	151	203
	Khetwaree	Males ...	10471	20	110	135	163	125	149	152	155	153	157	144	312
		Females.	6804	23	116	150	149	154	145	148	135	157	171	149	256
	Chaopatee	Males ...	4682	4	32	50	86	71	69	95	72	84	96	91	167
		Females.	3381	3	44	63	87	86	73	91	86	96	79	74	117
D	Walkeshwur	Males ...	4275	9	34	86	84	87	76	96	79	84	77	63	136
		Females.	2845	18	41	77	83	76	61	102	78	94	70	69	103
	Mahaluxmee	Males ...	2785	9	31	37	38	48	39	79	59	57	51	57	92
		Females.	1947	7	38	60	53	62	47	63	55	49	45	61	67
	Mazagon	Males ...	9412	27	92	137	193	167	164	213	183	215	207	206	361
		Females.	6864	11	100	117	195	186	164	203	157	182	170	151	266
	Tarwaree	Males ...	5947	10	50	77	121	109	93	119	85	132	115	105	222
		Females.	4011	8	48	79	98	115	108	101	78	103	105	107	163
	Camatepura District or Section. — Byculla Section. — Byculla Sub-Section	Males ...	9544	20	81	96	195	158	134	191	175	163	216	169	350
		Females.	6661	17	108	139	198	142	158	174	181	165	171	151	206
	Camatepura Section. — 1st Nagpada Sub-Section	Males ...	4001	7	17	54	80	61	62	60	43	83	69	70	114
		Females.	2897	7	34	68	86	56	52	74	58	62	51	60	90
E	Camatepura Section. — 2nd Nagpada Sub-Section	Males ...	1160	...	8	11	14	19	14	26	18	22	18	18	35
		Females.	790	...	6	10	22	18	15	27	13	9	20	14	16
	Camatepura Section. — Camatepura Sub-Section	Males ...	8701	13	83	122	168	129	145	172	146	138	156	161	255
		Females	7633	19	84	106	151	165	133	176	155	210	155	146	230
	Camatepura Section. — Tardeo Sub-Section	Males ...	6382	8	52	46	124	90	89	106	98	131	153	114	193
		Females	4071	4	54	60	131	92	83	110	91	105	80	92	174
	Parell	Males ...	8290	23	80	106	162	136	138	192	147	150	156	169	288
		Females.	6034	14	73	122	162	171	133	176	141	154	152	118	220
	Sewree	Males ...	2769	7	26	34	86	48	49	61	48	65	68	58	80
		Females.	1998	7	34	35	86	59	62	68	62	47	45	36	42
	Sion	Males ...	5982	18	62	83	155	141	115	163	140	165	145	96	210
		Females.	4467	6	67	96	161	144	118	155	127	152	123	88	146
F	Mahim	Males ...	6018	15	64	62	128	128	145	127	120	128	129	108	201
		Females.	4639	25	61	71	113	122	116	139	111	112	92	103	158
	Wurlee	Males ...	5827	10	68	93	162	121	119	152	114	118	117	108	199
		Females.	4700	19	56	96	125	146	110	143	119	118	107	91	169
W	Harbour	Males ...	11098	...	...	1	3	4	11	36	38	62	118	66	260
		Females	51	...	...	1	...	1	...	2	1	1	2	4	6
	Total ...	Males ...	245450	445	2155	2934	4069	3560	3457	4160	3589	4039	4161	3845	6823
		Females.	162267	427	2265	3166	4207	3745	3426	4072	3481	3975	3577	3419	4995

No. 19.

FEMALES, BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years	45 to 50 Years	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years		Sections.
19	19	58	30	103	91	84	50	47	21	26	12	2	2	Males ...	Upper Colaba.
14	22	58	37	29	29	23	15	20	6	12	6	3	...	Females.	
206	236	675	765	762	491	498	214	194	75	92	48	12	6	Males ...	Middle and Lower Colaba.
171	157	488	482	414	288	224	154	108	84	73	66	38	8	Females.	
18	30	132	171	220	142	118	61	36	25	8	4	4	...	Males ...	Fort, Southern.
2	7	68	33	18	10	7	8	6	4	3	3	...	...	Females.	
211	333	674	843	756	564	502	284	209	124	92	63	16	3	Males ...	Fort, Northern.
89	162	374	370	238	153	154	78	99	64	53	35	13	3	Females.	
48	56	222	309	385	181	141	80	60	17	26	8	2	1	Males ...	Esplanade.
50	64	193	102	72	31	26	12	27	4	17	12	...	...	Females.	
654	937	2364	2736	2398	1772	1507	815	729	351	297	172	56	15	Males ...	Market.
391	556	1450	1251	993	687	652	343	428	158	227	102	78	10	Females	
621	794	1870	2001	1999	1336	1257	614	586	274	348	179	56	17	Males ...	Mandvee.
451	602	1656	1315	1010	628	696	312	463	198	289	156	58	13	Females.	
292	435	965	1049	892	657	537	336	306	151	167	77	23	6	Males ...	Chukla.
142	228	618	460	362	256	240	140	182	70	117	71	31	11	Females	
436	547	1395	1555	1549	1013	901	368	373	160	198	83	36	24	Males ...	Oomburkharee.
337	388	1178	987	798	438	531	234	305	126	245	86	70	13	Females.	
642	611	1746	2278	2227	1571	1272	552	569	208	291	94	79	18	Males ...	Dongree.
533	602	1905	1623	1439	740	878	328	521	166	401	130	76	20	Females.	
397	531	1365	1504	1516	904	856	408	458	167	216	78	35	16	Males ...	Bhobeetalao.
284	400	1147	904	774	422	490	273	325	131	234	121	48	25	Females.	
343	477	1223	1438	1294	810	748	396	352	170	163	86	38	5	Males ...	Phunuswaree.
220	318	911	823	655	393	403	183	289	99	171	95	55	13	Females.	
425	590	1473	1709	1585	1195	1093	674	554	334	280	167	46	20	Males ...	Bhooleshwur.
258	350	928	874	690	443	478	281	368	133	188	104	34	6	Females.	
136	183	543	615	541	336	313	137	181	67	96	39	19	6	Ma'es ...	Kharatalao.
97	151	379	366	277	146	204	67	118	36	78	41	21	2	Females.	
636	706	1999	2390	2257	1392	1346	543	558	218	296	137	68	32	Ma'es ...	Koombarwara.
494	603	1777	1503	1290	711	842	294	496	145	377	146	68	25	Females	
387	536	1441	1468	1195	924	799	377	390	169	200	118	38	8	Males ...	Girgaum.
302	380	1154	923	731	447	472	252	325	132	209	118	48	11	Females	
471	511	1344	1634	1587	960	955	403	390	141	189	67	31	13	Males ...	Khetwaree.
308	396	1094	901	756	369	408	186	261	66	173	71	41	21	Females.	
234	276	636	683	587	407	359	195	175	74	78	41	15	5	Males ...	Chaopatee.
137	162	513	471	348	197	205	107	139	42	77	50	32	2	Females.	
161	212	468	605	541	384	385	189	217	65	81	34	19	3	Males ...	Walkeshwur.
133	163	399	359	278	156	172	49	92	49	74	37	15	6	Females.	
120	150	334	383	403	235	237	87	119	34	52	23	8	3	Males ...	Mahaluxmee.
86	108	279	241	207	91	101	48	60	33	49	25	10	2	Females	
433	529	1164	1220	1261	788	715	361	331	139	182	74	31	19	Males ...	Mazagon.
308	405	986	846	746	373	408	190	264	85	209	85	46	11	Females.	
298	283	756	847	850	528	514	190	218	61	105	36	17	6	Males ...	Tarwaree.
145	229	674	560	399	187	224	102	135	49	113	47	23	11	Females.	
466	510	1325	1406	1397	769	725	324	304	86	180	63	34	7	Males ...	Byculla Sub-Section.
289	339	1097	885	681	335	409	175	238	76	179	85	42	21	Females.	
173	188	466	651	582	422	331	145	165	39	68	33	12	6	Males ...	1st Nagpada Sub-Section
132	155	432	395	294	183	211	90	126	36	85	31	23	6	Females.	
44	57	163	177	173	99	125	37	42	11	15	6	7	1	Males ...	2nd Nagpada Sub-Section.
31	43	115	113	108	44	48	27	27	12	26	14	7	5	Females.	
358	392	989	1157	1231	867	804	374	357	103	226	103	42	10	Males ...	Camateepura Sub-Section.
289	342	1082	943	946	456	561	256	359	141	282	160	69	17	Females.	
313	371	892	1023	941	526	492	202	212	47	87	42	24	6	Males ...	Tardeo Sub-Section.
165	287	728	549	426	187	234	99	120	37	95	37	15	7	Females.	
406	493	1105	1191	1147	726	626	251	255	101	135	66	34	7	Males ...	Parell.
288	382	917	812	587	351	331	145	200	99	170	63	45	8	Females.	
90	141	312	317	348	217	278	146	158	28	61	21	17	5	Males ...	Sewree.
66	72	255	272	210	129	118	65	64	31	72	38	18	5	Females.	
232	292	676	784	785	482	482	210	248	80	124	46	36	12	Males ...	Sion.
144	212	575	519	476	261	296	132	199	53	115	55	31	16	Females.	
246	283	704	789	733	503	505	276	291	102	131	74	24	2	Males ...	Mahim.
162	204	602	610	498	288	312	148	209	106	146	82	37	12	Females	
206	254	676	251	779	489	433	246	211	148	139	62	40	12	Males ...	Wurlee.
169	216	636	590	512	311	275	164	189	95	135	57	35	17	Females.	
377	530	1610	1949	2112	1381	1226	539	428	155	134	45	10	3	Males ...	Harbour.
4	1	3	5	5	5	3	2	2	...	2	...	1	...	Females.	
10099	12493	31765	36428	35136	23162	21164	10084	9723	3945	4783	2201	931	299	Males ...	Total.
6691	8706	24671	21124	17267	9745	10636	4959	6773	2557	4696	2229	1181	827	Females	

Table

HINDOO LOW CASTES, MALES AND FEMALES,

	Sections.		Total of all Ages.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years	4 to 5 Years.	5 to 6 Years	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
A	Colaba — Upper	Males ...	380	...	8	...	13	6	13	9	...	7	6	5	18
		Females.	331	...	3	4	8	5	5	12	3	17	7	11	17
	Colaba — Middle and Lower	Males ...	753	...	5	7	11	10	5	7	12	11	16	12	7
		Females.	438	2	6	5	7	4	7	6	7	10	12	12	5
	Fort, Southern	Males ...	208	...	1	1	...	2	1	1	1	2	...	4	6
		Females	105	...	1	2	2	2	...	1	1	4	1	1	2
	Fort, Northern	Males ...	769	8	9	12	14	13	8	14	20	17	19	17	18
		Females.	568	2	6	6	12	16	5	13	16	11	11	11	21
	Esplanade	Males ...	3902	8	35	81	67	98	69	101	87	134	104	55	123
		Females	3391	16	50	106	67	116	82	96	112	122	102	92	120
B	Market	Males ...	341	...	...	...	3	3	2	1	2	7	4	2	12
		Females.	70	...	3	2	2	3	1	3	2	...	...	1	3
	Mandvee	Males ...	391	2	2	6	9	3	5	9	5	7	5	2	12
		Females.	239	...	...	2	10	6	5	13	5	12	4	5	10
	Chukla	Males ...	436	1	3	2	9	2	3	7	5	9	11	2	25
		Females.	259	1	3	2	6	4	3	7	6	17	8	4	10
	Oomburkharee	Males ...	663	4	14	11	9	13	16	13	13	20	15	17	35
		Females.	574	2	8	12	16	11	13	13	6	18	21	7	22
	Dongree	Males ...	1076	5	17	17	18	12	18	20	26	72	38	27	53
		Females.	980	5	17	20	27	30	29	29	23	40	30	27	47
C	Bhobeetalao	Males ...	1003	2	16	23	22	17	18	24	24	30	27	16	29
		Females.	858	1	15	12	24	26	16	22	21	33	19	20	28
	Phunuswaree	Males ...	29	...	1	2	...	...	...	1	...	1	...	...	...
		Females	24	...	...	1	...	...	...	...	...	2	1	1	...
	Bhooleshwur	Males ...	384	2	5	8	7	2	3	5	10	11	5	7	12
		Females.	313	...	3	8	13	13	8	3	8	11	4	6	15
	Kharatalao	Males ...	1680	3	26	30	43	36	33	49	39	41	56	32	67
		Females.	1359	...	21	33	43	24	29	32	34	54	37	35	68
	Koombarwara	Males ...	1004	3	14	30	31	18	30	22	23	25	25	16	37
		Females.	764	5	12	19	27	17	14	18	11	36	22	16	32
	Girgaum	Males ...	71	...	...	1	1	...	...	2	...	...	1	1	4
		Females.	36	...	2	...	...	1	...	3	...	...	1	1	3
	Khetwaree	Males ...	699	2	6	16	12	12	5	6	6	13	10	10	28
		Females.	420	...	6	7	6	17	6	7	13	20	12	10	11
D	Chaopatee	Males ...	199	2	3	5	7	3	3	3	7	6	4	9	7
		Females.	190	1	2	2	3	4	6	3	7	7	9	5	10
	Walkeshwur	Males ...	876	1	2	12	10	12	7	8	10	21	10	12	20
		Females.	498	2	7	11	10	8	8	13	8	18	7	12	10
	Mahaluxmee	Males ...	206	...	...	1	3	2	3	4	2	3	3	1	3
		Females.	74	...	...	...	5	4	5	...	3	...	...	2	2
E	Camateepura District or Section. — Mazagon	Males ...	482	...	6	6	5	10	7	14	7	12	11	7	11
		Females.	416	2	3	11	8	11	7	6	9	22	12	8	14
	Tarwaree	Males ...	595	1	6	12	14	10	8	13	12	13	12	10	20
		Females.	418	1	7	3	14	12	9	9	10	18	13	18	11
	Byculla Section — Byculla Sub-Section	Males ...	2056	6	18	44	48	39	35	48	37	69	52	*46	90
		Females.	1654	7	34	47	37	37	30	44	34	72	54	41	60
	Byculla Section — 1st Nagpada Sub-Section	Males ...	51	...	...	...	...	...	1	1	...	3	1	3	2
		Females.	56	...	1	1	1	1	...	2	2	3	1	1	4
	Camateepura Section — 2nd Nagpada Sub-Section	Males ...	371	1	3	8	14	5	4	6	14	8	11	6	11
		Females.	347	...	11	3	6	8	14	5	5	16	7	10	7
	Camateepura Section — Camateepura Sub-Section	Males ...	3330	5	40	66	74	73	65	74	78	106	87	75	139
		Females	2997	5	34	56	66	77	66	64	74	120	65	63	111
	Camateepura Section — Tardeo Sub-Section	Males ...	3357	11	37	64	84	73	59	71	80	125	86	70	138
		Females	2844	10	51	72	72	77	68	77	65	110	75	73	80
	Parell	Males ...	560	...	10	6	15	12	13	19	13	25	20	10	20
		Females	468	2	8	10	17	16	18	13	12	14	17	10	12
	Sewree	Males ...	73	...	...	...	2	2	1	4	2	3	4	1	3
		Females.	70	...	3	4	2	2	3	2	...	4	2	2	2
F	Sion	Males ...	687	3	4	7	8	8	5	10	16	12	10	11	21
		Females.	423	1	8	10	15	6	14	10	9	12	12	5	13
	Mahim	Males ...	238	1	3	4	11	7	5	4	5	5	8	4	8
		Females	206	3	1	2	8	5	8	4	6	5	2	2	12
	Wurlee	Males ...	463	...	3	10	8	4	7	16	6	16	7	7	21
		Females.	357	...	4	10	7	10	5	9	6	13	5	7	17
W	Harbour	Males ...	42	...	...	...	...	...	...	...	...	...	1	...	1
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total	Males ...	27375	66	297	492	572	507	452	586	562	834	669	497	1001
		Females	21747	68	330	483	541	573	484	539	518	841	573	519	*779

No. 20.

BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	Sections.	
13	16	36	68	51	34	21	23	14	8	11	...	...	...	Males ...	Upper Colaba.
19	13	48	35	39	18	14	5	20	7	15	4	2	...	Females	
28	37	79	103	134	110	42	54	26	20	5	8	4	...	Males ...	Middle and Lower Colaba.
14	21	34	69	67	44	26	29	10	12	4	21	4	...	Females.	
11	14	30	30	38	21	19	8	7	2	4	2	3	...	Males ...	Fort, Southern.
3	7	23	21	7	5	6	3	2	5	3	3	...	...	Females.	
20	21	142	109	145	52	55	10	17	9	14	9	2	...	Males ...	Fort, Northern.
37	20	112	74	81	19	36	11	19	6	13	5	3	2	Females	
156	146	521	593	564	311	253	152	114	32	62	14	19	3	Males ...	Esplanade.
156	123	564	415	340	169	175	68	128	22	103	25	12	10	Females.	
21	22	70	59	46	27	38	6	10	2	4	...	...	...	Males ...	Market.
2	3	8	15	5	5	4	3	3	...	2	...	...	...	Females.	
22	29	44	69	48	36	31	16	17	4	7	...	...	1	Males ...	Mandvee.
6	18	39	33	18	14	8	7	6	4	7	4	3	...	Females.	
18	14	87	70	69	29	29	6	18	3	12	2	...	...	Males ...	Chukla.
19	17	35	42	27	4	23	2	13	...	3	2	1	...	Females	
28	30	99	79	95	32	48	21	16	5	19	7	4	...	Males ...	Oomburkharee.
20	31	96	58	69	13	43	8	33	7	31	7	6	3	Females.	
34	36	125	158	134	76	70	36	50	6	18	10	...	...	Males ...	Dongree.
40	68	125	105	105	60	72	26	34	3	12	5	1	...	Females.	
62	54	137	140	114	73	62	33	38	13	14	13	2	...	Males ...	Dhobeetalao.
26	38	97	113	104	54	63	22	34	14	37	12	4	3	Females.	
4	...	6	1	8	2	1	...	1	1	...	...	...	...	Males ...	Phunuswaree.
3	1	2	7	2	1	...	1	1	...	1	...	...	...	Females.	
17	17	65	65	54	30	25	9	16	1	6	1	1	...	Males ...	Bhooleshwur.
26	23	53	87	19	10	24	8	8	1	9	2	...	1	Females.	
103	78	228	241	190	96	98	44	65	16	48	13	4	1	Males ...	Kharatalao.
70	80	240	138	127	58	92	25	60	7	34	10	7	1	Females.	
45	28	112	137	140	83	75	20	41	17	18	5	5	4	Males ...	Koombarwara.
26	44	134	106	92	34	45	8	22	4	10	5	5	...	Females	
6	3	7	14	11	4	5	1	4	1	3	2	...	...	Males ...	Girgaum.
1	...	3	4	4	1	5	2	1	2	1	...	1	...	Females	
33	21	86	111	111	59	60	25	37	8	12	5	3	2	Males ...	Khetwaree.
22	11	56	50	54	22	35	12	18	6	7	4	6	2	Females	
5	3	16	24	30	11	20	8	2	2	12	5	2	...	Males ...	Chaopatee.
6	12	15	22	33	13	9	5	6	2	4	3	1	...	Females	
35	30	125	146	150	88	81	45	26	8	7	7	3	...	Males ...	Walkeshwur.
12	22	88	74	62	28	30	15	13	10	12	12	5	1	Females.	
4	4	28	33	42	22	23	14	10	1	...	...	...	...	Males ...	Mahaluxmee.
1	3	16	12	10	5	3	1	1	...	1	...	...	...	Females	
26	16	82	61	99	30	40	12	13	3	4	...	...	...	Males ...	Mazagon.
13	13	80	60	64	18	23	7	7	2	11	4	1	...	Females	
16	22	78	109	99	52	32	14	16	5	12	5	4	...	Males ...	Tarwaree.
13	17	85	56	55	16	22	5	6	2	10	4	2	...	Females.	
87	85	231	297	299	163	164	45	70	11	39	20	10	3	Males ...	Byculla Sub-Section.
61	73	285	208	195	78	95	23	67	13	36	13	7	3	Females.	
2	2	8	11	6	3	3	1	2	2	...	...	...	...	Males ...	1st Nagpada Sub-Section
2	1	11	7	9	2	2	4	1	...	...	...	...	...	Females.	
18	13	25	46	57	35	29	9	20	9	10	6	1	2	Males ...	2nd Nagpada Sub-Section
21	15	55	38	39	19	26	4	14	2	18	2	2	...	Females	
133	137	419	470	479	228	264	65	114	20	83	25	7	4	Males ...	Camateepura Sub-Section.
109	128	473	399	373	138	213	43	130	19	92	54	20	5	Females.	
162	96	412	484	492	259	263	73	111	16	62	19	6	4	Males ...	Tardeo Sub-Section.
117	127	407	378	360	116	177	67	114	18	89	27	14	3	Females	
31	16	55	69	77	35	42	23	21	10	7	6	3	2	Males ...	Parell.
31	21	72	64	48	25	13	7	18	4	10	3	3	...	Females.	
2	4	5	9	5	7	11	4	2	1	1	...	...	...	Males ...	Sewree.
3	...	7	12	8	5	3	1	...	...	5	...	...	...	Females.	
28	37	91	102	122	63	63	29	15	5	13	4	...	...	Males ...	Sion
16	22	56	64	52	22	21	8	21	...	14	6	5	1	Females	
8	7	19	32	36	23	18	14	8	5	3	...	...	...	Males ...	Mahim.
10	6	22	34	28	16	10	8	2	3	6	2	1	...	Females.	
14	19	50	65	68	41	37	20	20	10	6	5	2	1	Males ...	Wurlee.
12	16	61	51	41	20	21	11	12	8	6	3	2	...	Females.	
1	...	4	8	11	5	6	3	2	...	...	...	...	...	Males ...	Harbour.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
1193	1057	3522	4013	4024	2140	2028	843	943	256	516	193	85	27	Males ...	Total.
917	994	3402	2801	2537	1052	1339	449	824	183	606	242	118	35	Females.	

Table

MUSULMANS, MALES AND FEMALES,

	Sections		Total of all Ages.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
	Colaba — Upper	Males ...	92	...	...	*1	6	...	...	3	...	1	...	1	2
		Females.	59	...	...	...	2	1	2	...	...	3	2	1	2
	Colaba — Middle and Lower	Males ...	590	...	3	3	6	11	5	9	4	5	19	5	17
		Females.	263	1	6	6	6	7	7	4	8	5	4	3	6
A	Fort, Southern	Males ...	158	...	...	1	...	1	1	2	...	1	...	1	1
		Females.	24	...	..	...	...	2	...	...	...	...	...	1	1
	Fort, Northern	Males ...	1166	5	5	15	16	9	10	20	17	19	17	15	29
		Females.	513	...	5	12	18	11	13	9	12	7	9	23	13
	Esplanade	Males ...	760	3	2	9	8	8	13	7	10	9	10	6	11
		Females.	423	3	3	11	10	17	8	8	16	12	9	10	18
	Market	Males ...	2411	1	27	21	68	34	60	48	26	105	52	26	69
		Females.	1272	2	23	7	53	30	36	49	21	34	41	23	32
	Mandvee	Males ...	3304	13	39	47	52	49	60	52	63	66	59	62	78
		Females.	2460	6	33	46	75	62	61	62	45	66	71	42	78
	Chukla	Males ...	19030	33	173	251	283	275	293	246	210	272	286	208	442
B		Females.	10221	28	147	246	300	275	280	274	238	268	260	202	348
	Oombukharee	Males ...	18034	54	213	268	357	302	309	355	302	366	372	257	560
		Females.	14362	60	222	273	388	379	319	318	330	372	337	257	448
	Dongree	Males ...	1369	5	19	28	24	19	22	36	21	31	22	23	31
		Females.	1060	3	15	18	37	30	23	20	25	25	24	20	37
	Dhobeetalao	Males ...	442	...	3	3	7	4	3	11	4	12	8	10	15
		Females.	363	...	9	3	5	10	5	13	5	9	7	7	15
	Phunuswaree	Males ...	229	...	2	8	5	4	4	6	2	10	4	4	5
		Females	175	1	2	4	5	2	10	8	3	3	4	4	6
	Bhooleshwur	Males ...	7293	14	60	106	170	123	171	148	128	149	150	120	238
		Females.	5634	18	87	108	130	123	127	148	133	119	120	128	180
C	Kharatalao	Males ...	9829	25	69	164	160	160	156	183	135	189	183	151	310
		Females.	7696	30	106	177	198	168	182	191	158	162	150	171	247
	Koombarwara	Males ...	1987	2	12	24	31	42	30	43	36	43	39	35	55
		Females.	1522	3	20	30	35	26	25	38	23	29	34	30	45
	Girgaum	Males ...	254	2	7	5	6	2	6	4	9	...	4	3	5
		Females	150	1	1	3	3	3	2	...	...	4	2	2	7
	Khetwaree	Males ...	2377	7	22	43	31	36	44	36	27	43	49	27	90
		Females.	1787	10	20	54	50	48	40	51	37	44	34	34	49
	Chaopatee	Males ...	159	..	2	1	2	...	1	3	3	4	4	4	5
		Females.	158	1	1	1	5	2	2	2	2	2	1	4	2
	Walkeshwur	Males ...	131	1	5	3	2	1	3	3	4	1	2	...	5
D		Females.	102	1	1	...	3	1	1	3	1	1	7	3	5
	Mahaluxmee	Males ...	77	...	...	...	2	...	1	2	...	2	2	1	2
		Females.	67	...	2	...	5	4	...	2	1	...	1	1	1
	Mazagon	Males ...	2209	4	20	38	36	35	31	50	43	52	58	42	75
		Females.	1666	4	38	39	51	43	32	37	40	65	51	30	49
	Tarwaree	Males ...	938	2	8	6	12	13	17	18	15	8	13	11	30
		Females	568	2	4	10	11	16	7	15	4	24	7	12	13
	Camatcepura District or Section — Byculla Section — Byculla Sub-Section	Males ...	2212	3	30	43	41	57	51	47	35	37	43	34	72
		Females	1605	5	30	52	42	43	51	45	38	38	43	31	54
		Males ...	712	...	7	9	10	9	3	14	16	9	15	13	23
		Females.	535	1	13	15	9	10	7	14	12	13	9	11	19
E	Camatcepura Section — 2nd Nagpada Sub-Section	Males ...	6683	14	75	86	140	121	140	148	117	137	160	121	221
		Females.	5636	8	60	82	134	109	134	100	139	158	131	110	176
	Camatcepura Sub-Section	Males ...	2287	4	20	28	43	25	32	51	34	42	38	47	89
		Females.	1656	4	12	34	24	33	45	41	32	35	37	39	62
	Tardeo Sub-Section	Males ...	1194	4	12	22	24	26	15	40	12	17	25	18	34
		Females	787	2	20	14	19	29	21	25	13	25	21	15	21
	Parell	Males ...	840	3	8	12	18	12	19	14	10	15	11	15	20
		Females	556	2	9	14	11	17	12	11	15	23	12	8	22
	Sewree	Males ...	141	...	2	...	2	...	3	2	2	4	2	4	5
		Females.	91	...	1	3	2	5	1	5	...	2	2	3	6
	Sion	Males ...	1407	3	7	19	37	24	13	31	26	28	21	15	43
		Females	759	3	4	14	27	12	12	21	21	24	24	10	36
	Mahim	Males ...	1268	3	11	21	18	17	14	25	11	30	17	16	39
F		Females	909	2	7	20	26	13	18	27	15	27	14	11	28
	Wurlee	Males ...	254	...	1	6	4	5	2	2	4	8	2	3	2
		Females.	196	...	...	6	5	5	6	8	1	4	3	6	6
W	Harbour	Males ...	10444	...	1	2	6	3	5	13	16	71	66	75	202
		Females	468	...	...	7	13	5	5	6	3	8	1	6	7
	Total	Males ...	94281	205	865	1293	1627	1427	1537	1672	1342	1786	1753	1373	2825
		Females	63743	201	901	1309	1705	1541	1494	1555	1391	1611	1472	1258	2039

No. 21.

BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	Sections.	
2	6	2	6	19	18	6	7	6	2	2	2	...	...	Males ...	Upper Colaba
4	2	10	5	11	1	3	2	1	2	3	1	1	...	Females.	
23	31	76	86	108	51	54	17	26	7	14	8	2	...	Males ...	Middle and Lower Colaba.
14	12	33	40	30	8	28	5	15	4	8	2	1	...	Females.	
3	6	13	22	22	26	17	13	10	5	6	5	2	..	Males ...	Fort, Southern.
1	...	4	3	5	3	1	...	2	...	...	...	1	...	Females.	
60	72	165	153	160	97	100	46	48	22	33	20	7	6	Males ...	Fort, Northern.
23	24	51	60	59	32	44	20	34	6	18	7	3	...	Females.	
20	29	96	143	126	93	50	32	28	14	17	4	6	6	Males ...	Esplanade.
22	24	57	52	36	18	18	12	17	9	11	6	13	3	Females.	
92	151	284	333	261	212	160	94	106	76	70	21	11	3	Males ...	Market.
52	81	146	156	126	68	94	36	63	33	35	14	13	4	Females.	
158	184	397	438	386	248	267	146	174	80	91	63	24	8	Males ...	Mandvee.
123	139	320	246	235	136	188	95	109	59	93	42	22	6	Females.	
669	761	1557	1502	1379	970	998	573	695	259	385	187	98	25	Males ...	Chukla.
481	588	1359	1010	951	572	750	314	509	171	354	138	120	38	Females.	
906	895	2041	2065	2218	1322	1662	684	1042	357	656	285	148	38	Males ...	Oomburkharee.
616	716	1831	1552	1476	820	1114	469	867	199	546	236	169	48	Females.	
77	87	120	158	178	117	109	62	64	38	40	22	13	3	Males ...	Dongree.
37	50	151	133	108	57	75	38	50	22	34	20	6	2	Females.	
22	20	47	61	85	35	35	7	21	8	13	4	4	...	Males ...	Dhobeetalao.
14	10	62	40	27	18	26	10	20	6	26	6	6	4	Females.	
5	12	19	19	29	20	22	10	13	7	12	4	3	...	Males ...	Phunuswaree.
8	8	20	24	16	5	16	7	6	4	5	2	2	...	Females.	
358	387	844	843	828	569	573	289	351	174	259	164	66	11	Males ...	Bhooleshwur
259	309	716	589	565	314	434	164	339	111	212	105	67	29	Females.	
441	470	1068	1213	1190	740	914	423	601	201	367	159	114	43	Males ...	Kharatalao.
335	434	982	850	827	389	627	227	438	117	308	110	83	29	Females.	
78	82	247	301	286	146	163	73	91	28	61	21	13	5	Males ...	Koombarwara.
68	79	242	201	191	84	116	51	51	15	55	19	12	...	Females.	
8	10	37	30	41	31	12	6	13	2	4	5	2	...	Males ...	Girgaum.
3	3	27	24	17	7	12	5	9	2	8	3	2	...	Females.	
119	134	302	301	311	191	211	90	118	23	77	26	13	6	Males ...	Khetwaree.
68	75	263	219	196	82	124	34	106	9	80	28	20	12	Females.	
6	3	25	25	19	12	12	4	8	5	5	3	2	1	Males ...	Chaopatee
2	4	23	30	30	6	10	7	10	4	5	2	...	...	Females.	
2	4	13	12	23	15	9	4	6	4	4	5	...	...	Males ...	Walkeshwur.
6	2	12	14	13	5	8	2	3	...	5	4	1	...	Females.	
1	7	7	8	11	5	8	3	3	5	4	2	1	...	Males ...	Mahaluxmee
2	...	9	8	8	3	4	6	5	...	4	1	...	...	Females.	
92	115	265	255	288	221	175	105	86	30	49	26	13	5	Males ...	Mazagon.
77	82	226	190	156	113	127	48	59	26	60	13	7	3	Females.	
40	38	97	115	116	86	111	43	62	17	33	12	10	5	Males ...	Tarwaree.
17	30	86	85	68	26	40	24	29	10	15	11	1	1	Females.	
95	66	258	254	311	154	216	66	126	30	98	18	18	9	Males ...	Byculla Sub-Section.
72	64	246	183	179	77	119	25	59	12	66	10	12	9	Females	
27	33	79	83	107	66	69	40	33	10	19	10	6	2	Males ...	1st Nagpada Sub-Section.
24	23	73	59	69	33	29	18	36	4	13	11	8	2	Females.	
329	281	665	744	813	518	634	253	424	101	244	100	76	21	Males ...	2nd Nagpada Sub-Section
252	277	819	633	605	275	468	167	332	68	210	92	77	20	Females.	
79	78	197	264	386	211	239	68	124	28	100	41	14	5	Males ...	Camateepura Sub-Section.
61	52	243	228	234	101	108	29	93	13	65	11	11	6	Females.	
54	51	143	140	152	96	110	42	73	12	40	17	11	4	Males ...	Tardeo Sub-Section.
31	22	97	127	93	42	52	16	38	3	28	4	9	...	Females.	
39	42	81	118	114	95	83	43	35	10	15	4	3	1	Males ...	Parell.
27	31	75	92	66	28	20	8	23	8	12	5	5	...	Females.	
6	9	19	15	16	11	9	8	9	3	6	3	1	...	Males ...	Sewree.
6	3	10	9	10	8	3	...	7	1	3	...	1	...	Females.	
38	59	159	209	204	124	121	59	67	30	40	18	8	4	Males ...	Sion
27	41	104	87	79	60	40	25	30	11	30	12	4	1	Females	
51	53	124	164	167	131	109	45	58	37	55	32	16	4	Males ...	Mahim.
29	39	114	108	96	71	70	34	48	25	38	20	7	2	Females.	
4	11	36	39	44	15	19	19	12	8	5	2	1	...	Males ...	Wurlee.
6	8	26	29	27	9	12	4	12	2	6	2	3	...	Females.	
365	620	1362	1862	1834	1304	1056	497	540	189	221	79	29	26	Males ...	Harbour.
10	13	44	32	60	32	69	28	50	7	43	13	5	1	Females.	
4269	4807	10845	11981	12232	7950	8333	3871	5073	1822	3045	1372	735	241	Males ...	Total.
2777	3245	8481	7118	6669	3503	4849	1930	3470	963	2399	950	692	220	Females.	

Table

NEGRO AFRICANS, MALES AND FEMALES,

	Sections.		Total of all Ages.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
	Colaba — Upper	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Colaba — Middle and Lower	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
A	Fort, Southern	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Fort, Northern	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Esplanade	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Market	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Mandvee	Males	10	...	...	...	...	...	...	...	...	...	...	...	...
		Females	3	...	...	...	...	...	...	...	...	...	...	...	...
B	Chukla	Males	..	...	..	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Oomburkharee	Males	144	...	1	2	2	3	1	1	1	...	1	2	5
		Females	118	...	2	1	3	1	...	1	1	1	2	...	1
	Dongree	Males	26	...	...	...	1	...	...	...	...	2	...	...	1
		Females	26	...	...	...	1	...	...	...	...	...	...	...	1
	Dhobeetalao	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Phurraswaree	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Bhooleshwur	Males	32	...	...	1	...	...	...	1	...	...	...	...	...
		Females	34	...	1	...	...	...	...	1	3	2	2	...	...
C	Kharatalao	Males	49	...	...	...	...	...	...	...	...	...	...	...	...
		Females	31	...	...	...	...	...	...	1	1	...	...	1	...
	Koombarwara	Males	3	...	...	...	...	...	...	...	...	...	...	...	...
		Females	3	...	...	...	...	...	...	...	...	...	...	...	...
	Girgaum	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Khetwaree	Males	2	...	...	...	...	...	...	...	...	...	...	...	...
		Females	2	..	...	...	1	...	...	...	...	...	...	...	...
	Chaopatee	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
D	Walkeshwur	Males	1	...	..	...	...	...	...	...	...	...	...	...	...
		Females	1	...	...	...	...	...	...	...	...	...	...	...	...
	Mahaluxmee	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Mazagon	Males	4	...	...	...	...	...	...	...	...	...	...	...	...
		Females	1	..	...	...	...	...	...	...	...	...	...	...	...
	Tarwaree	Males	3	...	...	...	...	...	...	...	...	...	...	...	...
		Females	4	...	...	...	...	...	...	...	...	1	...	...	...
	Camatecpura District or Section — Byculla Section — Byculla Sub-Section	Males	2	...	...	...	...	...	...	...	...	...	...	...	...
		Females	5	...	...	...	1	...	...	...	...	...	...	...	...
	Camatecpura District or Section — Byculla Section — 1st Nagpada Sub-Section	Males	2	...	...	...	...	...	...	...	...	...	...	...	...
		Females	3	...	...	...	...	...	...	1	...	...	...	...	...
E	Camatecpura District or Section — Camatecpura Section — 2nd Nagpada Sub-Section	Males	8	...	...	...	...	...	...	...	...	...	...	...	...
		Females	5	...	...	...	...	...	...	...	1	...	...	...	...
	Camatecpura District or Section — Camatecpura Section — Camateepura Sub-Section	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Camatecpura District or Section — Camatecpura Section — Tardeo Sub-Section	Males	1	...	...	...	...	...	...	...	...	...	...	...	...
		Females	1	...	...	...	...	...	...	...	...	...	...	...	...
	Parell	Males	5	...	...	...	...	...	...	...	...	...	...	...	...
		Females	7	...	...	...	...	1	...	...	...	...	...	...	...
	Sewree	Males	...	...	..	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Sion	Males	1	...	...	...	...	...	...	...	...	...	...	...	...
		Females	1	...	...	...	...	...	...	...	...	...	...	...	...
F	Mahim	Males	4	...	...	...	...	...	...	...	...	...	...	...	...
		Females	3	...	...	...	...	...	...	...	...	...	...	...	...
	Wurlee	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
W	...Harbour	Males	144	...	...	...	...	...	...	...	...	1	...	...	1
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total...	Males	441	...	1	3	3	3	1	2	1	3	1	2	7
		Females	248	...	3	1	6	2	...	4	6	4	4	1	2

No. 22.
BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	Sections.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Upper Colaba
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Middle and Lower Colaba.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Fort, Southern.
...	...	...	...	...	...	..	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Fort, Northern
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Esplanade.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Market.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	1	3	1	2	1	1	...	...	...	1	...	...	Males ...	Mandvee.
...	...	...	...	1	...	...	1	1	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Chukla.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
2	3	16	23	28	14	22	2	8	2	2	2	1	...	Males ...	Oomburkharee.
1	5	23	17	30	7	12	...	4	...	5	...	1	...	Females.	
...	...	2	4	6	1	6	...	2	...	...	...	1	...	Males ...	Dongree.
...	...	9	5	2	5	1	1	1	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Dhobeetalao.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Phunnswaree.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	5	6	12	3	2	1	1	...	...	...	...	...	Males ...	Bhooleshwur
...	...	7	4	5	3	3	...	2	...	1	...	...	...	Females.	
...	1	4	11	11	6	9	2	...	2	2	1	...	...	Males ...	Kharatalao.
...	...	5	5	6	3	3	...	2	1	3	...	...	...	Females.	
...	...	...	...	1	...	1	...	...	...	1	...	...	...	Males ...	Koombarwara.
...	...	...	1	...	1	...	...	...	...	1	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Girgaum.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	2	...	...	...	...	...	...	...	...	...	...	...	Males ...	Khetwaree.
...	1	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Chaopatee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	1	...	...	...	...	...	...	...	...	...	Males ...	Walkeshwur.
...	...	...	1	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Mahaluxmee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	1	1	1	...	1	...	...	...	...	...	...	...	Males ...	Mazagon
...	...	...	1	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	1	1	...	1	...	...	...	...	...	...	Males ...	Tarwaree.
...	1	...	...	2	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	1	1	...	...	...	...	...	...	...	...	...	Males ...	Byculla Sub-Section.
...	...	2	...	1	...	...	1	...	...	...	...	...	...	Females.	
...	...	...	...	...	1	1	...	...	...	...	...	...	...	Males ...	1st Nagpada Sub-Section.
...	...	...	1	1	...	...	...	...	...	...	...	...	...	Females.	
1	1	...	...	3	1	2	...	...	...	...	...	...	...	Males ...	2nd Nagpada Sub-Section.
...	1	1	1	1	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Camateepura Sub-Section.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	1	...	...	...	...	...	...	...	...	...	...	Males ...	Tardeo Sub-Section
...	...	1	...	...	...	...	...	...	...	...	...	...	...	Females.	
1	...	...	2	2	...	...	...	...	...	...	...	...	...	Males ...	Parell.
...	...	5	1	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Sewree.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	..	...	...	...	...	...	1	...	...	Males ...	Sion.
...	...	...	...	...	...	...	...	1	...	...	...	...	...	Females.	
...	...	1	1	1	...	...	1	...	...	...	...	...	...	Males ...	Mahim.
1	...	...	1	...	...	...	...	1	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Wurlee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
1	3	16	29	26	20	26	16	4	...	...	1	...	...	Males ...	Harbour.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
5	8	48	82	95	49	71	24	15	4	5	6	2	...	Males ...	Total.
2	8	53	38	49	19	19	3	12	1	10	...	1	...	Females.	

Table

PARSEES, MALES AND FEMALES,

Sections			Total of all Ages.	1 to 30 Days.	1 to 6 Months	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
A	Colaba — Upper	Males ...	23	...	...	...	1	1	...	1	...	...	...	...	...
		Females.	8	...	...	1	...	...	...	...	...	...	...	...	1
	Colaba — Middle and Lower	Males ...	270	1	2	3	2	7	7	5	8	4	6	4	...
		Females	260	...	6	6	5	8	2	7	10	6	7	5	5
	Fort, Southern	Males ...	41	...	3	...	1	1	...	1	1	1	1	1	2
		Females.	24	...	1	1	1	1	...	...	2	1	2	1	1
	Fort, Northern	Males ...	8609	27	131	214	192	184	212	201	182	195	184	192	228
		Females.	8023	21	110	219	180	180	210	206	162	216	180	180	204
	Esplanade	Males ...	117	1	5	4	3	3	3	4	5	3	3	1	1
		Females	106	2	...	2	2	2	2	3	1	2	4	4	3
B	Market	Males ...	2591	7	45	48	79	78	69	86	46	91	56	58	68
		Females	2524	7	27	54	69	70	54	56	28	75	19	46	67
	Mandvee	Males ...	2	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	2	...	...	...	...	...	...	...	...	...	...	...	...
	Chukla	Males ...	294	...	5	11	8	5	7	10	2	8	11	2	3
		Females	287	...	4	4	4	7	5	8	6	6	5	10	7
	Oomburkharee	Males ...	57	...	1	1	...	...	...	1	3	...	...	2	1
		Females.	51	...	...	...	1	2	1	2	1	1	1	1	...
	Dongree	Males ...	.....	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	.....	...	...	...	...	...	...	...	...	...	...	...	...
C	Dhobeetalao	Males ...	5140	13	73	134	133	112	117	148	132	134	100	127	135
		Females.	4964	15	73	96	145	97	134	102	143	128	114	109	143
	Phunnawaree	Males ...	850	1	6	18	20	14	23	14	20	25	22	8	32
		Females.	816	2	20	20	31	22	24	21	24	26	12	24	26
	Bhooleshwur	Males ...	488	2	7	9	13	10	10	13	12	11	12	7	12
		Females.	397	3	8	10	12	8	10	11	9	9	8	7	9
	Kharatalao	Males ...	296	1	4	10	2	6	6	5	5	7	7	6	7
		Females.	289	2	9	8	5	6	3	7	6	7	8	4	10
	Koombarwara	Males ...	322	5	3	6	6	8	5	12	4	6	12	8	8
		Females.	290	...	4	7	7	9	4	12	5	7	5	6	12
	Girgaum	Males ...	231	3	3	6	2	4	6	6	5	5	5	5	7
		Females.	180	...	...	4	6	...	7	4	7	4	4	4	5
	Khetwaree	Males ...	2370	10	29	62	50	42	50	71	49	65	48	54	61
		Females.	2110	5	23	44	43	44	54	54	58	60	38	35	56
D	Chaopatee	Males ...	390	...	3	4	16	11	12	14	8	9	11	8	11
		Females.	294	1	6	5	11	5	13	9	5	8	5	5	7
	Walkeshwur	Males ...	501	...	8	12	16	10	15	18	13	12	6	8	8
		Females.	372	...	6	6	6	14	8	6	9	12	5	8	11
	Mahaluxmee	Males ...	255	2	3	2	9	7	5	3	3	5	8	7	4
		Females.	187	1	3	5	4	3	11	7	4	5	3	2	7
E	Mazagon	Males ...	868	2	6	20	26	25	26	28	16	19	10	24	30
		Females.	804	4	19	28	17	14	31	20	16	17	13	30	29
	Tarwaree	Males ...	228	2	3	2	...	5	5	3	3	...	2	2	2
		Females.	159	1	4	2	...	2	6	6	3	7	2	3	6
	Camateepura District or Section. — Byculla Section. — Byculla Sub-Section	Males ...	206	...	3	3	1	5	3	3	6	4	2	4	4
		Females.	174	...	...	7	4	10	4	3	2	3	2	2	4
	Camateepura District or Section. — Byculla Section. — 1st Nagpada Sub-Section	Males ...	14	...	1	...	...	...	...	...	...	...	...	1	...
		Females.	10	...	...	...	...	...	...	...	...	...	...	...	...
	Camateepura District or Section. — Camateepura Section. — 2nd Nagpada Sub-Section	Males ...	34	...	1	2	...	...	1	1	...	2	...	...	...
		Females.	27	...	2	1	1	...	...	2	1	...	...	1	2
	Camateepura District or Section. — Camateepura Section. — Camateepura Sub-Section	Males ...	80	...	...	1	2	1	1	1	3	1	3	3	4
		Females.	50	1	...	...	2	2	1	1	1	1	...	1	2
	Camateepura District or Section. — Camateepura Section. — Tardeo Sub-Section	Males ...	221	...	2	2	8	3	4	6	7	2	3	5	4
		Females.	202	...	2	8	3	3	3	7	4	5	6	2	4
	Parell	Males ...	361	...	8	7	8	11	11	18	6	9	4	8	6
		Females.	299	1	6	10	8	9	8	4	8	7	4	11	11
	Sewree	Males ...	87	...	1	1	3	3	5	1	3	3	3	1	...
		Females.	75	...	1	3	2	...	3	2	3	1	2	2	5
F	Sion	Males ...	171	...	2	6	5	3	7	3	3	7	5	3	8
		Females.	144	...	1	2	1	5	6	4	4	2	5	4	4
	Mahim	Males ...	132	...	1	3	2	2	2	1	4	4	2	2	2
		Females.	115	...	1	4	1	2	1	2	1	2	4	3	1
	Wurlee	Males ...	58	...	...	2	3	1	2	4	...	...	2	2	...
		Females.	37	...	1	...	1	2	1	1	...	2	...	...	2
W	...Harbour	Males ...	8	...	...	...	...	...	1	1	...	1	...	...	...
		Females.	2	...	...	...	...	...	...	...	...	...	...	...	...
	Total ...	Males ...	25315	77	359	593	611	562	615	683	549	633	528	553	648
		Females.	23282	66	337	557	572	527	606	567	523	619	458	510	644

No. 23.

BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	Sections.	
...	1	1	6	1	4	2	1	2	1	1	...	...	...	Males ...	Upper Colaba.
1	...	...	2	1	1	...	...	...	1	...	...	...	...	Females.	
12	15	31	40	24	28	17	29	11	12	3	6	2	...	Males ...	Middle and Lower Colaba.
18	17	26	25	13	25	15	11	16	10	10	7	...	...	Females.	
2	1	4	3	3	2	2	3	2	2	2	2	1	...	Males ...	Fort, Southern.
...	...	...	2	2	1	...	2	1	2	2	1	...	...	Females.	
477	703	852	811	658	583	568	429	418	350	259	258	90	11	Males ...	Fort, Northern.
397	564	760	657	577	526	582	399	441	334	286	266	134	32	Females.	
7	8	12	7	9	10	11	7	8	7	...	...	...	...	Males ...	Esplanade.
7	11	11	8	6	11	6	4	3	3	1	8	...	...	Females.	
147	171	259	250	170	182	168	126	98	91	74	91	30	3	Males ...	Market.
122	162	266	212	212	156	198	151	150	93	88	80	48	14	Females.	
...	...	...	...	...	...	2	...	..	...	...	...	...	...	Males ...	Mandvee.
...	...	...	...	1	1	...	...	...	...	...	...	...	...	Females.	
12	24	34	43	14	19	14	17	18	5	11	9	2	...	Males ...	Chukla.
10	22	37	23	20	19	23	12	11	13	11	13	5	2	Females.	
2	1	6	2	6	14	6	4	3	...	1	2	1	...	Males ...	Oomburkharee.
1	1	7	7	2	5	3	2	4	2	4	2	1	...	Females	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Dongree.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
316	389	590	464	369	327	296	228	252	201	151	141	49	9	Males ...	Dhobeetalao.
242	316	480	413	352	346	324	237	308	188	182	176	88	13	Females.	
56	62	97	79	65	70	50	48	42	25	23	18	10	2	Males ...	Phunuswaree.
35	47	73	66	71	55	48	35	50	18	32	18	15	2	Females.	
25	39	59	55	42	42	23	23	12	14	16	11	8	1	Males ...	Bhooleshwur.
20	25	45	37	39	24	24	15	20	18	9	11	6	...	Females.	
17	20	41	24	20	20	18	16	16	12	4	8	4	...	Males ...	Kharatalao.
12	24	26	31	17	25	28	13	12	6	4	12	4	...	Females.	
18	25	25	33	23	25	21	20	16	11	8	7	7	...	Males ...	Koombarwara.
12	20	30	25	30	18	22	10	18	8	9	9	1	...	Females.	
14	13	24	23	22	17	14	16	12	7	3	6	3	...	Males ...	Girgaum.
12	8	18	14	13	16	11	10	12	8	6	4	3	...	Females.	
122	182	288	263	195	160	143	115	98	69	56	54	30	4	Males ...	Khetwaree.
98	114	263	218	169	146	117	104	115	62	62	79	42	7	Females.	
22	34	59	36	33	17	29	12	19	11	13	5	2	...	Males ...	Chaopatee.
9	26	30	26	30	23	16	15	10	12	6	6	4	1	Females.	
20	30	44	54	42	26	26	14	32	14	19	32	16	6	Males ...	Walkeshwur.
17	22	43	40	38	28	22	16	8	14	13	8	6	6	Females.	
10	17	29	27	28	19	15	19	7	6	8	9	3	...	Males ...	Mahaluxmee.
6	14	17	17	17	12	14	7	3	5	11	8	1	...	Females.	
40	70	90	96	64	52	55	40	38	39	22	25	4	1	Males ...	Mazagon.
31	45	106	80	60	50	48	37	45	24	13	17	6	4	Females.	
10	9	31	32	23	22	15	13	14	12	7	8	2	1	Males ...	Tarwaree.
6	7	20	11	14	18	5	3	6	12	7	6	2	...	Females.	
16	13	22	19	24	24	17	6	14	1	3	7	2	...	Males ...	Byculla Sub Section.
5	12	14	16	19	19	6	4	13	6	7	6	4	2	Females.	
...	1	3	2	1	1	2	1	1	...	...	...	...	...	Males .	1st Nagpada Sub-Section.
2	1	2	1	1	...	1	...	1	...	...	1	...	...	Females.	
1	2	2	6	4	1	3	2	2	1	1	1	1	...	Males ...	2nd Nagpada Sub-Section
1	...	4	2	3	...	2	1	1	1	1	1	...	...	Females.	
7	3	5	7	9	4	5	3	7	4	4	1	1	...	Males ...	Camateepura Sub Section.
5	...	5	6	3	3	7	1	1	1	1	4	1	...	Females.	
4	16	20	27	20	20	12	13	17	8	11	3	4	...	Males ...	Tardeo Sub-Section.
13	14	22	31	14	7	5	11	13	5	6	7	6	1	Females.	
18	23	35	45	21	39	29	17	20	10	3	4	1	...	Males ...	Parell.
17	15	30	37	35	15	8	13	15	11	7	5	3	1	Females.	
5	8	11	4	3	12	6	7	3	2	1	1	..	...	Males ...	Sewree.
6	3	7	6	5	10	4	3	2	...	3	1	1	...	Females.	
11	13	20	14	14	6	10	10	9	6	3	3	...	...	Males ...	Sion.
12	11	15	9	9	10	14	6	5	3	4	7	...	1	Females.	
12	8	11	12	11	12	10	5	10	3	5	7	1	...	Males ...	Mahim.
5	8	10	11	13	9	9	11	7	1	5	3	1	...	Females.	
3	5	5	7	6	4	2	5	2	3	...	...	...	...	Males ...	Wurlee.
1	2	3	3	5	2	5	...	4	...	1	1	...	...	Females.	
...	1	2	1	...	...	...	...	...	1	...	...	...	...	Males ...	Ha·bour.
...	1	...	...	1	...	...	...	...	...	...	...	...	...	Females.	
1406	1902	2703	2492	1934	1762	1591	1240	1203	928	712	719	274	88	Males ...	Total.
1123	1512	2370	2037	1792	1580	1567	1133	1295	861	791	767	382	86	Females.	

Table

JEWS, MALES AND FEMALES,

	Sections.		Persons of all Ages.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years	9 to 10 Years.
A	Cubla — Upper	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Cubla — Middle and Lower	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Fort, Southern	Males	70	1	1	3	...	2	1	1	1	...	...	1	1
		Females	55	...	2	...	1	2	3	4	2	2	2	1	...
	Fort, Northern	Males	11	...	...	...	1	...	1	...	...	1	...	1	...
		Females	8	...	...	...	...	...	...	...	1	...	...	...	...
	Esplanade	Males	26	...	1	...	...	1	1	...	...	...	...	...	1
		Females	37	...	1	1	...	...	1	3	...	1	2	1	2
B	Market	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	3	...	...	...	...	...	...	...	...	...	...	...	...
	Mandvee	Males	488	...	6	8	12	10	13	14	10	13	9	16	18
		Females	481	...	7	9	15	6	16	18	12	7	14	19	16
	Chukla	Males	7	...	...	...	...	1	...	...	...	1	...	...	...
		Females	11	1	...	...	1	1	...	...	...	...	1	...	...
	Ocmburkharee	Males	267	...	6	8	7	9	7	6	5	5	5	4	6
		Females	305	...	6	7	7	6	2	13	10	10	10	8	7
	Dongree	Males	206	...	3	5	9	9	7	4	5	6	8	5	10
		Females	187	...	3	4	7	10	5	5	6	6	5	3	8
C	Dhobeetalao	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Phunuswaree	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Bhooleshwur	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Kharatalao	Males	33	...	...	...	...	1	2	1	1	...	...	...	...
		Females	14	...	...	1	...	...	...	...	...	...	...	...	...
	Koombarwara	Males	21	...	...	...	...	...	...	...	...	...	...	1	...
		Females	11	...	...	...	...	...	...	...	...	...	...	...	...
	Girgaum	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...
	Khetwaree	Males	39	...	...	...	...	...	...	1	1	...	...	...	...
		Females	2	...	...	...	...	...	...	...	...	...	...	...	...
D	Chaopatee	Males	4	...	...	...	...	...	...	...	...	...	...	...	...
		Females	6	...	...	...	1	...	...	...	1	...	1	...	...
	Walkeshwur	Males	11	...	1	1	..	...	...	...	...	...	...	...	...
		Females	6	...	...	...	1	1	...	...	...	...	...	...	...
	Mahaluxmee	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
E	Mazagon	Males	1	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	..	...	...	...	...	...	...	...	...	...	...
	Tarwaree	Males	22	...	...	...	...	1	...	...	...	2	...	...	...
		Females	25	...	...	1	2	...	2	1	1	...	...	...	...
	Camateepura District or Section... — Byculla Section. — Byculla Sub-Section	Males	60	...	1	1	2	1	1	1	2	3	2	1	2
		Females	47	...	...	1	...	1	...	1	1	1	1	...	3
	Camateepura Section. — 1st Nagpada Sub-Section	Males	152	...	1	1	4	4	3	1	1	5	4	...	5
		Females	144	1	1	...	7	3	1	5	4	1	2	1	8
	Camateepura Section. — 2nd Nagpada Sub-Section	Males	171	...	2	2	5	2	5	7	6	6	2	3	10
		Females	133	1	1	1	4	1	1	2	5	7	2	2	6
	Camateepura Section. — Camateepura Sub-Section	Males	52	...	4	2	...	5	...	4	3	...	3	...	3
		Females	71	...	...	1	...	2	...	4	...	3	1	2	3
	Camateepura Section. — Tardeo Sub-Section	Males	29	...	...	2	...	...	1	...	1	...	...	...	...
		Females	39	...	...	...	...	1	...	2	...	...	...	1	...
	Parell	Males	17	...	...	...	...	1	1	2	2	...	2	...	2
		Females	10	...	...	..	...	...	1	...	...	...	...	...	1
	Sewree	Males	...	...	..	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
F	Sion	Males	5	...	...	...	...	...	...	...	...	...	...	...	...
		Females	6	...	...	...	...	...	...	...	...	..	1	...	...
	Mahim	Males	1	...	...	...	...	...	...	...	...	...	...	...	...
		Females	2	...	...	...	...	...	...	...	...	...	...	...	...
	Wurlee	Males	12	...	...	2	...	...	1	...	...	...	...	...	...
		Females	13	...	...	...	...	...	...	1	...	...	...	...	1
W	Harbour	Males	1	...	...	...	...	...	...	...	...	...	...	...	...
		Females	5	...	...	...	...	...	...	...	...	..	...	...	...
	Total...	Males	1700	3	26	35	38	47	44	42	38	42	35	32	58
		Females	1621	3	21	26	46	34	32	59	43	38	42	38	55

No. 24.

BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	SECTIONS.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Upper Colaba.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Middle and Lower Colaba.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
2	3	6	5	11	6	9	8	7	2	2	2	...		Males	Fort, Southern.
1	2	5	7	8	5	3	1	2	...	1	1	...	...	Females ..	
...	...	...	2	...	2	3	...	...	...	...	...	...	...	Males	Fort, Northern.
1	...	2	2	2	...	...	...	...	...	...	...	...	...	Females ...	
1	1	4	4	2	2	2	2	2	...	...	2	...	...	Males	Esplanade.
1	2	3	2	3	2	4	3	2	1	2	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Market.
...	...	...	...	...	1	1	1	...	...	...	...	...	...	Females ...	
38	35	76	51	29	45	26	13	18	12	12	11	6	5	Males	Mandvee.
37	39	54	36	40	22	38	16	19	12	14	9	3	3	Females ...	
1	...	...	1	1	1	1	...	...	...	...	...	...	...	Males	Chukla.
...	1	...	1	2	1	1	1	...	...	...	...	...	...	Females ..	
18	25	27	30	26	16	16	8	15	6	5	5	2	...	Males	Oomburkharee.
13	20	40	27	23	16	15	12	15	7	17	7	5	2	Females ...	
13	11	16	23	19	12	5	8	6	7	3	6	...	...	Males	Dongree.
10	12	22	17	10	16	7	10	10	2	5	2	1	1	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Dhobeetalao.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Phunuswaree.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Bhooleshwur.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
3	...	3	6	8	2	3	1	1	1	...	...	...	...	Males	Kharatalao.
...	2	4	3	2	1	1	...	...	...	...	...	...	...	Females ..	
...	2	3	7	1	1	1	3	1	...	...	...	...	1	Males	Koombarwara.
1	1	2	1	3	...	2	...	...	...	...	1	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Girgaum.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	1	4	7	10	7	2	4	...	2	...	...	...	Males	Khetwaree.
...	...	1	...	...	1	...	...	...	...	...	...	...	...	Females ...	
...	...	1	1	1	...	...	...	...	...	1	...	...	...	Males	Chaopatee.
..	...	...	1	...	...	...	1	1	...	...	...	...	...	Females ...	
...	...	1	2	2	2	2	...	...	...	...	...	...	...	Males	Walkeshwur.
...	...	...	3	...	1	...	..	..	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Mahaluxmee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	..	...	...	...	...	...	...	1	...	...	...	...	...	Males	Mazagon.
..	..	...	...	...	...	...	..	...	...	...	...	...	...	Females ..	
...	1	...	2	3	2	5	2	2	1	...	1	...	...	Males	Tarwaree.
1	...	3	3	2	2	2	2	...	1	...	2	...	...	Females ...	
3	3	5	3	10	6	4	4	1	1	3	...	...	...	Males	Byculla Sub-Section.
4	4	7	1	11	1	2	2	1	2	3	...	...	...	Females ...	
4	15	19	17	25	6	17	5	9	4	2	...	..	...	Males	1st Nagpada Sub-section.
6	15	18	13	20	7	9	7	6	4	4	1	...	...	Females ...	
5	9	17	20	24	21	12	3	7	1	2	1	...	1	Males	2nd Nagpada Sub-Section.
7	11	29	17	12	9	10	5	3	1	3	2	...	...	Females ...	
2	5	4	6	1	5	1	1	1	...	2	...	...	...	Males	Camateepura Sub-Section.
3	3	14	18	11	8	1	2	3	...	...	2	...	...	Females ...	
1	3	7	2	3	3	1	1	1	1	2	...	...	...	Males	Tardeo Sub-Section.
...	4	11	7	6	3	1	..	3	..	...	...	...	...	Females ...	
1	2	1	...	...	1	..	1	...	1	...	...	...	...	Males	Parell.
...	1	2	1	1	...	2	..	...	...	...	1	...	..	Females ...	
...	..	...	...	...	..	...	...	...	...	...	...	...	...	Males	Sewree.
...	...	...	...	...	...	...	...	...	...	...	...	...	..	Females ...	
1	...	2	1	...	...	...	...	...	...	1	...	...	...	Males	Sion.
1	...	1	...	...	...	...	1	2	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	1	...	Males	Mahim.
...	...	...	...	...	1	...	1	...	...	...	...	...	...	Females ...	
...	...	3	1	2	2	...	...	..	...	...	..	1	...	Males	Wurlee.
1	2	3	3	...	...	1	...	...	..	...	...	1	...	Females ...	
...	...	...	...	1	...	...	...	...	...	...	...	...	...	Males	Harbour.
...	...	1	1	...	1	...	...	2	...	...	...	...	...	Females ...	
93	115	176	188	176	145	115	57	76	37	37	28	10	7	Males	Total.
87	119	218	159	156	93	100	65	69	30	49	28	10	6	Females ...	

Table

NATIVE CHRISTIANS, AND GOANESE, MALES AND FEMALES,

	Sections.		Total of all Ages	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
A	Colaba — Upper	Males ...	117	...	...	...	2	2	2	1	...	7	4	2	1
		Females.	79	...	3	...	2	2	4	2	...	2	1	1	1
	Colaba — Middle and Lower	Males ...	660	1	3	2	6	...	4	2	8	6	4	3	5
		Females.	235	...	...	2	4	6	1	5	9	2	2	3	2
	Fort, Southern	Males ...	590	...	2	2	4	2	1	1	1	2	...	5	8
		Females.	115	...	...	...	1	1	4	2	2	2	1	3	2
	Fort, Northern	Males ...	440	...	6	4	5	4	4	3	5	3	2	4	6
		Females.	320	...	4	8	...	7	5	4	3	3	3	6	5
	Esplanade	Males ...	601	1	2	2	4	1	3	7	3	3	2	2	8
		Females.	109	...	1	1	4	3	2	1	2	2	1	1	1
B	Market	Males ...	643	2	4	6	4	3	3	2	5	8	4	4	9
		Females.	179	1	2	4	2	2	2	4	5	3	2	1	1
	Mandvee	Males ...	160	...	3	2	3	...	4	3	3	2	3	4	2
		Females.	138	...	2	2	5	2	2	3	2	6	8	3	5
	Chukla	Males ...	23	...	...	...	...	1	...	...	...	...	...	...	...
		Females.	10	...	...	...	...	...	...	...	...	1	...	1	1
	Oomburkharee	Males ...	366	...	4	7	11	6	7	12	7	9	9	6	8
		Females.	306	...	4	6	6	5	10	7	8	9	5	4	11
	Dongree	Males ...	69	...	1	2	1	...	...	1	1	2	1	...	...
		Females.	58	...	...	...	3	...	...	...	...	2	1	1	1
C	Dhobeetalao	Males ...	3461	4	18	19	17	24	14	18	22	17	22	32	40
		Females.	997	5	11	17	26	21	18	16	21	14	13	16	22
	Phunuswaree	Males ...	949	2	4	3	3	3	8	5	6	7	5	12	14
		Females.	190	1	1	1	6	3	6	5	7	3	3	3	5
	Bhooleshwur	Males ...	156	1	1	1	3	2	3	3	1	...	1	5	1
		Females.	95	...	2	2	2	1	1	4	2	6	2	2	4
	Khaiatalao	Males ...	88	...	...	2	2	...	1	2	1	1	1	1	2
		Females.	64	...	...	2	1	...	4	4	3	2	...	2	2
	Koombarwara	Males ...	166	...	2	2	2	6	3	...	2	...	2	3	3
		Females.	114	...	2	2	2	2	4	3	2	6	6	...	2
	Girgaum	Males ...	1111	3	15	7	22	13	17	8	19	13	14	17	26
		Females.	627	2	6	19	17	17	6	17	17	16	14	13	18
	Khetwaree	Males ...	396	2	7	5	6	4	4	4	6	8	7	3	7
		Females.	326	1	5	3	6	5	5	5	7	6	2	5	14
D	Chaopatee	Males ...	306	1	3	5	12	6	8	8	3	3	7	5	8
		Females.	295	1	2	2	8	6	7	6	11	6	7	8	6
	Walkeshwur	Males ...	266	...	...	3	...	...	...	2	2	1	1	...	3
		Females.	107	...	...	1	...	3	3	1	1	1	1	2	...
	Mahaluxmee	Males ...	197	...	...	4	...	1	1	...	1	...	4	1	2
		Females.	77	...	...	1	...	...	2	...	2	2	...	...	...
E	Mazagon	Males ...	2006	3	14	36	30	24	32	20	35	42	29	41	44
		Females.	1466	2	27	19	32	28	39	31	38	29	37	29	30
	Tarwaree	Males ...	476	1	2	2	2	4	3	3	5	10	3	12	12
		Females.	243	1	1	2	3	2	4	11	7	5	8	...	7
	Camateepura District or Section. — Byculla Section — Byculla Sub Section	Males ...	609	2	4	3	7	6	7	8	4	5	12	6	10
		Females.	343	5	12	6	6	1	4	10	8	10	6	7	4
	Camateepura Section — 1st Nagpada Sub-Section	Males ...	59	...	...	...	...	...	...	2	...	2	...	2	2
		Females.	24	1	...	...	...	...	...	...	...	...	2	...	...
	Camateepura Section — 2nd Nagpada Sub-Section	Males ...	196	...	2	3	5	2	3	2	1	4	5	2	9
		Females.	97	...	...	5	...	3	2	1	1	3	2	6	2
	Camateepura Section — Camateepura Sub-Section	Males ...	365	1	1	1	3	7	6	11	8	9	7	7	4
		Females.	308	2	1	4	6	8	8	8	11	2	6	1	7
	Camateepura Section — Tardeo Sub-Section	Males ...	211	...	1	4	3	4	...	...	1	1	1	...	2
		Females.	126	...	2	2	4	3	1	2	3	2	...	3	2
	Parell	Males ...	231	...	1	2	2	2	...	2	5	3	2	1	3
		Females.	92	...	1	2	5	3	3	2	2	3	1	...	3
	Sewree	Males ...	75	...	1	...	2	1	1	2	...	...	...	...	2
		Females.	35	...	...	1	3	1	3	1	...	2	1	...	...
F	Sion	Males ...	1381	4	21	37	55	47	41	29	44	38	43	22	60
		Females.	1335	5	19	32	51	50	44	49	49	54	34	13	45
	Mahim	Males ...	1780	4	15	24	44	34	34	27	28	40	35	29	37
		Females.	1243	3	18	13	43	35	31	35	25	30	37	34	35
	Wurlee	Males ...	1282	5	15	30	37	30	27	24	29	30	27	24	39
		Females.	1029	...	10	30	30	32	25	32	25	25	32	24	36
W	Harbour	Males ...	546	...	...	...	...	...	...	...	1	...	...	...	...
		Females.	3	...	...	...	...	...	...	...	...	...	...	...	...
	Total	Males ...	19932	37	152	220	297	239	241	212	252	276	257	245	377
		Females.	10776	30	136	189	278	252	250	271	273	259	238	192	274

No. 25.

BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.		Sections.
4	5	14	18	14	13	6	7	7	4	1	2	1	...	Males ...	Upper Colaba.
5	2	11	16	8	2	5	4	6	...	...	1	1	...	Females.	
21	38	98	114	100	71	55	40	35	18	19	11	1	...	Males ...	Middle and Lower Colaba.
5	10	19	38	34	27	16	19	8	15	4	2	2	...	Females.	
10	47	121	125	80	48	60	29	24	4	7	5	2	...	Males ...	Fort, Southern.
1	6	17	22	12	12	11	6	3	2	1	3	1	...	Females.	
19	31	74	73	66	40	32	30	12	6	7	4	...	...	Males ...	Fort, Northern.
12	7	32	51	48	27	37	18	21	6	8	3	2	...	Females.	
15	28	120	92	86	65	61	31	41	13	7	2	2	...	Males ...	Esplanade.
1	3	14	17	17	14	8	...	10	3	2	1	...	...	Females.	
19	36	99	88	102	85	56	43	30	11	11	7	2	...	Males ...	Market.
9	1	17	36	29	18	11	8	9	2	1	...	...	...	Females.	
10	9	12	17	21	17	17	14	4	4	...	4	2	...	Males ...	Mandvee.
5	7	9	19	7	13	6	10	3	3	2	10	2	2	Females.	
1	1	2	2	4	3	4	2	1	1	1	...	...	...	Males ...	Chukla.
1	1	...	1	1	...	3	...	...	...	...	...	...	...	Females.	
17	20	49	40	45	28	23	16	19	10	8	3	1	1	Males ...	Oo nburkharee.
15	14	34	35	35	23	29	8	11	7	13	5	2	...	Females.	
...	4	11	12	10	6	4	5	3	1	2	...	1	1	Males ...	Dongree.
3	1	11	9	6	1	3	3	7	1	1	2	2	...	Females.	
105	162	502	538	502	392	386	207	196	96	71	36	16	5	Males ...	Dhobeetalao.
31	41	130	150	135	92	72	32	52	16	22	14	7	3	Females.	
26	50	145	140	141	110	103	50	60	25	24	11	2	...	Males ...	Phunuswaree.
4	11	23	20	22	18	12	6	13	6	5	5	1	...	Females.	
5	11	20	22	21	23	14	6	4	2	2	4	...	...	Males ...	Bhooleshwur.
3	6	13	14	12	5	5	4	1	1	2	1	...	...	Females.	
3	2	7	19	8	5	13	11	5	1	1	...	...	...	Males ...	Kharatalao.
...	5	3	9	14	5	1	1	5	...	...	1	...	...	Females.	
7	6	18	28	18	13	22	10	12	3	2	2	...	...	Males ...	Koombarwara.
4	5	10	15	16	12	10	3	6	2	...	...	...	...	Females.	
48	86	164	140	154	97	88	47	55	28	17	10	3	...	Males ...	Girgaum.
22	30	67	97	71	46	41	22	38	7	13	8	3	...	Females.	
16	25	32	52	62	46	44	17	20	5	5	5	4	...	Males ...	Khetwaree.
19	17	30	51	42	19	24	16	21	10	4	6	2	1	Females.	
11	17	30	44	51	25	24	8	8	7	7	4	1	...	Males ...	Chaopatee.
20	18	40	41	34	18	19	7	14	3	5	5	...	1	Females.	
10	22	54	45	27	25	30	13	11	11	5	1	...	...	Males ...	Walkeshwur.
2	4	21	9	15	10	14	9	3	2	5	...	...	...	Females.	
2	18	35	29	31	16	17	15	13	1	3	2	...	1	Males ...	Mahaluxmee.
1	5	6	14	13	6	9	5	4	3	3	1	...	...	Females	
75	108	280	270	284	174	171	75	101	35	46	23	11	3	Males ...	Mazagon.
64	87	192	195	176	114	94	57	65	25	30	17	8	1	Females.	
19	44	85	68	60	45	40	22	16	6	12	...	...	...	Males ...	Tarwaree.
18	17	29	34	31	19	18	8	12	2	...	2	1	1	Females.	
20	42	91	99	93	52	56	28	30	7	8	2	6	1	Males ...	Byculla Sub-Section.
7	8	40	60	50	25	28	10	18	4	7	5	1	1	Females	
6	6	7	5	5	8	5	3	3	2	1	...	...	...	Males ...	1st Nagpada Sub-Section.
3	...	3	2	1	5	4	1	...	2	...	...	...	...	Females.	
6	16	24	26	26	22	14	6	8	3	5	1	...	1	Males ...	2nd Nagpada Sub Section.
2	1	9	17	21	7	7	2	...	...	3	...	3	...	Females	
8	21	42	47	46	43	44	21	10	7	7	4	...	...	Males ...	Carnateepura Sub-Section.
5	12	45	44	42	23	20	8	17	10	4	7	4	3	Females.	
4	16	26	30	41	23	16	15	7	6	7	2	...	1	Males ...	Tardeo Sub-Section.
5	6	14	20	13	9	13	4	6	2	5	3	3	1	Females.	
6	15	27	39	39	38	20	10	9	4	1	...	...	...	Males ...	Parell.
...	1	15	11	13	11	8	3	3	...	1	1	...	...	Females.	
3	2	14	10	11	10	8	4	3	1	...	...	...	...	Males ...	Sewree.
...	...	2	4	1	4	6	1	5	...	...	...	...	...	Females.	
60	32	101	129	166	90	107	52	67	23	47	39	24	3	Males ...	Sion
43	56	153	137	150	56	78	48	69	13	38	25	20	4	Females.	
57	81	216	215	216	151	149	79	91	30	53	27	13	1	Males ...	Mahim.
64	66	126	138	124	91	80	42	76	19	42	29	7	...	Females.	
51	59	162	155	138	90	109	68	56	30	31	10	5	1	Males ...	Wurlee.
45	52	101	129	115	66	64	39	42	18	31	18	6	2	Females.	
3	15	74	115	107	78	54	30	41	21	7	...	...	...	Males ...	Harbour.
...	1	...	1	1	...	...	...	...	...	...	...	...	...	Females.	
667	1075	2756	2846	2775	1952	1852	1014	1002	426	425	221	97	19	Males ...	Total.
419	501	1236	1456	1309	798	756	404	548	184	250	175	78	20	Females.	

Table

EURASIANS, MALES AND FEMALES,

	Sections.		Total of all Ages.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
A	Colaba — Upper	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Colaba — Middle and Lower	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Fort, Southern	Males ...	4	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	3	...	...	...	...	...	...	...	...	...	...	...	...
	Fort, Northern	Males ...	7	...	1	...	...	...	...	...	...	...	...	...	...
		Females.	4	...	...	...	1	...	...	...	...	...	...	...	...
	Esplanade	Males ...	35	...	...	...	...	3	1	2	1	...	...	...	...
		Females	19	...	1	...	1	...	...	1	...	...	...	...	...
B	Markot	Males ...	18	...	...	1	...	...	1	...	...	...	...	...	...
		Females	4	...	...	...	...	...	...	...	...	...	...	...	...
	Mandvee	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Chukla	Males ...	..	...	..	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Oombarkharee	Males ...	10	...	...	...	...	1	...	...	...	...	...	...	...
		Females.	17	...	...	...	...	...	...	...	...	...	...	...	1
	Dongree	Males ...	5	...	...	1	...	...	1	...	1	...	...	1	1
		Females	2	...	...	...	...	...	...	...	...	1	...	...	...
C	Dhobeetalao	Males ...	141	...	1	7	4	4	4	5	6	5	7	9	5
		Females.	139	...	4	2	5	3	4	4	4	8	11	6	7
	Pharaswaree	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Bhooleshwur	Males ...	4	1	...	...	...	...	...	1	...	...	...	...	...
		Females.	3	...	...	...	1	...	...	...	...	...	..	...	...
	Khanatalao	Males ...	2	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Koombarwara	Males ...	15	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	14	...	1	...	...	...	...	2	...	...	1	...	1
	Girgaum	Males ...	6	...	...	2	...	...	...	...	...	...	1	...	1
		Females.	5	...	...	...	1	...	...	...	...	...	...	...	1
	Khotwaree	Males ...	34	...	1	1	1	1	...	...	1	1	...	...	...
		Females	48	..	1	5	2	1	...	2	3	...	1	2	1
D	Chaopatee	Males ...	13	...	...	...	...	...	...	...	1	2	...	...	1
		Females.	12	...	...	...	1	1	...	...	...	...	...	1	...
	Walkeshwur	Males ...	...	...	..	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Mahaluxmee	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
E	Mazagon	Males ...	21	...	...	...	...	...	...	...	2	...	1	...	1
		Females	31	..	...	...	...	1	1	...	2	...	...	2	...
	Tarwaree	Males ...	23	...	...	2	1	...	1	1	2	2	...	...	1
		Females	25	...	...	...	...	1	...	1	...	...	...	3	1
	Camatepura District or Section — Byculla Section — Byculla Sub-Section	Males ...	178	...	2	1	4	2	2	7	6	7	13	12	21
		Females	168	...	1	2	...	1	1	1	2	5	8	10	12
	Camatepura Section — 1st Nagpada Sub-Section	Males ...	19	...	...	...	1	...	3	3	1	...	...	1	...
		Females	18	...	...	2	...	...	1	...	1	...	...	...	...
	Camatepura Section — 2nd Nagpada Sub-Section	Males ...	8	...	...	...	...	1	...	...	1	...	...	...	...
		Females.	5	...	...	...	...	...	...	...	...	...	...	1	...
	Camatepura Section — Camatepura Sub-Section	Males ...	9	...	1	...	1	...	...	...	...	...	...	...	...
		Females	7	...	...	...	...	...	...	...	...	...	...	...	...
	Camatepura Section — Tardeo Sub-Section	Males ...	19	...	...	1	1	1	1	1	1	1	...	...	...
		Females.	39	...	1	...	...	3	...	...	1	1	1	...	...
	Parell	Males ...	13	...	...	1	2	...	...	...	...	1	...	1	...
		Females	13	...	...	...	...	...	...	1	2	...	...	...	...
	Sewree	Males ...	...	...	..	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
F	Sion	Males ...	1	...	...	...	...	...	...	...	...	...	...	...	...
		Females	2	...	...	...	...	...	...	...	...	...	...	...	...
	Mahim	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Wurlee	Males ...	2	...	...	...	...	...	...	...	...	1	...	...	...
		Females.	3	...	...	...	...	...	...	...	...	...	...	...	1
W	...Harbour	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total...	Males ...	587	1	6	17	15	13	14	20	22	20	23	26	33
		Females.	581	...	9	11	12	11	7	13	17	16	21	23	24

No. 26.
BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years	25 to 30 Years	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	Sections.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Upper Colaba.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Middle and Lower Colaba.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	1	1	...	2	...	...	...	...	...	...	...	...	Males ...	Fort, Southern.
...	...	...	...	1	1	..	1	...	...	...	...	...	...	Females.	
...	...	...	2	2	...	...	...	2	...	...	...	...	...	Males ...	Fort, Northern.
...	...	1	...	...	...	...	2	...	...	...	...	...	...	Females	
...	6	13	1	2	2	1	...	2	...	...	...	1	...	Males ...	Esplanade.
...	2	3	1	3	2	2	...	1	...	...	1	...	...	Females.	
...	...	2	2	3	3	2	1	1	...	...	2	...	...	Males ...	Market.
...	...	...	...	1	1	1	...	...	...	1	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Mandvee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Chukla.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	1	2	2	...	1	...	1	...	...	1	...	...	...	Males ...	Oomburkharee.
2	2	2	1	3	2	1	...	...	...	...	...	...	...	Females.	
1	1	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Dongree.
...	...	...	...	...	1	...	...	...	...	...	...	...	...	Females.	
12	19	8	4	8	11	6	5	5	2	2	2	...	...	Males ...	Dhobeetalao.
16	15	15	7	10	5	5	2	2	3	1	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Phunuswaree.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	1	...	...	...	...	...	1	...	...	...	...	...	Males ...	Bhooleshwur.
...	...	1	1	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	1	1	...	...	...	...	...	...	...	...	Males ...	Kharatalao.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
2	...	2	3	1	2	...	1	...	1	1	...	...	...	Males ...	Koombarwara.
...	2	1	1	1	1	...	1	...	1	1	...	...	...	Females.	
...	...	...	...	...	2	...	1	...	...	...	...	...	...	Males ...	Girgaum.
1	...	1	...	2	...	...	...	...	...	...	...	...	...	Females.	
...	2	3	3	3	4	3	1	1	3	...	2	...	...	Males ...	Khetwaree.
1	2	5	6	...	4	6	...	1	4	3	1	...	...	Females.	
1	1	3	1	...	...	1	1	1	...	...	...	...	...	Males ...	Chaopatee.
1	2	2	...	1	...	2	1	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Walkeshwur.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Mahaluxmee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
3	1	3	2	1	2	1	1	...	...	2	...	1	...	Males ...	Mazagon
1	4	6	2	3	2	2	1	...	...	1	1	1	1	Females.	
...	1	1	3	2	...	1	...	2	...	1	1	1	...	Males ...	Tarwaree.
1	3	2	1	4	3	1	2	1	...	...	1	...	...	Females.	
18	35	12	19	7	4	4	...	...	...	1	1	...	...	Males ...	Byculla Sub-Section
30	36	36	7	3	2	2	2	1	2	2	2	...	...	Females.	
...	1	1	2	3	1	1	...	1	...	...	...	...	...	Males ...	1st Nagpada Sub-Section
2	...	3	2	2	...	1	...	2	1	1	...	...	...	Females.	
...	1	...	...	1	...	1	2	...	...	...	...	...	...	Males ...	2nd Nagpada Sub-Section
1	...	2	...	...	1	1	...	...	...	...	...	...	...	Females	
...	...	1	2	1	1	1	...	...	1	...	...	...	...	Males...	Camateepura Sub-Section
...	...	1	...	2	1	...	...	1	...	...	...	...	...	Females.	
1	2	1	1	...	1	...	...	2	2	...	...	2	...	Males ...	Tardeo Sub-Section.
1	1	7	3	3	1	3	1	4	1	4	2	2	...	Females.	
...	...	2	2	2	1	1	...	...	...	...	...	...	...	Males ...	Parell.
1	...	1	2	2	1	...	1	1	...	...	...	...	1	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Sewree.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	1	...	...	...	...	...	...	Males ...	Sion.
...	...	2	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Mahim.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	1	...	...	...	...	...	...	Males ...	Wurlee.
...	...	...	...	1	1	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Harbour.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
38	71	56	50	37	38	23	16	18	9	8	8	5	...	Males ...	Total.
58	69	91	34	42	29	27	14	14	12	14	8	3	2	Females.	

Table

EUROPEANS, MALES AND FEMALES,

	Sections.		Total of all Ages.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
A	Colaba — Upper	Males	548	...	6	3	9	7	1	3	2	9	7	5	3
		Females	154	...	2	5	12	7	6	5	4	10	6	3	6
	Colaba — Middle and Lower	Males	946	...	8	4	19	14	9	8	12	12	14	10	13
		Females	406	...	6	...	13	12	12	10	13	9	11	5	4
	Fort, Southern	Males	523	2	4	11	16	12	15	10	5	14	6	6	4
		Females	343	3	4	14	11	13	7	7	12	9	12	7	12
	Fort, Northern	Males	163	...	6	4	5	4	4	3	3	3	2	2	3
		Females	93	...	3	6	2	3	2	2	2	2	2	1	2
	Esplanade	Males	429	1	2	4	3	6	3	4	3	3	3	3	8
		Females	185	2	5	7	3	4	2	4	4	6	2	3	1
B	Market	Males	54	1	1	...	...	1	1	1	1	1	1	...	1
		Females	31	...	2	2	3	2	1	...	2	...	...	1	...
	Mandvee	Males	9	...	...	...	...	2	...	...	...	...	...	...	...
		Females	6	...	...	1	...	...	...	...	...	...	...	...	...
	Chukla	Males	10	...	...	1	...	1	...	...	...	...	...	1	...
		Females	10	...	...	...	...	2	...	1	2	...	1	...	...
	Oomburkharee	Males	36	...	1	...	...	...	1	1	...	1	1	...	...
		Females	31	...	...	1	...	1	...	...	...	1	1	1	2
	Dongree	Males	29	...	2	...	3	1	...	...	1	2	1	...	...
		Females	22	...	2	...	...	2	1	...	...	1	...	2	...
C	Dhobeetalao	Males	62	...	1	1	1	1	...	1	2	1	1	1	1
		Females	33	...	...	...	1	1	...	...	1	...	1	2	...
	Phansawaree	Males	4	...	...	...	...	...	...	...	...	...	...	...	1
		Females	1	...	...	...	...	...	...	...	...	...	...	...	...
	Bhooleshwur	Males	29	...	...	...	2	...	1	1	2	1	...	1	1
		Females	36	1	...	2	2	1	2	...	1	2	...	1	1
	Kharatalao	Males	8	...	...	...	...	...	...	...	...	...	...	...	1
		Females	3	...	...	...	...	...	...	...	...	...	1	...	...
	Koombarwara	Males	19	...	...	...	...	...	...	1	...	...	...	1	...
		Females	26	...	1	1	...	...	1	1	...	1	...	1	...
	Girgaum	Males	36	...	1	1	1	1	...	...	2	1	...	3	2
		Females	35	1	...	2	1	1	1	2	1	...	2	...	1
	Khetwaree	Males	108	1	1	4	5	2	5	5	2	2	1	1	2
		Females	105	...	...	2	6	5	2	3	...	1	3	3	3
D	Chaopatee	Males	31	...	...	...	2	...	1	1	...	2	...	1	...
		Females	38	...	1	1	2	...	...	...	1	2	...	1	...
	Walkeshwur	Males	211	1	5	13	9	10	6	4	4	2	1	1	...
		Females	194	3	2	11	10	4	6	2	1	2	1	1	1
	Mahaluxmee	Males	89	...	2	4	...	3	3	...	1	...	...	...	...
		Females	58	...	2	2	3	1	...	1	2	1	...	...	...
E	Mazagon	Males	400	2	4	12	10	7	15	10	14	12	6	10	8
		Females	391	2	7	13	13	11	12	7	13	14	13	10	13
	Tarwaree	Males	385	1	2	10	10	9	13	5	8	12	13	21	17
		Females	223	...	7	10	9	5	3	2	9	3	12	5	4
	Camateepura District or Section 4 — Byculla Section — Byculla Sub-Section	Males	484	2	3	6	8	4	8	10	9	14	24	16	13
		Females	259	2	5	7	10	6	6	5	4	6	8	5	10
	Camateepura Section — 1st Nagpada Sub-Section	Males	43	...	...	1	...	2	1	1	2	...	...	...	1
		Females	45	...	3	2	3	...	2	...	...	...	...	1	...
	Camateepura Section — 2nd Nagpada Sub-Section	Males	35	...	...	1	...	1	...	1	1	2	...	...	...
		Females	21	...	...	1	...	1	...	1	1	...	...	1	...
	Camateepura Section — Camateepura Sub-Section	Males	43	...	1	...	...	...	...	...	...	1	...	...	1
		Females	28	...	...	...	1	1	...	...	...	...	1	...	...
	Camateepura Section — Tardeo Sub-Section	Males	116	...	1	2	4	6	1	2	2	1	...	5	2
		Females	126	...	2	2	4	2	2	7	3	3	3	...	1
	Parell	Males	186	...	4	1	7	1	5	3	7	2	4	...	4
		Females	104	...	4	4	8	...	1	5	1	3	6	4	1
	Sewree	Males	15	...	...	...	1	...	...	...	1	1	...	...	...
		Females	16	...	...	1	...	1	...	...	...	...	...	1	1
F	Sion	Males	34	1	...	...	...	2	...	2	2	2	...	2	...
		Females	86	1	...	...	...	...	3	...	2	5	1	3	6
	Mahim	Males	69	...	1	1	2	...	3	2	4	3	4	1	2
		Females	76	...	...	...	...	2	2	...	3	1	7	3	7
	Wurlee	Males	32	...	...	1	2	1	...	1	1	1	...	...	...
		Females	26	...	1	2	1	...	1	4	...	1	...	...	...
W	Harbour	Males	2036	...	...	1	1	...	...	...	...	1	...	...	1
		Females	18	...	...	...	...	...	...	...	...	...	...	...	...
	Total	Males	7222	12	56	86	120	98	96	80	91	106	90	90	90
		Females	3229	15	59	99	118	88	75	69	82	83	93	66	76

No. 27.

BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	Sections.	
9	9	18	180	136	79	43	9	4	2	3	1	...	...	Males ...	Upper Colaba.
4	3	13	15	18	12	14	4	3	1	1	...	...	...	Females.	
15	31	43	279	190	112	67	32	22	10	19	3	...	...	Males ...	Middle and Lower Colaba.
15	29	36	50	43	37	23	19	21	15	5	15	3	...	Females	
12	22	34	59	76	62	58	50	18	12	12	2	1	...	Males ...	Fort, Southern.
17	13	43	28	30	34	24	24	5	6	6	2	...	...	Females.	
3	4	8	13	36	17	23	8	1	6	2	3	...	...	Males ...	Fort, Northern.
1	2	12	21	13	5	2	2	2	2	2	2	...	...	Females.	
9	7	45	61	62	52	63	34	29	13	3	5	3	...	Males ...	Esplanade.
3	4	25	18	26	27	12	11	9	2	2	2	1	...	Females.	
...	...	6	5	10	9	4	2	2	3	2	2	...	...	Males ...	Market.
...	...	3	2	6	2	1	1	1	...	2	...	...	...	Females.	
...	...	1	...	3	2	1	...	...	...	...	...	...	...	Males ...	Mandvee.
...	1	1	1	1	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	1	3	1	1	1	...	...	...	...	...	...	Males ...	Chukla.
...	...	...	2	1	1	1	...	...	...	...	...	...	...	Females	
...	1	2	3	6	3	1	5	2	3	3	2	...	...	Males ...	Oomburkharee.
2	2	2	1	4	4	3	2	3	1	...	...	...	...	Females.	
...	...	5	...	5	5	1	1	1	...	...	1	...	...	Males ...	Dongree.
1	2	4	1	2	2	2	...	...	...	...	...	...	...	Females.	
2	3	8	7	4	3	7	5	4	2	3	1	2	...	Males ...	Dhobeetalao.
1	3	4	6	2	2	4	2	2	1	...	...	...	...	Females.	
1	...	...	...	1	...	1	...	...	...	...	...	...	...	Males ...	Phunuswaree.
1	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
1	...	3	1	2	5	4	1	1	1	...	1	...	...	Males ...	Bhooleshwur.
1	4	3	7	3	1	1	...	...	...	1	1	1	...	Females.	
...	...	...	...	4	1	1	1	...	...	...	...	...	...	Males ..	Kharatalao.
...	...	...	1	1	...	...	...	...	...	...	...	...	...	Females.	
...	2	3	2	1	3	2	1	1	1	...	1	...	...	Males ...	Koombarwara.
...	2	4	3	2	...	2	2	...	3	...	1	1	...	Females.	
1	1	3	4	2	1	1	8	2	1	...	...	...	...	Males ...	Girgaum.
3	3	6	3	1	3	2	...	1	...	...	1	...	...	Females	
3	7	10	10	7	7	7	9	3	5	4	4	...	1	Males ...	Khetwaree.
5	2	6	8	9	10	11	5	11	3	3	3	1	...	Females.	
1	1	5	3	5	2	1	1	2	1	1	1	...	...	Males ...	Chaopatee.
4	3	5	3	5	4	3	1	2	...	...	...	...	...	Females.	
...	...	8	6	22	37	25	27	16	5	5	3	1	...	Males ...	Walkeshwur.
...	1	19	35	47	12	16	7	7	2	4	...	...	...	Females.	
1	...	1	6	6	24	12	10	13	2	1	...	...	...	Males ...	Mahaluxmee.
...	...	4	11	12	10	5	1	3	...	...	...	...	...	Females.	
13	38	34	31	41	34	27	30	20	7	10	3	1	1	Males ...	Mazagon.
18	36	45	32	31	26	35	10	14	8	5	3	6	...	Females.	
50	48	43	17	16	15	22	16	14	11	4	7	1	...	Males ...	Tarwaree
9	20	15	25	18	19	14	8	7	7	3	7	2	...	Females.	
43	47	30	37	47	46	36	40	16	10	12	1	1	1	Males ...	Byculla Sub-Section.
12	20	33	25	30	19	18	11	11	4	1	1	...	...	Females.	
...	...	5	5	9	5	1	3	3	4	...	...	...	...	Males ...	1st Nagpada Sub-Section.
2	2	5	2	3	5	4	2	1	3	4	1	...	...	Females.	
...	2	4	3	4	4	2	3	3	1	2	1	...	...	Males ...	2nd Nagpada Sub-Section.
...	2	3	1	3	2	2	...	1	1	1	...	...	...	Females.	
1	4	7	3	5	9	2	1	5	...	2	1	...	...	Males ...	Camateepura Sub-Section.
1	1	6	6	5	3	...	2	...	...	1	...	...	...	Females.	
6	6	19	9	8	12	7	7	8	4	...	2	2	...	Males ...	Tardeo Sub-Section.
6	4	8	5	21	9	12	3	8	8	5	5	2	1	Females.	
2	5	14	13	25	25	32	14	9	5	3	1	...	...	Males ...	Parell.
5	5	9	3	13	7	15	3	6	1	...	...	...	...	Females.	
1	...	...	2	...	2	3	3	1	...	...	...	...	...	Males ...	Sewree.
1	1	...	...	4	3	2	1	...	...	...	...	...	...	Females.	
1	2	3	2	3	3	4	3	...	...	2	...	...	...	Males ...	Sion.
12	18	15	2	3	4	5	3	1	1	...	...	1	...	Females.	
15	12	4	2	1	2	3	2	2	...	1	...	1	...	Males ...	Mahim.
7	14	14	5	3	1	4	1	1	...	...	1	...	...	Females.	
...	...	1	2	8	5	6	...	2	1	...	...	...	...	Males ...	Wurlee.
2	1	1	4	2	2	1	1	1	...	1	...	...	...	Females.	
1	11	296	585	432	267	201	120	71	29	15	4	...	...	Males ...	Harbour.
...	...	3	1	3	1	5	2	3	...	...	...	...	...	Females.	
191	263	663	1351	1180	854	669	447	275	139	109	50	13	3	Males ...	Total.
133	192	347	327	365	267	243	128	124	69	47	45	18	1	Females.	

Table

BUDDHISTS, MALES AND FEMALES,

Sections.			Total of all Ages.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
A	Colaba. Upper	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Colaba. Middle and Lower	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Fort, Southern	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Fort, Northern	Males	6	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Esplanade	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
B	Market	Males	41	...	...	...	...	1	...	...	...	1	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Mandvee	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Chukla	Males	14	...	...	...	...	...	1	...	...	1	1	...	1
		Females	3	...	...	...	...	...	...	...	...	...	...	...	...
	Oomburkharee	Males	6	...	...	...	...	...	...	...	...	1	...	...	...
		Females	1	...	...	...	...	...	...	...	...	1	...	...	...
	Dongree	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
C	Dhobeetalao	Males	17	...	...	...	...	...	...	...	...	...	...	...	...
		Females	2	...	...	...	...	...	...	...	...	...	...	...	...
	Dhunuswaree	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Bhooleshwur	Males	2	...	...	...	...	...	...	...	...	1	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Kharatalao	Males	21	...	1	...	...	...	...	...	...	...	...	...	...
		Females	4	...	...	...	...	...	1	...	...	1	...	...	1
	Koombarwara	Males	2	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Girgaum	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Khetwaree	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
D	Chopatee	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Walkeshwur	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Mahaluxmee	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
E	Mazagon	Males	24	...	...	...	...	...	...	...	...	...	...	...	...
		Females	2	...	...	...	...	1	...	...	...	...	...	...	1
	Tarwaree	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Camatteepura District or Section. Byculla Section. Byculla Sub Section	Males	2	...	...	...	...	...	...	...	...	...	...	...	...
		Females	2	...	...	...	...	...	...	...	...	...	...	...	...
	Camatteepura Section. 1st Nagpada Sub-Section	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Camatteepura Section. 2nd Nagpada Sub-Section	Males	4	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Camatteepura Section. Camatteepura Sub-Section	Males	4	...	...	...	...	...	...	...	1	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Camatteepura Section. Tardeo Sub-Section	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Parell	Males	3	...	...	...	...	...	...	...	...	...	...	...	...
		Females	1	...	...	...	...	...	...	...	...	...	...	1	...
	Sewree	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
F	Sion	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Mahim	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Wurlee	Males	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
W	Harbour	Males	8	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total	Males	154	...	1	...	...	1	1	...	1	4	1	...	1
		Females	15	...	...	...	...	1	1	...	...	2	...	1	2

No. 28.

BY AGES AND SECTIONS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.		Sections.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Upper Colaba.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Middle and Lower Colaba.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Fort, Southern.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	2	...	...	2	2	...	...	...	...	...	...	Males ...	Fort, Northern.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Esplanade.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	2	3	5	5	6	3	7	3	3	2	...	...	Males ...	Market.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Mandvee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
1	...	2	2	2	1	1	...	...	...	1	...	...	...	Males ...	Chukla.
...	1	...	1	1	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	1	2	2	...	...	...	...	...	...	Males ...	Oomburkharee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Dongree.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	1	4	3	3	3	1	1	...	1	...	...	...	Males ...	Dhobeetalao.
...	...	1	...	...	1	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Phunuswaree.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	1	...	...	...	Males ...	Bhooleshwur.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	1	...	8	2	5	1	...	2	1	...	...	Males ...	Kharatalao.
1	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	1	...	...	1	...	...	...	...	Males ...	Koombarwara.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Girgaum.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Khetwaree.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Chaopatee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Walkeshwur.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Mahaluxmee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
1	1	...	...	3	3	6	2	3	2	3	...	...	...	Males ...	Mazagon.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Tarwaree.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	1	...	...	...	1	...	...	...	...	...	...	Males ...	Byculla Sub-Section.
...	...	...	...	1	...	1	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	1st Nagpada Sub-Section.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	1	1	...	...	...	1	1	...	...	Males ...	2nd Nagpada Sub-Section.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	2	...	1	...	...	...	...	...	Males ...	Camateepura Sub-Section.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Tardeo Sub-Section.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	3	...	...	...	...	...	...	...	Males ...	Parell.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Sewree.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Sion.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Mahim.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Wurlee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
...	...	...	1	2	1	3	...	1	...	...	...	...	...	Males ...	Harbour.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.	
2	1	5	14	15	23	32	16	14	6	12	4	...	...	Males ...	Total.
1	1	1	1	2	1	1	...	...	...	...	...	...	...	Females.	

Table No. 29.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN UPPER COLABA SECTION.

Age Periods		Total of all Classes	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low Castes.	Musulman.	Negro African.	Paree.	Jew	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	2	...	...	...	...	2	...	...	...	...	...	...	...	...	...
	Females	1	...	1	...	...	...	...	...	...	...	...	...	...	...	...
1 to 6 Months	Males	18	...	...	...	...	4	8	...	...	...	...	...	...	6	...
	Females	12	...	...	...	...	4	3	...	...	...	...	3	...	2	...
7 to 12 Months	Males	6	...	...	...	...	2	...	1	...	...	...	...	...	3	...
	Females	13	...	...	...	...	3	4	...	...	1	...	...	...	5	...
1 to 2 Years	Males	42	...	1	...	...	10	13	6	...	1	...	2	...	9	...
	Females	47	...	2	...	...	21	8	2	...	...	...	2	...	12	...
2 to 3 Years	Males	21	...	...	...	...	5	6	...	...	1	...	2	...	7	...
	Females	23	...	2	...	...	6	5	1	...	...	...	2	...	7	...
3 to 4 Years	Males	24	...	1	...	...	7	13	...	...	...	...	2	...	1	...
	Females	24	...	...	...	...	7	5	2	...	...	...	4	...	6	...
4 to 5 Years	Males	26	...	2	...	...	7	9	3	...	1	...	1	...	3	...
	Females	28	...	1	...	...	8	12	...	...	...	...	2	...	5	...
5 to 6 Years	Males	10	...	...	...	...	8	...	...	...	...	...	...	...	2	...
	Females	12	...	...	...	...	5	3	...	...	...	...	...	...	4	...
6 to 7 Years	Males	32	...	...	...	...	8	7	1	...	...	...	7	...	9	...
	Females	41	...	...	...	...	9	17	3	...	...	...	2	...	10	...
7 to 8 Years	Males	27	...	...	...	...	10	6	...	...	...	...	4	...	7	...
	Females	27	...	...	...	...	11	7	2	...	...	...	1	...	6	...
8 to 9 Years	Males	20	...	...	...	...	7	5	1	...	...	...	2	...	5	...
	Females	30	...	...	...	...	14	11	1	...	...	...	1	...	3	...
9 to 10 Years	Males	41	...	...	...	...	17	18	2	...	...	...	1	...	3	...
	Females	35	...	...	...	...	8	17	2	...	1	...	1	...	6	...
10 to 12 Years	Males	47	...	...	...	...	19	13	2	...	...	...	4	...	9	...
	Females	48	...	1	...	...	14	19	4	...	1	...	5	...	4	...
12 to 15 Years	Males	59	2	1	...	...	19	16	6	...	1	...	5	...	9	...
	Females	43	...	1	...	...	22	13	2	...	...	...	2	...	3	...
15 to 20 Years	Males	131	2	...	...	...	58	36	2	...	1	...	14	...	18	...
	Females	142	...	2	...	...	58	48	10	...	...	...	11	...	13	...
20 to 25 Years	Males	321	8	5	...	...	30	68	6	...	6	...	18	...	180	...
	Females	112	...	2	...	...	37	35	5	...	2	...	16	...	15	...
25 to 30 Years	Males	329	2	3	...	...	103	51	19	...	1	...	14	...	136	...
	Females	108	...	2	...	...	29	39	11	...	1	...	8	...	18	...
30 to 35 Years	Males	243	2	2	...	...	91	34	18	...	4	...	13	...	79	...
	Females	64	...	1	...	...	29	18	1	...	1	...	2	...	12	...
35 to 40 Years	Males	164	1	1	...	...	84	21	6	...	2	...	6	...	43	...
	Females	60	...	1	...	...	23	14	3	...	...	...	5	...	14	...
40 to 45 Years	Males	101	1	3	...	...	50	23	7	...	1	...	7	...	9	...
	Females	31	...	1	...	...	15	5	2	...	...	...	4	...	4	...
45 to 50 Years	Males	80	...	...	...	...	47	14	6	...	2	...	7	...	4	...
	Females	50	...	...	...	...	20	20	1	...	...	...	6	...	3	...
50 to 55 Years	Males	38	...	...	...	...	21	9	2	...	1	...	4	...	2	...
	Females	17	...	...	...	...	6	7	2	...	1	...	...	...	1	...
55 to 60 Years	Males	44	...	...	...	...	26	11	2	...	1	...	1	...	3	...
	Females	32	...	1	...	...	12	15	3	...	...	...	...	...	1	...
60 to 70 Years	Males	17	...	...	...	...	12	...	2	...	...	...	2	...	1	...
	Females	12	...	...	...	...	6	4	1	...	...	...	1	...	...	...
70 to 80 Years	Males	3	...	...	...	...	2	...	...	...	...	...	1	...	...	...
	Females	7	...	...	...	...	3	2	1	...	...	...	1	...	...	...
Over 80 Years	Males	2	...	...	...	...	2	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	Males	1848	18	19	...	...	651	380	92	...	23	...	117	...	548	...
	Females	1019	...	18	...	...	370	331	59	...	8	...	79	...	154	...

Table No. 30.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN MIDDLE AND LOWER COLABA SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	11	...	...	...	...	9	...	...	...	1	...	1	...	...	...
	Females	15	...	...	...	...	12	2	1	...	...	...	...	...	...	...
1 to 6 Months	Males	75	...	...	...	...	54	5	3	...	2	...	3	...	8	...
	Females	79	...	...	1	...	54	6	6	...	6	...	...	...	6	...
7 to 12 Months	Males	79	...	...	...	...	60	7	3	...	3	...	2	...	4	...
	Females	88	...	...	...	...	69	5	6	...	6	...	2	...	...	...
1 to 2 Years	Males	167	...	...	...	1	122	11	6	...	2	...	6	...	19	...
	Females	114	...	1	...	1	77	7	6	...	5	...	4	...	13	...
2 to 3 Years	Males	132	...	...	...	...	90	10	11	...	7	...	...	...	14	...
	Females	129	...	...	...	...	92	4	7	...	8	...	6	...	12	...
3 to 4 Years	Males	134	...	1	...	1	102	5	5	...	7	...	4	...	9	...
	Females	114	...	1	...	...	84	7	7	...	2	...	1	...	12	...
4 to 5 Years	Males	117	...	...	...	...	86	7	9	...	5	...	2	...	8	...
	Females	119	...	1	...	...	86	6	4	...	7	...	5	...	10	...
5 to 6 Years	Males	124	...	1	...	...	84	12	4	...	8	...	3	...	12	...
	Females	127	...	...	...	...	80	7	8	...	10	...	9	...	13	...
6 to 7 Years	Males	148	...	1	...	...	109	11	5	...	4	...	6	...	12	...
	Females	163	...	2	...	2	127	10	5	...	6	...	2	...	9	...
7 to 8 Years	Males	163	...	1	...	...	103	16	19	...	6	...	4	...	14	...
	Females	113	1	...	...	...	76	12	4	...	7	...	2	...	11	...
8 to 9 Years	Males	136	1	2	2	...	97	12	5	...	4	...	3	...	10	...
	Females	122	...	...	...	...	94	12	3	...	5	...	3	...	5	...
9 to 10 Years	Males	170	1	2	...	...	125	7	17	...	...	...	5	...	13	...
	Females	159	...	...	...	2	135	5	6	...	5	...	2	...	4	...
10 to 12 Years	Males	310	3	...	2	...	206	28	23	...	12	...	21	...	15	...
	Females	238	...	...	1	...	171	14	14	...	18	...	5	...	15	...
12 to 15 Years	Males	415	21	3	1	2	236	37	31	...	15	...	38	...	31	...
	Females	251	1	2	1	1	157	21	12	...	17	...	10	...	29	...
15 to 20 Years	Males	1054	42	6	2	2	675	79	76	...	31	...	98	...	43	...
	Females	645	...	1	2	6	488	34	33	...	26	...	19	...	36	...
20 to 25 Years	Males	1424	21	12	2	2	765	103	86	...	40	...	114	...	279	...
	Females	711	...	3	2	2	482	69	40	...	25	...	38	...	50	...
25 to 30 Years	Males	1358	20	16	2	2	762	134	108	...	24	...	100	...	190	...
	Females	612	4	1	2	4	414	67	30	...	13	...	34	...	43	...
30 to 35 Years	Males	902	13	17	2	7	491	110	51	...	28	...	71	...	112	...
	Females	434	...	2	1	2	288	44	8	...	25	...	27	...	37	...
35 to 40 Years	Males	769	16	13	4	3	498	42	54	...	17	...	55	...	67	...
	Females	336	...	1	...	3	224	26	28	...	15	...	16	...	23	...
40 to 45 Years	Males	396	8	9	...	2	214	54	17	...	20	...	40	...	32	...
	Females	245	2	2	2	2	154	29	5	...	11	...	19	...	19	...
45 to 50 Years	Males	337	10	9	2	2	194	26	26	...	11	...	35	...	22	...
	Females	178	...	...	...	...	108	10	15	...	16	...	8	...	21	...
50 to 55 Years	Males	157	7	4	2	2	75	20	7	...	12	...	18	...	10	...
	Females	142	...	...	...	2	84	12	4	...	10	...	15	...	15	...
55 to 60 Years	Males	157	2	2	...	1	92	5	14	...	3	...	19	...	19	...
	Females	104	...	...	...	...	73	4	8	...	10	...	4	...	5	...
60 to 70 Years	Males	91	2	5	...	...	48	8	8	...	6	...	11	...	3	...
	Females	116	...	1	1	1	66	21	2	...	7	...	2	...	15	...
70 to 80 Years	Males	22	1	...	...	...	12	4	2	...	2	...	1	...	...	...
	Females	48	...	...	...	...	38	4	1	...	...	...	2	...	3	...
Over 80 Years	Males	7	...	...	...	1	6	...	...	...	...	...	...	...	...	...
	Females	8	...	...	...	...	8	...	...	...	...	...	...	...	...	...
Total	Males	8855	168	104	21	28	5315	753	590	...	270	...	660	...	946	...
	Females	5410	8	18	13	28	3741	438	263	...	260	...	235	...	406	...

Table No. 31.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN FORT SOUTHERN SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Caste.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	4	...	...	...	...	1	...	...	...	...	1	...	...	2	...
	Females	3	...	...	...	...	...	...	...	...	...	...	...	...	3	...
1 to 6 Months	Males	12	...	...	...	...	1	1	...	...	3	1	2	..	4	...
	Females	9	...	...	...	...	1	1	...	...	1	2	...	..	4	...
7 to 12 Months	Males	21	...	...	...	...	3	1	1	...	...	3	2	...	11	...
	Females	19	...	...	...	...	2	2	...	...	1	...	...	...	14	...
1 to 2 Years	Males	28	...	..	...	...	7	...	...	...	1	...	4	...	16	...
	Females	22	...	...	...	...	6	2	...	...	1	1	1	...	11	...
2 to 3 Years	Males	25	...	...	...	...	5	2	1	...	1	2	2	...	12	...
	Females	27	...	1	...	...	5	2	2	...	1	2	1	...	13	...
3 to 4 Years	Males	19	...	...	...	...	...	1	1	...	...	1	1	...	15	...
	Females	18	...	...	...	...	4	...	...	...	...	3	4	...	7	...
4 to 5 Years	Males	23	...	...	...	..	7	1	2	...	1	1	1	...	10	...
	Females	16	...	...	...	...	2	1	...	...	...	4	2	...	7	...
5 to 6 Years	Males	15	...	...	...	...	6	1	...	...	1	1	1	...	5	...
	Females	21	...	...	...	...	2	1	...	...	2	2	2	...	12	...
6 to 7 Years	Males	24	...	...	...	...	4	2	1	...	1	...	2	..	14	...
	Females	21	...	...	...	...	3	4	...	...	1	2	2	...	9	...
7 to 8 Years	Males	9	...	...	...	..	2	...	...	...	1	...	...	...	6	...
	Females	18	...	...	...	...	...	1	...	...	2	2	1	...	12	...
8 to 9 Years	Males	24	...	1	...	...	5	4	1	...	1	1	5	...	6	...
	Females	18	...	...	...	...	4	1	1	..	1	1	3	...	7	...
9 to 10 Years	Males	32	...	...	...	...	10	6	1	...	2	1	8	...	4	...
	Females	23	...	1	...	...	4	2	1	...	1	...	2	...	12	...
10 to 12 Years	Males	58	...	...	...	...	18	11	3	...	2	2	10	...	12	...
	Females	25	...	...	...	.	2	3	1	...	...	1	1	...	17	...
12 to 15 Years	Males	123	...	...	...	...	30	14	6	...	1	3	47	...	22	...
	Females	35	...	...	...	...	7	7	...	...	...	2	6	...	13	...
15 to 20 Years	Males	341	...	...	...	...	132	30	13	...	4	6	121	1	34	...
	Females	161	...	1	...	...	68	23	4	...	...	5	17	...	43	...
20 to 25 Years	Males	417	...	1	...	...	171	30	22	...	3	5	125	1	59	...
	Females	117	...	1	...	...	33	21	3	...	2	7	22	...	28	...
25 to 30 Years	Males	454	...	4	...	...	220	38	22	...	3	11	80	...	76	...
	Females	85	...	2	...	...	18	7	5	...	2	8	12	1	30	...
30 to 35 Years	Males	312	...	3	...	...	142	21	26	...	2	6	48	2	62	...
	Females	72	...	1	...	...	10	5	3	...	1	5	12	1	34	...
35 to 40 Years	Males	286	...	3	...	...	118	19	17	...	2	9	60	...	58	...
	Females	53	...	1	...	...	7	6	1	...	...	3	11	...	24	...
40 to 45 Years	Males	169	...	2	...	...	61	8	13	...	3	3	29	...	50	...
	Females	46	...	1	..	...	8	3	...	...	2	1	6	1	24	...
45 to 50 Years	Males	108	...	4	...	...	36	7	10	...	2	7	24	...	18	...
	Females	23	...	2	...	...	6	2	2	...	1	2	3	...	5	...
50 to 55 Years	Males	52	...	...	...	...	25	2	5	...	2	2	4	...	12	...
	Females	19	...	...	...	...	4	5	...	...	2	...	2	...	6	...
55 to 60 Years	Males	42	...	1	...	...	8	4	6	...	2	2	7	...	12	...
	Females	16	...	...	...	...	3	3	...	...	2	1	1	...	6	...
60 to 70 Years	Males	22	...	...	...	...	4	2	5	...	2	2	5	...	2	...
	Females	13	...	...	...	...	3	3	...	...	1	1	3	...	2	...
70 to 80 Years	Males	13	...	...	...	...	4	3	2	...	1	...	2	...	1	...
	Females	2	...	...	...	...	...	...	1	...	...	...	1	...	...	...
Over 80 Years	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	Males	2633	...	10	...	...	1020	208	158	...	41	70	590	4	523	...
	Females	882	...	11	...	...	202	105	24	...	24	55	115	3	343	...

Table No. 32.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN FORT NORTHERN SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Canarese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	51	...	2	...	3	11	3	5	...	27	...	...	...	...	...
	Females	36	2	4	...	3	4	2	...	..	21	...	...	...	...	...
1 to 6 Months	Males	216	4	9	...	12	33	9	5	...	131	...	6	1	6	...
	Females	188	7	6	...	13	34	6	5	...	110	...	4	...	3	...
7 to 12 Months	Males	380	11	6	...	28	86	12	15	...	214	...	4	...	4	...
	Females	363	9	8	...	20	75	6	12	...	219	...	8	...	6	...
1 to 2 Years	Males	344	16	6	...	23	66	14	16	...	192	1	5	...	5	...
	Females	328	13	9	...	25	68	12	18	...	180	...	...	1	2	...
2 to 3 Years	Males	308	10	6	...	24	54	13	9	...	184	...	4	...	4	...
	Females	323	4	10	...	29	63	16	11	...	180	...	7	...	3	...
3 to 4 Years	Males	343	13	9	...	20	62	8	10	...	212	1	4	...	4	...
	Females	383	10	10	...	30	48	5	13	...	210	...	5	...	2	...
4 to 5 Years	Males	358	8	10	...	24	75	14	20	...	201	...	3	...	3	...
	Females	363	11	10	...	20	88	13	9	...	206	...	4	...	2	...
5 to 6 Years	Males	317	11	7	...	19	53	20	17	...	182	...	5	...	3	...
	Females	285	10	11	...	18	50	16	12	...	162	1	3	...	2	...
6 to 7 Years	Males	334	9	5	...	25	57	17	19	...	195	1	3	...	3	...
	Females	336	20	6	...	18	53	11	7	...	216	...	3	...	2	...
7 to 8 Years	Males	331	8	4	...	23	72	19	17	...	184	...	2	...	2	...
	Females	300	6	8	...	26	55	11	9	...	180	...	3	...	2	...
8 to 9 Years	Males	340	7	8	...	28	66	17	15	...	192	1	4	...	2	...
	Females	308	12	9	...	17	49	11	23	...	180	...	6	...	1	...
9 to 10 Years	Males	467	19	12	...	34	118	18	29	...	228	...	6	...	3	...
	Females	356	7	7	...	33	64	21	13	...	204	...	5	...	2	...
10 to 12 Years	Males	927	44	25	...	68	211	20	60	...	477	...	19	...	3	...
	Females	633	12	21	...	40	89	37	23	...	397	1	12	...	1	...
12 to 15 Years	Males	1362	52	39	...	87	333	21	72	...	703	...	31	..	4	...
	Females	915	26	27	...	83	162	20	24	...	564	...	7	...	2	...
15 to 20 Years	Males	2277	110	96	...	156	674	142	165	...	852	...	74	...	8	...
	Females	1571	56	50	...	121	374	112	51	...	760	2	32	1	12	...
20 to 25 Years	Males	2378	116	102	...	152	843	109	153	...	811	2	73	2	13	2
	Females	1442	52	41	...	114	370	74	60	...	657	2	51	...	21	...
25 to 30 Years	Males	2187	110	102	...	152	756	145	100	...	658	...	66	2	36	...
	Females	1217	41	37	...	121	238	81	59	...	577	2	48	...	13	...
30 to 35 Years	Males	1635	88	62	...	130	564	52	97	...	583	2	40	...	17	...
	Females	910	36	25	...	87	153	19	32	...	526	...	27	...	5	...
35 to 40 Years	Males	1585	82	68	...	150	502	55	100	...	568	3	32	...	23	2
	Females	1003	20	35	...	93	154	36	44	...	582	...	37	...	2	...
40 to 45 Years	Males	1015	62	46	...	98	284	10	46	...	429	...	30	...	8	2
	Females	606	9	13	...	54	78	11	20	...	309	...	18	2	2	...
45 to 50 Years	Males	897	42	48	...	100	209	17	48	...	418	...	12	2	1	...
	Females	718	6	20	...	76	99	19	34	...	441	...	21	...	2	...
50 to 55 Years	Males	650	32	31	...	70	124	9	22	...	350	...	6	...	6	...
	Females	468	11	7	...	32	64	6	5	...	334	...	6	...	2	...
55 to 60 Years	Males	517	24	30	...	56	92	14	33	...	259	...	7	...	2	...
	Females	447	7	18	...	42	53	13	18	...	286	...	8	...	2	...
60 to 70 Years	Males	438	13	12	...	56	63	9	20	...	258	...	4	...	3	...
	Females	371	4	6	...	43	35	5	7	...	266	..	3	...	2	...
70 to 80 Years	Males	134	4	2	...	13	16	2	7	...	90	...	...	...	...	...
	Females	175	2	5	...	13	13	3	3	...	134	...	2	...	...	...
Over 80 Years	Males	22	2	...	...	...	3	...	6	...	11	...	...	...	...	...
	Females	40	...	...	...	3	3	2	...	...	32	...	...	...	...	...
Total	Males	19793	897	747	...	1551	5427	769	1166	...	8609	11	440	7	163	6
	Females	14035	393	403	...	1174	2536	568	513	...	8023	8	320	4	93	...

Table No 33

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN ESPLANADE SECTION.

Age Periods		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	18	...	...	...	...	4	8	3	...	1	...	1	...	1	...
	Females	27	...	...	...	...	4	16	3	...	2	...	...	...	2	...
1 to 6 Months	Males	58	...	...	...	...	11	35	2	...	5	1	2	...	2	...
	Females	68	...	...	...	...	7	50	3	...	...	1	1	1	5	...
7 to 12 Months	Males	112	...	...	...	..	12	81	9	...	4	...	2	...	4	...
	Females	148	...	1	...	...	19	106	11	...	2	1	1	...	7	...
1 to 2 Years	Males	98	...	...	...	...	13	67	8	...	3	...	4	...	3	...
	Females	103	...	...	...	...	16	67	10	...	2	...	4	1	3	...
2 to 3 Years	Males	144	...	1	..	...	23	98	8	...	3	1	1	3	6	...
	Females	166	...	...	...	...	24	116	17	...	2	...	3	...	4	...
3 to 4 Years	Males	127	...	3	...	...	31	69	13	...	3	1	3	1	3	...
	Females	111	...	...	...	...	14	82	8	...	2	1	2	...	2	...
4 to 5 Years	Males	152	...	...	...	1	26	101	7	...	4	...	7	2	4	...
	Females	136	1	...	...	...	19	96	8	...	3	3	1	1	4	...
5 to 6 Years	Males	135	...	...	...	...	26	87	10	...	5	...	3	1	3	...
	Females	158	...	...	...	...	23	112	16	...	1	...	2	...	4	...
6 to 7 Years	Males	169	...	...	...	...	17	134	9	...	3	...	3	...	3	...
	Females	170	...	...	...	1	24	122	12	...	2	1	2	...	6	...
7 to 8 Years	Males	147	...	...	...	...	25	104	10	...	3	...	2	...	3	...
	Females	133	...	...	...	...	13	102	9	...	4	2	1	...	2	...
8 to 9 Years	Males	88	...	1	...	...	20	55	6	...	1	...	2	...	3	...
	Females	135	...	...	...	1	23	92	10	...	4	1	1	...	3	...
9 to 10 Years	Males	188	...	1	...	1	34	123	11	...	1	1	8	...	8	...
	Females	177	...	...	...	1	30	120	18	...	3	2	1	1	1	...
10 to 12 Years	Males	263	2	5	...	...	48	156	20	...	7	1	15	...	9	...
	Females	242	1	...	...	1	50	156	22	...	7	1	1	...	3	...
12 to 15 Years	Males	281	2	3	..	...	56	146	29	...	3	1	28	6	7	...
	Females	234	...	...	...	1	64	123	24	...	11	2	3	2	4	...
15 to 20 Years	Males	1094	8	53	...	...	222	521	96	...	12	4	120	13	45	...
	Females	879	...	5	...	4	193	564	57	...	11	3	14	3	25	...
20 to 25 Years	Males	1277	5	60	...	2	309	593	143	...	7	4	92	1	61	...
	Females	619	...	2	...	2	102	415	52	...	8	2	17	1	18	...
25 to 30 Years	Males	1294	2	54	...	2	385	564	126	...	9	2	86	2	62	...
	Females	507	...	2	...	2	72	340	36	...	6	3	17	3	26	...
30 to 35 Years	Males	745	2	25	...	2	181	311	93	...	10	2	65	2	52	...
	Females	277	...	1	...	2	31	169	18	...	11	2	14	2	27	...
35 to 40 Years	Males	606	2	20	...	2	141	253	50	...	11	2	61	1	63	...
	Females	254	1	...	...	2	26	175	18	...	6	4	8	2	12	...
40 to 45 Years	Males	348	...	7	..	3	80	152	32	...	7	2	81	...	34	...
	Females	113	1	...	...	2	12	68	12	...	4	3	...	...	11	...
45 to 50 Years	Males	292	3	5	...	...	60	114	28	...	8	2	41	2	29	...
	Females	199	...	..	...	2	27	128	17	...	3	2	10	1	9	...
50 to 55 Years	Males	103	2	3	...	2	17	32	14	...	7	...	13	...	13	...
	Females	47	1	...	...	2	4	22	9	...	3	1	3	...	2	...
55 to 60 Years	Males	120	2	3	...	...	26	62	17	...	...	...	7	...	3	...
	Females	139	...	...	...	1	17	103	11	...	1	2	2	...	2	...
60 to 70 Years	Males	39	1	...	...	3	8	14	4	...	...	2	2	...	5	...
	Females	57	...	...	...	2	12	25	6	...	8	...	1	1	2	...
70 to 80 Years	Males	33	...	...	...	..	2	19	6	...	...	...	2	1	3	...
	Females	26	...	...	...	...	..	12	13	...	...	...	...	...	1	...
Over 80 Years	Males	11	...	...	...	1	1	3	6	...	...	...	...	...	...	...
	Females	13	...	...	...	...	...	10	3	...	...	...	...	...	...	...
Total	Males	7942	31	244	...	19	1778	3902	760	...	117	26	601	35	429	...
	Females	5138	5	11	...	26	826	3391	423	...	106	37	109	19	185	...

Table No. 34.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE-PERIODS, IN MARKET SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	38	1	1	...	...	25	...	1	...	7	...	2	...	1	...
	Females	39	2	2	...	2	23	...	2	...	7	...	1	..	..	...
1 to 6 Months	Males	257	7	26	...	8	139	...	27	...	45	...	4	...	1	...
	Females	240	10	29	...	14	130	3	23	...	27	...	2	...	2	...
7 to 12 Months	Males	333	23	45	...	19	170	...	21	...	48	...	6	1	...	...
	Females	364	34	34	...	24	203	2	7	...	54	...	4	...	2	...
1 to 2 Years	Males	444	19	49	...	16	206	3	68	...	79	...	4	...	...	...
	Females	424	17	39	...	25	214	2	53	...	69	...	2	...	3	...
2 to 3 Years	Males	413	13	44	...	13	223	3	34	...	78	...	3	...	1	1
	Females	460	19	55	...	35	244	3	30	...	70	...	2	...	2	...
3 to 4 Years	Males	402	11	37	...	18	200	2	60	...	69	...	3	1	1	...
	Females	383	17	51	...	24	197	1	36	...	54	...	2	...	1	...
4 to 5 Years	Males	487	18	41	1	28	261	1	48	...	86	...	2	...	1	...
	Females	455	27	47	1	23	245	3	49	...	56	...	4	...	...	...
5 to 6 Years	Males	357	21	32	1	23	200	2	26	...	46	...	5	...	1	...
	Females	318	21	39	...	35	165	2	21	...	28	...	5	...	2	...
6 to 7 Years	Males	532	14	58	1	21	225	7	105	...	91	...	8	...	1	1
	Females	422	20	35	2	21	232	...	34	...	75	...	3	...	...	...
7 to 8 Years	Males	427	22	55	1	22	210	4	52	...	56	...	4	...	1	...
	Females	333	15	44	1	30	181	...	41	...	19	...	2	...	...	..
8 to 9 Years	Males	427	23	50	1	27	236	2	26	...	58	...	4	...	...	...
	Females	343	22	38	...	21	190	1	23	...	46	...	1	...	1	...
9 to 10 Years	Males	639	35	51	...	23	371	12	69	...	68	...	9	...	1	...
	Females	440	8	37	...	31	261	3	32	...	67	...	1	...	...	...
10 to 12 Years	Males	1200	97	111	3	56	654	21	92	...	147	...	19	...	...	...
	Females	744	24	94	...	50	391	2	52	...	122	...	9	...	...	...
12 to 15 Years	Males	1832	180	219	4	112	937	22	151	...	171	...	36	...	...	...
	Females	1056	56	110	2	85	556	3	81	...	162	...	1	...	...	...
15 to 20 Years	Males	4229	386	577	11	169	2364	70	284	...	259	...	99	2	6	2
	Females	2363	120	241	6	106	1450	8	146	...	266	...	17	...	3	...
20 to 25 Years	Males	4680	404	600	19	181	2736	59	333	...	250	...	88	2	5	3
	Females	2150	126	242	6	104	1251	15	156	...	212	...	36	...	2	...
25 to 30 Years	Males	4038	334	549	7	153	2398	46	261	...	170	...	102	3	10	5
	Females	1775	102	196	2	103	993	5	126	...	212	...	29	1	6	...
30 to 35 Years	Males	3160	327	414	6	118	1772	27	212	...	182	...	85	3	9	5
	Females	1211	62	127	2	82	687	5	68	...	156	1	18	1	2	...
35 to 40 Years	Males	2636	224	358	11	102	1507	38	160	...	168	...	56	2	4	6
	Females	1253	56	158	5	72	652	4	94	...	198	1	11	1	1	...
40 to 45 Years	Males	1531	153	216	8	64	815	6	94	...	126	...	43	1	2	3
	Females	708	40	70	...	55	343	3	36	...	151	1	8	...	1	...
45 to 50 Years	Males	1404	127	210	9	75	729	10	106	...	98	...	30	1	2	7
	Females	860	40	112	1	53	428	3	63	...	150	...	9	...	1	...
50 to 55 Years	Males	799	90	112	4	56	351	2	76	...	91	...	11	...	3	3
	Females	380	25	40	...	29	158	...	33	...	93	...	2	...	...	...
55 to 60 Years	Males	632	36	83	3	49	297	4	70	...	74	...	11	...	2	3
	Females	466	18	50	1	41	227	2	35	...	88	...	1	1	2	...
60 to 70 Years	Males	420	24	57	2	40	172	...	21	...	91	...	7	2	2	2
	Females	277	16	43	1	21	102	...	14	...	80	...	...	...	...	...
70 to 80 Years	Males	120	6	11	...	4	56	...	11	...	30	...	2	...	...	...
	Females	172	2	20	...	11	78	...	13	...	48	...	...	...	...	...
Over 80 Years	Males	21	...	...	...	...	15	...	3	...	3	...	...	...	...	..
	Females	36	2	3	...	3	10	...	4	...	14	...	...	...	...	...
Total	Males	31458	2595	4006	92	1397	17269	341	2411	...	2591	...	643	18	54	41
	Females	17672	901	1956	30	1100	9611	70	1272	...	2524	3	170	4	31	...

Table No. 35.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN MANDVEE SECTION.

Age Periods		Total of all Classes	Jain.	Brahmin.	Lingact.	Bhatia	Hindoo of other Castes.	Hindoo low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	44	1	4	...	2	20	2	13	...	...	2	...	...	...	...
	Females	30	3	9	...	4	8	...	6	...	...	...	...	...	...	...
1 to 6 Months	Males	276	26	13	...	13	174	2	39	...	...	6	3	...	...	...
	Females	266	29	17	...	16	162	...	33	...	...	7	2	...	...	...
7 to 12 Months	Males	226	30	12	...	11	110	6	47	...	...	8	2	...	...	...
	Females	255	41	13	...	20	121	2	46	...	...	9	2	...	1	...
1 to 2 Years	Males	436	42	17	...	29	272	9	52	...	...	12	3	...	...	...
	Females	515	40	13	...	29	328	10	75	...	...	15	5	...	...	...
2 to 3 Years	Males	319	43	18	...	18	176	3	49	...	...	10	...	...	2	...
	Females	348	42	18	...	17	195	6	62	...	...	6	2	...	...	...
3 to 4 Years	Males	340	42	19	...	29	168	5	60	...	...	13	4	...	...	...
	Females	363	46	17	...	21	195	5	61	...	...	16	2	...	...	...
4 to 5 Years	Males	358	46	18	...	29	187	9	52	...	...	14	3	...	...	...
	Females	375	26	17	...	31	205	13	62	...	...	18	3	...	...	...
5 to 6 Years	Males	333	45	17	...	12	178	5	63	...	...	10	3	...	...	...
	Females	344	37	26	...	13	204	5	45	...	...	12	2	...	...	...
6 to 7 Years	Males	354	44	10	...	13	199	7	66	...	..	13	2	...	...	...
	Females	367	41	15	...	18	202	12	66	...	...	7	6	...	...	...
7 to 8 Years	Males	387	46	21	...	22	222	5	59	...	...	9	3	...	...	...
	Females	418	38	19	...	22	242	4	71	...	...	14	8	...	...	...
8 to 9 Years	Males	387	52	19	...	19	213	2	62	...	...	16	4	...	...	...
	Females	308	40	16	...	14	168	5	42	...	...	19	3	...	1	...
9 to 10 Years	Males	585	88	42	...	29	316	12	78	...	...	18	2	...	...	...
	Females	438	45	19	...	19	246	10	78	...	...	16	5	...	...	...
10 to 12 Years	Males	1116	146	59	...	62	621	22	158	...	...	38	10	...	...	...
	Females	775	79	31	...	43	451	6	123	...	...	37	5	...	...	...
12 to 15 Years	Males	1464	228	89	...	96	794	29	184	...	...	35	9	...	...	...
	Females	1135	168	82	...	79	602	18	139	...	...	39	7	...	1	...
15 to 20 Years	Males	3131	412	206	...	132	1870	44	397	1	...	56	12	...	1	...
	Females	2688	331	140	...	138	1656	39	320	...	...	54	9	...	1	...
20 to 25 Years	Males	3410	435	223	...	173	2001	69	438	3	...	51	17	...	...	...
	Females	2088	213	106	...	118	1315	33	246	...	1	36	19	...	1	...
25 to 30 Years	Males	3208	374	207	...	140	1999	48	386	1	...	29	21	...	3	...
	Females	1679	172	88	...	106	1010	18	235	1	1	40	7	...	1	...
30 to 35 Years	Males	2305	337	120	...	162	1336	36	248	2	...	45	17	...	2	...
	Females	1052	119	38	...	82	628	14	136	...	...	22	13	...	...	...
35 to 40 Years	Males	2156	276	152	...	126	1257	31	267	1	2	26	17	...	1	...
	Females	1220	98	84	...	102	696	8	188	...	...	38	6	...	...	...
40 to 45 Years	Males	1172	177	95	...	96	614	16	146	1	...	13	14	...	...	...
	Females	601	69	29	...	62	312	7	95	1	...	16	10	...	...	...
45 to 50 Years	Males	1132	156	81	...	96	586	17	174	...	...	18	4	...	...	...
	Females	816	75	50	...	90	463	6	109	1	...	19	3	...	...	...
50 to 55 Years	Males	578	106	32	...	66	274	4	80	...	...	12	4	...	...	...
	Females	384	46	15	...	47	198	4	59	...	...	12	3	...	...	...
55 to 60 Years	Males	631	72	35	...	66	348	7	91	...	...	12	...	...	...	...
	Females	544	48	37	...	54	289	7	93	...	...	14	2	...	...	...
60 to 70 Years	Males	356	45	21	...	32	179	...	63	1	...	11	4	...	...	...
	Females	315	35	24	...	35	156	4	42	...	...	9	10	...	...	...
70 to 80 Years	Males	132	16	10	...	18	56	...	24	...	...	6	2	...	...	...
	Females	115	8	3	...	16	58	3	22	...	...	3	2	...	...	...
Over 80 Years	Males	41	5	...	...	5	17	1	8	...	...	5	...	...	...	...
	Females	35	4	2	...	5	13	...	6	...	...	3	2	...	...	...
Total...	Males	24877	3290	1540	...	1496	14187	391	3304	10	2	488	160	...	9	...
	Females	17474	1893	928	...	1201	10123	239	2460	3	2	481	138	...	6	...

Table No. 36.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN CHUKLA SECTION.

Age Periods		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	40	...	...	...	...	6	1	33	...	...	...	...	...	...	...
	Females	40	...	1	...	...	9	1	28	...	...	1	...	...	...	...
1 to 6 Months	Males	255	1	2	...	...	71	3	173	...	5	...	...	...	...	...
	Females	226	...	5	...	3	64	3	147	...	4	...	...	...	...	...
7 to 12 Months	Males	333	...	2	...	...	66	2	251	...	11	...	...	...	1	...
	Females	326	1	3	...	1	69	2	246	...	4	...	...	...	...	...
1 to 2 Years	Males	447	9	6	...	1	131	9	283	...	8	...	...	...	...	...
	Females	458	2	6	...	4	135	6	300	...	4	1	...	...	...	...
2 to 3 Years	Males	380	2	2	..	...	91	2	275	...	5	1	1	...	1	...
	Females	386	1	9	...	1	86	4	275	...	7	1	...	...	2	...
3 to 4 Years	Males	401	3	...	...	6	88	3	293	...	7	...	...	...	...	1
	Females	375	3	2	...	..	82	3	280	...	5	...	...	...	...	...
4 to 5 Years	Males	379	5	6	...	2	103	7	246	...	10	...	...	...	...	...
	Females	403	...	3	...	1	109	7	274	...	8	...	...	...	1	...
5 to 6 Years	Males	314	2	11	...	5	79	5	210	...	2	...	...	...	...	...
	Females	339	2	2	...	1	82	6	238	...	6	...	...	...	2	...
6 to 7 Years	Males	397	2	1	...	6	97	9	272	...	8	1	...	...	...	1
	Females	410	2	2	...	1	113	17	268	...	6	...	1	...	...	...
7 to 8 Years	Males	416	2	6	...	...	98	11	286	...	11	...	...	...	1	1
	Females	372	3	6	...	1	88	8	260	...	5	1	...	...	...	...
8 to 9 Years	Males	314	1	2	...	1	98	2	208	...	2	...	...	...	...	...
	Females	315	2	6	...	1	89	4	202	...	10	...	1	...	...	...
9 to 10 Years	Males	638	5	6	...	3	153	25	442	...	3	...	...	...	...	1
	Females	483	3	3	...	2	109	10	348	...	7	...	1	...	...	...
10 to 12 Years	Males	1043	26	17	...	6	292	18	669	...	12	1	1	...	...	1
	Females	669	2	8	...	6	142	19	481	...	10	...	1	...	...	...
12 to 15 Years	Males	1314	56	16	...	7	435	14	761	...	24	...	1	...	...	...
	Females	885	12	9	...	6	228	17	588	...	22	1	1	...	...	1
15 to 20 Years	Males	2830	127	38	...	18	965	87	1557	...	34	...	2	...	...	2
	Females	2098	21	21	...	7	618	35	1359	...	37	...	...	...	...	...
20 to 25 Years	Males	2840	94	59	...	17	1049	70	1502	...	43	1	2	...	1	2
	Females	1589	16	22	...	11	460	42	1010	...	23	1	1	...	2	1
25 to 30 Years	Males	2492	60	55	...	13	892	69	1379	...	14	1	4	..	3	2
	Females	1418	12	24	...	17	362	27	951	...	20	2	1	...	1	1
30 to 35 Years	Males	1794	73	26	...	14	657	29	970	...	19	1	3	...	1	1
	Females	875	9	9	..	4	256	4	572	...	19	1	...	...	1	...
35 to 40 Years	Males	1686	46	40	...	15	537	29	998	...	14	1	4	...	1	1
	Females	1063	7	9	...	6	240	23	750	...	23	1	3	...	1	...
40 to 45 Years	Males	986	26	19	...	6	336	6	573	...	17	...	2	...	1	...
	Females	495	6	11	...	9	140	2	314	...	12	1	...	...	...	...
45 to 50 Years	Males	1080	18	18	...	6	306	18	695	...	18	...	1	...	...	..
	Females	735	3	12	...	5	182	13	509	...	11	...	...	...		...
50 to 55 Years	Males	454	11	16	..	8	151	3	259	...	5	...	1	...	...	...
	Females	267	3	5	...	5	70	...	171	...	13	...	...	...	...	...
55 to 60 Years	Males	593	3	7	...	6	167	12	385	...	11	...	1	...	...	1
	Females	503	7	4	...	7	117	3	354	...	11	...	...	...	...	..
60 to 70 Years	Males	287	3	6	...	3	77	2	187	...	9	...	...	...	...	...
	Females	232	...	4	...	4	71	2	138	...	13	...	...	...	...	...
70 to 80 Years	Males	131	4	2	...	2	23	...	98	...	2	...	...	...	...	...
	Females	160	...	2	...	1	31	1	120	...	5	...	...	...	...	...
Over 80 Years	Males	31	...	...	...	...	6	...	25	...	...	...	...	...	...	..
	Females	51	...	...	...	...	11	...	38	...	2	...	...	...	...	...
Total...	Males	21875	579	363	...	145	6974	436	13030	...	294	7	23	...	10	14
	Females	15178	117	188	...	104	3963	259	10221	...	287	11	10	...	10	3

Table No. 37.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN OOMBURKHAREE SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Mussulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian	European.	Buddhist.
1 to 30 Days	Males	78	...	2	...	...	18	4	54	..	...	...	...	...	...	...
	Females	85	1	...	...	...	22	2	60	...	...	...	...	...	...	...
1 to 6 Months	Males	353	3	4	1	1	104	14	213	1	1	6	4	...	1	...
	Females	346	1	...	...	...	103	8	222	2	...	6	4	...	...	...
7 to 12 Months	Males	420	3	4	1	...	115	11	268	2	1	8	7	...	...	...
	Females	447	6	3	...	...	138	12	273	1	...	7	6	...	1	...
1 to 2 Years	Males	531	5	3	...	...	137	9	357	2	...	7	11	...	...	...
	Females	606	4	3	...	...	178	16	388	3	1	7	6	...	...	..
2 to 3 Years	Males	494	3	1	...	1	155	13	302	3	...	9	6	1	...	...
	Females	546	2	4	...	...	135	11	379	1	2	6	5	...	1	...
3 to 4 Years	Males	488	...	4	1	...	142	16	309	1	...	7	7	...	1	...
	Females	508	...	3	...	1	159	13	319	...	1	2	10	...	...	...
4 to 5 Years	Males	574	8	4	...	...	173	13	355	1	1	6	12	...	1	...
	Females	534	3	1	...	...	175	13	318	1	2	13	7	1	...	...
5 to 6 Years	Males	482	1	1	...	...	149	13	302	1	3	5	7	...	...	...
	Females	508	1	4	...	...	146	6	330	1	1	10	8	1	...	...
6 to 7 Years	Males	569	4	4	...	...	159	20	366	...	...	5	9	...	1	1
	Females	577	2	4	1	1	156	18	372	1	1	10	9	...	1	1
7 to 8 Years	Males	571	2	4	1	...	161	15	372	1	...	5	9	...	1	..
	Females	568	4	3	...	1	183	21	337	2	1	10	5	...	1	...
8 to 9 Years	Males	449	4	4	...	...	153	17	257	2	2	4	6	...	...	...
	Females	433	4	1	...	...	149	7	257	...	1	8	4	1	1	...
9 to 10 Years	Males	950	15	8	...	...	311	35	560	5	1	6	8	1	...	...
	Females	734	3	3	...	...	236	22	448	1	...	7	11	1	2	...
10 to 12 Years	Males	1473	43	20	...	1	436	28	906	2	2	18	17	...	...	...
	Females	1015	2	3	1	2	337	20	616	1	1	13	15	2	2	...
12 to 15 Years	Males	1597	43	27	1	3	547	30	895	3	1	25	20	1	1	...
	Females	1205	12	11	2	1	388	31	716	3	1	20	14	2	2	...
15 to 20 Years	Males	3815	123	53	2	...	1395	99	2041	16	6	27	49	2	2	...
	Females	3287	36	35	2	1	1178	96	1831	23	7	40	34	2	2	...
20 to 25 Years	Males	3947	88	57	3	...	1555	79	2065	23	2	30	40	2	3	..
	Females	2723	21	16	...	1	987	58	1552	17	7	27	35	1	1	...
25 to 30 Years	Males	4099	76	46	2	2	1549	95	2218	28	6	26	45	...	6	...
	Females	2475	14	17	1	3	798	69	1476	30	2	23	35	3	4	...
30 to 35 Years	Males	2542	57	40	...	1	1013	32	1322	14	14	16	28	1	3	1
	Females	1346	10	8	...	...	438	13	820	7	5	16	23	2	4	...
35 to 40 Years	Males	2773	47	37	3	5	901	48	1662	22	6	16	23	...	1	2
	Females	1769	9	9	...	...	531	43	1114	12	3	15	29	1	3	.
40 to 45 Years	Males	1175	40	22	...	2	368	21	684	2	4	8	16	1	5	2
	Females	750	6	8	...	1	234	8	469	...	2	12	8	...	2	...
45 to 50 Years	Males	1515	16	16	...	5	373	16	1042	8	3	15	19	...	2	...
	Females	1261	2	16	1	...	305	33	857	4	4	15	11	...	3	...
50 to 55 Years	Males	561	11	7	...	...	160	5	357	2	...	6	10	...	3	...
	Females	357	3	5	...	...	126	7	199	...	2	7	7	...	1	...
55 to 60 Years	Males	918	14	10	1	...	198	19	656	2	1	5	8	1	3	...
	Females	872	1	9	...	1	245	31	546	5	4	17	13	...	...	...
60 to 70 Years	Males	399	5	4	...	1	83	7	285	2	2	5	3	...	2	...
	Females	348	2	2	...	1	86	7	236	...	2	7	5	...	...	..
70 to 80 Years	Males	197	1	2	...	1	36	4	148	1	1	2	1	...	...	...
	Females	255	...	1	...	...	70	6	169	1	1	5	2	...	...	...
Over 80 Years	Males	63	...	...	...	...	24	...	38	...	...	...	1	...	...	...
	Females	68	...	2	...	...	13	3	48	...	...	2	...	...	...	...
Total	Males	31033	612	384	16	23	10415	663	18034	144	57	267	366	10	36	6
	Females	23623	149	171	8	14	7516	574	14362	118	51	305	306	17	31	1

Table No. 38.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN DONGREE SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	47	...	...	...	...	37	5	5	...	...	...	...	...	...	...
	Females	47	1	...	...	...	38	5	3	...	...	...	...	...	...	...
1 to 6 Months	Males	207	2	2	...	...	161	17	19	...	...	8	1	...	2	...
	Females	232	2	1	...	...	192	17	15	...	...	3	...	...	2	...
7 to 12 Months	Males	352	...	2	...	...	297	17	28	...	...	5	2	1	...	...
	Females	358	1	1	...	...	314	20	18	...	...	4	...	...	...	...
1 to 2 Years	Males	320	1	...	...	1	262	18	24	1	...	9	1	...	3	...
	Females	401	2	4	1	...	319	27	37	1	...	7	3	...	...	...
2 to 3 Years	Males	306	4	...	1	...	260	12	19	...	...	9	...	...	1	...
	Females	315	1	3	...	...	239	30	30	...	...	10	...	...	2	...
3 to 4 Years	Males	290	3	1	...	...	238	18	22	...	...	7	...	1	...	...
	Females	270	...	3	...	...	209	29	23	...	...	5	...	...	1	...
4 to 5 Years	Males	330	1	4	...	...	264	20	36	...	...	4	1	...	...	...
	Females	305	4	2	...	...	245	29	20	...	...	5	...	...	...	...
5 to 6 Years	Males	303	1	3	...	...	244	26	21	...	...	5	1	1	1	...
	Females	328	...	2	...	...	272	23	25	...	...	6	...	...	...	...
6 to 7 Years	Males	379	2	...	...	...	262	72	31	2	...	6	2	...	2	...
	Females	346	1	3	...	...	267	40	25	...	...	6	2	1	1	...
7 to 8 Years	Males	349	1	1	...	...	277	38	22	...	...	8	1	...	1	...
	Females	313	1	1	...	...	251	30	24	...	...	5	1	...	...	..
8 to 9 Years	Males	345	7	3	...	...	280	27	23	...	...	5	...	...	...	...
	Females	322	1	2	1	...	265	27	20	...	...	3	1	...	2	...
9 to 10 Years	Males	540	8	1	...	...	436	53	31	1	...	10	...	...	...	...
	Females	471	1	1	1	1	373	47	37	1	...	8	1	...	...	...
10 to 12 Years	Males	783	10	6	...	...	642	34	77	...	...	13	...	1	...	...
	Females	629	2	2	...	1	533	40	37	...	...	10	3	...	1	...
12 to 15 Years	Males	780	25	4	...	1	611	36	87	...	...	11	4	1	...	...
	Females	745	4	5	1	...	602	68	50	...	...	12	1	...	2	...
15 to 20 Years	Males	2117	63	25	1	3	1746	125	120	2	...	16	11	...	5	...
	Females	2259	24	17	1	...	1905	125	151	9	...	22	11	...	4	...
20 to 25 Years	Males	2692	38	18	2	1	2278	158	158	4	...	23	12	...	...	...
	Females	1917	10	13	1	...	1623	105	133	5	...	17	9	...	1	...
25 to 30 Years	Males	2672	59	29	4	1	2227	134	178	6	...	19	10	...	5	...
	Females	1692	12	4	2	2	1439	105	108	2	...	10	6	...	2	...
30 to 35 Years	Males	1844	36	19	...	1	1571	76	117	1	...	12	6	...	5	...
	Females	889	3	3	1	...	740	60	57	5	...	16	1	1	2	...
35 to 40 Years	Males	1502	17	17	1	...	1272	70	109	6	...	5	4	...	1	...
	Females	1043	2	2	1	...	878	72	75	1	...	7	3	...	2	...
40 to 45 Years	Males	692	15	12	...	1	552	36	62	...	...	8	5	...	1	...
	Females	409	1	1	...	1	328	26	38	1	...	10	3	...	...	...
45 to 50 Years	Males	712	9	6	1	1	569	50	64	2	...	6	3	...	1	...
	Females	627	2	2	...	...	521	34	50	1	...	10	7	...	...	...
50 to 55 Years	Males	271	8	3	...	...	208	6	38	...	...	7	1	...	...	...
	Females	196	...	2	...	...	166	3	22	...	...	2	1	...	...	...
55 to 60 Years	Males	358	2	1	...	1	291	18	40	...	...	3	2	...	...	...
	Females	455	...	2	...	...	401	12	34	...	...	5	1	...	...	...
60 to 70 Years	Males	134	...	1	...	...	94	10	22	...	...	6	...	...	1	...
	Females	159	...	...	...	...	130	5	20	...	...	2	...	...	...	...
70 to 80 Years	Males	95	...	...	...	1	79	...	13	1	...	...	1	...	...	...
	Females	87	1	...	...	...	76	1	6	...	...	1	2	...	...	...
Over 80 Years	Males	22	...	...	...	...	18	...	3	...	...	...	1	...	...	..
	Females	23	...	...	...	...	20	...	2	...	...	1	...	...	...	...
Total	Males	18442	312	158	10	12	15176	1076	1369	26	...	200	69	5	29	...
	Females	14848	76	76	10	5	12346	980	1060	26	...	187	58	2	22	...

Table No. 39.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN DHOBEETALAO SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian	European.	Buddhist.
1 to 30 Days	Males	42	...	2	...	...	21	2	...	...	13	...	4	...	...	...
	Females	43	...	2	...	1	19	1	...	..	15	...	5	...	...	...
1 to 6 Months	Males	231	1	18	...	4	96	16	3	...	73	...	18	1	1	...
	Females	239	...	10	...	2	115	15	9	...	73	...	11	4	...	...
7 to 12 Months	Males	360	...	28	...	13	132	23	3	...	134	...	19	7	1	...
	Females	338	...	21	...	11	176	12	3	...	96	...	17	2	...	...
1 to 2 Years	Males	388	2	29	...	5	168	22	7	...	133	...	17	4	1	...
	Females	402	...	20	...	9	167	24	5	...	145	...	26	5	1	..
2 to 3 Years	Males	343	...	22	...	7	152	17	4	...	112	...	24	4	1	...
	Females	346	...	22	...	8	158	26	10	...	97	...	21	3	1	...
3 to 4 Years	Males	338	1	20	...	11	150	18	3	...	117	...	14	4	...	...
	Females	352	...	16	...	7	152	16	5	...	134	...	18	4	...	...
4 to 5 Years	Males	409	...	28	...	4	170	24	11	...	148	...	18	5	1	...
	Females	355	...	23	...	8	167	22	13	...	102	...	16	4	...	...
5 to 6 Years	Males	371	1	13	...	9	158	24	4	...	132	...	22	6	2	...
	Females	379	1	31	...	11	141	21	5	...	143	...	21	4	1	...
6 to 7 Years	Males	427	2	28	...	7	191	30	12	...	134	...	17	5	1	...
	Females	405	...	27	...	6	180	33	9	...	128	...	14	8	...	...
7 to 8 Years	Males	374	1	27	...	7	174	27	8	...	100	...	22	7	1	..
	Females	334	...	11	...	12	146	19	7	...	114	...	13	11	1	...
8 to 9 Years	Males	385	1	26	...	6	157	16	10	...	127	...	32	9	1	...
	Females	339	1	20	...	4	154	20	7	...	109	...	16	6	2	...
9 to 10 Years	Males	545	5	28	...	7	280	29	15	...	135	...	40	5	1	...
	Females	433	2	17	...	6	193	28	15	...	143	...	22	7	...	...
10 to 12 Years	Males	1017	16	72	...	13	397	62	22	...	316	...	105	12	2	...
	Females	670	2	38	...	16	284	26	14	...	242	...	31	16	1	...
12 to 15 Years	Males	1365	36	138	...	13	531	54	20	...	389	...	162	19	3	...
	Females	921	2	71	...	25	400	38	10	...	316	...	41	15	3	...
15 to 20 Years	Males	3075	63	310	1	43	1365	137	47	...	590	...	502	8	8	1
	Females	2119	5	130	...	48	1147	97	62	...	480	...	130	15	4	1
20 to 25 Years	Males	3126	41	320	1	42	1504	140	61	..	464	...	538	4	7	4
	Females	1778	4	101	...	40	904	113	40	...	413	...	150	7	6	...
25 to 30 Years	Males	2912	40	232	2	37	1516	114	85	...	369	...	502	8	4	3
	Females	1533	2	97	...	30	774	104	27	...	352	...	135	10	2	...
30 to 35 Years	Males	2009	37	177	1	46	904	73	35	...	327	...	392	11	3	3
	Females	1048	2	86	...	20	422	54	18	...	346	...	92	5	2	1
35 to 40 Years	Males	1852	16	146	1	38	856	62	35	...	296	...	386	6	7	3
	Females	1102	5	83	...	30	490	63	26	...	324	...	72	5	4	.
40 to 45 Years	Males	1062	22	122	...	24	408	33	7	...	228	...	207	5	5	1
	Females	635	3	42	...	12	273	22	10	...	237	...	32	2	2	...
45 to 50 Years	Males	1099	5	93	...	26	458	38	21	...	252	...	196	5	4	1
	Females	820	1	60	...	16	325	34	20	...	308	...	52	2	2	...
50 to 55 Years	Males	570	11	54	...	16	167	13	8	...	201	...	96	2	2	...
	Females	415	...	41	...	15	131	14	6	...	188	...	16	3	1	..
55 to 60 Years	Males	522	3	37	1	10	216	14	13	...	151	...	71	2	3	1
	Females	552	...	40	...	10	234	37	26	...	182	...	22	1	...	...
60 to 70 Years	Males	300	1	15	...	9	78	13	4	...	141	...	36	2	1	...
	Females	356	...	22	...	5	121	12	6	...	176	...	14	...	...	..
70 to 80 Years	Males	121	1	7	...	5	35	2	4	...	49	...	16	...	2	...
	Females	165	...	9	...	3	48	4	6	...	88	...	7	...	...	...
Over 80 Years	Males	35	...	3	...	2	16	...	...	...	9	...	5	...	...	...
	Females	52	...	3	...	1	25	3	4	...	13	...	3	...	...	...
Total	Males	23278	306	1995	7	404	10300	1003	442	...	5140	...	3461	141	62	17
	Females	16131	80	1043	...	356	7346	858	363	....	4964	.....	997	139	33	2

Table No. 40.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN PHUNUSWAREE SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	23	...	4	...	...	16	...	...	...	1	...	2	...	...	...
	Females	30	...	6	...	...	20	...	1	...	2	...	1	...	...	...
1 to 6 Months	Males	100	...	10	1	...	76	1	2	...	6	...	4	...	...	...
	Females	140	1	20	1	...	95	...	2	...	20	...	1	...	...	...
7 to 12 Months	Males	174	1	34	...	...	108	2	8	...	18	...	3	...	...	...
	Females	177	1	50	...	...	100	1	4	...	20	...	1	...	...	...
1 to 2 Years	Males	208	1	33	1	1	144	...	5	...	20	...	3	...	...	...
	Females	243	4	43	...	...	154	...	5	...	31	...	6	...	...	...
2 to 3 Years	Males	189	1	42	1	...	124	...	4	...	14	...	3	...	...	...
	Females	212	1	42	...	...	142	...	2	...	22	...	3	...	...	...
3 to 4 Years	Males	232	2	45	...	...	150	...	4	...	23	...	8	...	...	...
	Females	211	1	26	...	2	142	...	10	...	24	...	6	...	...	...
4 to 5 Years	Males	204	2	45	...	1	130	1	6	...	14	...	5	...	...	...
	Females	216	1	39	...	...	142	...	8	...	21	...	5	...	...	...
5 to 6 Years	Males	194	...	35	1	...	130	...	2	...	20	...	6	...	...	...
	Females	180	1	26	...	...	119	...	3	...	24	...	7	...	...	...
6 to 7 Years	Males	210	...	36	...	...	131	1	10	...	25	...	7	...	...	...
	Females	216	2	40	...	...	141	2	3	...	25	...	3	...	...	...
7 to 8 Years	Males	216	3	32	1	...	149	...	4	...	22	...	5	...	...	...
	Females	183	1	30	...	...	132	1	4	...	12	...	3	...	...	...
8 to 9 Years	Males	176	2	35	...	...	125	...	4	...	8	...	2	...	...	...
	Females	167	1	21	...	...	113	1	4	...	24	...	3	...	...	...
9 to 10 Years	Males	310	2	42	1	...	213	...	5	...	32	...	14	...	1	...
	Females	246	1	43	2	1	162	...	6	...	26	...	5	...	...	...
10 to 12 Years	Males	561	10	116	...	...	343	4	5	...	56	...	26	...	1	...
	Females	333	2	59	...	1	220	3	8	...	35	...	4	...	1	...
12 to 15 Years	Males	793	30	158	2	2	477	...	12	...	62	...	50	...	...	...
	Females	478	2	87	3	1	318	1	8	...	47	...	11	...	...	...
15 to 20 Years	Males	1915	34	385	6	...	1223	6	19	...	97	...	145	...	...	...
	Females	1275	8	235	...	3	911	2	20	...	73	...	23	...	...	...
20 to 25 Years	Males	2116	46	380	8	5	1438	1	19	...	79	...	140	...	...	...
	Females	1144	14	187	3	...	823	7	24	...	66	...	20	...	...	...
25 to 30 Years	Males	1925	24	360	2	1	1294	8	29	...	65	...	141	...	1	...
	Females	925	11	145	1	2	655	2	16	...	71	...	22	...	...	...
30 to 35 Years	Males	1276	17	246	1	...	810	2	20	...	70	...	110	...	...	...
	Females	598	7	118	1	...	393	1	5	...	55	...	18	...	...	...
35 to 40 Years	Males	1194	16	247	4	2	748	1	22	...	50	...	103	...	1	...
	Females	602	4	119	...	...	403	...	16	...	48	...	12	...	...	...
40 to 45 Years	Males	688	17	166	...	1	396	...	10	...	48	...	50	...	...	...
	Females	317	2	82	1	...	183	1	7	...	35	...	6	...	...	...
45 to 50 Years	Males	618	10	139	1	...	352	1	13	...	42	...	60	...	...	...
	Females	446	1	86	...	...	289	1	6	...	50	...	13	...	...	...
50 to 55 Years	Males	324	2	93	1	...	170	1	7	...	25	...	25	...	...	...
	Females	171	2	42	...	...	99	...	4	...	18	...	6	...	...	...
55 to 60 Years	Males	289	2	64	1	...	163	...	12	...	23	...	24	...	...	...
	Females	268	2	51	...	1	171	1	5	...	32	...	5	...	...	...
60 to 70 Years	Males	169	4	46	...	...	86	...	4	...	18	...	11	...	...	...
	Females	144	1	23	...	...	95	...	2	...	18	...	...	...	...	...
70 to 80 Years	Males	73	2	18	...	...	38	...	3	...	10	...	2	...	...	...
	Females	92	1	18	...	...	55	...	2	...	15	...	1	...	...	...
Over 80 Years	Males	10	...	3	...	...	5	...	...	...	2	...	...	...	...	...
	Females	17	...	2	...	...	13	...	...	...	2	...	...	...	...	...
Total...	Males	14187	228	2814	32	13	9039	29	229	...	850	...	949	...	4	...
	Females	9031	72	1640	12	11	6090	24	175	...	816	...	190	...	1	...

Table No. 41.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN BHOOLESHWUR SECTION.

Age Periods.		Total of all Classes	Jain.	Brahmin	Lingaet.	Bhatia.	Hindoo of other Castes	Hindoo Low-Castes.	Muselman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	41	...	3	...	...	18	2	14	...	2	...	1	1	...	...
	Females	41	1	...	...	...	18	...	18	...	3	...	...	...	1	...
1 to 6 Months	Males	171	1	13	...	...	84	5	60	...	7	...	1	...	...	...
	Females	206	1	12	...	1	91	3	87	1	8	...	2	...	...	...
7 to 12 Months	Males	283	8	22	...	...	128	8	106	1	9	...	1	...	...	...
	Females	285	5	18	...	...	132	8	108	...	10	...	2	...	2	...
1 to 2 Years	Males	363	3	16	2	...	147	7	170	...	13	...	3	...	2	...
	Females	344	6	25	...	1	152	13	130	...	12	...	2	1	2	...
2 to 3 Years	Males	290	...	18	..	...	135	2	123	...	10	...	2	...	...	...
	Females	294	7	17	...	...	124	13	123	...	8	...	1	...	1	...
3 to 4 Years	Males	324	3	12	1	...	120	3	171	...	10	...	3	...	1	...
	Females	294	7	17	...	...	122	8	127	...	10	...	1	...	2	...
4 to 5 Years	Males	339	7	20	1	...	139	5	148	1	13	...	3	1	1	...
	Females	356	7	17	...	...	165	3	148	1	11	...	4	...	...	...
5 to 6 Years	Males	304	1	24	...	...	126	10	128	...	12	...	1	...	2	...
	Females	311	3	18	...	...	134	8	133	3	9	...	2	...	1	...
6 to 7 Years	Males	345	5	19	...	...	148	11	149	...	11	...	...	...	1	1
	Females	306	4	17	1	1	134	11	119	2	9	...	6	...	2	...
7 to 8 Years	Males	334	6	20	...	...	140	5	150	...	12	...	1	...	...	...
	Females	275	1	16	...	...	122	4	120	2	8	...	2	...	...	...
8 to 9 Years	Males	303	5	21	...	...	137	7	120	...	7	...	5	...	1	...
	Females	289	2	16	...	...	127	6	128	...	7	...	2	...	1	...
9 to 10 Years	Males	534	7	62	...	1	200	12	238	...	12	...	1	...	1	...
	Females	391	6	16	...	...	160	15	180	...	9	...	4	...	1	...
10 to 12 Years	Males	944	20	92	...	1	425	17	358	...	25	...	5	...	1	...
	Females	610	7	36	...	...	258	26	259	...	20	...	3	...	1	...
12 to 15 Years	Males	1262	47	168	...	3	590	17	387	...	39	...	11	...	...	...
	Females	799	13	67	1	1	350	23	309	...	25	...	6	...	4	...
15 to 20 Years	Males	2991	99	418	4	...	1473	65	844	5	59	...	20	1	3	...
	Females	1940	34	136	2	2	928	53	716	7	45	...	13	1	3	...
20 to 25 Years	Males	3296	93	498	4	...	1709	65	843	6	55	...	22	...	1	...
	Females	1729	38	126	1	1	874	37	589	4	37	...	14	1	7	...
25 to 30 Years	Males	3040	77	415	3	1	1585	54	828	12	42	...	21	..	2	...
	Females	1470	29	107	1	...	690	19	565	5	39	...	12	...	3	...
30 to 35 Years	Males	2255	67	318	1	2	1195	30	569	3	42	...	23	...	5	...
	Females	896	12	84	..	...	443	10	314	3	24	...	5	...	1	...
35 to 40 Years	Males	2064	45	281	2	2	1093	25	573	2	23	...	14	...	4	...
	Females	1075	23	82	...	1	478	24	434	3	24	...	5	...	1	...
40 to 45 Years	Males	1266	47	211	2	3	674	9	289	1	23	...	6	...	1	...
	Females	523	7	42	...	2	281	8	164	...	15	...	4	...	...	...
45 to 50 Years	Males	1136	29	164	...	3	554	16	351	1	12	...	4	1	1	...
	Females	865	6	60	...	1	368	8	339	2	20	...	1	...	...	...
50 to 55 Years	Males	634	12	94	1	1	334	1	174	...	14	...	2	...	1	...
	Females	295	5	26	...	...	133	1	111	...	18	...	1	...	...	...
55 to 60 Years	Males	650	9	75	...	2	280	6	259	...	16	...	2	...	...	1
	Females	454	8	24	...	...	188	9	212	1	9	...	2	...	1	...
60 to 70 Years	Males	400	6	45	...	1	167	1	164	...	11	...	4	...	1	...
	Females	235	1	10	...	...	104	2	105	...	11	...	1	...	1	...
70 to 80 Years	Males	131	...	10	...	...	46	1	66	...	8	...	...	...	...	...
	Females	113	...	4	...	1	34	...	67	...	6	...	...	...	1	...
Over 80 Years	Males	34	...	2	...	...	20	...	11	...	1	...	...	...	...	...
	Females	36	...	...	...	...	6	1	29	...	...	...	...	...	...	...
Total...	Males	23734	597	3041	21	20	11667	384	7293	32	488	...	156	4	29	2
	Females	14372	233	993	6	12	6616	313	5634	34	397	...	95	3	36	...

Table No. 42.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN KHARATALAO SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	34	...	...	...	...	5	3	25	...	1	...	...	...	...	...
	Females	39	...	...	...	...	7	...	30	...	2	...	...	...	...	...
1 to 6 Months	Males	119	1	...	1	...	17	26	69	...	4	...	...	...	...	1
	Females	165	...	...	...	...	29	21	106	...	9	...	...	...	...	...
7 to 12 Months	Males	240	1	...	1	...	32	30	164	...	10	...	2	...	...	...
	Females	269	2	2	2	...	42	33	177	...	8	1	2	...	...	...
1 to 2 Years	Males	247	3	1	...	...	36	43	160	...	2	...	2	...	...	...
	Females	326	6	...	2	...	71	43	198	...	5	...	1	...	...	...
2 to 3 Years	Males	242	2	...	2	...	35	36	160	...	6	1	...	...	...	...
	Females	249	4	...	1	...	46	24	168	...	6	...	...	...	...	...
3 to 4 Years	Males	244	2	...	...	...	44	33	156	...	6	2	1	...	...	...
	Females	272	2	1	...	...	50	29	182	...	3	...	4	...	...	1
4 to 5 Years	Males	300	4	...	1	1	54	49	183	...	5	1	2	...	...	...
	Females	296	4	...	...	...	57	32	191	1	7	...	4	...	...	...
5 to 6 Years	Males	226	2	...	...	...	43	39	135	...	5	1	1	...	...	...
	Females	252	...	...	...	...	50	34	158	1	6	...	3	...	...	...
6 to 7 Years	Males	302	2	1	...	1	60	41	189	...	7	...	1	...	...	...
	Females	285	6	2	2	...	49	54	162	...	7	...	2	...	...	1
7 to 8 Years	Males	300	4	...	...	...	49	56	183	...	7	...	1	...	...	...
	Females	244	3	...	...	...	45	37	150	...	8	...	...	...	1	...
8 to 9 Years	Males	239	2	1	2	...	44	32	151	...	6	...	1	...	...	...
	Females	275	2	1	3	...	56	35	171	1	4	...	2	...	...	...
9 to 10 Years	Males	485	11	...	4	...	83	67	310	...	7	...	2	...	1	...
	Females	396	5	1	1	...	61	68	247	...	10	...	2	...	...	1
10 to 12 Years	Males	748	37	...	7	1	136	103	441	...	17	3	3	...	...	...
	Females	531	10	1	4	1	97	70	335	...	12	...	...	...	...	1
12 to 15 Years	Males	814	52	4	4	...	183	78	470	1	20	...	2	...	...	...
	Females	708	11	1	...	...	151	80	434	...	24	2	5	...	...	...
15 to 20 Years	Males	2015	97	14	10	...	543	228	1068	4	41	3	7	...	...	...
	Females	1666	19	...	8	...	379	240	982	5	26	4	3	...	...	...
20 to 25 Years	Males	2271	114	16	11	...	615	241	1213	11	24	6	19	...	...	1
	Females	1434	16	7	7	1	366	138	850	5	31	3	9	...	1	...
25 to 30 Years	Males	2076	70	17	5	1	541	190	1190	11	30	8	8	1	4	...
	Females	1294	15	3	5	...	277	127	827	6	17	2	14	...	1	...
30 to 35 Years	Males	1280	56	5	4	...	336	96	740	6	20	2	5	1	1	8
	Females	644	7	2	8	...	146	58	389	3	25	1	5	...	...	...
35 to 40 Years	Males	1422	30	16	5	...	313	98	914	9	18	3	13	...	1	2
	Females	973	5	6	5	1	204	92	627	3	28	1	1	...	...	...
40 to 45 Years	Males	674	30	2	2	...	137	44	423	2	16	1	11	...	1	5
	Females	345	7	1	4	...	67	25	227	...	13	...	1	...	...	...
45 to 50 Years	Males	895	10	11	4	...	181	65	601	...	16	1	5	...	...	1
	Females	646	5	1	5	...	118	60	438	2	12	...	5	...	...	...
50 to 55 Years	Males	314	12	2	...	...	67	16	201	2	12	1	1	...	...	...
	Females	171	3	1	...	...	36	7	117	1	6	...	...	...	...	...
55 to 60 Years	Males	537	11	4	2	...	96	48	367	2	4	...	1	...	...	2
	Females	432	3	...	2	...	78	34	308	3	4	...	...	...	...	...
60 to 70 Years	Males	235	8	2	3	1	39	13	159	1	8	...	...	...	...	1
	Females	177	2	1	...	...	41	10	110	...	12	...	1	...	...	...
70 to 80 Years	Males	144	...	2	...	1	19	4	114	...	4	...	...	...	...	...
	Females	117	2	...	...	...	21	7	83	...	4	...	...	...	...	...
Over 80 Years	Males	50	...	...	...	...	6	1	43	...	...	...	...	...	...	...
	Females	32	...	...	...	...	2	1	29	...	...	...	...	...	...	...
Total	Males	16453	561	98	68	6	3714	1680	9829	49	296	33	88	2	8	21
	Females	12238	139	31	59	3	2546	1359	7696	31	289	14	64	...	3	4

Table No. 43.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE-PERIODS, IN KOOMBARWARA SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	43	...	2	...	...	31	3	2	...	5	...	...	...	...	...
	Females	54	...	2	1	...	43	5	3	...	...	...	...	...	...	...
1 to 6 Months	Males	186	...	3	1	...	151	14	12	...	3	...	2	..	...	...
	Females	187	...	5	1	...	141	12	20	...	4	...	2	1	1	...
7 to 12 Months	Males	300	1	6	1	...	230	30	24	...	6	...	2	...	...	...
	Females	295	1	10	2	...	223	19	30	...	7	...	2	...	1	...
1 to 2 Years	Males	312	1	12	1	...	228	31	31	...	6	...	2	...	...	...
	Females	320	...	8	2	...	239	27	35	...	7	...	2	...	...	...
2 to 3 Years	Males	312	2	8	1	...	227	18	42	...	8	...	6	...	...	...
	Females	298	..	11	1	...	232	17	26	...	9	...	2	...	...	...
3 to 4 Years	Males	286	2	8	1	...	207	30	30	...	5	...	3	...	...	...
	Females	283	1	11	2	...	221	14	25	...	4	...	4	...	1	...
4 to 5 Years	Males	337	1	10	1	..	247	22	43	...	12	...	...	...	1	...
	Females	336	1	14	3	...	244	18	38	...	12	...	3	2	1	...
5 to 6 Years	Males	286	...	11	1	...	209	23	36	...	4	...	2	...	...	...
	Females	272	...	12	2	...	217	11	23	...	5	...	2	...	...	...
6 to 7 Years	Males	330	...	7	2	1	246	25	43	...	6	...	...	..	...	...
	Females	394	...	11	2	...	302	36	29	...	7	...	6	...	1	...
7 to 8 Years	Males	321	3	7	2	..	230	25	39	...	12	...	2	1	...	..
	Females	343	3	13	2	...	257	22	34	...	5	...	6	1	...	...
8 to 9 Years	Males	323	4	9	5	...	241	16	35	...	8	1	3	...	1	...
	Females	324	1	9	2	...	259	16	30	...	6	...	...	...	1	...
9 to 10 Years	Males	549	4	13	6	...	422	37	55	...	8	...	3	1	...	...
	Females	426	1	10	2	...	321	32	45	...	12	...	2	1	...	...
10 to 12 Years	Males	833	12	22	13	...	636	45	78	...	18	...	7	2	...	...
	Females	637	2	27	3	...	494	26	68	...	12	1	4	...	...	...
12 to 15 Years	Males	938	42	33	12	...	706	28	82	...	25	2	6	...	2	...
	Females	793	3	28	6	...	603	44	79	...	20	1	5	2	2	...
15 to 20 Years	Males	2618	85	97	26	1	1999	112	247	...	25	3	18	2	3	...
	Females	2288	10	60	18	...	1777	134	242	...	30	2	10	1	4	...
20 to 25 Years	Males	3078	61	98	16	2	2390	137	301	...	33	7	28	3	2	...
	Females	1947	6	62	22	1	1503	106	201	1	25	1	15	1	3	...
25 to 30 Years	Males	2896	54	87	25	2	2257	140	286	1	23	1	18	1	1	...
	Females	1701	6	54	16	...	1290	92	191	...	30	3	16	1	2	...
30 to 35 Years	Males	1786	29	71	18	3	1392	83	146	...	25	1	13	2	3	...
	Females	907	3	34	8	1	711	34	84	1	18	...	12	1	...	...
35 to 40 Years	Males	1747	24	72	14	5	1346	75	163	1	21	1	22	...	2	1
	Females	1092	3	40	10	...	842	45	116	...	22	2	10	...	2	...
40 to 45 Years	Males	730	11	40	7	1	543	20	73	...	20	3	10	1	1	...
	Females	403	5	23	6	...	294	8	51	...	10	...	3	1	2	...
45 to 50 Years	Males	784	7	40	16	1	558	41	91	...	16	1	12	...	1	...
	Females	630	2	28	7	...	496	22	51	...	18	...	6	...	...	...
50 to 55 Years	Males	310	6	18	5	1	218	17	28	...	11	...	3	1	1	1
	Females	197	1	14	4	...	145	4	15	...	8	...	2	1	3	...
55 to 60 Years	Males	321	5	24	5	...	296	18	61	1	8	...	2	1	...	...
	Females	472	1	16	2	...	377	10	45	1	9	...	...	1	...	...
60 to 70 Years	Males	197	...	21	3	...	137	5	21	...	7	...	2	...	1	...
	Females	198	1	12	4	...	146	5	19	...	9	1	...	...	1	...
70 to 80 Years	Males	103	...	10	...	...	68	5	13	...	7	...	...	...	...	...
	Females	94	...	6	1	...	68	5	12	...	1	...	...	...	1	...
Over 80 Years	Males	45	...	3	...	...	32	4	5	...	...	1	...	...	...	...
	Females	28	...	3	...	...	25	...	...	...	...	...	...	...	...	...
Total	Males	20071	354	732	182	17	15247	1004	1987	3	322	21	166	15	19	2
	Females	14919	51	523	129	2	11470	764	1522	3	290	11	114	14	26	...

Table No. 44.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN GIRGAUM SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	39	...	10	...	...	21	...	2	...	3	...	3	...	...	...
	Females	21	...	5	...	...	12	...	1	...	...	...	2	...	1	...
1 to 6 Months	Males	134	...	19	...	...	89	...	7	...	3	...	15	...	1	...
	Females	118	...	30	...	...	79	2	1	...	...	...	6	...	...	...
7 to 12 Months	Males	221	1	45	...	...	153	1	5	...	6	...	7	2	1	...
	Females	218	2	57	1	...	130	...	3	...	4	...	19	...	2	...
1 to 2 Years	Males	243	1	52	...	...	158	1	6	...	2	...	22	...	1	...
	Females	240	1	49	...	...	162	...	3	...	6	...	17	1	1	...
2 to 3 Years	Males	222	...	39	...	...	163	...	2	...	4	...	13	...	1	...
	Females	219	1	36	...	1	159	1	3	...	...	...	17	...	1	...
3 to 4 Years	Males	204	...	37	1	...	137	...	6	...	6	...	17	...	...	...
	Females	221	1	42	...	...	162	...	2	...	7	...	6	...	1	...
4 to 5 Years	Males	263	2	49	1	...	191	2	4	...	6	...	8	...	...	...
	Females	244	3	51	1	...	163	3	...	...	4	...	17	...	2	...
5 to 6 Years	Males	260	...	49	...	..	176	...	9	...	5	...	19	...	2	...
	Females	216	...	46	...	2	143	...	...	...	7	...	17	...	1	...
6 to 7 Years	Males	244	...	48	1	...	176	...	...	...	5	...	13	...	1	...
	Females	230	2	36	...	1	167	...	4	...	4	...	16	...	...	...
7 to 8 Years	Males	263	...	48	...	...	191	1	4	...	5	...	14	...	...	...
	Females	200	1	39	...	...	137	1	2	...	4	...	14	...	2	...
8 to 9 Years	Males	236	3	41	...	...	163	1	3	...	5	...	17	...	3	...
	Females	203	2	30	...	...	151	1	2	...	4	...	13	...	...	...
9 to 10 Years	Males	357	2	51	...	...	259	4	5	...	7	...	26	1	2	...
	Females	294	2	55	...	...	203	3	7	...	5	...	18	...	1	...
10 to 12 Years	Males	617	21	131	...	1	387	6	8	...	14	...	48	...	1	...
	Females	437	...	90	1	2	302	1	3	...	12	...	22	1	3	...
12 to 15 Years	Males	804	23	190	1	1	536	3	10	...	13	...	86	...	1	...
	Females	553	2	123	3	1	380	...	3	...	8	...	30	...	3	...
15 to 20 Years	Males	2162	60	422	4	...	1441	7	37	...	24	...	164	...	3	...
	Females	1553	8	267	2	...	1154	3	27	...	18	...	67	1	6	...
20 to 25 Years	Males	2205	46	477	3	...	1468	14	30	...	23	...	140	...	4	...
	Females	1300	5	230	...	...	923	4	24	...	14	...	97	...	3	...
25 to 30 Years	Males	1832	28	372	7	...	1195	11	41	...	22	...	154	...	2	...
	Females	1041	3	197	2	...	731	4	17	...	13	...	71	2	1	...
30 to 35 Years	Males	1382	17	288	...	1	924	4	31	...	17	...	97	2	1	...
	Females	654	1	132	...	1	447	1	7	...	16	...	46	...	3	...
35 to 40 Years	Males	1184	7	257	1	...	799	5	12	...	14	...	88	...	1	...
	Females	696	...	152	...	1	472	5	12	...	11	...	41	...	2	...
40 to 45 Years	Males	610	4	146	1	3	377	1	6	...	16	...	47	1	8	...
	Females	382	...	91	...	...	252	2	5	...	10	...	22	...	...	...
45 to 50 Years	Males	610	3	130	1	...	390	4	13	...	12	...	55	...	2	...
	Females	486	2	96	1	1	325	1	9	...	12	...	38	...	1	...
50 to 55 Years	Males	312	2	99	2	1	169	1	2	...	7	...	28	...	1	...
	Females	205	...	54	...	...	132	2	2	...	8	...	7	...	...	...
55 to 60 Years	Males	292	2	62	1	...	200	3	4	...	3	...	17	...	...	...
	Females	300	1	62	...	...	209	1	8	...	6	...	13	...	...	...
60 to 70 Years	Males	205	...	62	...	2	118	2	5	...	6	...	10	...	...	...
	Females	161	...	26	...	1	118	...	3	...	4	...	8	...	1	...
70 to 80 Years	Males	58	2	9	1	...	38	...	2	...	3	...	3	...	...	...
	Females	78	...	21	...	...	48	1	2	...	3	...	3	...	...	...
Over 80 Years	Males	11	...	3	...	...	8	...	...	...	...	...	...	...	...	...
	Females	19	...	8	...	...	11	...	...	...	...	...	...	...	...	...
Total	Males	15030	224	3136	25	9	9927	71	254	...	231	...	1111	6	36	...
	Females	10289	37	2025	11	11	7172	36	150	...	180	...	627	5	35	...

Table No. 45.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN KHETWAREE SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	42	...	...	...	...	20	2	7	...	10	...	2	...	1	...
	Females	40	...	1	...	...	23	...	10	...	5	...	1	...	...	...
1 to 6 Months	Males	180	...	4	...	...	110	6	22	...	29	...	7	1	1	...
	Females	174	...	2	...	1	116	6	20	...	23	...	5	1	...	...
7 to 12 Months	Males	278	...	9	3	...	135	16	43	...	62	...	5	1	4	...
	Females	269	1	3	...	...	150	7	54	...	44	...	3	5	2	...
1 to 2 Years	Males	279	2	8	1	...	163	12	31	...	50	...	6	1	5	...
	Females	276	...	12	...	1	149	6	50	1	43	...	6	2	6	...
2 to 3 Years	Males	228	...	5	1	...	125	12	36	...	42	...	4	1	2	...
	Females	281	...	7	...	...	154	17	48	...	44	...	5	1	5	...
3 to 4 Years	Males	260	1	...	1	1	149	5	44	...	50	...	4	...	5	...
	Females	260	...	8	...	...	145	6	40	...	54	...	5	...	2	...
4 to 5 Years	Males	288	2	9	2	...	152	6	36	...	71	1	4	...	5	...
	Females	278	...	7	...	1	148	7	51	...	54	...	5	2	3	...
5 to 6 Years	Males	257	...	10	...	...	155	6	27	...	49	1	6	1	2	...
	Females	260	1	6	...	...	135	13	37	...	58	...	7	3	...	...
6 to 7 Years	Males	291	...	6	...	...	153	13	43	...	65	...	8	1	2	...
	Females	299	...	10	1	...	157	20	44	...	60	...	6	...	1	...
7 to 8 Years	Males	284	2	8	1	1	157	10	49	...	48	...	7	...	1	..
	Females	268	...	7	...	...	171	12	34	...	38	...	2	1	3	...
8 to 9 Years	Males	250	3	5	1	...	144	10	27	...	54	...	3	2	1	...
	Females	244	...	7	...	1	149	10	34	...	35	...	5	...	3	...
9 to 10 Years	Males	515	2	10	2	...	312	28	90	...	61	...	7	1	2	...
	Females	402	...	12	1	...	256	11	49	...	56	...	14	...	3	...
10 to 12 Years	Males	802	7	29	2	...	471	33	119	...	122	...	16	...	3	...
	Females	541	...	19	1	...	308	22	68	...	98	...	19	1	5	...
12 to 15 Years	Males	943	20	36	5	...	511	21	134	...	182	...	25	2	7	...
	Females	654	3	30	3	...	396	11	75	1	114	...	17	2	2	...
15 to 20 Years	Males	2200	29	96	7	...	1344	86	302	2	288	1	32	3	10	...
	Females	1776	2	52	3	1	1094	56	263	...	263	1	30	5	6	...
20 to 25 Years	Males	2520	26	108	8	...	1634	111	301	...	263	4	52	3	10	...
	Females	1495	4	34	3	1	901	50	219	...	218	...	51	6	8	...
25 to 30 Years	Males	2400	18	92	6	1	1587	111	311	...	195	7	62	3	7	...
	Females	1270	2	38	4	...	756	54	196	...	169	...	42	...	9	...
30 to 35 Years	Males	1516	11	62	4	2	960	59	191	...	160	10	46	4	7	...
	Females	679	1	21	3	1	369	22	82	...	146	1	19	4	10	...
35 to 40 Years	Males	1520	16	67	7	...	955	60	211	...	143	7	44	3	7	...
	Females	752	...	22	5	...	408	35	124	...	117	...	24	6	11	...
40 to 45 Years	Males	712	4	42	4	...	403	25	90	...	115	2	17	1	9	...
	Females	373	1	12	3	...	186	12	34	...	104	...	16	...	5	...
45 to 50 Years	Males	718	5	37	4	1	390	37	118	...	98	4	20	1	3	...
	Females	548	...	12	1	2	261	18	106	...	115	...	21	1	11	...
50 to 55 Years	Males	273	2	14	1	2	141	8	23	...	69	...	5	3	5	...
	Females	171	2	8	...	1	66	6	9	...	62	...	10	4	3	...
55 to 60 Years	Males	367	3	18	1	...	189	12	77	...	56	2	5	...	4	...
	Females	346	...	13	...	1	173	7	80	...	62	...	4	3	3	...
60 to 70 Years	Males	181	...	17	1	...	67	5	26	...	54	...	5	2	4	...
	Females	202	...	8	1	1	71	4	28	...	79	...	6	1	3	...
70 to 80 Years	Males	86	...	5	...	...	31	3	13	...	30	...	4	...	...	...
	Females	117	...	5	...	...	41	6	20	...	42	...	2	...	1	...
Over 80 Years	Males	28	...	2	...	...	13	2	6	...	4	...	...	...	1	...
	Females	43	...	...	...	...	21	2	12	...	7	...	1	...	...	...
Total	Males	17418	153	699	62	8	10471	699	2377	2	2370	39	396	34	108	...
	Females	12018	17	356	29	12	6804	420	1787	2	2110	2	326	48	105	...

Table No. 46.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN CHAOPATEE SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	9	...	2	...	...	4	2	...	...	...	...	1	...	...	...
	Females	9	...	1	...	1	3	1	1	...	1	...	1	...	...	...
1 to 6 Months	Males	45	...	2	...	...	32	3	2	...	3	...	3	...	...	...
	Females	59	1	2	...	...	44	2	1	...	6	...	2	...	1	...
7 to 12 Months	Males	70	...	5	...	...	50	5	1	...	4	...	5	...	...	...
	Females	84	...	10	...	...	63	2	1	...	5	...	2	...	1	...
1 to 2 Years	Males	132	...	7	...	...	86	7	2	...	16	...	12	...	2	...
	Females	123	...	5	...	...	87	3	5	...	11	1	8	1	2	...
2 to 3 Years	Males	93	...	2	...	...	71	3	...	...	11	...	6	...	...	...
	Females	108	1	3	...	...	86	4	2	...	5	...	6	1	...	...
3 to 4 Years	Males	98	...	4	...	...	69	3	1	...	12	...	8	...	1	...
	Females	108	1	6	...	...	73	6	2	...	13	...	7	...	...	...
4 to 5 Years	Males	129	...	5	...	...	95	3	3	...	14	...	8	...	1	...
	Females	115	...	4	...	...	91	3	2	...	9	...	6	...	...	...
5 to 6 Years	Males	97	1	2	...	...	72	7	3	...	8	...	3	1	...	...
	Females	119	1	4	1	...	86	7	2	...	5	1	11	...	1	...
6 to 7 Years	Males	116	1	5	...	...	84	6	4	...	9	...	3	2	2	...
	Females	131	...	10	...	...	96	7	2	...	8	...	6	...	2	...
7 to 8 Years	Males	128	3	3	...	...	96	4	4	...	11	...	7	...	...	...
	Females	107	...	3	1	1	79	9	1	...	5	1	7	...	...	...
8 to 9 Years	Males	126	3	5	...	...	91	9	4	...	8	...	5	...	1	...
	Females	104	...	5	...	1	74	5	4	...	5	...	8	1	1	...
9 to 10 Years	Males	214	5	7	2	1	167	7	5	...	11	...	8	1	...	...
	Females	145	...	3	...	...	117	10	2	...	7	...	6	...	...	...
10 to 12 Years	Males	299	6	12	1	...	234	5	6	..	22	...	11	1	1	...
	Females	183	...	3	1	...	137	6	2	...	9	...	20	1	4	...
12 to 15 Years	Males	372	19	18	...	...	276	3	3	...	34	...	17	1	1	...
	Females	242	...	14	1	...	162	12	4	...	26	...	18	2	3	...
15 to 20 Years	Males	865	49	49	...	1	636	16	25	...	50	1	30	3	5	...
	Females	665	3	33	...	1	513	15	23	...	30	...	40	2	5	...
20 to 25 Years	Males	919	33	68	1	...	683	24	25	...	36	1	44	1	3	...
	Females	627	2	30	1	...	471	22	30	...	26	1	41	...	3	...
25 to 30 Years	Males	815	11	78	...	...	587	30	19	...	33	1	51	...	5	...
	Females	503	2	18	1	1	348	33	30	...	30	...	34	1	5	...
30 to 35 Years	Males	523	8	38	2	1	407	11	12	...	17	...	25	...	2	...
	Females	276	1	12	1	1	197	13	6	...	23	...	18	...	4	...
35 to 40 Years	Males	492	9	35	1	1	359	20	12	...	29	...	24	1	1	...
	Females	277	3	8	...	2	205	9	10	...	16	...	19	2	3	...
40 to 45 Years	Males	257	4	23	...	1	195	8	4	...	12	...	8	1	1	...
	Females	151	...	7	...	...	107	5	7	...	15	1	7	1	1	...
45 to 50 Years	Males	225	5	5	...	...	175	2	8	...	19	...	8	1	2	...
	Females	190	1	6	1	...	139	6	10	...	10		14	...	2	...
50 to 55 Years	Males	109	...	7	1	1	74	2	5	...	11	...	7	...	1	...
	Females	66	...	3	...	...	42	2	4	...	12	...	3	...	...	...
55 to 60 Years	Males	131	1	11	1	1	78	12	5	...	13	1	7	...	1	...
	Females	108	...	10	1	...	77	4	5	...	6	...	5	...	...	...
60 to 70 Years	Males	65	1	5	...	...	41	5	3	...	5	...	4	...	1	...
	Females	75	...	8	...	1	50	3	2	...	6	...	5	...	...	...
70 to 80 Years	Males	24	...	2	...	...	15	2	2	...	2	...	1	...	...	...
	Females	37	...	...	...	...	32	1	...	...	4	...	...	...	...	..
Over 80 Years	Males	6	...	...	...	...	5	...	1	...	...	...	...	...	...	...
	Females	4	...	...	...	...	2	...	...	...	1	...	1	...	...	...
Total	Males	6359	159	401	9	7	4682	199	159	...	390	4	306	13	31	...
	Females	4616	16	208	9	9	3381	190	158	..	294	6	235	12	38	...

Table No. 47.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN WALKESHWUR SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Paree.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	13	...	1	...	...	9	1	1	...	...	...	...	...	1	...
	Females	25	...	1	...	...	18	2	1	...	...	...	...	...	3	...
1 to 6 Months	Males	65	...	9	...	1	34	2	5	...	8	1	...	...	5	...
	Females	61	1	3	...	...	41	7	1	...	6	...	...	...	2	...
7 to 12 Months	Males	135	...	4	...	1	86	12	3	...	12	1	3	...	13	...
	Females	112	1	5	...	...	77	11	...	...	6	...	1	...	11	...
1 to 2 Years	Males	127	...	4	...	2	84	10	2	...	16	...	...	...	9	...
	Females	120	2	3	...	2	83	10	3	...	6	1	...	...	10	...
2 to 3 Years	Males	127	1	6	...	...	87	12	1	...	10	...	...	...	10	...
	Females	113	2	3	...	1	76	8	1	...	14	1	3	...	4	...
3 to 4 Years	Males	116	1	6	...	2	76	7	3	...	15	...	...	...	6	...
	Females	93	2	3	...	1	61	8	1	...	8	...	3	...	6	...
4 to 5 Years	Males	138	...	5	...	2	96	8	3	...	18	...	2	...	4	...
	Females	134	...	7	...	...	102	13	3	...	6	...	1	...	2	...
5 to 6 Years	Males	119	...	7	...	...	79	10	4	...	13	...	2	...	4	...
	Females	102	...	4	...	...	78	8	1	...	9	...	1	...	1	...
6 to 7 Years	Males	128	...	7	...	...	84	21	1	...	12	...	1	...	2	...
	Females	138	1	7	...	2	94	18	1	...	12	...	1	...	2	...
7 to 8 Years	Males	106	...	8	...	1	77	10	2	...	6	...	1	..	1	...
	Females	94	...	2	...	1	70	7	7	...	5	...	1	...	1	...
8 to 9 Years	Males	88	...	2	...	2	63	12	...	...	8	...	...	...	1	...
	Females	101	...	5	...	1	69	12	3	...	8	...	2	...	1	...
9 to 10 Years	Males	178	2	3	...	1	136	20	5	...	8	...	3	...	...	...
	Females	137	...	7	...	...	103	10	5	...	11	...	...	...	1	...
10 to 12 Years	Males	254	4	22	...	...	161	35	2	...	20	...	10	...	...	...
	Females	183	1	10	...	2	133	12	6	...	17	...	2	...	...	...
12 to 15 Years	Males	338	8	31	...	1	212	30	4	...	30	...	22	...	...	...
	Females	232	1	16	...	1	163	22	2	...	22	...	4	...	1	...
15 to 20 Years	Males	807	20	74	...	...	468	125	13	...	44	1	54	...	8	...
	Females	618	6	27	...	3	399	88	12	...	43	...	21	...	19	...
20 to 25 Years	Males	952	12	70	...	...	605	146	12	...	54	2	45	...	6	...
	Females	564	2	25	...	2	359	74	14	1	40	3	9	...	35	...
25 to 30 Years	Males	880	13	54	...	5	541	150	23	1	42	2	27	...	22	...
	Females	479	3	17	...	6	278	62	13	...	38	...	15	...	47	...
30 to 35 Years	Males	629	6	40	...	6	384	88	15	...	26	2	25	...	37	...
	Females	252	1	8	...	3	156	28	5	...	28	1	10	...	12	...
35 to 40 Years	Males	633	2	70	...	3	385	81	9	...	26	2	30	...	25	...
	Females	278	1	12	...	3	172	30	8	...	22	...	14	...	16	...
40 to 45 Years	Males	321	3	26	...	...	189	45	4	...	14	...	13	...	27	...
	Females	110	...	10	...	2	49	15	2	...	16	...	9	...	7	...
45 to 50 Years	Males	336	3	24	...	1	217	26	6	...	32	...	11	...	16	...
	Females	145	1	16	...	2	92	13	3	...	8	...	3	...	7	...
50 to 55 Years	Males	129	...	20	...	2	65	8	4	...	14	...	11	...	5	...
	Females	80	1	10	...	1	40	10	...	...	14	...	2	...	2	...
55 to 60 Years	Males	144	3	18	...	2	81	7	4	...	19	...	5	...	5	...
	Females	122	1	8	...	...	74	12	5	...	13	...	5	...	4	...
60 to 70 Years	Males	88	...	5	...	1	34	7	5	...	32	...	1	...	3	...
	Females	65	...	2	...	2	37	12	4	...	8	...	...	..	...	...
70 to 80 Years	Males	41	...	2	...	...	19	3	...	...	16	...	...	...	1	...
	Females	28	...	1	...	...	15	5	1	...	6	...	...	...	...	...
Over 80 Years	Males	12	1	2	...	...	3	...	...	...	6	...	...	...	...	...
	Females	13	...	...	...	...	6	1	...	...	6	...	...	...	...	...
Total	Males	6904	79	520	...	33	4275	876	131	1	501	11	266	...	211	...
	Females	4999	27	212	...	35	2845	498	102	1	372	6	107	...	194	...

Table No. 48.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN MAHALUXMEE SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	11	...	...	...	...	9	...	...	...	2	...	...	...	...	...
	Females.	8	...	...	...	...	7	...	...	...	1	...	...	...	...	...
1 to 6 Months	Males	37	...	1	...	...	31	...	...	...	3	...	...	...	2	...
	Females.	46	...	1	...	...	38	...	2	...	3	...	...	...	2	...
7 to 12 Months	Males	48	...	...	...	...	37	1	...	...	2	...	4	...	4	...
	Females.	68	...	...	...	...	60	...	...	...	5	...	1	...	2	...
1 to 2 Years	Males	53	...	1	...	...	38	3	2	...	9	...	...	...	...	...
	Females.	72	...	2	...	...	53	5	5	...	4	...	...	...	3	...
2 to 3 Years	Males	62	...	1	...	...	48	2	...	...	7	...	1	...	3	...
	Females.	75	...	1	...	...	62	4	4	...	3	...	...	...	1	...
3 to 4 Years	Males	53	...	1	...	...	39	3	1	...	5	...	1	...	3	...
	Females.	66	...	1	...	...	47	5	...	...	11	...	2	...	...	...
4 to 5 Years	Males	89	...	1	...	...	79	4	2	...	3	...	...	...	...	...
	Females.	73	...	...	...	...	63	...	2	...	7	...	...	...	1	...
5 to 6 Years	Males	66	...	...	...	...	59	2	...	...	3	...	1	...	1	...
	Females.	68	...	1	...	...	55	3	1	...	4	...	2	...	2	...
6 to 7 Years	Males	67	...	...	...	...	57	3	2	...	5	...	...	...	...	...
	Females.	57	...	...	...	...	49	...	...	...	5	...	2	...	1	...
7 to 8 Years	Males	69	...	1	...	...	51	3	2	...	8	...	4	...	...	...
	Females.	51	...	1	1	...	45	...	1	...	3	...	...	...	...	...
8 to 9 Years	Males	67	...	...	...	...	57	1	1	...	7	...	1	...	...	...
	Females.	68	...	2	...	...	61	2	1	...	2	...	...	...	...	...
9 to 10 Years	Males	106	...	2	1	...	92	3	2	...	4	...	2	...	...	...
	Females.	79	...	2	...	...	67	2	1	...	7	...	...	...	...	...
10 to 12 Years	Males	145	1	4	2	...	120	4	1	...	10	...	2	...	1	...
	Females.	98	...	2	...	...	86	1	2	...	6	...	1	...	...	...
12 to 15 Years	Males	201	1	3	1	...	150	4	7	...	17	...	18	...	...	...
	Females.	133	...	3	...	...	108	3	...	...	14	...	5	...	...	...
15 to 20 Years	Males	453	3	15	1	...	334	28	7	...	29	...	35	...	1	...
	Females.	342	1	9	1	...	279	16	9	...	17	...	6	...	4	...
20 to 25 Years	Males	507	1	19	1	...	383	33	8	...	27	...	29	...	6	...
	Females.	307	...	4	...	...	241	12	8	...	17	...	14	...	11	...
25 to 30 Years	Males	542	1	19	1	...	403	42	11	...	28	...	31	...	6	...
	Females.	274	...	7	...	...	207	10	8	...	17	...	13	...	12	...
30 to 35 Years	Males	337	1	14	1	...	235	22	5	...	19	...	16	...	24	...
	Females.	129	...	2	...	...	91	5	3	...	12	...	6	...	10	...
35 to 40 Years	Males	326	...	13	1	...	237	23	8	...	15	...	17	...	12	...
	Females.	140	...	4	...	...	101	3	4	...	14	...	9	...	5	...
40 to 45 Years	Males	158	...	9	1	...	87	14	3	...	19	...	15	...	10	...
	Females.	69	...	1	...	...	48	1	6	...	7	...	5	...	1	...
45 to 50 Years	Males	179	...	13	1	...	119	10	3	...	7	...	13	...	13	...
	Females.	79	...	3	...	...	60	1	5	...	3	...	4	...	3	...
50 to 55 Years	Males	56	1	6	...	...	34	1	5	...	6	...	1	...	2	...
	Females.	41	...	...	...	...	33	...	...	...	5	...	3	...	...	...
55 to 60 Years	Males	78	1	8	1	...	52	...	4	...	8	...	3	...	1	...
	Females.	71	...	3	...	...	49	1	4	...	11	...	3	...	...	...
60 to 70 Years	Males	42	...	5	1	...	23	...	2	...	9	...	2	...	...	...
	Females.	35	...	...	...	...	25	...	1	...	8	...	1	...	...	...
70 to 80 Years	Males	13	...	1	...	...	8	...	1	...	3	...	...	...	...	...
	Females.	12	...	1	...	...	10	...	...	...	1	...	...	...	...	...
Over 80 Years	Males	4	...	...	...	...	3	...	...	...	...	...	1	...	...	...
	Females.	2	...	...	...	...	2	...	...	...	...	...	...	...	...	...
Total	Males	3769	10	137	13	...	2785	206	77	...	255	...	197	...	89	...
	Females.	2463	1	50	2	...	1947	74	67	...	187	...	77	...	58	...

Table No. 49.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN MAZAGON SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	38	...	...	...	...	27	...	4	...	2	...	3	...	2	...
	Females	26	1	...	...	...	11	2	4	...	4	...	2	...	2	...
1 to 6 Months	Males	143	...	1	...	...	92	6	20	...	6	...	14	...	4	...
	Females	200	3	3	...	...	100	3	38	...	19	...	27	...	7	...
7 to 12 Months	Males	252	...	3	...	...	137	6	38	...	20	...	36	...	12	...
	Females	232	1	4	...	...	117	11	39	...	28	...	19	...	13	...
1 to 2 Years	Males	305	4	1	...	...	193	5	36	...	26	...	30	...	10	...
	Females	322	3	3	...	...	195	8	51	...	17	...	32	...	13	...
2 to 3 Years	Males	270	1	1	...	...	167	10	35	...	25	...	24	...	7	...
	Females	301	3	3	...	...	186	11	43	...	14	...	28	1	11	1
3 to 4 Years	Males	282	1	6	...	...	164	7	31	...	26	...	32	...	15	...
	Females	290	1	3	...	...	164	7	32	...	31	...	39	1	12	...
4 to 5 Years	Males	339	1	3	...	...	213	14	50	...	28	...	20	...	10	...
	Females	307	...	3	...	...	203	6	37	...	20	...	31	...	7	...
5 to 6 Years	Males	304	...	4	...	...	183	7	43	...	16	...	35	2	14	...
	Females	277	1	1	...	...	157	9	40	...	16	...	38	2	13	...
6 to 7 Years	Males	360	5	3	...	...	215	12	52	...	19	...	42	...	12	...
	Females	333	1	3	...	...	182	22	65	...	17	...	29	...	14	...
7 to 8 Years	Males	326	3	1	...	...	207	11	58	...	10	...	29	1	6	...
	Females	298	1	1	...	...	170	12	51	...	13	...	37	...	13	...
8 to 9 Years	Males	335	4	1	...	...	206	7	42	...	24	...	41	...	10	...
	Females	267	1	6	...	...	151	8	30	...	30	...	29	2	10	...
9 to 10 Years	Males	536	3	3	...	...	361	11	75	...	30	...	44	1	8	...
	Females	404	1	1	...	...	266	14	49	...	29	...	30	...	13	1
10 to 12 Years	Males	702	11	8	...	...	433	26	92	...	40	...	75	3	13	1
	Females	518	1	5	...	...	308	13	77	...	31	...	64	1	18	...
12 to 15 Years	Males	929	33	18	...	...	529	16	115	...	70	...	108	1	38	1
	Females	674	3	5	...	...	405	13	82	...	45	...	87	4	30	...
15 to 20 Years	Males	2011	56	36	...	...	1164	82	265	1	90	...	280	3	34	...
	Females	1670	10	18	...	1	986	80	226	...	106	...	192	6	45	...
20 to 25 Years	Males	2057	60	61	...	...	1220	61	255	1	96	...	270	2	31	...
	Females	1434	10	18	...	...	846	60	190	1	80	...	195	2	32	...
25 to 30 Years	Males	2172	36	94	...	...	1261	99	288	1	64	...	284	1	41	3
	Females	1249	5	8	...	...	746	64	156	...	60	...	176	3	31	...
30 to 35 Years	Males	1378	23	50	...	1	788	30	221	...	52	...	174	2	34	3
	Females	703	1	6	...	...	373	18	113	...	50	...	114	2	26	...
35 to 40 Years	Males	1250	14	44	...	1	715	40	175	1	55	...	171	1	27	6
	Females	745	...	8	...	...	408	23	127	...	48	...	94	2	35	...
40 to 45 Years	Males	656	8	22	...	...	361	12	105	...	40	...	75	1	30	2
	Females	352	1	1	...	...	190	7	48	...	37	...	57	1	10	...
45 to 50 Years	Males	621	5	23	...	...	331	13	86	...	38	1	101	...	20	3
	Females	461	...	7	...	...	264	7	59	...	45	...	65	...	14	...
50 to 55 Years	Males	265	3	7	...	...	139	3	30	...	39	...	35	...	7	2
	Females	172	1	1	...	...	85	2	26	...	24	...	25	...	8	...
55 to 60 Years	Males	326	2	6	...	...	182	4	49	...	22	...	46	2	10	3
	Females	333	...	4	...	...	209	11	60	...	13	...	30	1	5	...
60 to 70 Years	Males	152	...	1	...	...	74	...	26	...	25	...	23	...	3	...
	Females	141	...	1	...	...	85	4	13	...	17	...	17	1	3	...
70 to 80 Years	Males	61	...	...	...	...	31	...	13	...	4	...	11	1	1	...
	Females	75	...	...	...	...	46	1	7	...	6	...	8	1	6	...
Over 80 Years	Males	29	...	...	...	...	19	...	5	...	1	...	3	...	1	...
	Females	21	...	1	...	...	11	...	3	...	4	...	1	1	...	...
Total	Males	16099	273	397	...	2	9412	482	2209	4	868	1	2006	21	400	24
	Females	11805	49	114	...	1	6864	416	1666	1	804	...	1466	31	391	2

Table No. 50.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN TARWAREE SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingset.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Paree.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	17	...	...	...	...	10	1	2	...	2	...	1	...	1	...
	Females	14	...	1	...	...	8	1	2	...	1	...	1	...	...	...
1 to 6 Months	Males	72	1	...	...	...	50	6	8	...	3	...	2	...	2	...
	Females	71	...	...	...	...	48	7	4	...	4	...	1	...	7	...
7 to 12 Months	Males	112	...	1	...	...	77	12	6	...	2	...	2	2	10	...
	Females	109	...	2	...	...	79	3	10	...	2	1	2	...	10	...
1 to 2 Years	Males	162	1	1	...	...	121	14	12	...	...	...	2	1	10	...
	Females	137	...	...	...	...	98	14	11	...	...	2	3	...	9	...
2 to 3 Years	Males	152	1	...	...	...	109	10	13	...	5	1	4	...	9	...
	Females	154	...	1	...	...	115	12	16	...	2	...	2	1	5	...
3 to 4 Years	Males	141	1	...	...	...	93	8	17	...	5	...	3	1	13	...
	Females	142	...	3	...	...	108	9	7	...	6	2	4	...	3	...
4 to 5 Years	Males	163	...	1	...	...	119	13	18	...	3	...	3	1	5	...
	Females	148	1	...	1	...	101	9	15	...	6	1	11	1	2	...
5 to 6 Years	Males	130	...	...	...	...	85	12	15	...	3	...	5	2	8	...
	Females	113	...	1	...	...	78	10	4	...	3	1	7	...	9	...
6 to 7 Years	Males	182	2	1	...	...	132	13	8	...	...	2	10	2	12	...
	Females	163	2	..	...	...	103	18	24	1	7	...	5	...	3	...
7 to 8 Years	Males	158	...	...	...	...	115	12	13	...	2	...	3	...	13	...
	Females	148	...	1	...	...	105	13	7	...	2	...	8	...	12	...
8 to 9 Years	Males	161	...	...	...	...	105	10	11	...	2	...	12	...	21	...
	Females	149	...	1	...	...	107	18	12	...	3	...	...	3	5	...
9 to 10 Years	Males	308	2	2	...	...	222	20	30	...	2	...	12	1	17	...
	Females	209	3	1	...	...	163	11	13	...	6	...	7	1	4	...
10 to 12 Years	Males	436	2	1	...	...	298	16	40	..	10	...	19	...	50	...
	Females	283	1	2	...	...	145	13	17	...	6	1	18	1	9	...
12 to 15 Years	Males	454	4	4	...	...	283	22	38	...	9	1	44	1	48	...
	Females	328	1	3	...	...	229	17	30	1	7	...	17	3	20	...
15 to 20 Years	Males	1116	13	11	1	...	756	78	97	...	31	...	85	1	43	...
	Females	929	5	9	1	...	674	85	86	...	20	3	29	2	15	...
20 to 25 Years	Males	1222	7	21	1	...	847	109	115	...	32	2	68	3	17	...
	Females	783	1	7	...	...	560	56	85	...	11	3	34	1	25	...
25 to 30 Years	Males	1201	10	19	2	...	850	99	116	1	23	3	60	2	16	...
	Females	600	4	2	1	...	399	55	68	2	14	2	31	4	18	...
30 to 35 Years	Males	771	2	18	...	...	528	52	86	1	22	2	45	...	15	...
	Females	291	...	4	...	...	187	16	26	...	18	2	19	3	19	...
35 to 40 Years	Males	765	8	15	2	...	514	32	111	...	15	5	40	1	22	...
	Females	328	...	2	...	...	224	22	40	...	5	2	18	1	14	...
40 to 45 Years	Males	308	...	7	...	...	190	14	43	1	13	2	22	...	16	...
	Females	154	...	...	...	...	102	5	24	...	3	2	8	2	8	...
45 to 50 Years	Males	355	2	9	...	...	218	16	62	...	14	2	16	2	14	...
	Females	197	...	1	...	...	135	6	29	...	6	...	12	1	7	...
50 to 55 Years	Males	115	...	2	..	...	61	5	17	...	12	1	6	...	11	...
	Females	83	...	...	...	...	49	2	10	...	12	1	2	...	7	...
55 to 60 Years	Males	178	...	4	...	...	105	12	33	...	7	...	12	1	4	...
	Females	151	1	2	...	...	113	10	15	...	7	...	...	...	3	...
60 to 70 Years	Males	73	...	3	...	...	36	5	12	...	9	1	...	1	7	...
	Females	82	1	1	...	...	47	4	11	...	6	2	2	1	7	...
70 to 80 Years	Males	37	1	1	...	...	17	4	10	...	2	...	...	1	1	...
	Females	31	...	...	...	...	23	2	1	...	2	...	1	...	2	..
Over 80 Years	Males	13	...	1	...	...	6	...	5	...	1	...	...	...	...	...
	Females	13	...	...	...	...	11	...	1	...	...	...	1	...	...	...
Total	Males	8802	57	122	6	...	5947	595	938	3	228	22	476	23	385	...
	Females	5740	20	41	3	...	4011	418	568	4	159	25	243	25	223	...

Table No. 51.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN BYCULLA SUB-SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	33	...	...	...	...	20	6	3	...	...	...	2	...	2	...
	Females	37	1	...	...	...	17	7	5	...	...	...	5	...	2	...
1 to 6 Months	Males	143	...	1	...	...	81	18	30	...	3	1	4	2	3	...
	Females	191	...	1	...	...	108	34	30	...	...	...	12	1	5	...
7 to 12 Months	Males	199	1	1	...	...	96	44	43	...	3	1	3	1	6	...
	Females	264	1	2	...	...	139	47	52	...	7	1	6	2	7	...
1 to 2 Years	Males	307	1	...	...	...	195	48	41	...	1	2	7	4	8	...
	Females	300	1	1	...	...	198	37	42	1	4	...	6	...	10	...
2 to 3 Years	Males	273	..	1	...	...	158	39	57	...	5	1	6	2	4	...
	Females	242	1	...	...	...	142	37	43	...	10	1	1	1	6	...
3 to 4 Years	Males	242	1	...	...	...	134	35	51	...	3	1	7	2	8	...
	Females	256	1	1	...	...	158	30	51	...	4	...	4	1	6	...
4 to 5 Years	Males	319	2	1	...	1	191	48	47	...	3	1	8	7	10	...
	Females	286	2	1	...	...	174	44	45	...	3	1	10	1	5	...
5 to 6 Years	Males	276	1	1	...	...	175	37	35	...	6	2	4	6	9	...
	Females	273	1	2	...	...	181	34	38	...	2	1	8	2	4	...
6 to 7 Years	Males	304	...	2	...	...	163	69	37	...	4	3	5	7	14	...
	Females	301	...	1	...	...	165	72	38	...	3	1	10	5	6	...
7 to 8 Years	Males	365	...	1	...	...	216	52	43	...	2	2	12	13	24	...
	Females	294	...	1	...	...	171	54	43	...	2	1	6	8	8	...
8 to 9 Years	Males	291	2	1	...	...	169	46	34	...	4	1	6	12	16	...
	Females	249	1	1	...	...	151	41	31	...	2	...	7	10	5	...
9 to 10 Years	Males	568	4	2	...	...	350	90	72	...	4	2	10	21	13	...
	Females	355	2	...	...	...	206	60	54	...	4	3	4	12	10	...
10 to 12 Years	Males	759	7	3	1	...	466	87	95	...	16	3	20	18	43	...
	Females	485	1	2	1	1	289	61	72	...	5	4	7	30	12	...
12 to 15 Years	Males	828	15	11	1	...	510	85	66	...	13	3	42	35	47	...
	Females	568	6	4	1	1	339	73	64	...	12	4	8	36	20	...
15 to 20 Years	Males	2083	32	73	4	...	1325	231	258	...	22	5	91	12	30	...
	Females	1778	9	9	...	...	1097	285	246	2	14	7	40	36	33	...
20 to 25 Years	Males	2236	31	66	2	1	1406	297	254	1	19	3	99	19	37	1
	Females	1404	9	10	...	...	885	208	183	...	16	1	60	7	25	...
25 to 30 Years	Males	2260	22	47	1	1	1397	299	311	1	24	10	93	7	47	...
	Females	1183	2	9	...	2	681	195	179	1	19	11	50	3	30	1
30 to 35 Years	Males	1257	15	23	...	1	769	163	154	...	24	6	52	4	46	...
	Females	560	1	3	...	...	335	78	77	...	19	1	25	2	19	...
35 to 40 Years	Males	1246	3	20	1	...	725	164	216	...	17	4	56	4	36	...
	Females	689	...	8	1	...	409	95	119	...	6	2	28	2	18	1
40 to 45 Years	Males	535	4	15	1	1	324	45	66	...	6	4	28	...	40	1
	Females	254	...	1	...	...	175	23	25	1	4	2	10	2	11	...
45 to 50 Years	Males	579	3	13	2	...	304	70	126	...	14	1	30	...	16	...
	Females	414	1	4	1	...	238	67	59	...	13	1	18	1	11	...
50 to 55 Years	Males	151	...	4	...	1	86	11	30	...	1	1	7	...	10	...
	Females	121	...	...	2	...	76	13	12	...	6	2	4	2	4	...
55 to 60 Years	Males	350	...	5	1	...	180	39	98	...	3	3	8	1	12	...
	Females	302	1	...	...	...	179	36	66	...	7	3	7	2	1	...
60 to 70 Years	Males	113	...	1	...	...	63	20	18	...	7	...	2	1	1	...
	Females	122	...	...	...	...	85	13	10	...	6	...	5	2	1	...
70 to 80 Years	Males	72	...	1	...	...	34	10	18	...	2	...	6	...	1	...
	Females	66	...	...	...	...	42	7	12	...	4	...	1	...	...	...
Over 80 Years	Males	22	...	1	...	...	7	3	9	...	...	...	1	...	1	...
	Females	37	...	1	...	...	21	3	9	...	2	...	1	...	...	...
Total	Males	15811	144	294	14	6	9544	2056	2212	2	206	60	609	178	484	2
	Females	11031	41	62	6	4	6661	1654	1695	5	174	47	343	168	259	2

Table No. 52.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN 1ST NAGPADA SUB-SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low Castes.	Mussulman.	Negro African	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	7	...	...	...	...	7	...	...	...	...	...	...	...	...	...
	Females	12	...	1	1	...	7	...	1	...	...	1	1	...	...	...
1 to 6 Months	Males	27	...	1	...	...	17	...	7	...	1	1	...	...	...	...
	Females	52	...	...	...	...	34	1	13	...	...	1	...	...	3	...
7 to 12 Months	Males	72	1	4	2	...	54	...	9	...	...	1	...	...	1	...
	Females	93	...	4	1	...	68	1	15	...	...	...	...	2	2	...
1 to 2 Years	Males	99	1	2	1	...	80	...	10	...	...	4	...	1	...	...
	Females	112	...	5	1	...	86	1	9	...	...	7	...	...	3	...
2 to 3 Years	Males	76	...	...	...	...	61	...	9	...	...	4	...	...	2	...
	Females	75	...	4	1	...	56	1	10	...	...	3	...	...	...	...
3 to 4 Years	Males	75	...	1	1	...	62	1	3	...	...	3	...	3	1	...
	Females	68	...	2	3	...	52	...	7	...	...	1	...	1	2	...
4 to 5 Years	Males	86	...	3	1	...	60	1	14	...	...	1	2	3	1	...
	Females	98	...	2	...	...	74	2	14	1	...	5	...	...	...	...
5 to 6 Years	Males	72	...	8	1	...	43	...	16	...	...	1	...	1	2	...
	Females	79	...	2	...	...	58	2	12	...	...	4	...	1	...	...
6 to 7 Years	Males	104	...	...	2	...	83	3	9	...	...	5	2	...	...	...
	Females	84	...	5	...	...	62	3	13	...	...	1	...	...	...	...
7 to 8 Years	Males	91	...	2	...	...	69	1	15	...	...	4	...	..	...	...
	Females	69	...	2	2	...	51	1	9	...	...	2	2	...	...	...
8 to 9 Years	Males	96	1	2	3	...	70	3	13	...	1	...	2	1	...	...
	Females	76	...	1	1	...	60	1	11	...	...	1	...	...	1	...
9 to 10 Years	Males	153	1	4	1	...	114	2	23	...	...	5	2	...	1	...
	Females	128	...	5	2	...	90	4	19	...	...	8	...	...	...	...
10 to 12 Years	Males	225	4	6	3	...	173	2	27	...	...	4	6	...	...	...
	Females	181	...	6	2	...	132	2	24	...	2	6	3	2	2	...
12 to 15 Years	Males	269	4	13	6	...	188	2	33	...	1	15	6	1	...	...
	Females	209	...	7	5	...	155	1	23	...	1	15	...	...	2	...
15 to 20 Years	Males	645	9	38	10	...	466	8	79	...	3	19	7	1	5	...
	Females	588	2	31	8	...	432	11	73	...	2	18	3	3	5	...
20 to 25 Years	Males	851	11	52	12	...	651	11	83	...	2	17	5	2	5	...
	Females	499	3	9	5	...	395	7	59	1	1	13	2	2	2	...
25 to 30 Years	Males	791	7	43	3	...	582	6	107	...	1	25	5	3	9	...
	Females	421	2	16	3	...	294	9	69	1	1	20	1	2	3	...
30 to 35 Years	Males	565	6	40	6	...	422	3	66	1	1	6	8	1	5	...
	Females	244	...	5	4	...	183	2	33	...	...	7	5	...	5	...
35 to 40 Years	Males	455	4	20	1	...	331	3	69	1	2	17	5	1	1	...
	Females	275	...	8	6	...	211	2	29	...	1	9	4	1	4	...
40 to 45 Years	Males	224	3	20	3	...	145	1	40	...	1	5	3	...	3	...
	Females	127	...	2	3	...	90	4	18	...	...	7	1	...	2	...
45 to 50 Years	Males	226	2	6	1	...	165	2	33	...	1	9	3	1	3	...
	Females	181	1	5	2	...	126	1	36	...	1	6	...	2	1	...
50 to 55 Years	Males	66	...	4	1	...	39	2	10	...	...	4	2	...	4	...
	Females	55	1	3	1	...	36	...	4	...	...	4	2	1	3	...
55 to 60 Years	Males	94	...	2	2	...	68	...	19	...	...	2	1	...	...	...
	Females	113	...	5	1	...	85	...	13	...	...	4	...	1	4	...
60 to 70 Years	Males	45	1	1	...	...	33	...	10	...	...	...	...	..	...	...
	Females	47	...	2	...	...	31	...	11	...	1	1	...	..	1	...
70 to 80 Years	Males	20	...	1	1	...	12	...	6	...	...	...	...	...	...	...
	Females	36	...	3	2	...	23	...	8	...	...	...	...	...	...	...
Over 80 Years	Males	8	...	...	...	...	6	...	2	...	...	...	...	...	...	...
	Females	8	...	...	...	...	6	...	2	...	...	...	...	...	...	...
Total	Males	5442	55	273	61	...	4001	51	712	2	14	152	59	19	43	...
	Females	3930	9	135	54	...	2897	56	535	3	10	144	24	18	45	...

Table No. 53.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN 2ND NAGPADA SUB-SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Muslman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	15	...	...	...	...	...	1	14	...	...	...	...	...	...	...
	Females	9	...	...	...	...	...	...	8	...	...	1	...	...	...	...
1 to 6 Months	Males	92	...	1	...	...	8	3	75	...	1	2	2	...	...	...
	Females	81	...	1	...	...	6	11	60	...	2	1	...	...	...	...
7 to 12 Months	Males	114	1	...	...	...	11	8	86	...	2	2	3	...	1	...
	Females	104	...	1	...	...	10	3	82	...	1	1	5	...	1	...
1 to 2 Years	Males	178	...	2	...	...	14	14	140	...	...	3	5	...	...	...
	Females	170	...	1	...	2	22	6	134	...	1	4	...	...	...	...
2 to 3 Years	Males	151	...	...	...	...	19	5	121	...	...	2	2	1	1	...
	Females	140	...	...	...	...	18	8	109	...	...	1	3	...	1	...
3 to 4 Years	Males	169	1	1	...	...	14	4	140	...	1	5	3	...	...	...
	Females	166	...	...	...	...	15	14	134	...	...	1	2	...	...	...
4 to 5 Years	Males	191	...	...	...	...	26	6	148	...	1	7	2	...	1	...
	Females	138	...	...	...	...	27	5	100	...	2	2	1	...	1	...
5 to 6 Years	Males	158	...	...	...	...	18	14	117	...	...	6	1	1	1	...
	Females	167	...	1	...	...	13	5	139	1	1	5	1	...	1	...
6 to 7 Years	Males	182	1	...	...	...	22	8	137	...	2	6	4	...	2	...
	Females	194	...	...	..	1	9	16	158	...	...	7	3	...	...	...
7 to 8 Years	Males	197	...	1	...	...	18	11	160	...	...	2	5	...	...	...
	Females	163	...	1	...	...	20	7	131	...	...	2	2	...	...	...
8 to 9 Years	Males	151	...	...	...	...	18	6	121	...	...	3	2	1	...	...
	Females	145	...	...	...	1	14	10	110	...	1	2	6	...	1	...
9 to 10 Years	Males	287	...	...	...	1	35	11	221	...	...	10	9	...	...	...
	Females	209	...	...	...	...	16	7	176	...	2	6	2	...	...	...
10 to 12 Years	Males	410	4	1	...	1	44	18	329	1	1	5	6	...	...	...
	Females	316	...	...	...	1	31	21	252	...	1	7	2	1	...	...
12 to 15 Years	Males	399	16	1	...	...	57	13	281	1	2	9	16	1	2	...
	Females	354	2	2	...	...	43	15	277	1	...	11	1	...	2	...
15 to 20 Years	Males	926	20	6	...	...	163	25	665	...	2	17	24	...	4	...
	Females	1041	4	8	...	1	115	55	819	1	4	20	9	2	3	...
20 to 25 Years	Males	1048	15	9	...	2	177	46	744	...	6	20	26	...	3	...
	Females	827	...	4	...	1	113	38	633	1	2	17	17	...	1	...
25 to 30 Years	Males	1126	7	14	...	...	173	57	813	3	4	24	26	1	4	...
	Females	795	1	2	...	...	108	39	605	1	3	12	21	...	3	...
30 to 35 Years	Males	720	7	9	...	2	99	35	518	1	1	21	22	...	4	1
	Females	361	...	3	...	1	44	19	275	...	...	9	7	1	2	...
35 to 40 Years	Males	831	6	2	...	...	125	29	654	2	3	12	14	1	2	1
	Females	566	1	1	...	...	48	26	468	...	2	10	7	1	2	...
40 to 45 Years	Males	323	4	4	...	...	37	9	253	...	2	3	6	2	3	...
	Females	206	...	...	...	...	27	4	167	...	1	5	2	...	...	...
45 to 50 Years	Males	507	...	1	...	...	42	20	424	...	2	7	8	...	3	...
	Females	381	1	2	...	...	27	14	332	...	1	3	...	...	1	...
50 to 55 Years	Males	132	2	3	...	...	11	9	101	...	1	1	3	...	1	...
	Females	85	...	...	...	...	12	2	68	...	1	1	...	...	1	...
55 to 60 Years	Males	281	1	...	...	...	15	10	244	...	1	2	5	...	2	1
	Females	262	...	...	...	...	26	18	210	...	1	3	3	...	1	...
60 to 70 Years	Males	117	...	...	...	...	6	6	100	...	1	1	1	...	1	1
	Females	112	...	1	...	...	14	2	92	...	1	2	...	...	...	...
70 to 80 Years	Males	85	...	...	...	...	7	1	76	...	1	...	...	...	...	...
	Females	89	...	...	...	...	7	2	77	...	...	...	3	...	...	...
Over 80 Years	Males	26	...	...	...	...	1	2	21	...	...	1	1	...	...	...
	Females	25	...	...	...	...	5	...	20	...	...	...	...	...	...	...
Total	Males	8816	85	55	...	6	1160	371	6683	8	34	171	196	8	35	4
	Females	7106	9	28	...	8	790	347	5636	5	27	133	97	5	21	...

Table No. 54.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN CAMATEEPURA SUB-SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	23	...	...	...	...	13	5	4	...	...	...	1	...	...	...
	Females	32	...	1	...	...	19	5	4	...	1	...	2	...	...	...
1 to 6 Months	Males	150	...	...	...	...	83	40	20	...	...	4	1	1	1	...
	Females	132	...	1	...	...	84	34	12	...	...	...	1	...	...	...
7 to 12 Months	Males	222	...	1	1	...	122	66	28	...	1	2	1	...	...	...
	Females	205	2	2	...	...	106	56	34	...	...	1	4	...	...	...
1 to 2 Years	Males	301	4	5	...	1	168	74	43	...	2	...	3	1	...	...
	Females	261	3	5	...	...	151	66	27	...	2	...	6	...	1	...
2 to 3 Years	Males	247	6	1	...	...	129	73	25	...	1	5	7	...	...	...
	Females	294	4	2	...	...	165	77	33	...	2	2	8	...	1	...
3 to 4 Years	Males	255	2	4	...	...	145	65	32	...	1	...	6	...	...	...
	Females	259	1	3	2	...	133	66	45	...	1	...	8	...	...	...
4 to 5 Years	Males	317	1	2	1	...	172	74	51	...	1	4	11	...	...	...
	Females	297	...	3	...	...	176	64	41	...	1	4	8	...	...	...
5 to 6 Years	Males	280	...	6	1	...	146	78	34	...	3	3	8	...	...	1
	Females	278	...	3	1	...	155	74	32	...	1	...	11	1	...	...
6 to 7 Years	Males	303	4	1	1	...	138	106	42	...	1	...	9	...	1	...
	Females	376	...	2	1	1	210	120	35	...	1	3	2	1	...	...
7 to 8 Years	Males	301	3	4	...	...	156	87	38	...	3	3	7	...	...	...
	Females	272	2	4	1	...	155	65	37	...	...	1	6	...	1	...
8 to 9 Years	Males	297	1	2	...	1	161	75	47	...	3	...	7	...	...	...
	Females	254	...	2	...	...	146	63	39	...	1	2	1	...	...	...
9 to 10 Years	Males	507	5	6	1	...	255	139	89	...	4	3	4	...	1	...
	Females	422	1	6	...	...	230	111	62	...	2	3	7	...	...	...
10 to 12 Years	Males	607	10	8	...	1	358	133	79	...	7	2	8	...	1	...
	Females	483	2	5	3	...	289	109	61	...	5	3	5	...	1	...
12 to 15 Years	Males	683	29	10	2	2	392	137	78	...	3	5	21	...	4	...
	Females	551	8	4	1	...	342	128	52	...	...	3	12	...	1	...
15 to 20 Years	Males	1757	47	40	4	2	989	419	197	...	5	4	42	1	7	...
	Females	1907	17	17	4	...	1082	473	243	...	5	14	45	1	6	...
20 to 25 Years	Males	2057	54	39	7	1	1157	470	264	...	7	6	47	2	3	...
	Females	1675	9	22	5	...	943	399	228	...	6	13	44	...	6	...
25 to 30 Years	Males	2245	40	40	7	...	1231	479	386	...	9	1	46	1	5	...
	Females	1637	...	17	3	1	946	373	234	...	3	11	42	2	5	...
30 to 35 Years	Males	1420	23	23	4	2	867	228	211	...	4	5	43	1	9	...
	Females	747	2	15	1	1	456	138	101	...	3	3	23	1	3	...
35 to 40 Years	Males	1401	6	28	5	...	804	264	239	...	5	1	44	1	2	2
	Females	928	...	15	3	...	561	213	108	...	7	1	20	...	...	...
40 to 45 Years	Males	554	3	17	1	...	374	65	68	...	3	1	21	...	1	...
	Females	349	...	7	1	...	256	43	29	...	1	2	8	...	2	...
45 to 50 Years	Males	648	7	20	1	1	357	114	124	...	7	1	10	...	5	1
	Females	620	4	6	5	1	359	130	93	...	1	3	17	1	...	...
50 to 55 Years	Males	180	8	9	...	...	103	20	28	...	4	...	7	1	...	...
	Females	190	1	5	...	...	141	19	13	...	1	...	10	...	...	...
55 to 60 Years	Males	434	1	7	1	1	226	83	100	...	4	2	7	...	2	...
	Females	455	1	3	6	...	282	92	65	...	1	...	4	...	1	...
60 to 70 Years	Males	179	...	2	2	...	103	25	41	...	1	...	4	...	1	...
	Females	240	...	1	...	1	160	54	11	...	4	2	7	...	...	...
70 to 80 Years	Males	65	...	...	...	1	42	7	14	...	1	...	...	...	...	...
	Females	107	...	...	1	1	69	20	11	...	1	...	4	...	...	...
Over 80 Years	Males	20	...	1	...	...	10	4	5	...	...	...	...	...	...	...
	Females	31	...	...	...	...	17	5	6	...	...	...	3	...	...	...
Total	Males	15453	254	276	39	13	8701	3330	2287	...	80	52	365	9	43	4
	Females	13002	57	151	38	6	7633	2997	1656	...	50	71	308	7	28	...

Table No. 55.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN TARDEO SUB-SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Caste.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	23	...	...	...	...	8	11	4	...	...	...	...	...	...	...
	Females	16	...	...	..	...	4	10	2	...	...	...	...	...	...	...
1 to 6 Months	Males	106	...	1	...	...	52	37	12	...	2	...	1	...	1	...
	Females	135	1	2	...	...	54	51	20	...	2	...	2	1	2	...
7 to 12 Months	Males	145	1	1	...	...	46	64	22	...	2	2	4	1	2	...
	Females	160	...	1	1	...	60	72	14	...	8	...	2	...	2	...
1 to 2 Years	Males	253	4	1	...	...	124	84	24	...	8	...	3	1	4	...
	Females	235	...	2	...	...	131	72	19	...	3	...	4	...	4	...
2 to 3 Years	Males	205	1	1	...	...	90	73	26	...	3	...	4	1	6	...
	Females	212	2	...	...	...	92	77	29	...	3	1	3	3	2	...
3 to 4 Years	Males	171	1	...	...	...	89	50	15	...	4	1	...	1	1	...
	Females	181	1	2	...	...	83	68	21	...	3	...	1	...	2	...
4 to 5 Years	Males	229	2	1	...	..	106	71	40	...	6	...	...	1	2	...
	Females	235	1	4	...	...	110	77	25	...	7	2	2	...	7	...
5 to 6 Years	Males	201	...	...	...	...	98	80	12	...	7	1	1	...	2	...
	Females	183	...	3	...	...	91	65	13	...	4	...	3	1	3	...
6 to 7 Years	Males	281	2	1	...	...	131	125	17	...	2	...	1	1	1	...
	Females	252	1	...	...	...	105	110	25	...	5	...	2	1	3	...
7 to 8 Years	Males	271	1	1	...	..	153	86	25	...	3	...	1	1	...	...
	Females	186	1	...	...	...	80	75	21	...	6	...	...	..	3	...
8 to 9 Years	Males	215	2	1	...	...	114	70	18	...	5	...	...	...	5	...
	Females	187	..	1	...	...	92	78	15	...	2	1	3	...	...	...
9 to 10 Years	Males	382	6	2	1	...	193	138	34	...	4	...	2	...	2	...
	Females	284	...	2	...	...	174	80	21	...	4	...	2	...	1	...
10 to 12 Years	Males	553	6	1	1	...	313	162	54	...	4	1	4	1	6	...
	Females	340	...	2	...	...	165	117	31	...	13	...	5	1	6	...
12 to 15 Years	Males	583	16	6	...	...	371	96	51	...	16	3	16	2	6	...
	Females	473	5	3	...	...	287	127	22	...	14	4	6	1	4	...
15 to 20 Years	Males	1591	33	34	4	...	892	412	143	...	20	7	26	1	19	...
	Females	1325	13	14	3	...	728	407	97	1	22	11	14	7	8	...
20 to 25 Years	Males	1797	34	43	3	...	1023	484	140	1	27	2	30	1	9	...
	Females	1139	6	11	2	...	549	378	127	...	31	7	20	3	5	...
25 to 30 Years	Males	1737	24	53	2	1	941	492	152	...	20	3	41	...	8	...
	Females	945	3	6	...	...	426	360	93	...	14	6	13	3	21	...
30 to 35 Years	Males	993	22	26	5	...	526	259	96	...	20	3	23	1	12	...
	Females	579	2	3	...	...	187	110	42	...	7	3	9	1	9	...
35 to 40 Years	Males	923	5	15	2	...	492	263	110	...	12	1	16	...	7	...
	Females	504	...	6	...	1	234	177	52	...	5	1	13	3	12	...
40 to 45 Years	Males	366	9	4	...	...	202	73	42	...	13	1	15	...	7	...
	Females	202	...	1	...	...	99	67	16	...	11	...	4	1	3	...
45 to 50 Years	Males	440	1	8	...	...	212	111	73	...	17	1	7	2	8	...
	Females	319	1	2	1	...	129	114	38	...	13	3	6	4	8	...
50 to 55 Years	Males	97	...	1	...	...	47	16	12	...	8	1	6	2	4	...
	Females	74	...	...	...	...	37	18	3	...	5	...	2	1	8	...
55 to 60 Years	Males	218	2	7	...	...	87	62	40	...	11	2	7	...	...	...
	Females	234	1	2	1	...	95	89	28	...	6	...	3	4	5	...
60 to 70 Years	Males	86	...	1	...	...	42	19	17	...	3	...	2	...	2	...
	Females	85	...	...	...	...	37	27	4	...	7	...	3	2	5	...
70 to 80 Years	Males	51	...	2	...	...	24	6	11	...	4	...	...	2	2	...
	Females	51	...	..	...	...	15	14	9	...	6	...	3	2	2	...
Over 80 Years	Males	15	...	...	...	...	6	4	4	...	...	...	1	...	...	...
	Females	13	...	...	...	...	7	3	...	...	1	...	1	...	1	...
Total	Males	11932	172	211	18	1	6382	3357	1194	1	221	29	211	19	116	...
	Females	8349	38	67	8	1	4071	2844	787	1	202	39	126	39	126	...

Table No. 56.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN PARELL SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	26	...	...	...	...	23	...	3	...	...	...	...	...	...	...
	Females	19	...	...	...	...	14	2	2	...	1	...	...	...	...	...
1 to 6 Months	Males	116	1	4	...	...	80	10	8	...	8	...	1	...	4	...
	Females	102	...	...	1	...	73	8	9	...	6	...	1	...	4	...
7 to 12 Months	Males	137	...	2	...	...	106	6	12	...	7	...	2	1	1	...
	Females	162	...	...	...	...	122	10	14	...	10	...	2	...	4	...
1 to 2 Years	Males	217	...	3	...	...	162	15	18	...	8	...	2	2	7	...
	Females	214	...	3	...	...	162	17	11	...	8	...	5	...	8	...
2 to 3 Years	Males	177	1	1	...	...	136	12	12	...	11	1	2	...	1	...
	Females	221	3	1	...	...	171	16	17	1	9	...	3	...	...	...
3 to 4 Years	Males	190	...	3	...	...	138	13	19	...	11	1	...	...	5	...
	Females	176	...	...	...	...	133	18	12	...	8	1	3	...	1	...
4 to 5 Years	Males	251	1	...	...	...	192	19	14	...	18	2	2	...	3	...
	Females	216	2	2	...	...	176	13	11	...	4	...	2	1	5	...
5 to 6 Years	Males	192	...	2	...	...	147	13	10	...	6	2	5	...	7	...
	Females	182	1	...	...	...	141	12	15	...	8	...	2	2	1	...
6 to 7 Years	Males	208	1	1	1	...	150	25	15	...	9	...	3	1	2	...
	Females	207	...	3	...	...	154	14	23	...	7	...	3	...	3	...
7 to 8 Years	Males	202	1	2	...	...	156	20	11	...	4	2	2	...	4	...
	Females	194	1	1	...	...	152	17	12	...	4	...	1	...	6	...
8 to 9 Years	Males	205	...	1	...	...	169	10	15	...	8	...	1	1	...	...
	Females	152	...	...	...	...	118	10	8	...	11	...	...	...	4	1
9 to 10 Years	Males	350	4	2	1	...	288	20	20	...	6	2	3	...	4	...
	Females	272	...	2	...	...	220	12	22	...	11	1	3	...	1	...
10 to 12 Years	Males	514	5	5	...	...	406	31	39	1	18	1	6	...	2	...
	Females	374	...	4	1	...	288	31	27	...	17	...	...	1	5	...
12 to 15 Years	Males	610	9	5	...	...	493	16	42	...	23	2	15	...	5	...
	Females	466	1	9	...	...	382	21	31	...	15	1	1	...	5	...
15 to 20 Years	Males	1388	44	24	...	...	1105	55	81	...	35	1	27	2	14	...
	Females	1151	6	18	1	...	917	72	75	5	30	2	15	1	9	...
20 to 25 Years	Males	1549	34	35	...	1	1191	69	118	2	45	...	39	2	13	...
	Females	1037	5	9	...	...	812	64	92	1	37	1	11	2	3	...
25 to 30 Years	Males	1489	29	31	2	...	1147	77	114	2	21	...	39	2	25	...
	Females	774	1	5	3	...	587	48	66	...	35	1	13	2	13	...
30 to 35 Years	Males	996	11	24	1	...	726	35	95	...	39	1	38	1	25	...
	Females	444	2	4	...	...	351	25	28	...	15	...	11	1	7	...
35 to 40 Years	Males	859	7	16	...	...	626	42	83	...	29	...	20	1	32	3
	Females	403	...	3	3	...	331	13	20	...	8	2	8	...	15	...
40 to 45 Years	Males	375	4	10	2	...	251	23	43	...	17	1	10	...	14	...
	Females	187	2	5	...	...	145	7	8	...	13	...	3	1	3	...
45 to 50 Years	Males	362	2	9	2	...	255	21	35	...	20	...	9	...	9	...
	Females	269	...	3	...	...	200	18	23	...	15	...	3	1	6	...
50 to 55 Years	Males	147	1	5	...	...	101	10	10	...	10	1	4	...	5	...
	Females	125	...	1	1	...	99	4	8	...	11	...	...	...	1	...
55 to 60 Years	Males	169	3	2	...	...	135	7	15	...	3	...	1	...	3	...
	Females	204	...	4	...	...	170	10	12	...	7	...	1	...	...	...
60 to 70 Years	Males	83	...	2	...	...	66	6	4	...	4	...	...	..	1	...
	Females	78	...	...	...	...	63	3	5	...	5	1	1	...	...	...
70 to 80 Years	Males	41	...	...	...	...	34	3	3	...	1	...	...	...	...	...
	Females	57	...	1	...	...	45	3	5	...	3	...	...	...	...	...
Over 80 Years	Males	10	...	...	...	...	7	2	1	...	...	...	...	...	...	...
	Females	11	...	1	...	...	8	...	...	...	1	...	...	1	...	...
Total	Males	10863	158	189	9	1	8290	560	840	5	361	17	231	13	186	3
	Females	7697	24	79	10	...	6034	468	556	7	299	10	92	13	104	1

Table No. 57.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN SEWREE SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Muslman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	7	...	...	...	...	7	...	...	...	...	...	...	...	...	...
	Females	7	...	...	...	...	7	...	...	...	...	...	...	...	...	...
1 to 6 Months	Males	30	...	...	...	...	26	...	2	...	1	...	1	...	...	...
	Females	39	...	...	...	...	34	3	1	...	1	...	...	...	...	...
7 to 12 Months	Males	35	...	...	...	...	34	...	...	...	1	...	...	...	...	...
	Females	48	...	1	...	...	35	4	3	...	3	...	1	...	1	...
1 to 2 Years	Males	96	...	...	...	...	86	2	2	...	3	...	2	...	1	...
	Females	95	...	...	...	...	86	2	2	...	2	...	3	...	...	...
2 to 3 Years	Males	54	...	...	...	...	48	2	...	...	3	...	1	...	...	...
	Females	69	...	1	...	...	59	2	5	...	...	...	1	...	1	...
3 to 4 Years	Males	59	...	...	...	...	49	1	3	...	5	...	1	...	...	...
	Females	72	...	...	...	...	62	3	1	...	3	...	3	...	...	...
4 to 5 Years	Males	71	...	...	1	...	61	4	2	...	1	...	2	...	...	...
	Females	78	...	...	...	...	68	2	5	...	2	...	1	...	...	...
5 to 6 Years	Males	56	...	...	...	...	48	2	2	...	3	...	...	...	1	...
	Females	66	1	...	...	...	62	...	...	...	3	...	...	...	...	...
6 to 7 Years	Males	76	...	...	...	...	65	3	4	...	3	...	...	...	1	...
	Females	56	...	...	...	...	47	4	2	...	1	...	2	...	...	...
7 to 8 Years	Males	77	...	...	...	...	68	4	2	...	3	...	...	...	...	...
	Females	52	...	...	...	...	45	2	2	...	2	...	1	...	...	...
8 to 9 Years	Males	65	1	...	...	...	58	1	4	...	1	...	...	...	...	...
	Females	44	...	...	...	...	36	2	3	...	2	...	...	...	1	...
9 to 10 Years	Males	93	3	...	...	...	80	3	5	...	...	...	2	...	...	...
	Females	56	...	...	...	...	42	2	6	...	5	...	...	...	1	...
10 to 12 Years	Males	109	2	...	...	...	90	2	6	...	5	...	3	...	1	...
	Females	82	...	...	...	...	66	3	6	...	6	...	...	...	1	...
12 to 15 Years	Males	169	3	1	1	...	141	4	9	...	8	...	2	...	...	...
	Females	81	2	...	...	...	72	...	3	...	3	...	...	...	1	...
15 to 20 Years	Males	376	10	4	1	...	312	5	19	...	11	...	14	...	...	...
	Females	283	1	...	1	...	255	7	10	...	7	...	2	...	...	...
20 to 25 Years	Males	369	6	6	...	...	317	9	15	...	4	...	10	...	2	...
	Females	310	1	6	...	...	272	12	9	...	6	...	4	...	...	...
25 to 30 Years	Males	396	7	6	...	...	348	5	16	...	3	...	11	...	...	...
	Females	240	...	2	...	...	210	8	10	...	5	...	1	...	4	...
30 to 35 Years	Males	278	5	12	2	...	217	7	11	...	12	...	10	...	2	...
	Females	160	...	1	...	...	129	5	8	...	10	...	4	...	3	...
35 to 40 Years	Males	320	3	2	...	...	278	11	9	...	6	...	8	...	3	...
	Females	137	...	...	1	...	118	3	3	...	4	...	6	...	2	...
40 to 45 Years	Males	175	...	3	...	...	146	4	8	...	7	...	4	...	3	...
	Females	71	...	...	...	...	65	1	...	...	3	...	1	...	1	...
45 to 50 Years	Males	181	...	5	...	...	158	2	9	...	3	...	3	...	1	...
	Females	79	...	1	...	...	64	...	7	...	2	...	5	...	...	...
50 to 55 Years	Males	36	...	1	...	...	28	1	3	...	2	...	1	...	...	...
	Females	32	...	...	...	...	31	...	1	...	...	...	...	...	...	...
55 to 60 Years	Males	72	2	1	...	...	61	1	6	...	1	...	...	...	...	...
	Females	84	...	...	1	...	72	5	3	...	3	...	...	...	...	...
60 to 70 Years	Males	25	...	...	...	...	21	...	3	...	1	...	...	...	...	...
	Females	39	...	...	...	...	38	...	...	...	1	...	...	...	...	...
70 to 80 Years	Males	20	2	...	...	...	17	...	1	...	...	...	...	...	...	...
	Females	20	...	...	...	...	18	...	1	...	1	...	...	...	...	...
Over 80 Years	Males	5	...	...	...	...	5	...	...	...	...	...	...	...	...	...
	Females	5	...	...	...	...	5	...	...	...	...	...	...	...	...	...
Total	Males	3250	44	41	5	...	2769	73	141	...	87	...	75	...	15	...
	Females	2305	5	12	3	...	1998	70	91	...	75	...	35	...	16	...

Table No. 58.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN SION SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Gosanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	30	...	1	...	...	18	3	3	...	...	...	4	...	1	...
	Females	16	..	...	...	...	6	1	3	...	...	...	5	...	1	...
1 to 6 Months	Males	98	...	2	...	...	62	4	7	...	2	...	21	...	...	...
	Females	100	...	1	...	...	67	8	4	...	1	...	19	...	...	...
7 to 12 Months	Males	156	...	3	...	1	83	7	19	...	6	...	37	...	...	...
	Females	157	1	2	...	...	96	10	14	...	2	...	32	...	...	...
1 to 2 Years	Males	262	...	2	...	...	155	8	37	...	5	...	55	...	...	...
	Females	256	...	1	...	...	161	15	27	...	1	...	51	...	...	...
2 to 3 Years	Males	230	...	5	...	...	141	8	24	...	3	...	47	...	2	...
	Females	220	1	2	...	...	144	6	12	...	5	...	50	...	...	...
3 to 4 Years	Males	183	...	1	1	...	115	5	13	...	7	...	41	...	...	...
	Females	199	...	2	...	...	118	14	12	...	6	...	44	...	3	...
4 to 5 Years	Males	239	...	1	...	...	163	10	31	...	3	...	29	...	2	...
	Females	240	...	1	...	...	155	10	21	...	4	...	49	...	...	...
5 to 6 Years	Males	233	...	2	...	...	140	16	26	...	3	...	44	...	2	...
	Females	213	...	1	...	...	127	9	21	...	4	...	49	...	...	...
6 to 7 Years	Males	255	1	2	...	...	165	12	28	...	7	...	38	...	2	...
	Females	250	...	1	...	...	152	12	24	...	2	...	54	...	5	...
7 to 8 Years	Males	226	...	2	...	...	145	10	21	...	5	...	43	...	...	...
	Females	201	...	1	...	...	123	12	24	...	5	1	34	...	1	..
8 to 9 Years	Males	151	...	1	...	1	96	11	15	...	3	...	22	...	2	...
	Females	126	...	3	...	...	88	5	10	...	4	...	13	...	3	...
9 to 10 Years	Males	344	...	2	...	...	210	21	43	...	8	...	60	...	...	...
	Females	252	...	2	...	...	146	13	36	...	4	...	45	...	6	...
10 to 12 Years	Males	381	4	6	...	...	232	28	38	...	11	1	60	...	1	...
	Females	259	...	4	...	...	144	16	27	...	12	1	43	...	12	...
12 to 15 Years	Males	452	11	5	...	1	292	37	59	...	13	...	32	...	2	...
	Females	365	...	5	...	...	212	22	41	...	11	...	56	...	18	...
15 to 20 Years	Males	1093	21	19	1	...	676	91	159	...	20	2	101	...	3	...
	Females	934	3	10	...	...	575	56	104	...	15	1	153	2	15	...
20 to 25 Years	Males	1288	25	21	...	1	784	102	209	...	14	1	129	...	2	...
	Females	829	1	10	...	...	519	64	87	...	9	...	137	...	2	...
25 to 30 Years	Males	1335	14	26	1	...	785	122	204	...	14	...	166	...	3	...
	Females	780	1	9	1	...	476	52	79	...	9	...	150	...	3	...
30 to 35 Years	Males	788	8	10	2	...	482	63	124	...	6	...	90	...	3	...
	Females	418	...	4	...	1	261	22	60	...	10	...	56	...	4	...
35 to 40 Years	Males	808	3	18	...	...	482	63	121	...	10	...	107	...	4	...
	Females	457	...	3	...	...	296	21	40	...	14	...	78	...	5	...
40 to 45 Years	Males	377	5	7	...	1	210	29	59	...	10	...	52	1	3	...
	Females	226	...	2	1	...	132	8	25	...	6	1	48	...	3	...
45 to 50 Years	Males	417	6	5	...	...	248	15	67	...	9	...	67	...	...	...
	Females	330	...	2	...	...	199	21	30	1	5	2	69	...	1	...
50 to 55 Years	Males	152	1	6	...	1	80	5	30	...	6	...	23	...	..	...
	Females	84	...	3	...	...	53	...	11	...	3	...	13	...	1	...
55 to 60 Years	Males	232	...	2	...	...	124	13	40	...	3	1	47	...	2	...
	Females	202	...	1	...	...	115	14	30	...	4	...	38	...	...	...
60 to 70 Years	Males	114	...	2	...	1	46	4	18	1	3	...	30	...	...	...
	Females	107	...	2	...	...	55	6	12	...	7	...	25	...	...	...
70 to 80 Years	Males	69	...	1	...	...	36	...	8	...	...	...	24	...	...	...
	Females	61	...	...	...	...	31	5	4	...	...	...	20	...	1	...
Over 80 Years	Males	19	...	...	...	...	12	...	4	...	...	...	3	...	...	.
	Females	23	...	...	...	...	16	1	1	...	1	...	4	...	...	...
Total	Males	9932	99	152	5	7	5982	687	1407	1	171	5	1381	1	34	...
	Females	7305	7	72	2	1	4467	423	759	1	144	6	1335	2	86	...

Table No. 59.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN MAHIM SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Paree.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	24	...	1	...	...	15	1	3	...	...	...	4	...	...	...
	Females	33	...	...	...	...	25	3	2	..	...	...	3	...	...	...
1 to 6 Months	Males	98	...	3	...	...	64	3	11	...	1	...	15	...	1	...
	Females	94	...	6	...	...	61	1	7	...	1	...	18	...	...	...
7 to 12 Months	Males	121	...	6	...	...	62	4	21	...	3	...	24	...	1	...
	Females	118	...	7	...	1	71	2	20	...	4	...	13	...	...	...
1 to 2 Years	Males	213	...	8	...	...	128	11	18	...	2	...	44	...	2	...
	Females	195	...	4	...	...	113	8	26	...	1	...	43	...	...	..
2 to 3 Years	Males	197	...	8	...	1	128	7	17	...	2	...	34	...	...	...
	Females	186	...	7	...	...	122	5	13	...	2	...	35	..	2	...
3 to 4 Years	Males	213	1	8	...	1	145	5	14	...	2	...	34	...	3	...
	Females	184	...	7	...	1	116	8	18	...	1	...	31	...	2	...
4 to 5 Years	Males	192	...	6	...	...	127	4	25	...	1	...	27	...	2	...
	Females	213	...	5	...	1	139	4	27	...	2	...	35	...	...	...
5 to 6 Years	Males	179	...	6	...	1	120	5	11	...	4	...	28	...	4	...
	Females	172	...	8	...	3	111	6	15	...	1	...	25	...	3	...
6 to 7 Years	Males	219	...	8	...	1	128	5	30	...	4	...	40	...	3	...
	Females	179	...	2	...	...	112	5	27	...	2	...	30	...	1	...
7 to 8 Years	Males	200	1	4	...	...	129	8	17	...	2	...	35	...	4	..
	Females	160	...	3	...	1	92	2	14	...	4	...	37	...	7	...
8 to 9 Years	Males	161	...	1	...	...	108	4	16	...	2	...	29	..	1	...
	Females	163	...	4	...	3	103	2	11	...	3	...	34	...	3	...
9 to 10 Years	Males	295	1	3	...	1	201	8	39	...	2	...	37	...	3	...
	Females	245	...	4	...	...	158	12	28	...	1	...	35	...	7	...
10 to 12 Years	Males	409	5	15	...	...	246	8	51	...	12	...	57	...	15	...
	Females	288	...	8	...	2	162	10	29	1	5	...	64	...	7	...
12 to 15 Years	Males	463	8	10	...	1	283	7	53	...	8	...	81	...	12	...
	Females	359	...	21	...	1	204	6	39	...	8	...	66	...	14	...
15 to 20 Years	Males	1133	26	25	...	3	704	19	124	1	11	...	216	...	4	...
	Females	913	2	18	...	5	602	22	114	...	10	...	126	...	14	...
20 to 25 Years	Males	1274	30	27	...	2	789	32	164	1	12	...	215	...	2	...
	Females	937	1	25	...	4	610	34	108	1	11	...	198	...	5	...
25 to 30 Years	Males	1217	18	31	...	3	733	36	167	1	11	...	216	...	1	...
	Females	787	...	23	...	2	498	28	96	...	13	...	124	...	3	...
30 to 35 Years	Males	850	8	16	...	4	503	23	131	...	12	...	151	...	2	...
	Females	489	...	12	...	...	288	16	71	...	9	1	91	...	1	...
35 to 40 Years	Males	821	5	21	...	1	505	18	109	...	10	...	149	...	3	...
	Females	502	...	14	...	3	312	10	70	...	9	...	80	...	4	...
40 to 45 Years	Males	441	8	8	...	3	276	14	45	1	5	...	79	...	2	...
	Females	256	...	11	...	...	148	8	34	...	11	1	42	...	1	...
45 to 50 Years	Males	483	1	16	...	6	291	8	58	...	10	...	91	...	2	...
	Females	353	...	7	...	2	209	2	48	1	7	...	76	...	1	...
50 to 55 Years	Males	193	3	10	...	3	102	5	37	...	3	...	30	...	...	...
	Females	159	...	5	...	...	106	3	25	...	1	...	19	...	...	...
55 to 60 Years	Males	262	2	9	...	3	131	3	55	...	5	...	53	...	1	...
	Females	243	...	6	...	...	146	6	38	...	5	...	42	...	...	...
60 to 70 Years	Males	151	2	8	...	1	74	...	32	...	7	...	27	...	...	...
	Females	141	...	3	...	1	82	2	20	...	3	...	29	...	1	..
70 to 80 Years	Males	57	...	1	...	...	24	...	16	...	1	1	13	...	1	...
	Females	53	...	...	...	...	37	1	7	...	1	...	7	...	...	...
Over 80 Years	Males	7	...	...	...	...	2	...	4	...	...	...	1	...	...	...
	Females	14	...	...	...	...	12	...	2	...	...	...	...	...	...	...
Total	Males	9873	119	259	...	35	6018	238	1268	4	132	1	1730	...	69	...
	Females	7436	3	210	...	30	4639	206	909	3	115	2	1243	...	76	...

Table No. 60.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN WURLEE SECTION.

Age Periods.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Mussulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	16	1	...	...	...	10	...	...	...	...	...	5	...	...	...
	Females	19	...	...	...	...	19	...	...	...	...	...	...	...	...	...
1 to 6 Months	Males	88	1	...	...	...	68	3	1	...	...	...	15	...	...	...
	Females	72	...	...	...	...	56	4	...	...	1	...	10	...	1	...
7 to 12 Months	Males	144	...	...	...	...	93	10	6	...	2	2	30	...	1	...
	Females	145	...	1	...	...	96	10	6	...	...	...	30	...	2	...
1 to 2 Years	Males	217	...	1	...	...	162	8	4	...	3	...	37	...	2	...
	Females	170	1	...	...	...	125	7	5	...	1	...	30	...	1	...
2 to 3 Years	Males	162	...	...	...	...	121	4	5	...	1	...	30	...	1	...
	Females	199	2	2	...	...	146	10	5	...	2	...	32	...	...	...
3 to 4 Years	Males	159	1	...	...	...	119	7	2	...	2	1	27	...	...	...
	Females	149	...	1	...	...	110	5	6	...	1	...	25	...	1	...
4 to 5 Years	Males	201	1	1	...	...	152	16	2	...	4	...	24	...	1	...
	Females	201	2	1	...	...	143	9	8	...	1	1	32	...	4	...
5 to 6 Years	Males	155	...	1	...	...	114	6	4	...	...	...	29	...	1	...
	Females	153	...	2	...	...	119	6	1	...	...	...	25	...	...	...
6 to 7 Years	Males	176	...	2	...	...	118	16	8	...	...	...	30	1	1	...
	Females	164	...	1	...	...	118	13	4	...	2	...	25	...	1	...
7 to 8 Years	Males	156	1	...	...	...	117	7	2	...	2	...	27	...	...	...
	Females	148	1	...	...	...	107	5	3	...	...	...	32	...	...	...
8 to 9 Years	Males	145	...	1	...	...	108	7	3	...	2	...	24	...	...	...
	Females	128	...	...	...	...	91	7	6	...	...	...	24	...	...	...
9 to 10 Years	Males	265	2	2	...	...	199	21	2	...	...	...	39	...	...	...
	Females	233	...	1	...	...	169	17	6	...	2	1	36	1	...	...
10 to 12 Years	Males	285	5	2	...	...	206	14	4	...	3	...	51	...	...	...
	Females	238	1	1	...	...	169	12	6	...	1	1	45	...	2	...
12 to 15 Years	Males	360	7	5	...	...	254	19	11	...	5	...	59	...	...	...
	Females	299	1	1	...	...	216	16	8	...	2	2	52	...	1	...
15 to 20 Years	Males	979	31	15	...	...	676	50	36	...	5	3	162	...	1	...
	Females	839	4	3	1	...	636	61	26	...	3	3	101	...	1	...
20 to 25 Years	Males	1069	31	15	3	...	751	65	39	...	7	1	155	...	2	...
	Females	817	2	6	...	...	590	51	29	...	3	3	129	...	4	...
25 to 30 Years	Males	1080	17	18	...	...	779	68	44	...	6	2	138	...	8	...
	Females	710	3	4	...	...	512	41	27	...	5	...	115	1	2	...
30 to 35 Years	Males	680	15	18	1	...	489	41	15	...	4	2	90	...	5	...
	Females	414	1	2	...	...	311	20	9	...	2	...	66	1	2	...
35 to 40 Years	Males	629	9	14	...	...	433	37	19	...	2	...	109	...	6	...
	Females	386	2	5	...	...	275	21	12	...	5	1	64	...	1	...
40 to 45 Years	Males	375	7	7	2	...	246	20	19	...	5	...	68	1	...	...
	Females	223	...	4	...	...	164	11	4	...	...	...	39	...	1	...
45 to 50 Years	Males	317	4	10	...	...	211	20	12	...	2	...	56	...	2	...
	Females	265	1	4	...	...	189	12	12	...	4	...	42	...	1	...
50 to 55 Years	Males	204	1	2	1	...	148	10	8	...	3	...	30	...	1	...
	Females	125	...	1	1	...	95	8	2	...	...	...	18	...	...	...
55 to 60 Years	Males	185	1	3	...	...	139	6	5	...	...	...	31	...	...	...
	Females	183	1	2	...	...	135	6	6	...	1	...	31	...	1	...
60 to 70 Years	Males	81	1	...	1	...	62	5	2	...	...	...	10	...	...	...
	Females	83	...	2	...	...	57	3	2	...	1	...	18	...	...	...
70 to 80 Years	Males	49	...	...	...	...	40	2	1	...	...	1	5	...	...	...
	Females	48	...	1	...	...	35	2	3	...	...	1	6	...	...	...
Over 80 Years	Males	14	...	...	...	...	12	1	...	...	...	...	1	...	...	...
	Females	19	...	...	...	...	17	...	...	...	...	...	2	...	...	...
Total...	Males	8191	136	117	8	...	5827	463	254	...	58	12	1282	2	32	...
	Females	6430	22	45	2	...	4700	357	196	...	37	13	1029	3	26	...

Table No. 61.

CLASSES ARRANGED BY SEX, ACCORDING TO AGE PERIODS, IN HARBOUR.

Age Periods.		Total of all Classes.	Jain.	Brahmin	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 to 30 Days	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1 to 6 Months	Males	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...
7 to 12 Months	Males	4	...	...	...	...	1	...	...	...	...	...	...	...	...	...
	Females	8	...	...	...	...	1	...	2	...	...	...	...	...	1	...
1 to 2 Years	Males	11	...	1	...	...	3	...	7	...	...	...	...	...	...	...
	Females	13	...	...	...	...	...	...	6	...	...	...	...	...	1	...
2 to 3 Years	Males	7	...	..	..	...	4	...	13	...	...	...	...	...	...	...
	Females	6	...	...	...	...	1	...	3	...	...	...	...	...	...	...
3 to 4 Years	Males	17	...	...	...	...	11	...	5	...	1	...	...	...	...	...
	Females	5	...	...	...	...	...	...	5	...	...	...	...	...	...	...
4 to 5 Years	Males	50	...	...	...	...	36	...	13	...	1	...	...	...	...	...
	Females	8	...	...	...	...	2	...	6	...	...	...	...	...	...	...
5 to 6 Years	Males	55	...	..	...	...	38	...	16	...	...	...	1	...	...	...
	Females	4	...	...	...	...	1	...	3	...	...	...	...	...	...	...
6 to 7 Years	Males	136	...	...	...	...	62	...	71	1	1	...	...	...	1	...
	Females	9	...	...	...	...	1	...	8	...	...	...	...	...	...	...
7 to 8 Years	Males	185	...	...	...	...	118	1	66	...	...	...	...	...	...	...
	Females	3	...	...	...	...	2	...	1	...	...	...	...	...	...	...
8 to 9 Years	Males	141	...	...	...	...	66	...	75	...	...	...	...	...	...	...
	Females	10	...	...	...	...	4	...	6	...	...	...	..	...	...	...
9 to 10 Years	Males	465	...	...	...	...	260	1	202	1	...	...	...	...	...	...
	Females	13	...	...	...	...	6	...	7	...	...	...	...	...	1	...
10 to 12 Years	Males	749	...	...	...	1	377	1	365	1	...	...	3	...	1	...
	Females	14	...	...	...	...	4	...	10	...	...	...	...	...	...	...
12 to 15 Years	Males	1180	...	...	...	...	530	...	626	3	1	...	15	...	11	...
	Females	16	...	...	...	...	1	...	13	...	1	...	1	...	...	...
15 to 20 Years	Males	3360	...	1	...	1	1610	4	1362	16	2	...	74	...	296	...
	Females	51	...	...	...	...	3	...	44	...	...	1	...	...	3	...
20 to 25 Years	Males	4554	...	3	...	1	1949	8	1862	29	1	...	115	...	585	1
	Females	40	...	...	...	...	5	...	32	...	...	1	1	...	1	..
25 to 30 Years	Males	4527	...	2	...	...	2112	11	1834	26	...	1	107	..	432	2
	Females	70	...	...	...	...	5	...	60	...	1	...	1	...	3	...
30 to 35 Years	Males	3057	...	1	...	...	1381	5	1304	20	...	...	78	...	267	1
	Females	39	...	...	..	...	5	...	32	...	...	1	...	...	1	...
35 to 40 Years	Males	2573	...	...	...	1	1226	6	1056	26	...	...	54	...	201	3
	Females	77	...	...	...	...	3	...	69	...	...	...	...	...	5	...
40 to 45 Years	Males	1206	...	1	...	...	539	3	497	16	...	...	30	...	120	...
	Females	32	...	...	...	...	2	...	28	...	...	...	...	...	2	...
45 to 50 Years	Males	1087	...	...	...	...	428	2	540	4	...	...	41	...	71	1
	Females	57	...	...	...	...	2	...	50	...	...	2	...	...	3	...
50 to 55 Years	Males	395	...	...	..	...	155	...	189	...	1	...	21	...	29	...
	Females	7	...	...	...	...	...	...	7	...	...	...	...	...	...	...
55 to 60 Years	Males	377	...	...	...	...	134	...	221	...	...	...	7	...	15	...
	Females	45	...	...	...	...	2	...	43	...	...	...	...	...	...	...
60 to 70 Years	Males	129	...	...	...	...	45	...	79	1	...	...	...	...	4	...
	Females	13	...	..	...	...	...	...	13	...	...	...	...	...	...	...
70 to 80 Years	Males	39	...	...	...	...	10	...	29	...	...	...	...	...	...	...
	Females	6	...	...	...	...	1	...	5	...	...	...	...	...	...	...
Over 80 Years	Males	29	...	...	...	...	3	...	26	...	...	...	...	...	...	...
	Females	1	...	...	...	...	...	...	1	...	...	...	...	...	...	...
Total	Males	24340	...	9	...	4	11098	42	10444	144	8	1	546	...	2036	8
	Females	547	...	...	...	...	51	...	468	...	2	5	3	...	18	...

Table No. 62.

THE POPULATION BY CLASSES ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.	Total of all Ages.	AGES. 1 to 30 Days.	1 to 6 Months	7 to 12 Months.	Total of 1 Year and under.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.	10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	CLASSES.
Jain	17218	15	106	193	314	225	192	188	208	169	206	196	221	338	722	1367	2914	2597	2056	1612	1189	841	647	419	311	180	56	14	Jain.
Brahmin	35428	73	307	512	892	541	500	474	542	509	502	482	453	630	1283	2020	4877	4980	4374	3030	3029	1824	1804	961	918	555	201	47	Brahmin.
Lingaet	1167	2	8	16	26	12	9	14	16	9	18	14	21	29	54	71	164	165	132	91	106	55	71	28	36	20	6	...	Lingaet.
Bhatia	9417	16	89	150	255	179	156	176	178	152	149	171	150	198	381	619	979	989	920	795	777	512	575	367	356	270	92	21	Bhatia.
Hindoo of other Castes	407717	872	4420	6100	11392	8276	7305	6883	8232	7070	8014	7738	7264	11818	16790	21199	56436	57552	52403	32907	31800	15043	16496	6502	9179	443	2062	626	Hindoo of other Castes.
Hindoo Low-Castes	49122	134	627	975	1736	1113	1080	936	1125	1080	1675	1242	1016	1780	2110	2051	6924	6814	6561	3192	3367	1292	1767	439	1122	435	203	62	Hindoo Low-Castes.
Musulman	158024	406	1766	2902	4774	3332	2968	3031	3217	2733	3397	3225	2631	4864	7046	8052	19326	19099	18901	11453	13182	5801	8543	2785	5444	2322	1427	461	Musulman.
Negro African	689	...	4	4	8	9	5	1	6	7	7	5	3	9	7	16	101	120	114	68	50	27	27	5	15	6	3	...	Negro African.
Parsee	48597	143	696	1150	1989	1183	1089	1221	1250	1072	1252	986	1063	1292	2529	3414	5073	4529	3726	3342	3158	2373	2498	1780	1503	1186	656	124	Parsee.
Jew	3321	6	47	61	114	84	81	76	101	81	80	77	70	113	180	234	389	347	332	238	215	122	145	67	86	56	20	13	Jew.
Native Christian and Goanese	30708	67	288	409	764	575	491	491	483	525	535	495	437	651	1086	1576	3992	4302	4084	2750	2608	1418	1550	610	675	396	175	39	Native Christian and Goanese.
Eurasian	1168	1	15	28	44	27	24	21	33	39	36	44	49	57	96	140	147	84	79	67	50	30	32	21	22	16	8	2	Eurasian.
European	10451	27	115	185	327	238	186	171	149	173	189	183	156	166	324	455	1010	1678	1545	1121	912	575	399	208	156	95	31	4	European.
Buddhist	169	...	1	...	1	..	2	2	..	1	6	1	1	3	3	2	6	15	17	24	33	16	14	6	12	4	...	...	Buddhist.
Total	773196	1762	8489	12385	22636	15794	14088	13685	15550	13620	16066	14859	13535	21943	32611	41236	102338	103271	95274	60690	60516	29929	34568	14228	20135	10271	4940	1413	Total.

Table

THE POPULATION BY CLASSES ARRANGED

Classes.		Total of all Ages.	AGES. 1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	Total of 1 Year and under.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.
Jain	Males ...	12769	3	49	83	135	120	91	98	112	87	101	113	129	212
	Females.	4449	12	57	110	179	105	101	95	96	82	105	83	92	91
Brahmin	Males .	28551	35	149	246	430	272	233	232	276	268	257	264	246	369
	Females	11877	38	158	266	462	269	267	242	266	256	245	218	207	261
Linguet	Males ...	728	...	4	9	13	6	6	7	10	5	8	6	14	20
	Females.	441	2	4	7	13	6	8	7	6	4	10	8	7	9
Bhatia	Males ...	5268	5	39	73	117	80	64	89	93	69	75	76	85	102
	Females.	4154	11	50	77	138	99	92	87	85	88	74	95	66	96
Hindoo of other Castes	Males ...	245150	415	2155	2934	5584	4069	3560	3457	4160	3589	4039	4161	3845	6823
	Females.	162267	427	2265	3166	5858	4207	3745	3126	4072	3481	3975	3577	3419	4995
Hindoo Low-Castes	Males ...	27975	66	297	492	855	572	507	452	586	562	884	669	497	1001
	Females.	21747	68	330	483	881	541	573	484	539	518	841	573	519	779
Musulman	Males ...	94281	205	865	1293	2363	1627	1427	1537	1672	1342	1786	1753	1876	2825
	Females.	68743	201	901	1309	2411	1705	1541	1494	1555	1391	1611	1472	1258	2039
*Negro African	Males ...	441	...	1	3	4	3	3	1	2	1	3	1	2	7
	Females.	248	...	3	1	4	6	2	...	4	6	4	4	1	2
Parsee	Males ...	25315	77	359	593	1029	611	562	615	683	549	633	528	553	648
	Females.	23282	66	337	557	960	572	527	606	567	523	619	458	510	644
Jew	Males ...	1700	3	26	35	64	38	47	44	42	38	42	35	32	58
	Females.	1621	8	21	26	50	46	34	32	59	43	38	42	68	55
Native Christian and Goanese	Males ...	19932	37	152	220	409	297	239	241	212	252	276	257	245	377
	Females.	10776	30	136	189	355	278	252	250	271	273	259	238	194	271
Eurasian	Males ...	587	1	6	17	24	15	13	14	20	22	20	23	26	33
	Females.	581	..	9	11	20	12	11	7	18	17	16	21	28	24
European	Males ...	7222	12	56	86	154	120	98	96	80	91	106	90	90	80
	Females.	3229	15	59	99	173	118	88	75	69	82	83	93	66	76
Buddhist	Males ...	154	...	1	...	1	...	1	1	...	1	4	1	...	1
	Females.	15	...	...	...	...	...	1	1	...	...	2	...	1	2
Total	Males ...	464763	889	4159	6084	11132	7830	6851	6879	7918	6861	8184	7977	7137	12596
	Females.	308433	873	4330	6301	11504	7964	7297	6806	7602	6759	7882	6882	6398	9847

* Includes Musulman and Christian Negro African.

No. 63.

ACCORDING TO SEX AND AGE PERIODS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	Classes.	
570	1042	2154	2020	1601	1329	949	679	491	334	209	117	40	8	Males ...	Jain.
152	345	760	577	452	288	240	162	156	106	102	63	16	6	Females.	
799	1269	3260	3589	3215	2257	2128	1343	1178	669	541	350	100	21	Males ...	Brahmin.
484	751	1617	1391	1159	773	901	481	626	292	377	205	101	26	Females.	
35	41	100	107	84	61	66	34	45	19	21	13	2	...	Males ...	Lingaet.
19	30	64	58	48	30	40	21	26	9	15	7	4	...	Females.	
212	332	531	586	518	506	457	310	324	283	198	151	46	9	Males .	Bhatia.
169	287	448	403	402	289	320	202	251	134	158	119	46	12	Females.	
10099	12493	31765	36128	35136	28162	21164	10084	9723	3945	4788	2201	981	299	Males ...	Hindoo of other Castes.
9691	8706	24671	21124	17267	9745	10636	4859	6778	2557	4696	2229	1181	327	Females.	
1493	1057	3522	4013	4021	2140	2028	843	948	256	516	193	85	27	Males ...	Hindoo Low-Castes.
917	991	3402	2801	2587	1052	1339	449	824	188	606	242	118	85	Females.	
4269	4807	10845	11981	12232	7950	8383	3871	5078	1822	3045	1872	785	241	Males ...	Musulman.
2777	3245	8481	7118	6669	3503	4849	1930	3470	963	2399	950	602	220	Females.	
5	8	48	82	95	49	71	24	15	4	5	6	2	...	Males .	Negro African.
2	8	53	38	49	19	19	3	12	1	10	...	1	...	Females	
1406	1902	2703	2492	1934	1762	1591	1240	1203	928	712	719	271	38	Males ..	Parsee.
1123	1512	2370	2037	1792	1580	1567	1183	1295	861	791	767	382	86	Females.	
93	115	176	188	176	145	115	57	76	37	37	28	10	7	Males .	Jew.
87	119	213	159	156	93	100	65	69	30	49	28	10	6	Females.	
667	1075	2756	2846	2775	1952	1852	1014	1002	426	425	221	97	19	Males ...	Native Christian and Goanese.
419	501	1236	1456	1309	798	756	404	548	184	250	175	78	20	Females.	
38	71	56	50	37	38	23	16	18	9	8	8	5	..	Males ...	Eurasian.
58	69	91	84	42	29	27	14	11	12	11	8	8	2	Females.	
191	263	663	1051	1180	854	669	447	275	139	109	50	13	3	Males ...	European.
133	192	347	327	365	267	243	128	124	69	47	45	18	1	Females.	
2	1	5	14	15	23	32	16	14	6	12	4	...	..	Males ...	Buddhist.
1	1	1	1	2	1	1	...	...	...	...	..	...	.	Females.	
19579	24476	58584	65747	63025	42228	39478	19978	20380	8827	10021	5433	2340	672	Males ...	Total.
18052	16760	43754	37524	32219	18162	21038	9951	14188	5401	9514	4838	2600	741	Females.	

Table

THE POPULATION ARRANGED

	Caste.	Serial Number.	Total of all Sections.	Colaba. Upper.	Colaba. Middle and Lower.	Fort, Southern.	Fort, Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomurkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.	Girgaum.
A	Agria	1	6623	9	198	...	2	90	111	1	2	156	1464	1169	70	67	16	253	418
B	Bhadbunja (Bunjári) ...	2	296	...	200	...	...	...	...	...	...	...	...	...	...	...	...	2	...
	Bhandári ...	8	27728	80	102	12	31	49	1184	1439	88	2226	2829	2154	638	246	433	1703	1451
	Bhanváli...	4	1086	...	...	...	5	...	35	188	667	130	6	2	9	804	234	55	13
	Bhátia	5	9417	...	56	...	2725	45	2497	2697	249	37	17	760	24	32	9	19	20
	Bhansar	6	1049	...	7	...	508	...	48	18	163	...	...	1	...	212	...	26	25
	Bhoi	7	2115	19	99	137	164	67	19	22	2	94	185	7	32	468	24	69	8
	Brahman, Gujaráti ...	8	12692	85	21	...	1128	10	2456	2440	499	326	58	966	453	8223	51	162	64
	„ Maharáshtra ...	9	12797	2	86	1	...	5	3058	...	52	122	110	602	2368	254	11	259	3102
	„ Kanára and Telingá	10	849	...	5	...	4	15	274	...	...	...	1	...	8	24	1	84	55
	„ Gaud and Bengáli...	11	4861	...	10	25	18	225	174	28	...	107	8	435	359	538	66	138	1115
	Brahmakshatriya	12	575	...	2	...	1	...	16	...	120	...	47	8	...	294	23	10	...
	Bairági, Gosávis, Jogis, &c.	13	1947	...	5	...	14	24	21	62	80	33	13	12	26	116	46	317	24
	Bhangi	14	1944	116	117	8	...	165	...	1	...	186	155	32	...	...	...	164	...
	Burud	15	717	...	2	...	96	6	25	...	134	312	10	8	...	6	31	...	...
C	Chakeáli	16	8	...	...	...	...	...	...	...	...	5	...	...	...	...	...	...	...
	Chámbhár	17	6182	...	...	...	189	648	3	14	21	363	21	258	...	168	2126	386	...
	Chatri	18	523	2	12	1	3	25	108	57	75	41	4	11	8	27	10	24	41
	Chárkalsi (Carpenter) ...	19	689	...	...	...	...	...	29	...	...	4	...	15	18	4	...	26	278
	Chitári	20	298	18	7	...	...	41	172	...	...	3	...	...	26	14	...	11	...
D	Dhed	21	5983	71	329	118	126	434	16	5	50	71	61	182	15	8	3	672	6
	Dhobi	22	5755	71	28	6	92	60	238	82	223	186	296	182	57	202	101	544	36
	Dhangar	23	1699	...	42	...	2	30	59	342	...	40	232	33	15	2	26	278	8
	Dhuldhoya (Zavekari) ..	24	62	...	61	...	...	...	...	...	...	...	...	...	...	...	...	...	...
G	Gauli (Ahir, &c.)	25	4418	78	149	12	213	144	490	29	7	114	148	577	202	76	34	87	25
	Gaundi (Kadia)	26	432	...	...	...	...	...	...	...	...	64	87	12	5	8	34	54	1
	Golhá	27	514	...	5	2	...	...	164	88	141	8	20	...	...	76	3	22	2
	Gurav	28	1718	2	8	1	28	...	11	28	...	94	30	23	91	46	68	103	151
	Ghánchi	29	51	...	...	...	...	...	10	...	...	...	7	...	...	9	...	...	...
H	Hajám	30	946	2	17	3	152	...	64	...	21	78	48	17	52	187	18	106	4
J	Jingar (Dhigban)	31	23	...	11	...	...	...	...	2	...	...	...	6	...	...	...	...	...
K	Káchia	32	389	...	...	...	...	...	16	198	102	12	2	2	...	9	26	1	...
	Kamati	33	6784	61	97	5	86	60	6	37	5	14	1	98	4	2	40	311	17
	Kantári	34	66	...	2	...	...	...	2	...	38	...	...	...	...	14	...	6	...
	Kharádi	35	220	...	3	10	...	...	...	...	...	...	53	...	8	6	...	1	...
	Kasár	36	4129	...	6	...	3	...	275	17	210	225	47	19	359	311	55	1514	290
	Khatri	37	4884	6	1	...	71	18	530	82	758	105	18	128	381	1120	58	848	506
	Khárva	38	4798	...	19	15	64	...	754	9	2	157	26	117	214	1	...	16	444
	Koli (Ghát)	39	11009	...	364	65	3	150	382	1775	149	899	1724	502	403	181	149	627	51
	Koli (Konkani)	40	12782	...	124	10	781	12	98	870	60	526	846	482	94	112	69	86	82
	Kávasth	41	94	...	2	...	...	...	...	21	...	6	...	...	13	25	...	8	...
	Kumbhár	42	3769	30	8	6	14	...	135	20	37	151	69	153	53	40	115	776	236
	Koshti	43	695	...	...	...	...	...	...	...	...	56	246	13	...	1	4	1	8
	Kunbi (Maráthi)	44	56598	147	1011	135	548	218	1949	3464	181	1730	5482	2049	2571	840	685	2412	2539
	„ (Gujarati)... ...	45	1080	...	..	3	21	...	42	23	13	31	4	46	23	347	54	22	...
L	Lád	46	768	..	...	...	8	11	312	...	...	9	...	2	7	364	6	...	...
	Lingaiat (Wáni)	47	1167	...	34	...	...	...	122	...	...	24	20	7	44	27	127	311	36
	Lonári (Chunará)... ...	48	6	...	...	...	...	...	...	...	...	...	...	...	..	...	...	6	...
	Lohána	49	13287	...	96	...	166	26	1521	6605	937	1331	367	243	42	1071	383	213	16
	Lohar	50	3979	...	15	...	8	11	449	196	1225	131	123	28	41	323	23	414	2
M	Máchi	51	1019	...	4	...	...	...	18	9	4	...	32	...	2	...	4	...	...
	Mali (Phul, Haldi, Jire, &c).	52	9409	...	38	4	4	24	194	172	10	153	291	88	180	142	19	266	78
	Mángela	53	294	...	1	...	33	...	2	...	...	...	30	...	...	...	..	...	...

NO. 64.

BY CASTES IN SECTIONS.

Khetwaree.	Chaopatee.	Walkeshwar.	Mahaluxmee.	Mazagon.	Tarwaree.	Camateepura District or Section. Byculla Section. Byculla Sub-Section.	Byculla Section. 1st Nagpada Sub-Section.	Camateepura Section. 2nd Nagpada Sub-Section.	Camateepura Section. Camateepura Sub-Section.	Camateepura Section. Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	Serial Number.	Caste.	
15	...	6	1	87	8	224	69	26	16	4	79	247	1475	51	72	292	1	Agria.	A
2	...	...	...	9	...	...	...	...	...	...	82	...	...	1	...	...	2	Bhadbunja (Bunjári).	B
766	728	237	152	1097	401	565	184	206	211	388	333	171	669	2901	1715	2378	3	Bhandári.	
...	...	...	26	19	...	...	...	10	...	...	...	...	...	27	6	...	4	Bhanséli.	
20	16	68	...	3	...	10	...	14	19	2	1	...	8	65	...	4	5	Bhátia.	
...	...	...	...	28	8	...	...	...	8	...	...	...	2	...	5	...	6	Bhausár.	
29	15	26	12	25	9	48	14	8	118	16	9	4	...	6	12	478	7	Bhoi.	
59	14	467	38	24	2	30	6	6	18	32	45	...	26	25	10	3	8	Brahman, Gujaráti.	
479	249	96	96	216	52	129	356	64	275	76	128	15	169	298	67	5	9	„ Maharáshtra.	
299	...	...	4	...	...	2	2	3	41	22	...	...	2	8	...	...	10	„ Kanára and Telingá.	
128	202	138	44	271	105	195	44	10	93	148	65	36	27	33	80	1	11	„ Gaud and Bengáli.	
51	...	2	...	...	...	...	...	...	...	1	...	...	...	...	...	...	12	Brahmakshatriya.	
314	7	97	81	187	27	48	87	3	150	67	21	2	85	43	87	3	13	Bairági, Gosávis, Jogis, &c.	
54	...	20	42	...	11	36	...	...	43	647	108	10	...	22	8	...	14	Bhangi.	
19	...	...	...	3	...	...	...	...	4	...	...	...	11	50	...	...	15	Burud.	
...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	16	Chakséli.	C
242	7	...	...	54	68	433	...	42	346	200	192	...	280	91	80	...	17	Chámbhár.	
21	9	1	11	16	...	6	13	...	2	12	2	...	1	...	...	...	18	Chatri.	
...	7	31	...	157	...	...	...	...	1	...	2	6	...	61	47	...	19	Chárkalsi (Carpenter).	
...	...	...	...	3	...	...	...	...	...	...	...	5	...	...	...	...	20	Chitári.	
75	32	690	181	165	205	205	47	152	249	574	186	6	295	130	109	17	21	Dhed.	D
158	64	170	141	233	58	893	12	24	474	72	404	2	68	408	205	13	22	Dhobi.	
43	...	62	...	88	14	122	65	6	102	2	18	39	18	16	...	...	23	Dhangar.	
...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	24	Dhuldhoya (Zarekari).	
228	80	75	32	123	154	164	354	25	308	193	116	16	150	24	43	8	25	Gauli (Ahir, &c.).	G
...	20	7	3	15	33	66	16	...	18	...	31	...	1	5	2	...	26	Gaundi (Kadia).	
15	...	...	...	11	...	...	...	...	...	...	...	...	17	...	...	...	27	Golhá.	
118	57	110	25	71	42	47	24	3	13	140	112	27	135	28	62	85	28	Gurav.	
2	...	...	...	...	...	...	...	...	...	...	...	...	...	23	...	...	29	Ghánchi.	
34	2	4	4	3	2	54	2	19	8	21	...	...	6	13	5	...	30	Hajám.	H
...	...	...	...	4	...	...	...	...	...	...	...	...	...	...	...	...	31	Jingar (Dhigban).	J
4	...	...	...	1	...	...	...	...	...	...	...	...	...	16	...	...	32	Káchia.	K
59	58	133	50	50	80	109	41	159	4837	88	70	12	54	108	29	8	33	Kamati.	
...	...	...	...	...	...	...	...	...	...	4	...	...	...	...	...	...	34	Kantari.	
...	7	...	...	132	...	...	5	...	...	...	...	...	...	...	...	...	35	Kharádi.	
34	6	6	...	239	9	10	47	29	1	25	32	3	34	314	...		36	Kásár.	
64	58	68	12	121	10	25	84	...	8	9	162	18	34	84	52	...	37	Khatri.	
177	62	120	250	189	2	43	6	2	44	60	33	19	129	37	50	1672	38	Kháruá.	
597	64	58	65	437	204	193	34	2	277	463	187	68	81	170	435	450	39	Koli (Ghári).	
153	60	128	18	498	41	45	2	...	492	54	63	901	896	642	1878	3209	40	Koli (Konkani).	
...	...	...	...	...	1	1	...	...	3	4	8	...	...	2	...	...	41	Káyasth.	
192	41	15	38	49	40	107	50	3	17	123	198	38	218	35	733	29	42	Kumbhár.	
5	12	...	...	...	22	47	...	2	199	17	43	...	...	1	...	18	43	Koshti.	
4695	1126	1301	1012	2990	1967	2974	1102	125	1446	8681	2372	1223	1759	974	1092	793	44	Kunbi (Maráthi).	
60	15	70	17	41	5	32	35	29	17	5	31	...	4	18	19	...	45	„ (Gujaráti.)	
...	...	...	8	...	...	...	...	...	11	..	15	...	...	13	2	...	46	Lád.	L
91	18	...	15	...	9	20	115	...	77	26	19	8	7	...	10	...	47	Lingaiat (Wáni).	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	48	Lonári (Chunará).	
19	7	14	1	13	...	18	1	3	82	23	43	...	...	44	1	1	49	Lohana.	
52	...	18	...	120	12	443	26	36	29	36	80	30	41	44	20	...	50	Lohar.	
...	...	...	..	...	...	...	...	...	...	...	...	...	...	...	...	951	51	Máchi	M
332	29	255	25	303	717	2120	126	8	1931	101	1128	194	282	90	155	...	52	Máli (Phul, Haldi, Jire, &c.)	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	84	...	144	53	Mángela.	

Table

THE POPULATION ARRANGED

	Caste.	Serial Number.	Total of all Sections.	Colaba. Upper.	Colaba. Middle and Lower.	Fort, Southern.	Fort, Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oombürkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.	Girgaum.
M	Mhár (Somas and Parwari)...	54	27320	383	551	192	967	5497	9	422	298	255	1732	944	17	72	31	34	36
	Mhang	55	2270	138	158	...	20	7	...	7	...	...	72	57	...	...	9	92	...
	Mitágria	56	1782	...	...	...	...	...	...	...	...	...	...	34	3	...	...	8	3
	Márátha	57	120184	318	4779	198	1152	924	5993	6155	774	5572	10998	5472	4814	2198	1688	9094	4936
	Mochi	58	5781	8	36	...	35	531	883	181	326	363	15	388	21	454	711	385	65
	Multáni (Wáni)	59	488	...	1	...	...	6	153	21	221	17	...	3	...	47	8	6	3
N	Naikin (Bhávin, Kalávant, &c.)	60	526	...	...	...	...	...	6	4	...	...	...	86	125	12	64	2	152
	Nhávi	61	5472	6	121	2	...	42	261	78	22	144	555	218	181	88	166	771	275
	Niráli (Nilári)	62	5	1	...	...	...	...	...	...	...	...	...	...	...	1	...	2	...
P	Pánchkalsè (Carpenter) ...	63	2697	...	...	...	...	30	126	147	...	8	6	6	24	2	...	29	396
	Parit	64	1067	...	5	...	10	18	2	...	...	26	46	9	23	5	...	132	23
	Pátvegar...	65	46	...	...	...	...	...	80	..	...	...	...	...	...	7	...	4	...
	Pátbarvat	66	154	...	...	...	...	...	...	...	...	24	87	...	12	7	5	...	...
	Parbhu (Káyasthi) ...	67	1464	9	...	...	...	6	190	...	...	14	...	31	875	53	...	21	528
	„ (Pátáné)	68	4756	...	3	...	...	...	414	...	...	1	...	1096	1887	50	2	16	836
R	Rajput	69	3537	...	...	...	180	18	445	41	45	28	29	40	49	198	66	320	161
	Rangrez (Rangari) ...	70	137	...	...	...	...	...	1	1	...	...	...	...	...	4	...	15	...
	Rával	71	278	...	6	...	...	...	6	2	...	21	...	2	3	124	...	26	...
S	Saiát	72	58	...	...	...	...	...	3	...	...	...	...	...	...	...	55	...	...
	Sáli (Sálvi)	73	816	...	...	...	3	...	2	11	31	47	195	56	5	24	5	32	...
	Shillegar	74	186	...	13	...	...	...	...	...	164	...	9	...	...	...	...	...	...
	Shimpi (Darji)	75	8197	3	32	...	6	...	943	246	2041	376	168	336	351	641	114	1500	213
	Sonár (Daivadnya Bráhman)	76	9768	2	6	4	2	41	981	319	309	355	200	1191	1652	419	110	1098	1434
	Somvanshi (Kshatriya, &c.)..	77	6004	2	5	5	...	...	24	...	51	...	9	288	48	108	2	796	1068
	Sutár	78	3684	...	2	...	150	...	284	92	141	100	50	56	215	223	38	636	261
T	Teli	79	4429	3	38	7	3	43	226	36	2	499	217	329	190	29	127	416	96
	Thákur	80	868	5	22	3	6	61	195	37	3	15	9	239	1	15	4	8	2
W	Wághri	81	290	...	...	...	...	11	...	...	...	...	...	...	...	...	159	85	...
	Wanjári	82	2660	5	742	...	7	54	36	5	...	10	40	...	5	61	22	241	...
	Wáni (Gujaráti)	83	17489	5	36	...	2212	21	2822	773	1425	685	100	405	445	5485	655	482	115
	„ (Vaish and Deccani) ...	84	8830	7	15	5	99	136	1002	316	90	483	422	299	218	88	289	590	524
	„ other Hindus unspecified	85	10712	185	499	575	1014	192	3278	375	169	384	307	398	282	1171	159	371	149
	Jains—(Shrávaks, Marvádis, &c.)	86	17218	18	176	...	1290	86	8496	5183	696	761	388	336	300	830	700	405	261
	Mussulmáns,—Arab ...	87	2245	...	...	...	133	10	...	58	321	121	8	9	...	94	75	12	...
	„ Africans (Sidis, &c.)..	88	672	...	...	...	...	...	..	13	...	262	52	...	...	66	80	6	...
	„ Borah	89	14625	...	...	...	447	5	1018	695	8289	170	...	2	...	432	5165	62	9
	„ Khoja	90	10336	...	16	2	86	6	180	1089	632	5073	949	22	...	89	497	139	36
	„ Memon	91	13421	...	15	...	54	...	192	25	7890	3479	2	7	...	806	372	209	...
	„ Iráni (Moghal) ...	92	1590	...	...	2	120	5	1	8	85	487	...	8	...	177	243	22	...
	„ Patháu	93	3590	6	48	2	20	90	11	186	267	1034	69	2	...	258	510	125	3
	„ Konkan	94	6792	...	60	...	41	3	...	66	296	788	218	...	...	2762	872	...	...
	„ Unspecified & others.	95	86154	57	452	171	159	735	2199	2783	8019	17144	738	748	575	6144	7711	2181	231
	„ Saiad	96	3776	3	87	...	28	48	10	92	427	861	48	3	5	694	356	97	20
	„ Shekh	97	18495	85	225	5	641	281	72	212	2045	8289	407	4	24	1471	1724	682	105
	Total Mussulmáns ...	...	158696	151	853	182	1679	1183	8683	5777	23251	32658	2481	805	404	12998	17805	3515	404
	Christians—European, &c....	98	10451	702	1352	866	256	614	85	15	20	67	51	55	5	65	71	45	71
	Eurasian ...	99	1768	...	...	7	11	54	22	...	...	27	7	280	...	7	2	29	11
	Native ...	100	30708	196	895	705	760	710	813	298	33	672	127	4458	1199	251	152	280	1738
	Negro African..	101	17	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Jews—Jews Proper ...	102	1811	...	...	124	18	13	...	407	..	276	...	...	...	...	47	...	...
	Beni Israel...† ...	103	1509	...	...	1	1	50	8	561	18	296	387	...	...	...	...	32	...
	Parsee	104	48597	31	530	65	16682	223	5115	4	581	108	...	10104	1666	885	585	612	411
	Buddhists	105	169	...	...	...	6	...	41	...	17	7	...	19	...	2	25	2	...
	All other Castes	106	1	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...
	Total.....	107	778196	2867	14265	3515	39828	13080	49130	42351	87048	54656	33290	39409	28218	38106	28691	34990	25319

° Out of these, 4229 Sonar (Daivadnya Brahmans) are included in the total Brahmans in other Tables.
† This is included amongst Jews in other Tables.

No. 64—*continued.*

BY CASTES IN SECTIONS.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camateepura District or Section. Byculla Section. Byculla Sub-Section.	Byculla Section. 1st Nagpada Sub-Section.	Camateepura Section. 2nd Nagpada Sub-Section.	Camateepura Section. Camateepura Sub-Section.	Camateepura Section. Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Warlee.	Harbour.	Serial Number.	Caste.	
507	340	660	57	667	694	1957	53	297	5036	4241	170	122	263	201	595	20	54	Mhár (Somas and Parwari).	M
...	...	..	...	...	...	600	...	11	138	489	256	5	175	...	41	...	55	Mháng.	
651	...	...	...	...	...	35	...	...	...	...	...	...	167	827	4	...	56	Mitágria.	
5346	3215	2474	2202	5846	5221	5934	2989	880	2660	3820	6260	1462	3012	1851	2105	447	57	Márátha.	
241	10	4	...	12	85	475	2	172	520	18	116	...	187	...	37	5	58	Mochi.	
...	...	...	...	...	...	1	1	...	...	...	...	...	...	...	...	...	59	Multáni (Wáni).	
																		&c).	
13	55	4	...	...	...	3	..	...	...	...	...	...	...	...	...	...	60	Naikin (Bhavin, Kaláyant,	N
1871	70	67	36	152	102	119	78	13	170	82	110	32	88	60	61	11	61	Nhávi.	
...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	62	Niráli (Nilári).	
85	405	34	1	676	...	6	...	...	...	3	256	...	13	197	297	...	63	Pánchkalsè (Carpenter).	P
66	1	...	...	16	8	294	...	26	65	79	21	10	11	99	72	...	64	Parit.	
...	...	...	...	...	...	5	...	...	...	...	...	...	...	...	...	...	65	Pátvegar.	
...	...	...	...	...	...	2	55	...	3	...	...	...	8	...	6	...	66	Pátharvat.	
12	70	4	...	18	9	24	7	...	25	1	11	14	16	25	1	...	67	Parbhu (Kávasthi).	
124	20	20	66	37	...	19	...	...	...	25	32	...	9	70	20	...	68	„ (Pátáné.)	
106	44	111	4	176	144	213	62	16	268	239	106	47	69	24	40	248	69	Rajput.	
...	...	...	...	...	...	...	...	...	9	...	3	...	104	...	...	...	70	Rangrez (Rangári).	R
2	4	...	...	22	...	...	...	...	...	...	...	...	80	30	...	...	71	Raval.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	72	Salát	
29	...	...	...	32	2	...	28	...	249	...	53	1	2	2	7	...	73	Sáli (Sálvi).	S
...	...	...	...	...	..	...	...	...	...	..	...	...	...	...	...	...	74	Shiklegar.	
248	21	30	...	24	24	87	280	59	225	46	91	4	33	41	19	...	75	Shimpi (Darji).	
214	160	48	11	148	46	69	30	28	145	67	115	44	126	274	87	...	76	Sonár(Daivadnya Bráhman).	
71	944	163	2	442	11	18	28	4	102	8	370	15	...	584	856	...	77	Somvanshi (Kshatriya, &c).	
77	155	23	34	440	75	139	67	6	46	7	207	27	80	42	11	...	78	Sutár.	
129	40	127	71	293	87	278	554	99	108	212	55	14	46	58	2	...	79	Teli.	T
16	6	7	2	58	16	27	...	..	15	19	35	1	10	14	22	...	80	Thákur.	
...	...	...	...	...	..	4	5	44	...	32	...	...	...	...	...	...	81	Wághri.	W
145	...	75	4	25	4	8	40	6	889	156	70	6	2	2	...	...	82	Wanjári.	
311	17	115	77	81	108	233	61	58	205	86	223	19	97	70	53	3	83	Wáni (Gujaráti).	
267	425	699	189	423	241	222	147	47	264	867	347	43	383	147	186	...	84	„ (Vaish and Deccani).	
87	11	136	104	67	...	75	69	35	59	241	255	4	78	19	56	18	85	„ other Hindus unspecified.	
																		&c.)	
170	175	106	11	322	77	185	64	94	311	210	182	49	106	122	158	...	86	Jains—(Shrávaks, Marvádis,	
39	...	...	...	...	4	...	20	52	18	42	...	...	33	...	...	1196	87	Mussulmáns—Arab.	
4	...	2	...	2	7	...	5	18	...	2	12	...	2	...	...	144	88	„ Africans (Sidis, &c.).	
54	2	...	...	...	49	11	9	47	84	22	11	...	19	7	4	12	89	„ Borah.	
71	...	15	...	61	128	76	22	42	112	9	34	12	32	270	49	7	90	„ Khoja.	
...	...	...	...	8	28	26	9	95	84	76	...	12	...	..	8	24	91	„ Memon.	
24	...	...	...	19	112	14	17	47	50	13	36	...	...	17	3	130	92	„ Iráni (Moghal).	
78	...	6	...	36	68	33	...	391	154	11	127	2	36	26	35	6	93	„ Pathán.	
...	...	6	...	799	19	...	...	222	16	...	40	3	9	185	...	392	94	„ Konkan.	
3813	315	119	144	2268	790	3116	947	9296	2300	1530	758	174	1801	1545	283	7583	95	„ Unspecified & others.	
66	...	13	...	21	146	288	45	172	179	40	53	9	12	18	14	21	96	„ Saiad.	
519	..	74	...	668	162	303	178	1955	916	238	837	20	224	109	54	1541	97	„ Shekh.	
4168	317	235	144	3877	1513	3817	1252	12832	3913	1983	1108	232	2168	2177	450	11056	...	Total Mussulmáns.	
213	69	405	147	791	608	743	88	56	71	212	290	31	120	145	58	2054	98	Christians—European, &c.	
82	25	...	...	52	48	346	37	13	16	58	26	...	8	...	5	...	99	Eurasian	
722	601	873	274	3172	719	952	83	293	673	337	323	110	2716	2973	2311	549	100	Native	
...	...	...	...	8	...	7	...	...	...	...	...	...	...	7	...	...	101	Negro African	
41	...	17	...	1	47	107	296	804	58	8	27	..	11	3	...	6	102	Jews.—Jews Proper.	
...	10	...	...	...	...	...	...	...	65	60	...	...	...	...	25	...	103	Beni Israel.	
4480	684	873	442	1672	387	380	24	61	130	493	660	162	315	247	95	10	104	Parsee.	
...	...	...	..	26	...	4	...	4	4	...	4	...	...	...	...	8	105	Buddhists.	
..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	106	All other Castes.	
29486	10975	11303	6232	27904	14542	26842	9372	15923	28455	20281	18560	5555	17287	17809	14621	24886	107	...Total.	

Table

THE POPULATION ARRANGED BY

	Caste.	Serial Number.		Total of all Sections.	Colaba.		Port Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chakla.	Oomburkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.	Girgaum.
					Upper.	Middle and Lower.														
A	Agria	1	Males	3556	6	94	...	2	90	97	1	1	80	716	597	39	33	11	146	202
			Females	3067	3	99	...	...	...	14	...	1	76	748	572	31	28	5	107	211
B	Bhadbunja (Bunjári)	2	Males	277	...	200	...	...	...	...	...	...	...	...	...	...	....	...	...	...
			Females	19	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	..
	Bhandári	3	Males	16445	16	...	8	19	..	672	799	55	1189	1504	1175	332	153	241	920	851
			Females	11283	14	162	4	15	49	512	640	28	1037	1325	979	306	93	192	788	600
	Bhansáli	4	Males	963	...	...	...	3	...	16	85	892	71	3	2	7	176	108	37	8
			Females	723	...	...	...	2	...	19	53	275	59	3	...	2	128	126	18	5
	Bhátia	5	Males	5263	...	28	...	1551	19	1397	1496	145	23	12	404	13	20	6	17	9
			Females	4154	...	28	...	1174	26	1100	1201	104	14	5	856	11	12	3	2	11
	Bhausár	6	Males	598	...	7	...	273	...	28	7	86	...	...	...	...	188	...	14	18
			Females	451	...	...	...	235	...	23	6	77	...	...	1	...	74	...	12	7
	Bhoi	7	Males	1567	15	17	133	135	54	6	11	2	55	90	7	23	247	12	45	8
			Females	548	4	12	4	29	13	13	11	...	39	45	...	9	221	12	24	...
	Bráhman, Gujaráti	8	Males	8940	19	16	...	728	10	1758	1524	323	203	31	768	361	2377	41	114	48
			Females	3752	16	5	...	400	...	698	916	176	123	22	198	92	846	10	48	16
	„ Maharáshtra	9	Males	8203	...	78	1	...	5	1900	...	40	82	70	400	1478	172	1	157	1908
			Females	4594	2	8	...	...	...	1158	...	12	40	40	202	885	82	10	102	1194
	„ Kanára and Telingá	10	Males	399	...	...	...	1	4	214	...	...	...	1	...	8	14	1	48	37
			Females	450	...	5	...	3	11	60	...	...	...	...	...	...	10	...	36	18
	„ Gaud and Bengáli	11	Males	3652	...	10	16	18	225	134	16	...	99	...	275	238	478	55	84	674
			Females	1209	...	...	9	...	..	40	12	...	8	8	160	121	55	11	54	441
	Brahmakshatriya	12	Males	342	...	2	...	1	...	10	...	69	...	47	8	...	179	13	5	...
			Females	283	...	...	...	...	...	6	...	51	...	...	...	...	115	10	5	...
	Bairági, Gosávis, Jogis, &c.	13	Males	1300	...	4	...	12	12	18	39	56	22	10	7	18	96	29	201	11
			Females	647	...	1	...	2	12	3	23	24	11	3	5	8	20	17	116	13
	Bhangi	14	Males	1119	62	63	5	...	105	...	1	...	100	85	21	...	...	...	94	...
			Females	825	54	54	3	...	60	...	...	...	85	70	11	...	..	...	70	...
	Burud	15	Males	384	...	2	...	60	6	17	...	73	170	9	4	...	6	16	...	...
			Females	333	...	...	...	86	...	8	...	61	142	1	4	...	...	15	...	...
C	Chaksáli	16	Males	4	...	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...
			Females	4	...	...	...	...	...	...	...	...	3	...	...	...	...	...	...	...
	Chámbhár	17	Males	3413	...	...	...	302	358	1	2	12	192	10	148	...	88	1178	216	...
			Females	2769	...	...	...	87	290	2	12	9	171	11	110	...	80	948	170	...
	Chatri	18	Males	334	2	12	1	3	18	66	28	48	22	2	6	3	16	5	18	26
			Females	189	...	...	...	...	7	42	9	27	19	2	5	5	11	5	6	15
	Chárkalsi (Carpenter)	19	Males	402	...	...	...	...	...	16	...	...	2	...	11	8	...	...	16	169
			Females	287	...	...	...	...	...	13	...	...	2	...	4	10	4	...	10	109
	Chitári	20	Males	101	12	7	...	...	32	2	...	...	2	...	...	19	14	...	5	...
			Females	197	1	...	...	...	12	170	...	...	1	...	...	7	...	...	6	...
D	Dhed	21	Males	3603	40	262	97	96	808	12	2	34	40	36	112	11	3	...	412	6
			Females	1782	31	67	16	30	126	4	3	16	31	25	70	4	...	3	260	...
	Dhobi	22	Males	3476	41	17	6	54	36	217	25	125	101	167	80	30	115	54	277	18
			Females	2279	30	11	...	38	24	21	7	98	85	129	52	27	87	47	267	18
	Dhangar	23	Males	1002	...	31	...	2	24	45	187	...	25	141	22	12	1	17	151	6
			Females	697	...	11	...	...	6	14	155	...	15	91	11	3	1	9	127	2
	Dhuldhoya (Zarekari)	24	Males	42	...	41	...	...	...	...	...	...	...	...	...	...	...	...	...	...
			Females	20	...	20	...	...	...	...	...	...	...	...	...	..	...	...	...	...
G	Gauli (Ahir, &c.)	25	Males	2651	43	103	12	127	102	277	16	5	73	92	321	116	47	22	51	16
			Females	1767	35	46	...	86	42	213	13	2	41	56	256	86	29	12	36	9
	Gaundi (Kadia)	26	Males	257	...	...	...	...	...	...	...	...	39	16	8	5	7	17	25	1
			Females	175	...	...	...	...	...	...	...	...	25	21	4	...	1	17	29	...
	Golhá	27	Males	307	...	2	2	...	...	88	19	82	3	11	...	...	42	2	22	...
			Females	207	...	3	...	...	...	76	14	59	...	9	...	...	34	1	...	2
	Gurav	28	Males	1120	2	5	1	19	...	5	18	...	52	18	13	66	25	39	66	116
			Females	598	...	3	...	4	...	6	5	...	42	12	10	25	21	24	37	35
	Ghánchi	29	Males	25	...	...	...	...	...	5	...	...	...	...	...	...	7	...	...	...
			Females	26	...	...	...	...	...	5	...	...	...	7	...	...	2	...	...	...

No. 65.

SEX IN CASTES AND SECTIONS.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camatcepura District or Section. Byculla Section. Byculla Sub-Section.	Camatcepura Section. 1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camatcepura Sub-Section.	Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.		Serial Number.	Caste.	
9	...	3	1	45	2	111	34	16	9	2	46	121	788	30	37	231	Males ...	1	Agria.	A
6	...	3	...	42	1	113	35	10	7	2	33	126	737	21	35	1	Females.			
2	...	...	...	2	.	...	..	...	...	...	73	...	...	...	...	..	Males ...	2	Bhadbunja (Bunjári).	B
...	...	...	...	7	...	..	.	..	...	...	9	..	...	1	...	..	Females.			
471	397	152	85	608	251	346	106	102	119	205	170	102	380	1636	1004	2377	Males ...	3	Bhandári.	
295	331	85	67	489	153	219	78	104	92	133	163	69	289	1265	711	1	Females.			
...	...	...	15	12	..	...	..	6	..	...	..	..	...	16	3	...	Males ...	4	Bhansáli.	
...	...	...	8	7	...	...	...	4	..	...	...	..	...	11	3	...	Females.			
8	7	33	...	2	..	6	..	6	13	1	1	...	7	35	...	4	Males ...	5	Bhátia.	
12	9	35	...	1	..	4	..	8	6	1	...	...	1	30	...	.	Females.			
...	...	...	...	14	5	...	...	...	6	...	...	...	1	..	4	...	Males ...	6	Bhausár.	
...	...	...	...	9	3	...	...	...	2	...	...	...	1	...	1	...	Females.			
16	12	28	12	19	7	81	8	1	61	11	8	4	..	5	11	478	Males ...	7	Bhoi.	
13	3	3	...	6	2	12	6	2	57	5	1	..	.	1	1	..	Females.			
59	10	358	22	18	2	27	4	5	11	25	27	..	20	19	9	3	Males ...	8	Bráhman, Gujaráti.	
...	4	109	16	6	...	3	2	1	7	7	18	..	6	6	1	...	Females.			
470	153	56	66	145	32	97	232	40	166	50	89	7	109	160	40	5	Males ...	9	„ Maharáshtra.	
9	96	46	30	71	20	32	121	24	109	26	39	8	60	138	27	.	Females.			
17	..	...	4	...	...	2	2	2	23	16	..	...	2	3	.	.	Males ...	10	„ Kanára and Telinga.	
282	...	...	...	..	...	..	...	1	18	6	..	..	...	...	...	..	Females.			
122	151	93	42	234	85	148	35	8	78	120	57	32	21	20	65	1	Males ...	11	„ Gaud and Bengáli.	
6	51	45	2	37	20	27	9	2	17	28	8	1	6	13	15	.	Females.			
7	...	...	...	...	...	...	..	..	...	1	...	...	...	...	...	..	Males ...	12	Brahmakshatriya.	
44	...	2	...	...	...	..	..	..	.	.	.	..	...	...	...	...	Females.			
194	3	73	72	81	17	24	53	3	100	38	17	1	27	36	24	2	Males ...	13	Bairági, Gosávis, Jogis, &c.	
120	4	24	9	56	10	19	34	...	50	29	4	1	8	7	13	1	Females.			
30	...	14	30	...	5	24	...	...	32	368	61	5	..	11	3	..	Males ...	14	Bhangi.	
24	...	6	12	...	6	12	..	..	11	279	47	5	...	11	5	..	Females.			
10	..	...	...	1	...	.	...	...	3	..	...	..	6	1	1	.	Males ..	15	Burud.	
9	...	...	...	2	...	...	...	...	1	...	...	...	5	49	..	...	Females.			
...	...	...	...	2	...	...	...	...	...	...	..	...	..	...	...	...	Males ...	16	Chaksáli.	C
...	...	..	...	1	...	...	..	...	...	...	...	...	..	...	...	...	Females.			
138	5	...	...	30	37	229	...	25	176	121	105	...	180	44	16	...	Males ...	17	Chámbhár.	
104	2	...	....	24	31	204	...	17	170	79	87	...	100	47	14	...	Females.			
14	7	...	8	11	...	2	7	...	1	6	1	...	1	..	...	...	Males ...	18	Chatri.	
7	2	1	3	5	..	4	6	..	1	6	1	...	...	..	...	..	Females.			
...	2	21	...	90	..	...	...	..	1	...	1	2	..	33	30	...	Males ...	19	Chárkalsi (Carpenter).	
...	5	10	...	67	...	...	...	...	..	...	1	4	...	31	17	..	Females			
...	...	...	...	3	...	..	..	...	...	...	..	5	...	...	...	.	Males ..	20	Chitári.	
...	...	...	...	...	...	...	..	...	..	...	..	...	...	...	..		Females.			
65	29	534	186	104	140	156	28	70	134	339	106	4	147	68	66	17	Males ...	21	Dhed.	D
10	12	156	45	61	65	49	19	82	115	235	80	2	60	62	43	.	Females.			
105	48	115	114	130	37	570	8	12	254	42	284	2	41	252	116	13	Males ...	22	Dhobi.	
45	16	55	27	103	21	323	4	12	220	80	210	...	27	156	89	..	Females.			
12	...	35	...	47	11	73	40	3	63	2	14	25	6	7	...	..	Males ...	23	Dhangar.	
31	..	27	...	36	3	49	25	3	39	...	4	14	12	9	...	..	Females			
...	...	...	...	...	...	...	...	...	...	..	...	1	..	..	...	...	Males ...	24	Dhuldhoya (Zarekari).	
..	...	...	...	...	...	...	..	...	...	...	..	...	..	...	..	..	Females.			
128	53	39	19	80	109	96	221	15	158	80	77	11	83	19	32	8	Males ...	25	Gauli (Ahir, &c.).	G
100	27	36	18	43	45	68	133	10	150	53	39	5	67	5	11	...	Females.			
...	15	5	2	10	19	48	9	..	8	..	19	...	1	2	1	...	Males ...	26	Gaundi (Kadia).	
...	5	2	1	5	14	18	7	...	10	...	12	...	...	3	1		Females.			
11	...	...	...	11	...	...	...	...	...	...	...	...	12	...	...	.	Males ...	27	Golhá.	
4	...	...	...	...	...	...	...	...	...	...	...	..	5	...	...	...	Females.			
69	41	67	19	45	29	30	17	2	12	87	69	25	76	17	35	35	Males ...	28	Gurav.	
49	16	48	6	26	13	17	7	1	1	53	43	2	59	11	27	..	Females.			
2	...	...	...	...	...	...	...	...	...	...	...	...	...	11	...	...	Males ...	29	Ghánchi.	
...	...	...	...	...	...	...	...	...	...	...	..	..	...	12	...	...	Females.			

Table

THE POPULATION ARRANGED BY

	Caste	Serial Number.		Total of all Sections	Colaba			Fort Northern.	Esplanade.	Market	Mandvee	Chukla	Combuttkharee.	Dongree.	Dhobeetalao.	Phunnswaree.	Bhooleshwur.	Kharata'so	Koombarwara.	Girgaum
					Upper.	Middle and Lower	Fort Southern.													
H	Hajam	30	Males	695	2	14	3	133	...	52		15	42	29	13	45	133	18	56	3
			Females	251		3	...	19	...	12	..	6	36	19	4	7	54	...	50	1
J	Jingar (Dhigban)	31	Males	5	.			.	...	.			...	..	5	...	.	...	..	...
			Females	18	.	11			.	.	2	.		.	1	...	..	..	..	..
K	Káchia	32	Males	254		.		...	.	13	122	67	9	1	1	...	6	19	1	...
			Females	135	.	...	...	.		3	76	35	3	1	1	..	3	7	..	...
	Kamáti	33	Males	3559	35	69	.	44	36	4	24	2	10	..	58	3	2	21	147	7
			Females	3225	26	34	5	42	24	2	14	3	4	1	45	1	..	19	164	10
	Kanteri	34	Males	47		2				2		30	.	.	...	...	7	.	6	..
			Females	19		...	..	..	..	..	.	8		...	...		7	...	...	...
	Kharádi	35	Males	125		3	10		...		.	.	.	30	..	1	6	...	1	...
			Females	95				..						23	.	2			...	..
	Kásar	36	Males	2425		5	.	5	...	164	12	123	132	29	9	225	176	38	886	178
			Females	1695	.	1	.	..	.	111	5	87	93	18	10	134	135	17	678	117
	Khatri	37	Males	2948	1	1		60	18	345	15	465	69	12	77	205	651	37	204	283
			Females	1946	5	.		11	.	195	17	293	36	6	51	176	469	21	140	223
	Kharva	38	Males	3330		19	15	32	..	350	7	2	91	14	67	111	1	..	11	259
			Females	1401				32		404	2		66	12	50	103	.	.	5	185
	Koli (Ghâti)	39	Males	6792	.	189	65	3	102	268	980	114	588	989	921	254	121	97	379	41
			Females	4217	.	175	.		48	114	795	35	311	735	181	149	60	52	248	10
	Koli (Konkani)	40	Males	8598	..	87	10	574	12	37	493	44	294	183	251	54	69	46	57	43
			Females	4244		37		207	.	61	377	16	282	163	181	40	41	23	29	39
	Káyasth	41	Males	67		2	.				21		3	.	.	6	20	.	2	...
			Females	27	.	.	.						3		.	7	5	..	6	...
	Kumbhár	42	Males	2241	11	4	4	7	.	93	13	2	89	52	100	95	28	77	408	125
			Females	1528	19	4	2	7		42	7	35	62	17	53	18	12	38	368	111
	Koshti	43	Males	306			.						35	139	8	.	.	2	.	7
			Females	209	.	.	.						21	107	5	.	1	2	1	1
	Kunbi (Marathi)	44	Males	31432	84	633	127	433	157	1420	2004	142	995	3075	1290	1714	765	450	1956	1639
			Females	22161	63	378	8	115	61	521	1460	39	735	2427	759	857	275	295	1076	900
	„ (Gujarati	45	Males	702			3	17		26	18	9	23	4	38	11	239	32	15	
			Females	328		.		4		16	5	4	11	.	8	12	108	22	7	...
L	Lad	46	Males	489	.	..		4	6	168	..	.	6		2	6	264	5	..	...
			Females	279	.			4	5	144			3	.		1	100	1	..	..
	Lingaiat (Wani)	47	Males	723		21		..	.	92	...	.	16	10	7	82	21	68	182	25
			Females	444	..	13	..		.	80	...	.	8	10	.	12	6	59	129	11
	Lonári (Chunara)	48	Males	4	.		.		.			.	.	..	.	.	.	...	4	..
			Females	2									.	.					2	..
	Lohana	49	Males	7817	.	62	.	105	18	879	8880	601	777	202	140	25	573	213	175	9
			Females	5470	.	34	.	61	8	648	2725	316	554	165	103	17	498	170	88	7
	Lohar	50	Males	2544		9	...	3	6	230	111	845	82	77	26	29	204	20	295	2
			Females	1435	.	6	..	5	5	199	85	880	49	46	2	15	119	3	179	...
M	Máchi	51	Males	971	..	3		.	.	.	4	3	...	11	.	2	.	.	.	..
			Females	48	.	1	.	..	...	18	5	1	.	21	..	...	..	4	.	...
	Mali (Phul, Haldi, Jire) &c	52	Males	5205	.	26	4	3	18	138	99	8	93	156	57	89	100	14	18	42
			Females	4204	..	12	..	1	6	56	73	2	60	195	31	41	42	5	108	36
	Mángela	53	Males	239	.	.		20	.	1		.	.	30	.	..	. .		.	..
			Females	56	.	1	.	13	..	1		.	..	.	..	..	..	.	..	...
	Mhár (Somas and Parwari)	54	Males	14485	198	323	106	533	2868	5	247	162	135	892	478	7	87	14	21	23
			Females	12835	185	228	86	494	2829	4	175	136	120	840	466	10	35	17	18	18
	Mhang	55	Males	1293	78	79	.	12	4	..	6	..	..	44	29	..	...	5	42	...
			Females	1067	60	79	..	8	3	...	1	..	.	28	28	..	...	4	50	...
	Mitágria	56	Males	1613	.	.	.	..	...	...	.	.	.	.	18	1	..	..	7	...
			Females	119				..	..	..			..	.	16	2	..	..	1	3
	Maratha	57	Males	69454	228	2632	135	830	618	3751	3729	564	3146	5951	3160	2846	1888	920	5304	2922
			Females	50790	90	2147	63	322	306	2242	2626	210	2426	5047	2312	1968	810	718	3790	2014
	Mochi	58	Males	3411	2	26	...	26	252	324	133	228	196	9	215	11	256	408	208	42
			Females	2320	1	10	..	9	279	60	48	98	167	6	173	10	198	303	177	23
	Multani (Wáni)	59	Males	368	...	1	...	..	6	110	18	176	12	..	3	...	27	7	6	1
			Females	120	..	..	..	..	..	43	3	45	5	..	..	...	20	1	...	2

No. 65 *continued.*

SEX IN CASTES AND SECTIONS.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camateepura District or Section. Byculla Section. Byculla Sub-Section.	Byculla Section. 1st Nagpada Sub-Section.	Camatepura Section. 2nd Nagpada Sub-Section.	Camatepura Sub-Section.	Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	Serial Number.	Caste.	
23	2	4	4	3	2	49	1	10	3	18	...	...	2	11	5	...	Males ...	30	Hajám.	H
11	...	...	...	...	...	8	1	9	5	3	...	...	4	2	...	...	Females.			
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	31	Jingar (Dhighan).	J
...	...	...	...	4	...	...	...	...	...	...	...	...	...	...	...	...	Females.			
2	...	...	...	1	...	...	...	...	...	...	...	...	...	12	...	...	Males ...	32	Káchia.	K
2	...	...	...	...	...	...	...	...	...	...	...	...	...	4	...	...	Females.			
42	24	73	26	31	43	65	22	80	2489	46	42	8	35	66	15	2	Males ...	33	Kamáti.	
17	34	60	24	19	37	44	19	79	2348	37	28	4	19	42	14	6	Females.			
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	34	Kantári.	
...	...	...	...	...	...	...	...	...	...	4	...	...	...	...	...	...	Females.			
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	35	Kharádi.	
...	...	...	...	72	...	...	...	...	...	...	...	...	...	...	...	...	Females			
...	512	...	...	60	...	...	5	...	...	...	...	...	...	...	...	...	Males ...	36	Kásár.	
26	4	2	...	157	7	7	30	20	1	12	21	2	20	191	...	...	Females.			
8	2	4	...	82	2	3	17	9	...	13	11	1	14	123	...	...	Males ...	37	Khatri.	
33	36	37	12	70	2	22	54	...	5	9	99	12	22	57	29	.	Females.			
30	22	31	...	51	2	3	3	...	3	...	63	6	12	27	23	...	Males ...	38	Khárva.	
93	30	58	140	102	...	25	5	...	...	21	40	23	16	72	26	22	Females.	1671		
84	32	62	110	87	2	18	1	2	23	20	10	3	59	11	28	1	Males ...	39	Koli (Ghati).	
206	35	31	40	338	121	125	21	2	146	247	113	38	74	84	231	449	Females.			
191	29	27	25	99	8	68	13	...	131	216	74	30	27	86	204	1	Males ...	40	Koli (Konkani).	
119	49	90	12	171	31	32	1	...	261	24	31	439	488	355	976	3295	Females.			
34	21	3	6	327	10	13	1	...	221	20	32	462	408	287	932	4	Males ...	41	Káyasth.	
...	...	...	...	...	1	1	...	...	1	3	5	...	...	2	...	...	Females.			
...	...	...	...	...	...	...	...	...	2	1	3	...	...	...	...	...	Males ...	42	Kumbhár.	
133	28	12	24	28	25	68	30	2	19	98	129	25	121	29	408	29	Females.			
59	13	3	14	21	15	39	20	1	7	25	69	13	97	12	325	...	Males ...	43	Koshti.	
1	7	...	...	...	11	26	...	1	114	10	24	...	...	1	..	10	Females.			
4	5	...	...	...	11	21	...	1	85	7	19	...	...	..	..	8	Males ...	44	Kunbi (Maráthi).	
2916	694	780	581	1730	1179	1680	667	68	759	2272	1369	745	1058	588	619	783	Females			
1879	432	521	471	1260	788	1294	435	57	687	1429	1003	478	701	386	473	10	Males ...	45	„ (Gujaráti).	
41	12	18	12	25	2	20	27	18	7	2	31	..	4	7	10	...	Females.			
19	2	2	5	16	3	12	1	11	10	2	...	..	...	11	9	...				
...	...	...	5	...	...	...	...	...	6	...	11	...	...	6	1	..	Males ...	46	Lád.	L
...	...	...	4	...	...	...	...	...	5	...	4	...	...	7	1	...	Females.			
62	4	...	19	6	14	61	...	39	18	2	10	3	2	...	8	...	Males ...	47	Lingaiat (Wáni).	
29	9	...	1	...	5	54	...	38	5	1	...	...	...	...	2	.	Females.			
1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	Males ...	48	Lonári (Chunará).	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.			
...	...	...	...	...	...	...	...	...	...	...	...	...	...	25	1	1	Males ...	49	Lohána.	
15	7	8	...	12	...	11	1	...	40	13	26	...	...	19	...	.	Females			
4	...	6	1	1	...	5	...	1	42	10	17	...	...	...	...	...	Males ...	50	Lohár.	
30	...	11	...	69	10	30	14	27	20	2	50	18	23	2	19	...	Females.			
22	...	7	...	51	2	137	12	9	9	11	30	12	18	21	1	...				
...	..	...	...	..	...	...	...	...	...	...	...	...	..	...	...	948	Males ...	51	Máchi.	M
...	..	...	...	..	...	...	...	...	...	...	...	...	..	...	...	3	Females.			
...	..	...	...	..	...	...	...	...	...	...	...	...	..	...	...	...	Males ...	52	Máli (Phul, Haldi, Jire, &c.).	
188	25	150	13	170	387	1160	69	7	961	65	615	108	162	54	87	...	Females			
149	4	105	12	133	330	960	57	3	970	36	523	86	120	36	72	114	Males ...	53	Mángela.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	43	...	...	Females.			
...	...	...	...	...	...	...	...	...	...	...	...	...	...	41	..	20	Males ...	54	Mhár (Somas and Parwari)	
286	169	324	40	342	391	1080	18	150	2656	2208	85	62	160	115	330	...	Females.			
221	171	336	17	325	303	877	35	147	2380	2033	85	60	103	86	265	...	Males ...	55	Mhárig.	
...	...	...	...	...	...	305	..	4	49	289	143	2	90	..	22	..	Females.			
...	...	...	...	...	...	295	..	7	84	200	113	3	85	...	19	...	Males ...	56	Milágria.	
651	...	...	...	...	...	17	...	...	...	...	...	...	90	827	2	...	Females			
...	...	...	...	...	...	18	...	...	...	...	...	...	77	..	2	...	Males ...	57	Márátha.	
3000	1882	1467	1223	3303	3116	8385	1651	497	1454	1929	3584	883	1767	651	1202	496	Females.			
2346	1333	1009	977	2443	2105	2549	1338	333	1206	1391	2676	579	1245	1200	903	11	Males ...	58	Mochi.	
180	5	4	...	6	22	258	2	102	283	11	60	...	112	...	26	5	Females.			
64	5	...	...	6	13	215	...	70	237	7	56	...	75	...	11	...	Males ...	59	Multáni (Wáni).	
...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	Females.			
...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	..				

Table

THE POPULATION ARRANGED BY

	Caste.	Serial Number.		Total of all Sections.	Colaba.			Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Ocmburtharee.	Dongree.	Dhobeetalao.	Phunnuwaree.	Bhooleshwur.	Kharatalao.	Koomharwara.	Girgaum.
					Upper.	Middle and Lower.	Fort Southern.													
N	Naikin (Bhávin Kalávant, &c.)	60	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
			Females	526	...	...	...	...	...	6	4	...	...	...	86	125	12	64	2	132
	Nhávi	61	Males	8520	6	85	2	...	30	169	47	14	95	340	140	103	60	120	422	193
			Females	1952	...	36	...	...	12	62	31	8	49	215	78	28	28	46	349	82
	Niráli (Nilári)	62	Males	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...
			Females	3	1	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...
P	Pánchkalsé (Carpenter)	63	Males	1462	...	...	..	...	12	90	78	...	7	2	4	12	2	...	18	213
			Females	1235	...	...	...	...	18	36	69	...	1	4	2	12	...	...	11	181
	Parit	64	Males	614	...	3	...	4	12	2	...	...	16	28	5	18	4	...	66	13
			Females	453	...	2	...	6	6	...	...	...	10	18	4	10	1	...	66	10
	Pátvegar	65	Males	34	...	...	...	..	...	24	...	...	...	...	...	...	4	...	1	...
			Females	12	...	...	...	...	...	6	...	...	...	...	...	...	3	...	3	...
	Pátharvat	66	Males	97	...	...	...	...	...	...	...	...	15	22	..	8	7	5	...	...
			Females	57	...	...	...	...	...	...	...	...	9	15	...	4	...	...	...	...
	Parbhu (Káyasthi)	67	Males	805	6	...	...	...	...	110	...	...	18	...	14	200	28	...	11	288
			Females	659	3	...	...	...	6	80	...	..	1	...	17	175	25	...	10	240
	„ (Pátáné)	68	Males	2567	...	3	...	...	...	206	...	...	1	...	601	992	23	2	10	464
			Females	2189	...	...	...	...	...	206	...	...	...	...	495	895	27	...	6	372
R	Rajput	69	Males	2411	...	...	...	98	12	238	31	93	18	14	24	33	182	41	140	101
			Females	1126	..	...	..	82	6	187	10	12	10	15	16	16	66	25	180	60
	Rangrez (Rangári)	70	Males	30	...	...	...	...	...	1	...	...	...	...	...	...	2	...	11	...
			Females	107	...	...	...	...	...	...	1	..	..	...	...	...	2	...	4	...
	Rával	71	Males	151	...	6	...	...	...	6	2	...	14	..	1	1	77	...	10	...
			Females	127	...	...	...	...	...	...	...	...	7	...	1	2	47	...	16	...
S	Salát	72	Males	27	...	...	..	...	...	8	...	...	...	...	...	...	...	24	...	...
			Females	31	...	...	...	...	...	...	..	...	...	...	...	...	...	31	...	...
	Sáli (Sálvi)	73	Males	470	...	...	...	3	..	2	9	23	28	108	28	4	15	3	18	...
			Females	316	...	...	...	...	...	...	2	8	13	87	28	1	9	2	14	...
	Shiklegar	74	Males	108	..	9	..	...	...	...	...	97	...	2	...	...	...	...	...	...
			Females	78	...	4	...	...	...	...	...	67	...	7	...	...	...	...	...	...
	Shimpi (Darji)	75	Males	5097	3	24	...	3	...	552	155	1169	225	93	236	249	516	89	873	134
			Females	3100	...	8	...	3	...	391	91	872	151	73	100	102	125	25	627	79
	Sonár (Daivadnya Bráhman)	76	Males	5637	...	4	2	2	23	621	223	234	213	124	552	919	293	72	606	785
			Females	4131	2	2	2	...	18	363	126	75	142	76	689	733	126	38	492	649
	Somvanshi (Kshatriya, &c.)	77	Males	3285	2	3	5	..	...	24	...	29	...	4	262	86	56	2	416	588
			Females	2719	...	...	...	...	...	...	.	22	...	5	6	12	52	5	380	485
	Sutár	78	Males	2288	...	...	...	86	...	205	58	95	66	37	9	158	167	25	369	146
			Females	1346	...	2	...	64	...	79	34	46	34	13	47	57	56	13	267	115
T	Teli	79	Males	2447	3	30	3	3	25	113	25	2	260	118	136	122	22	72	245	28
			Females	1982	...	8	4	...	18	111	11	...	239	99	193	68	7	55	171	68
	Thákur	80	Males	740	3	11	3	3	55	180	32	2	7	9	285	1	12	2	7	...
			Females	128	2	11	...	3	6	15	5	1	8	...	4	...	3	2	1	2
W	Wághri	81	Males	141	...	...	...	...	7	...	...	...	...	...	...	...	...	75	11	...
			Females	149	...	...	...	...	4	...	...	...	...	...	...	...	...	84	24	...
	Wanjari	82	Males	1438	5	421	...	6	54	18	3	...	2	27	...	4	34	12	117	...
			Females	1222	...	321	...	1	...	18	2	...	8	13	...	1	27	10	124	..
	Wánl (Gujaráti)	83	Males	11224	...	32	...	1472	...	1906	469	871	468	67	240	285	3393	409	317	80
			Females	6215	5	4	...	740	24	916	304	554	217	33	165	160	2042	246	165	35
	„ (Vaish nad Deccani)	84	Males	5514	7	10	5	62	136	759	211	61	289	229	188	135	49	145	341	270
			Females	3816	...	5	...	37	...	243	105	29	194	193	111	88	39	94	249	254
	„ other Hindus unspecified	85	Males	7437	118	373	463	704	48	2381	260	138	274	216	277	153	888	89	210	90
			Females	3275	67	126	112	310	84	897	115	31	110	91	121	79	288	70	161	59
	Jains—(Shrávaks, Marwádis, &c.)	86	Males	12769	18	168	...	897	31	2595	3290	579	612	312	306	228	597	56	354	224
			Females	4449	...	8	...	393	5	901	1893	117	149	76	80	72	233	13	51	37

Out of these, 2,357 Males and 1,872 Females, Sonar (Daivádnya Brahmans), are included in the total Brahmans in other tables.

No. 65—*continued.*

SEX IN CASTES AND SECTIONS.

Khetwaree.	Chaopatee.	Walkeshwar.	Mahaluxmee.	Masgon.	Tarwaree.	Camateepura District or Section. Byculla Section. Byculla Sub-Section.	Byculla Section. 1st Nagpada Sub-Section.	Camateepura Section. 2nd Nagpada Sub-Section.	Camateepura Section. Camateepura Sub-Section.	Camateepura Section. Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.		Serial Number.	Caste.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	60	Naikin (Bhávin, Kalávant, &c.).	N
13	55	4	...	...	...	3	...	...	...	...	...	...	...	...	...	...	Females.			
382	45	42	26	98	54	83	50	11	106	52	72	26	61	86	39	11	Males ...	61	Nhávi.	
489	35	25	10	54	48	36	28	2	64	80	38	6	27	24	22	...	Females.			
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	62	Nirâli (Nilári).	
...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	Females.			
21	240	18	1	361	...	2	...	...	...	3	122	...	6	104	144	...	Males ...	63	Pánchkalsé (Carpenter).	P
14	165	16	...	315	...	4	...	...	...	...	134	...	7	93	153	...	Females.			
36	1	...	...	7	5	171	...	14	38	50	14	5	11	57	39	...	Males ...	64	Parit.	
30	...	...	...	9	3	128	...	12	27	29	7	5	...	42	33	...	Females.			
...	...	...	...	...	...	5	...	...	...	...	...	...	...	...	...	...	Males ...	65	Pátvegar.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.			
...	...	...	...	...	...	...	33	...	2	...	...	...	2	...	3	...	Males ...	66	Pátharvat.	
...	...	...	...	...	...	2	22	...	1	...	...	...	1	...	3	...	Females.			
10	34	2	..	13	5	19	5	...	13	1	8	...	6	17	...	...	Males ...	67	Parbhu (Káyasthi).	
2	36	2	...	5	4	5	2	...	12	...	3	12	10	8	1	...	Females.			
77	17	9	34	25	...	15	...	...	...	17	15	...	6	38	12	...	Males ...	68	" (Pátáné)	
47	12	11	32	12	...	4	...	...	...	8	17	...	3	32	8	...	Females.			
71	35	92	4	127	109	162	37	11	163	203	83	34	55	18	27	245	Males ...	69	Rajput.	R
35	9	19	...	49	35	51	25	5	105	36	23	13	14	6	13	3	Females.			
...	...	...	...	...	...	...	...	...	4	...	1	...	11	...	...	...	Males ...	70	Rangrez (Rangári).	
...	...	..	..	...	...	...	...	...	5	...	2	...	93	...	...	...	Females.			
2	2	...	...	11	...	..	...	...	...	..	...	...	7	12	...	...	Males ...	71	Rával.	
...	2	...	...	11	...	...	...	...	...	...	...	...	23	18	...	...	Females.			
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	72	Salát.	S
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.			
17	...	...	...	18	1	...	16	...	140	...	31	1	2	1	2	...	Males ...	73	Sáli (Sálvi).	
12	...	...	...	14	1	...	12	...	109	...	22	...	...	1	5	...	Females.			
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	74	Shiklegar.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.			
142	17	22	...	18	14	55	170	51	153	35	37	3	22	24	11	...	Males ...	75	Shimpi (Darji).	
101	4	8	...	6	10	32	110	8	72	11	54	1	11	17	8	...	Females.			
120	98	29	8	84	27	48	16	24	79	44	69	28	83	147	60	...	Males ...	76	Sonár (DaivadnyaBráhman).	
94	62	19	3	64	19	21	14	4	66	23	46	16	43	127	27	...	Females.			
39	486	79	2	286	9	12	13	...	58	8	180	12	...	312	415	...	Males ...	77	Somvanshi (Kshatriya, &c.).	
32	458	849	...	206	2	6	15	4	44	...	190	8	...	272	441	...	Females.			
45	108	10	28	263	36	90	43	5	22	7	144	16	17	25	8	...	Males ...	78	Sutár.	
32	47	13	6	177	39	49	24	1	24	...	63	11	13	17	3	...	Females.			
80	18	62	35	164	52	176	303	56	59	133	30	11	27	30	2	...	Males ...	79	Teli.	T
49	22	65	36	129	35	102	251	43	49	79	25	3	19	23	...	...	Females.			
7	4	5	2	44	6	24	...	...	13	17	22	1	7	14	12	...	Males ...	80	Thákur.	
9	2	2	...	9	10	3	...	...	2	2	13	...	3	...	10	...	Females.			
...	...	...	...	...	...	4	3	20	...	21	...	...	...	...	...	...	Males ...	81	Wágri.	W
...	...	...	...	...	...	...	2	24	...	11	..	...	...	...	...	...	Females.			
85	...	37	3	13	2	5	27	1	441	85	31	3	1	1	...	...	Males ...	82	Wanjári.	
60	...	38	1	12	2	3	13	5	448	71	39	3	1	1	..	...	Females.			
201	16	78	48	58	68	136	51	39	128	86	135	15	68	44	37	3	Males ...	83	Wáni (Gujaráti).	
110	1	37	29	28	40	97	13	19	77	...	84	4	29	26	16	...	Females.			
147	231	407	80	267	132	141	91	29	147	328	215	17	246	71	68	...	Males ...	84	" (Vaish and Deccani).	
120	194	292	59	156	109	81	56	18	117	39	132	26	137	76	68	...	Females.			
55	11	100	74	12	...	68	49	27	42	35	181	4	47	7	31	17	Males ...	85	" other Hindus unspecified.	
33	...	36	30	55	...	7	20	8	17	206	74	...	31	12	25	1	Females.			
153	159	79	10	273	57	144	55	85	254	172	158	44	99	119	136	...	Males ...	86	Jains—(Shrávaks, Marvádis, &c.).	
17	16	27	1	49	20	41	9	9	57	38	24	5	7	3	22	...	Females.			

Table

THE POPULATION ARRANGED BY

Caste.	Serial Number		Total of all Sections.	Colaba. Upper.	Colaba. Middle and Lower.	Fort Southern.	Fort Northern.	Esplanade	Market.	Mandvee.	Chakla.	Oomburkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwar.	Kharatalao.	Koombarwara.	Girgaum.
Musulmáns—Arab	87	Males	1968	...	...	...	101	6	...	42	258	90	6	5	...	57	60	8	...
		Females	277	...	...	...	32	4	...	16	63	31	2	4	...	37	15	4	...
„ Africans (Sidis, &c.)	88	Males	433	...	...	...	...	...	...	10	...	144	26	...	...	82	49	3	...
		Females	239	...	...	..	...	...	...	3	...	118	26	...	...	34	31	3	...
„ Borah	89	Males	6954	...	...	...	824	5	779	425	1993	111	...	2	...	262	2812	33	7
		Females	4671	...	...	...	123	...	239	270	1296	59	...	...	...	170	2353	29	2
„ Khoja	90	Males	5441	...	10	2	36	6	56	877	301	2677	475	12	...	56	285	71	16
		Females	4895	...	6	...	...	...	124	812	381	2396	474	10	...	33	212	68	20
„ Memon	91	Males	7228	...	10	...	42	...	166	13	4122	1812	2	4	...	467	231	122	...
		Fema'es	6193	...	5	...	12	...	26	12	3768	1667	...	3	...	389	141	87	...
„ Irání (Moghal)	92	Males	1086	...	...	2	78	3	1	6	34	318	...	3	...	121	161	16	...
		Females	504	...	...	...	42	2	..	2	1	169	.	5	...	56	82	6	...
„ Pathán	93	Males	2279	2	32	...	18	90	9	105	179	666	40	2	...	155	314	62	1
		Females	1311	4	16	2	2	...	2	31	88	868	29	...	...	103	196	63	2
„ Konkan	94	Males	4017	.	35	...	38	3	...	43	185	443	128	...	...	1501	503	...	...
		Females	2775	.	25	.	3	...	..	23	111	345	85	...	...	1261	369	...	...
„ Unspecified & others,	95	Males	51830	44	295	152	110	421	1347	1629	4552	9550	438	411	213	3424	4289	1231	153
		Females	34324	13	157	19	49	314	852	1154	3497	7594	295	337	162	2720	3422	950	78
„ Salad	96	Males	2278	3	31	...	22	36	8	48	262	529	30	3	...	398	213	67	12
		Females	1408	...	6	...	6	12	2	44	165	332	18	...	5	296	148	30	8
„ Shekh	97	Males	11200	43	177	2	397	190	45	116	1144	1838	250	...	16	852	961	377	65
		Females	7295	42	48	3	244	91	27	96	901	1401	157	4	8	619	763	285	40
„ Total Musulmáns	...	Males	94714	92	590	158	1166	760	2411	3314	13080	18178	1395	442	229	7825	9878	1990	254
		Females	63982	59	263	24	513	423	1272	2463	10221	14480	1086	863	175	5668	7727	1525	150
Christians—European, &c.	98	Males	7222	548	946	523	163	429	54	9	10	36	29	62	4	29	8	19	36
		Females	3229	154	406	343	93	185	31	6	10	31	22	33	1	36	3	26	35
Eurasian	99	Males	587	...	...	4	7	35	18	...	..	10	5	141	...	4	2	15	6
		Females	581	...	...	3	4	19	4	...	..	17	2	139	..	3	...	14	5
Native	100	Males	19932	117	360	590	440	601	643	160	23	366	69	3461	949	156	88	166	1111
		Females	10776	79	235	115	320	109	170	138	10	306	58	997	190	95	64	114	627
Negro African	101	Males	8	...	...	...	...	...	...	...	A.	...	...	...	...	...	...	...	...
		Females	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Jews—Jews Proper	102	Males	952	...	...	70	10	6	...	199	..	133	...	...	...	...	33	...	...
		Females	859	...	...	54	8	7	...	208	..	143	...	...	...	...	14	...	...
Beni Israel	103	Males	748	...	...	...	1	20	...	289	7	134	200	...	...	...	...	21	...
		Females	761	...	...	1	...	30	3	272	11	162	187	...	...	..	...	11	...
Parsee	104	Males	25315	23	270	41	8669	117	2591	2	294	57	...	5140	850	488	296	322	231
		Females	23282	8	260	24	8023	106	2524	2	287	51	...	4964	816	397	289	290	180
Buddhists	105	Males	154	...	...	...	6	...	41	...	14	6	...	17	...	2	21	2	...
		Females	15	...	...	...	...	...	...	...	3	1	...	2	...	...	4	...	...
All other Castes	106	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	1	...	...	...	...	...	...	1	...	...	...	..	...	...	...	...	...
Total	107	Males	464763	1848	8855	2633	19793	7942	31458	24877	21875	31033	18442	23278	14187	28734	16463	20071	15080
		Females	308433	1019	5410	882	14035	5138	17672	17474	15173	23623	14848	16131	9031	14372	12288	14919	10289

No. [illegible]—*continued.*

SEX IN CASTES AND SECTIONS.

Khetwaree.	Chaopatee.	Walkeshwar.	Mahalaxmee.	Mazagon.	Tarwaree.	Camateepura District or Section. Byculla Section. Byculla Sub-Section.	Byculla Section. 1st Nagpada Sub-Section.	Camateepura Section. 2nd Nagpada Sub-Section.	Camateepura Section. Camateepura Sub-Section.	Camateepura Section. Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.		Serial Number.	Caste.
26	...	...	...	...	...	....	11	44	14	25	...	...	23	...	...	1192	Males ...	87	Mussulmáns—Arab.
13	...	...	...	...	4	...	9	8	4	17	...	...	10	...	...	4	Females.		
2	...	1	...	2	3	...	2	8	...	1	5	...	1	..	...	144	Males ...	88	„ Africans (Sidis, &c.).
2	...	1	...	...	4	..	3	5	...	1	7	...	1	...	...	...	Females.		
40	2	...	...	...	26	7	6	27	50	12	7	...	13	5	3	3	Males ...	89	„ Borah.
14	...	...	...	...	23	4	3	20	34	10	4	...	6	2	1	9	Females.		
38	...	5	...	39	78	50	15	22	83	6	22	7	23	149	25	4	Males ...	90	„ Khoja.
38	...	10	...	22	50	26	7	20	59	3	12	5	9	121	24	3	Females.		
...	...	...	...	6	18	18	7	58	49	45	...	7	...	...	5	24	Males .	91	„ Memon.
...	...	...	...	2	10	8	2	37	35	31	...	5	...	...	3	...	Females.		
11	...	...	...	13	82	11	14	32	31	9	23	...	...	7	2	108	Males ...	92	„ Irání (Moghal).
18	...	...	...	6	30	3	8	15	19	4	18	...	...	10	1	22	Females.		
48	...	4	...	29	48	28	...	210	91	6	81	2	24	19	18	6	Males ...	93	„ Pathán.
35	...	2	...	7	20	10	...	181	63	5	46	...	12	7	17	...	Females.		
...	...	1	...	447	14	....	...	128	12	...	24	2	6	112	...	392	Males ...	94	„ Konkan.
...	...	5	...	352	5	...	...	94	4	...	16	1	3	73	...	...	Females.		
1894	157	69	77	1283	487	1770	524	5021	1819	931	448	108	1159	900	165	7259	Males ...	95	„ Unspecified & others.
1419	158	50	67	985	303	1346	423	4275	981	599	310	66	642	645	118	324	Females.		
37	...	7	...	17	86	144	23	95	107	26	27	5	8	10	7	17	Males ...	96	„ Saiad.
29	...	6	...	4	60	94	22	77	72	14	26	4	4	8	7	4	Females.		
293	...	45	...	375	99	189	112	1046	531	184	208	10	151	66	29	1439	Males ...	97	„ Shekh.
226	...	29	...	288	63	114	66	909	385	104	129	10	73	43	25	102	Females.		
2379	159	132	77	2211	941	2212	714	6691	2287	1195	845	141	1408	1268	254	10588	Males ...	...	Total Mussulmáns.
1789	158	103	67	1666	572	1605	538	5641	1656	788	563	91	760	909	196	468	Females.		
108	31	211	89	400	385	484	43	35	43	116	186	15	34	69	32	2036	Males ...	98	Christians—European, &c.
105	38	194	58	391	223	259	45	21	28	126	104	16	86	76	26	18	Females.		
34	13	...	...	21	23	178	19	8	9	19	13	...	1	...	2	...	Males ...	99	Eurasian.
48	12	...	...	31	25	168	18	5	7	39	13	...	2	...	3	...	Females.		
396	306	266	197	2006	476	609	59	196	365	211	231	75	1381	1730	1282	546	Males ...	100	Native.
326	295	107	77	1466	243	343	24	97	308	126	92	35	1335	1248	1029	3	Females.		
...	...	...	...	2	...	2	...	...	..	...	...	...	...	4	...	...	Males ...	101	Negro African.
...	...	...	...	1	...	5	...	...	...	...	...	...	...	3	...	...	Females.		
39	...	11	...	1	22	60	152	171	17	4	17	...	5	1	...	1	Males ...	102	Jews—Jews Proper.
2	...	6	...	...	25	47	144	133	41	4	10	...	6	2	...	5	Females.		
...	4	...	...	...	...	..	...	...	35	25	...	...	...	...	12	...	Males ...	103	Beni Israel.
...	6	...	...	...	...	...	...	...	30	35	...	...	...	...	13	...	Females.		
2370	390	509	255	868	228	206	14	34	80	221	361	87	171	182	58	8	Males ...	104	Parsee.
2110	294	372	187	804	159	174	10	27	50	202	299	75	144	115	37	2	Females.		
...	...	...	...	24	...	2	...	4	4	...	3	...	...	...	...	8	Males ...	105	Buddhists.
...	...	...	...	2	..	2	...	...	...	...	1	...	...	...	...	...	Females.		
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	106	All other Castes.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females.		
17418	6359	6904	3769	16099	8802	15811	5442	8816	15453	11932	10863	3250	9932	9873	8191	24340	Males ...	107	Total.
12018	4616	4399	2463	11805	5740	11031	3930	7106	13002	8849	7697	2305	7305	7436	6430	547	Females.		

Table

THE EDUCATION OF THE POPULATION BY CLASSES AND

CLASSES		Total Population. Persons.	Males.	Females.	Total of all Ages, Males and Females, according to Education Classification.
Jain	Under instruction at school or elsewhere (Pupil)	17218	12769	4449	1257
	Not under instruction but able to read and write (Educated)				8204
	Not under instruction and unable to read and write (Illiterate)				7757
Brahmin	Under instruction at school or elsewhere (Pupil)	35428	23551	11877	3806
	Not under instruction but able to read and write (Educated)				14930
	Not under instruction and unable to read and write (Illiterate)				16692
Lingaet	Under instruction at school or elsewhere (Pupil)	1167	723	444	24
	Not under instruction but able to read and write (Educated)				131
	Not under instruction and unable to read and write (Illiterate)				1012
Bhatia	Under instruction at school or elsewhere (Pupil)	9417	5263	4154	757
	Not under instruction but able to read and write (Educated)				3664
	Not under instruction and unable to read and write (Illiterate)				4996
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	407717	245450	162267	15820
	Not under instruction but able to read and write (Educated)				47347
	Not under instruction and unable to read and write (Illiterate)				344550
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	49122	27375	21747	582
	Not under instruction but able to read and write (Educated)				1718
	Not under instruction and unable to read and write (Illiterate)				46822
Musulman	Under instruction at school or elsewhere (Pupil)	158024	94281	63743	7936
	Not under instruction but able to read and write (Educated)				22596
	Not under instruction and unable to read and write (Illiterate)				127492
*Negro African	Under instruction at school or elsewhere (Pupil)	689	441	248	9
	Not under instruction but able to read and write (Educated)				12
	Not under instruction and unable to read and write (Illiterate)				668
Parsee	Under instruction at school or elsewhere (Pupil)	48597	25315	23282	8825
	Not under instruction but able to read and write (Educated)				20451
	Not under instruction and unable to read and write (Illiterate)				19321
Jew	Under instruction at school or elsewhere (Pupil)	3321	1700	1621	461
	Not under instruction but able to read and write (Educated)				960
	Not under instruction and unable to read and write (Illiterate)				1900
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	30708	19932	10776	2778
	Not under instruction but able to read and write (Educated)				7063
	Not under instruction and unable to read and write (Illiterate)				20867
Eurasian	Under instruction at school or elsewhere (Pupil)	1168	587	581	458
	Not under instruction but able to read and write (Educated)				510
	Not under instruction and unable to read and write (Illiterate)				200
European	Under instruction at school or elsewhere (Pupil)	10451	7222	3229	1624
	Not under instruction but able to read and write (Educated)				7578
	Not under instruction and unable to read and write (Illiterate)				1249
Buddhist	Under instruction at school or elsewhere (Pupil)	169	154	15	3
	Not under instruction but able to read and write (Educated)				74
	Not under instruction and unable to read and write (Illiterate)				92
Total	Under instruction at school or elsewhere (Pupil)	773196	464763	308433	44340
	Not under instruction but able to read and write (Educated)				135238
	Not under instruction and unable to read and write (Illiterate)				593618

* Includes Mussulmán and Christian Negro African.

No. 66.

SEX, ARRANGED ACCORDING TO AGE PERIODS.

Males.				Females.				CLASSES.
Total.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Total	Under 6 years old	Between 6 and 15 years	Over 15 years.	
1199	97	938	164	58	7	51	.....	Jain
8036	.....	813	7222	169	...	47	122	
3535	541	446	2548	4222	651	770	2801	
3459	234	2095	1130	347	66	277	4	Brahmin.
14158	.....	444	13714	772	1	134	637	
5934	1462	665	3807	10758	1695	1755	7308	
21	3	13	5	3	...	3	.....	Lingaet
128	.....	9	119	3	...	1	2	
574	44	102	428	438	39	79	320	
684	67	557	60	73	30	41	2	Bhatia.
3537	.....	208	3329	127	...	36	91	
1042	445	117	480	3954	554	709	2691	
13779	1896	9335	2548	2041	420	1589	32	Hindoo of other Castes.
42937	.....	3295	39642	4410	...	1346	3064	
188734	22473	28830	137431	155816	24369	28428	103019	
536	64	431	41	46	7	39	.....	Hindoo Low-Castes
1588	.....	152	1436	130	...	22	108	
25251	3470	4668	17113	21571	3529	4562	13480	
6625	838	4623	1164	1311	230	1069	12	Musulman.
20063	.....	1575	18488	2533	...	781	1752	
67593	9130	10615	47848	59899	9867	10552	39480	
7	1	5	1	2	1	...	1	Negro African.
10	.....	2	8	2	...	...	2	
424	13	19	392	244	21	21	202	
5820	494	4124	1202	3005	332	2497	176	Parsee.
12880	.....	733	12147	7571	...	1138	6433	
6615	3555	813	2247	12706	3423	1231	8052	
293	40	201	52	168	31	131	6	Jew.
691	.....	50	641	269	...	50	219	
716	233	124	359	1184	233	198	753	
1870	256	1148	466	908	217	640	51	Native Christian and Goanese.
5809	.....	205	5604	1254	...	139	1115	
12253	1394	1544	9315	8614	1462	1104	6048	
243	28	196	19	215	14	186	15	Eurasian.
252	.....	10	242	258	...	12	246	
92	80	5	7	108	66	13	29	
957	166	721	70	667	127	504	36	European
5553	.....	82	5471	2025	...	121	1904	
712	473	27	212	537	478	18	41	
3	.....	3	.....	...	...	...	.....	Budhist.
74	.....	.....	74	...	...	...	.....	
77	4	6	67	15	2	7	6	
35496	4184	24390	6922	8844	1482	7027	335	Total.
115715	.....	7578	108137	19523	1	3827	15695	
313552	43317	47981	222254	280066	46389	49447	184230	

Table

THE EDUCATION OF THE POPULATION SHOWN BY

CLASSES.	Total Persons in all Sections.	Colaba.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chakla.	Oomurkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.	SEC- Girgaum.
		Upper.	Middle and Lower.														
Jain ... Under instruction at school or elsewhere (Pupil)...	1257	...	6	...	126	2	219	533	40	67	26	22	8	49	24	5	21
Jain ... Not under instruction but able to read and write (Educated)	8204	18	102	...	571	24	2068	1886	891	280	178	245	182	445	850	216	189
Jain ... Not under instruction and unable to read and write (Illiterate)	7757	...	68	...	598	10	1209	3264	265	414	184	69	110	336	226	184	51
Brahmin... Under instruction at school or elsewhere (Pupil)...	3806	3	8	1	59	5	644	80	58	57	16	888	611	299	5	99	846
Brahmin... Not under instruction but able to read and write (Educated)	14980	15	90	14	818	80	2800	456	226	228	80	1376	1917	1922	92	812	2098
Brahmin... Not under instruction and unable to read and write (Illiterate)	16692	19	24	15	773	170	2518	1982	272	275	188	1274	1926	1813	32	844	2217
Lingaet ... Under instruction at school or elsewhere (Pupil)...	24	...	...	...	...	..	1	...	...	...	...	...	3	..	4	9	3
Lingaet ... Not under instruction but able to read and write (Educated)	131	...	6	..	...	...	47	...	...	1	...	5	11	2	19	10	3
Lingaet ... Not under instruction and unable to read and write (Illiterate)	1012	...	28	...	...	...	74	...	...	28	20	2	30	25	104	292	30
Bhatia ... Under instruction at school or elsewhere (Pupil)...	757	...	2	...	238	4	187	230	7	1	...	53	1	4	3	2	6
Bhatia ... Not under instruction but able to read and write (Educated)	3864	...	8	...	1080	15	1954	989	75	11	10	291	9	17	2	13	6
Bhatia ... Not under instruction and unable to read and write (Illiterate)	4996	...	46	..	1407	26	1256	1478	167	25	7	416	14	11	4	4	8
Hindoo of other Castes ... Under instruction at school or elsewhere (Pupil)...	15820	26	165	8	334	68	1101	686	459	526	587	871	1147	1307	440	800	1256
Hindoo of other Castes ... Not under instruction but able to read and write (Educated)	47317	120	482	115	1468	500	5583	2603	1605	1525	1879	2131	2564	4498	1177	2630	2667
Hindoo of other Castes ... Not under instruction and unable to read and write (Illiterate)	344550	875	8409	1099	6161	2036	20196	21071	8673	15880	25556	14644	11418	12479	4643	23287	18176
Hindoo Low-Castes ... Under instruction at school or elsewhere (Pupil)...	582	3	17	6	9	131	3	1	2	7	16	19	1	7	17	20	1
Hindoo Low-Castes ... Not under instruction but able to read and write (Educated)	1718	49	64	44	43	413	8	4	14	19	26	48	1	22	37	34	...
Hindoo Low-Castes ... Not under instruction and unable to read and write (Illiterate)	46822	659	1110	263	1285	6749	400	625	679	1211	2014	1794	51	668	2985	1714	106
Musulman ... Under instruction at school or elsewhere (Pupil) ..	7936	1	13	4	126	57	122	332	1512	1640	162	24	20	997	1026	129	8
Musulman ... Not under instruction but able to read and write (Educated)	22596	29	90	66	373	203	819	991	4578	4184	325	52	29	2254	2681	355	68
Musulman ... Not under instruction and unable to read and write (Illiterate)	127492	121	750	712	1180	923	2742	4441	17161	26572	1942	729	855	9676	13815	3025	328
*Negro African ... Under instruction at school or elsewhere (Pupil)...	9	...	...	...	...	...	...	...	...	5	...	...	...	...	..	...	...
*Negro African ... Not under instruction but able to read and write (Educated)	12	..	...	..	...	..	...	...	...	4	..	...	...	...	1	...	..
*Negro African ... Not under instruction and unable to read and write (Illiterate)	668	...	...	...	...	...	...	18	...	253	52	..	...	66	79	6	...
Parsee ... Under instruction at school or elsewhere (Pupil)...	8825	2	85	8	3017	42	754	...	115	10	...	2168	357	200	109	94	56
Parsee ... Not under instruction but able to read and write (Educated)	20451	28	212	83	6656	103	1911	2	227	46	...	4575	795	856	212	213	140
Parsee ... Not under instruction and unable to read and write (Illiterate)	19321	6	233	24	6959	78	2450	2	239	52	...	3361	514	329	264	805	215
Jew ... Under instruction at school or elsewhere (Pupil)...	461	..	...	18	1	11	...	175	1	80	52	...	...	...	4	1	...
Jew ... Not under instruction but able to read and write (Educated)	960	..	..	64	9	83	...	271	4	135	114	...	...	..	17	6	...
Jew ... Not under instruction and unable to read and write (Illiterate)	1900	...	...	43	9	19	3	528	13	357	221	...	...	...	26	25	...
Native Christian and Goanese ... Under instruction at school or elsewhere (Pupil)...	2778	11	29	23	19	29	36	18	7	102	5	382	105	41	6	25	305
Native Christian and Goanese ... Not under instruction but able to read and write (Educated)	7063	29	173	181	147	173	173	59	16	172	17	1278	317	74	52	87	511
Native Christian and Goanese ... Not under instruction and unable to read and write (Illiterate)	20867	156	698	501	594	508	604	221	10	898	105	2798	717	133	94	168	922
Eurasian .. Under instruction at school or elsewhere (Pupil)...	458	...	...	...	...	16	2	...	...	5	3	131	...	1	...	9	...
Eurasian .. Not under instruction but able to read and write (Educated)	510	...	...	6	9	30	19	...	...	16	2	90	...	3	2	17	6
Eurasian .. Not under instruction and unable to read and write (Illiterate)	200	...	...	1	2	8	1	...	...	6	2	59	...	3	...	3	5
European.. Under instruction at school or elsewhere (Pupil)...	1624	100	157	126	29	54	8	2	2	9	9	16	3	14	1	3	24
European.. Not under instruction but able to read and write (Educated)	7578	406	1047	599	183	507	58	10	12	47	31	68	2	40	8	86	37
European.. Not under instruction and unable to read and write (Illiterate)	1249	196	148	141	44	53	19	3	6	11	11	11	...	11	2	6	10
Buddhist.. Under instruction at school or elsewhere (Pupil)...	8	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...
Buddhist.. Not under instruction but able to read and write (Educated)	74	...	...	...	6	...	17	...	7	2	...	8	...	1	16	2	...
Buddhist.. Not under instruction and unable to read and write (Illiterate)	92	...	...	...	...	...	24	...	10	5	...	11	...	...	9	...	...
Total ... Under instruction at school or elsewhere (Pupil) ..	44840	146	482	194	8958	419	3077	2007	2198	2509	876	4074	2256	2923	1639	1196	2526
Total ... Not under instruction but able to read and write (Educated)	135238	689	2274	1122	10868	2081	14557	6771	7355	6665	2162	10167	5827	9684	4669	3931	5725
Total ... Not under instruction and unable to read and write (Illiterate)	598618	2032	11509	2199	19007	10580	81496	83573	27495	45482	80252	25168	15135	25549	22883	29868	17908

* Includes Musulman and Christian Negro African.

No. 67.

CLASSES AND ARRANGED IN SECTIONS.

TIONS.

Khetwaree.	Chopatee.	Walkeshwur.	Mahalaxmee.	Massgon.	Tarwaree.	Camateepura District or Section. Byculla Section. Byculla Sub-Section.	Byculla Section. Nagpada Sub-Section.	Camateepura Section. Nagpada Sub-Section. 2nd	Camateepura Section. Camateepura Sub-Section.	Camateepura Section. Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	CLASSES.	
5	7	3	...	26	7	4	1	2	8	18	11	...	7	8	2	...	Under instruction at school or elsewhere (Pupil).	Jain.
128	140	64	5	204	47	90	47	74	178	120	140	35	78	98	116	...	Not under instruction but able to read and write (Educated).	
37	28	30	6	92	28	91	16	18	130	72	31	14	21	16	40	...	Not under instruction and unable to read and write (Illiterate).	
156	91	76	11	86	7	59	19	6	10	7	28	.	13	64	10	...	Under instruction at school or elsewhere (Pupil).	Brahmin.
468	324	336	83	268	80	185	221	42	219	184	156	31	89	192	82	6	Not under instruction but able to read and write (Educated).	
431	193	320	98	162	76	168	168	35	198	87	89	22	122	213	70	8	Not under instruction and unable to read and write (Illiterate).	
1	2	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	Under instruction at school or elsewhere (Pupil).	Lingaet.
5	3	...	...	...	1	5	3	...	2	5	2	...	1	...	...	...	Not under instruction but able to read and write (Educated).	
35	13	...	15	...	8	15	112	...	74	21	17	8	6	...	10	...	Not under instruction and unable to read and write (Illiterate).	
2	1	6	...	...	...	...	...	8	5	...	...	...	1	...	...	1	Under instruction at school or elsewhere (Pupil).	Bhatia.
6	6	20	...	1	...	4	...	5	7	1	1	.	4	28	...	1	Not under instruction but able to read and write (Educated)	
12	9	42	...	2	...	6	...	6	7	1	...	...	3	37	...	2	Not under instruction and unable to read and write (Illiterate).	
724	481	287	119	798	320	435	284	25	565	232	496	184	382	417	371	19	Under instruction at school or elsewhere (Pupil).	Hindoo of other Castes.
1816	987	857	309	1996	847	1194	731	167	1408	855	1252	519	742	968	993	459	Not under instruction but able to read and write (Educated).	
14735	6595	5976	4804	18482	8791	14576	5888	1758	14361	9366	12576	4064	9375	9272	9168	10671	Not under instruction and unable to read and write (Illiterate).	
8	4	15	...	7	7	56	1	10	56	98	85	3	4	15	3	...	Under instruction at school or elsewhere (Pupil)	Hindoo Low-Castes.
16	14	48	18	25	82	136	5	17	194	94	188	8	54	25	18	..	Not under instruction but able to read and write (Educated).	
1095	371	1311	262	866	924	3518	101	691	6077	6009	845	137	1052	404	804	42	Not under instruction and unable to read and write (Illiterate).	
178	8	13	5	179	80	168	41	598	175	88	67	4	84	59	5	16	Under instruction at school or elsewhere (Pupil).	Musulman.
683	87	43	24	530	252	420	129	1122	417	189	162	22	177	195	50	1044	Not under instruction but able to read and write (Educated).	
3803	272	177	115	3166	1174	3229	1077	10604	3851	1704	1167	206	1805	1923	895	9852	Not under instruction and unable to read and write (Illiterate).	
1	...	...	...	...	...	...	..	3	...	...	...	...	...	...	...	...	Under instruction at school or elsewhere (Pupil)	Negro African.
...	...	...	...	1	..	3	.	1	...	..	...	...	...	2	.	.	Not under instruction but able to read and write (Educated).	
3	...	2	...	4	7	4	5	9	...	2	12	...	2	5	...	144	Not under instruction and unable to read and write (Illiterate).	
703	178	126	72	206	65	91	5	5	23	73	98	18	41	46	24	...	Under instruction at school or elsewhere (Pupil).	Parsee.
2046	273	405	231	712	218	195	10	21	44	207	238	64	142	110	86	...	Not under instruction but able to read and write (Educated).	
1731	238	342	139	724	109	94	9	35	63	137	324	80	129	91	35	10	Not under instruction and unable to read and write (Illiterate).	
...	...	...	...	...	8	27	29	81	19	2	1	...	...	..	1	..	Under instruction at school or elsewhere (Pupil).	Jew.
21	5	11	...	1	26	58	104	89	22	15	2	.	2	...	5	1	Not under instruction but able to read and write (Educated).	
26	5	6	...	...	13	27	163	284	82	51	24	...	9	8	19	5	Not under instruction and unable to read and write (Illiterate).	
53	79	10	11	365	180	41	5	37	33	82	5	4	267	358	212	...	Under instruction at school or elsewhere (Pupil).	Native Christian and Goanese.
89	131	63	67	735	401	160	16	47	288	168	102	16	275	602	866	68	Not under instruction but able to read and write (Educated).	
580	391	500	196	2372	138	751	62	209	402	137	216	90	2294	1958	1783	481	Not under instruction and unable to read and write (Illiterate).	
8	7	..	...	12	16	215	8	4	...	9	5	...	...	...	2	..	Under instruction at school or elsewhere (Pupil).	Eurasian.
48	12	...	...	85	24	95	22	7	10	85	17	...	3	...	2	.	Not under instruction but able to read and write (Educated).	
26	6	...	...	5	8	26	12	2	6	14	4	...	...	...	1	...	Not under instruction and unable to read and write (Illiterate).	
38	13	23	6	181	258	238	9	10	9	58	58	6	66	92	10	2	Under instruction at school or elsewhere (Pupil).	European.
189	47	305	122	472	281	432	68	42	50	165	200	22	49	43	40	2015	Not under instruction but able to read and write (Educated).	
41	9	77	19	188	69	73	16	4	12	24	82	3	5	10	8	87	Not under instruction and unable to read and write (Illiterate)	
...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	Under instruction at school or elsewhere (Pupil).	Buddhist.
...	...	...	...	7	...	1	...	3	...	...	...	...	..	..	...	4	Not under instruction but able to read and write (Educated).	
...	...	...	...	17	...	3	...	1	4	...	4	..	...	...	...	4	Not under instruction and unable to read and write (Illiterate).	
1672	866	559	224	1892	948	1238	397	799	904	618	799	219	758	1059	040	38	Under instruction at school or elsewhere (Pupil).	Total.
5465	1979	2152	859	4982	2254	2923	1351	1587	2764	2038	2420	712	1616	23 8	1703	3598	Not under instruction but able to read and write (Educated).	
22099	8130	8592	5149	21030	11340	22581	7624	18000	24767	17625	15841	4624	14868	13927	12278	21251	Not under instruction and unable to read and write (Illiterate).	

Table

THE EDUCATION OF THE POPULATION—MALES—

CLASSES.	Total Males in all Sections.	Colombo. Upper	Colombo. Middle and Lower.	Fort Southern.	Fort Northern.	Pettah.	Maradana.	Mandiree.	Chilaw.	Oomberkharee.	Dongree.	Dhobetalao.	Pheasgware.	Blookshwar.	Kharatalao.	Koombarwara.	Girgaum.
Jain.....	Under instruction at school or elsewhere (Pupil)...	1199	...	6	...	116	2	205	508	40	64	26	22	8	45	24	5	20
	Not under instruction but able to read and write (Educated)...	8035	18	102	...	562	24	1972	1363	887	275	177	242	178	438	349	216	189
	Not under instruction and unable to read and write (Illiterate) ...	3585	...	60	...	219	5	418	1419	152	278	109	42	42	114	188	188	15
Brahmin...	Under instruction at school or elsewhere (Pupil)...	3459	3	8	1	52	5	582	76	49	55	15	346	571	276	5	84	760
	Not under instruction but able to read and write (Educated) ...	14156	13	90	14	314	80	2676	450	215	210	78	1252	1823	1891	99	289	1903
	Not under instruction and unable to read and write (Illiterate) ...	5934	3	6	4	381	159	748	1014	99	119	65	397	420	874	3	359	475
Lingart ...	Under instruction at school or elsewhere (Pupil)...	21	...	...	...	...	...	1	...	...	...	...	...	3	...	4	7	3
	Not under instruction but able to read and write (Educated) ...	128	...	5	...	...	...	47	...	...	1	...	5	10	2	12	10	3
	Not under instruction and unable to read and write (Illiterate) ...	574	...	16	...	...	...	44	...	...	15	10	2	19	19	46	165	19
Bhatia.....	Under instruction at school or elsewhere (Pupil)...	694	...	2	...	217	1	178	209	7	1	...	47	1	4	3	2	2
	Not under instruction but able to read and write (Educated) ...	3557	...	8	...	1057	14	1038	931	71	11	9	278	9	16	2	13	5
	Not under instruction and unable to read and write (Illiterate) ...	1042	..	18	...	277	4	186	356	67	11	3	79	3	...	1	2	2
Hindoo of other Castes.....	Under instruction at school or elsewhere (Pupil) ...	13779	26	146	8	803	61	1017	604	426	470	546	748	924	1151	356	711	990
	Not under instruction but able to read and write (Educated) ...	42937	104	397	115	1391	496	5336	2526	1746	1461	1285	1808	1999	4168	994	2381	2122
	Not under instruction and unable to read and write (Illiterate) ...	188764	521	4772	897	8730	1221	10916	11057	4802	8484	13345	7749	6116	6868	2864	12155	6814
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)...	536	3	15	6	9	128	2	1	2	7	14	19	1	7	12	18	1
	Not under instruction but able to read and write (Educated) ...	1588	46	64	40	43	394	8	4	14	18	20	48	1	21	84	26	...
	Not under instruction and unable to read and write (Illiterate) ...	25251	381	671	182	717	3380	331	386	420	638	1042	936	27	356	1634	960	70
Musulman	Under instruction at school or elsewhere (Pupil)...	6025	1	13	4	111	47	99	270	1271	1892	144	22	14	760	851	117	6
	Not under instruction but able to read and write (Educated) ...	20063	25	84	63	351	195	779	833	4146	8724	277	51	25	1826	2357	328	66
	Not under instruction and unable to read and write (Illiterate) ...	67593	66	493	91	704	518	1533	2201	7613	12918	948	369	190	4707	6621	1542	182
*Negro Africans ...	Under instruction at school or elsewhere (Pupil) ...	7	...	...	...	...	...	...	...	...	4	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated) ...	10	...	...	...	...	...	...	...	...	3	...	...	...	...	1	...	...
	Not under instruction and unable to read and write (Illiterate) ...	424	...	...	...	...	...	...	10	...	137	26	...	...	32	48	3	...
Parsee.....	Under instruction at school or elsewhere (Pupil)...	5820	2	50	5	1911	22	583	...	83	6	...	1849	222	136	73	60	45
	Not under instruction but able to read and write (Educated) ...	12880	17	140	26	4306	56	1271	2	141	29	...	2587	476	259	155	139	95
	Not under instruction and unable to read and write (Illiterate) ...	6615	4	80	13	2392	39	787	...	70	22	...	1204	152	93	68	123	91
Jew	Under instruction at school or elsewhere (Pupil)...	298	...	...	5	1	3	...	117	1	50	38	...	...	...	4	1	...
	Not under instruction but able to read and write (Educated) ...	691	...	...	44	5	21	...	201	2	102	85	...	...	...	15	5	...
	Not under instruction and unable to read and write (Illiterate)...	716	...	...	21	5	2	...	170	4	115	77	...	...	...	14	15	...
Native Christian and Goanese ...	Under instruction at school or elsewhere (Pupil)...	1870	5	28	14	17	27	35	16	2	59	4	299	81	22	4	19	298
	Not under instruction but able to read and write (Educated) ...	5809	28	156	167	186	169	165	54	15	130	14	1109	297	56	44	56	359
	Not under instruction and unable to read and write (Illiterate) ...	12253	84	476	409	287	405	443	90	6	177	51	2053	571	78	40	91	544
Eurasian...	Under instruction at school or elsewhere (Pupil) ...	243	...	...	...	...	12	2	...	...	1	3	65	...	1	...	4	...
	Not under instruction but able to read and write (Educated) ...	252	...	...	3	6	17	15	...	...	8	...	48	..	1	2	10	3
	Not under instruction and unable to read and write (Illiterate) ...	92	...	...	1	1	6	1	...	...	1	2	28	...	2	...	1	3
European .	Under instruction at school or elsewhere (Pupil)...	957	62	92	72	18	82	4	...	1	2	4	10	2	8	...	2	11
	Not under instruction but able to read and write (Educated) ...	5553	327	759	382	118	871	43	7	7	27	19	46	2	18	6	16	22
	Not under instruction and unable to read and write (Illiterate) ...	712	159	95	69	27	26	7	2	2	7	6	6	...	3	2	1	3
Buddhist...	Under instruction at school or elsewhere (Pupil)...	3	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...
	Not under instruction but able to read and write (Educated) ...	74	...	...	...	6	...	17	...	7	2	...	8	...	1	16	2	...
	Not under instruction and unable to read and write (Illiterate) ...	77	...	...	...	...	...	24	...	7	4	...	9	...	...	5	...	...
Total...	Under instruction at school or elsewhere (Pupil)...	35496	102	960	115	2755	340	2703	1801	1882	2111	794	2927	1827	2891	1336	1030	2046
	Not under instruction but able to read and write (Educated) ...	118715	578	1805	851	8298	1837	18367	6371	6751	6001	1964	7477	4820	8697	4088	8491	4768
	No under instruction and unable to read and write (Illiterate) ...	313552	1168	6690	1667	8740	5765	15388	16705	13242	22921	15684	12874	7540	12646	11034	15550	8216

* Includes Musulman and Christian Negro African.

No. 68.

SHOWN BY CLASSES AND ARRANGED IN SECTIONS.

TIONS.

Khetrawe.	Chorpatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camatcspura District or Section. Byculla Section. Byculla Sub-Section.	Byculla Section. Nagpada 1st Sub-Section.	Camatcspura Section. Nagpada 2nd Sub-Section.	Camatcspura Section. Camatcspura Sub-Section.	Camatcspura Section. Tarikee Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	CLASSES.	
5	7	3	...	25	7	4	1	2	8	18	11	...	7	8	2	..	Under instruction at school or elsewhere (Pupil).	Jain.
128	140	61	5	196	46	86	47	74	178	120	140	35	78	98	116	...	Not under instruction but able to read and write (Educated).	
20	12	15	5	52	4	54	7	9	73	31	7	9	14	18	18	...	Not under instruction and unable to read and write (Illiterate).	
144	69	64	11	84	7	52	19	6	8	4	23	...	13	57	10	...	Under instruction at school or elsewhere (Pupil).	Brahmin.
484	303	328	78	254	79	185	218	41	212	177	149	30	86	166	79	6	Not under instruction but able to read and write (Educated).	
121	28	128	48	59	36	107	41	8	56	30	17	11	53	36	28	8	Not under instruction and unable to read and write (Illiterate).	
1	1	...	....	...	...	...	...	...	1	...	...	...	...	..	...	...	Under instruction at school or elsewhere (Pupil).	Lingact.
5	8	...	...	...	1	5	3	...	2	5	2	...	1	...	...	...	Not under instruction but able to read and write (Educated).	
56	5	...	18	...	5	9	58	...	36	13	7	5	4	...	8	...	Not under instruction and unable to read and write (Illiterate).	
1	1	4	...	...	...	...	...	2	5	...	...	...	1	...	...	1	Under instruction at school or elsewhere (Pupil).	Bhatia.
5	4	18	...	1	...	3	...	4	7	1	1	...	4	26	...	1	Not under instruction but able to read and write (Educated).	
2	2	11	...	1	...	3	...	...	1	...	...	...	2	9	...	2	Not under instruction and unable to read and write (Illiterate).	
574	376	234	110	670	294	412	218	22	516	208	453	162	299	384	331	19	Under instruction at school or elsewhere (Pupil).	Hindoo of other Castes.
1588	856	781	280	1755	815	1107	660	143	1343	796	1150	471	680	891	885	458	Not under instruction but able to read and write (Educated).	
8309	3450	3310	2395	6087	4838	8025	3093	995	6842	5378	6687	2136	5003	4743	4611	10021	Not under instruction and unable to read and write (Illiterate).	
5	4	15	...	7	7	47	1	10	45	90	35	3	4	15	3	...	Under instruction at school or elsewhere (Pupil).	Hindoo Low-Castes.
16	12	48	18	21	77	181	5	17	148	88	137	2	49	25	18	...	Not under instruction but able to read and write (Educated).	
678	183	813	188	454	511	1878	45	344	3137	3179	388	68	634	198	447	42	Not under instruction and unable to read and write (Illiterate).	
157	2	5	5	152	62	152	41	515	146	75	67	3	70	5	5	16	Under instruction at school or elsewhere (Pupil).	Musulman.
645	30	40	21	498	198	339	127	1000	338	157	153	20	172	101	39	974	Not under instruction but able to read and write (Educated).	
1575	127	86	51	1559	678	1750	544	5168	1803	962	620	118	1165	1027	210	9454	Not under instruction and unable to read and write (Illiterate).	
1	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	Under instruction at school or elsewhere (Pupil).	Negro African.
...	...	...	...	1	...	2	...	1	...	...	...	...	...	2	...	...	Not under instruction but able to read and write (Educated).	
1	...	1	...	3	8	...	2	5	...	1	5	...	1	2	...	144	Not under instruction and unable to read and write (Illiterate).	
502	112	85	50	179	88	78	1	3	20	47	63	12	35	34	19	...	Under instruction at school or elsewhere (Pupil).	Parsee.
1295	155	273	151	484	145	102	10	15	35	118	173	41	86	70	31	...	Not under instruction but able to read and write (Educated).	
573	123	143	54	205	45	31	8	16	25	56	125	34	50	28	8	8	Not under instruction and unable to read and write (Illiterate).	
...	...	...	...	...	3	14	19	29	10	2	1	...	...	...	1	...	Under instruction at school or elsewhere (Pupil).	Jew.
21	4	7	...	1	15	31	63	33	17	10	2	...	1	...	5	1	Not under instruction but able to read and write (Educated).	
18	...	4	...	...	4	15	70	115	25	17	14	...	4	1	6	...	Not under instruction and unable to read and write (Illiterate).	
24	33	8	8	240	109	86	4	23	27	15	4	2	135	219	140	...	Under instruction at school or elsewhere (Pupil).	Native Christian and Goanese.
77	79	50	65	567	310	129	15	39	149	143	85	13	228	528	309	68	Not under instruction but able to read and write (Educated).	
295	191	208	124	1199	57	444	40	134	189	53	142	60	1018	983	833	478	Not under instruction and unable to read and write (Illiterate).	
3	4	...	...	9	7	120	1	3	...	5	2	...	...	...	1	...	Under instruction at school or elsewhere (Pupil).	Eurasian.
24	7	...	...	12	12	45	10	4	6	9	8	...	1	...	1	...	Not under instruction but able to read and write (Educated).	
7	2	...	...	...	4	13	8	1	3	5	3	...	...	...	...	...	Not under instruction and unable to read and write (Illiterate).	
20	2	14	3	86	200	175	4	6	7	26	26	3	9	49	5	2	Under instruction at school or elsewhere (Pupil).	European.
67	25	156	76	246	152	275	33	27	33	79	143	11	22	16	25	1997	Not under instruction but able to read and write (Educated).	
21	4	41	10	68	33	84	6	2	3	11	17	1	3	4	2	37	Not under instruction and unable to read and write (Illiterate).	
...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	..	Under instruction at school or elsewhere (Pupil).	Buddhist.
...	...	...	...	7	...	1	...	3	...	...	...	...	...	...	...	4	Not under instruction but able to read and write (Educated).	
...	...	...	...	15	...	1	...	1	4	...	3	...	...	...	...	4	Not under instruction and unable to read and write (Illiterate).	
1437	614	482	187	1454	784	1065	349	617	793	490	685	185	578	816	517	38	Under instruction at school or elsewhere (Pupil).	Total.
4806	1618	1712	694	4043	1850	2382	1186	1401	2463	1703	2143	623	1408	2013	1503	3509	Not under instruction but able to read and write (Educated).	
11676	4127	4760	2888	10602	6218	12364	3917	6798	12197	9789	8035	2442	7951	7044	6171	20793	Not under instruction and unable to read and write (Illiterate).	

THE EDUCATION OF THE POPULATION—FEMALES—

SEC

CLASSES.	Total Females in all sections.	Colaba.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chakla.	Combarkharee.	Dongree.	Dhobeetalao.	Phanuswaree.	Bhoodeshwur.	Khartalao.	Koombarwara.	Girgaum.
		Upper.	Middle and Lower.														
Jain ... Under instruction at school or elsewhere (Pupil)	58	...	...	...	10	...	14	25	...	3	...	...	...	4	...	...	1
Jain ... Not under instruction but able to read and write (Educated)	169	...	...	...	9	...	96	23	4	5	1	3	4	7	1	...	...
Jain ... Not under instruction and unable to read and write (Illiterate)	4222	...	8	...	374	5	791	1845	118	141	75	27	68	222	138	51	36
Brahmin... Under instruction at school or elsewhere (Pupil)	317	...	...	...	7	...	62	4	4	2	1	42	40	23	...	15	66
Brahmin... Not under instruction but able to read and write (Educated)	772	2	...	...	4	...	124	6	11	13	2	124	94	31	2	23	195
Brahmin... Not under instruction and unable to read and write (Illiterate)	10758	16	18	11	392	11	1770	918	178	156	73	877	1506	989	29	485	1744
Lingaet ... Under instruction at school or elsewhere (Pupil)	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...
Lingaet ... Not under instruction but able to read and write (Educated)	3	...	1	...	..	...	...	..	...	...	...	..	1	..	1	...	...
Lingaet ... Not under instruction and unable to read and write (Illiterate)	438	...	12	...	...	...	30	...	...	8	10	...	11	6	58	127	11
Bhatia ... Under instruction at school or elsewhere (Pupil)	78		...	...	21	3	14	21	...	...	...	6	...	...	...	...	4
Bhatia ... Not under instruction but able to read and write (Educated)	127	...	...	...	23	1	16	58	4	...	1	18	...	1	...	...	1
Bhatia ... Not under instruction and unable to read and write (Illiterate)	8954	...	28	...	1130	22	1070	1122	100	14	4	387	11	11	8	2	6
Hindoo of other Castes ... Under instruction at school or elsewhere (Pupil)	2041	...	19	...	31	7	81	32	33	56	41	123	223	176	84	89	266
Hindoo of other Castes ... Not under instruction but able to read and write (Educated)	4410	16	85	...	74	4	247	77	59	64	94	328	565	330	183	249	544
Hindoo of other Castes ... Not under instruction and unable to read and write (Illiterate)	155816	354	3637	202	2431	815	9280	10014	3871	7396	12211	6895	5302	6110	2279	11182	6362
Hindoo Low-Castes ... Under instruction at school or elsewhere (Pupil)	46	...	2	...	...	3	1	...	...	...	2	...	...	...	5	2	...
Hindoo Low-Castes ... Not under instruction but able to read and write (Educated)	130	3	...	4	...	19	...	..	...	1	6	...	...	1	8	8	...
Hindoo Low-Castes ... Not under instruction and unable to read and write (Illiterate)	21571	328	436	101	568	369	69	239	259	573	972	858	24	812	1851	754	86
Musulman .. Under instruction at school or elsewhere (Pupil)	1811	..	...	...	15	10	23	62	241	248	18	2	6	237	175	12	2
Musulman .. Not under instruction but able to read and write (Educated)	2533	4	6	8	22	8	40	158	432	460	48	1	4	428	327	27	2
Musulman .. Not under instruction and unable to read and write (Illiterate)	59899	55	257	21	476	405	1209	2240	9548	18654	991	360	165	4969	7194	1488	146
*Negro African ... Under instruction at school or elsewhere (Pupil)	2	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...
*Negro African ... Not under instruction but able to read and write (Educated)	2	...	...	...	..	..	..	...	...	1	...	...	...	...	...	...	...
*Negro African ... Not under instruction and unable to read and write (Illiterate)	244	...	...	...	...	...	...	3	...	116	26	...	...	34	31	3	...
Parsee ... Under instruction at school or elsewhere (Pupil)	3005	...	35	3	1106	20	171	...	32	4	...	819	195	64	36	34	11
Parsee ... Not under instruction but able to read and write (Educated)	7571	6	72	10	2850	47	640	...	86	17	...	1988	819	97	57	74	45
Parsee ... Not under instruction and unable to read and write (Illiterate)	12706	2	153	11	4567	89	1713	2	169	30	...	2157	362	286	196	182	124
Jew ... Under instruction at school or elsewhere (Pupil)	168	...	...	13	...	8	...	58	...	30	14	...	...	...	...	...	...
Jew ... Not under instruction but able to read and write (Educated)	269	...	...	20	4	12	...	70	2	33	29	...	...	...	2	1	...
Jew ... Not under instruction and unable to read and write (Illiterate)	1184	...	...	22	4	17	8	358	9	212	144	...	..	...	12	10	...
Native Christian and Goanese. Under instruction at school or elsewhere (Pupil)	908	6	1	9	2	2	1	2	5	43	4	83	24	22	2	6	97
Native Christian and Goanese. Not under instruction but able to read and write (Educated)	1251	1	17	14	11	4	8	5	1	42	3	169	20	18	8	31	152
Native Christian and Goanese. Not under instruction and unable to read and write (Illiterate)	8614	72	217	92	307	108	161	131	4	221	54	745	146	55	54	77	878
Eurasian .. Under instruction at school or elsewhere (Pupil)	215	...	...	...	...	4	...	...	...	4	...	66	..	...	...	5	...
Eurasian .. Not under instruction but able to read and write (Educated)	258	...	...	3	3	13	4	...	...	8	2	42	...	2	...	7	3
Eurasian .. Not under instruction and unable to read and write (Illiterate)	108	...	...	...	1	2	.	...	...	5	...	31	...	1	...	2	2
European .. Under instruction at school or elsewhere (Pupil)	667	88	65	54	11	22	4	2	1	7	5	6	1	6	1	1	18
European .. Not under instruction but able to read and write (Educated)	2025	79	288	217	65	136	15	3	5	20	12	22	...	22	2	20	15
European .. Not under instruction and unable to read and write (Illiterate)	537	37	58	72	17	27	12	1	4	4	5	5	...	8	...	5	7
Buddhist... Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Buddhist... Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Buddhist... Not under instruction and unable to read and write (Illiterate)	15	...	...	...	...	..	...	...	3	1	...	2	...	...	4	...	...
Total ... Under instruction at school or elsewhere (Pupil)	8844	44	122	79	1203	79	874	206	316	398	82	1147	429	532	308	166	480
Total ... Not under instruction but able to read and write (Educated)	19523	111	469	271	2565	244	1190	460	604	664	198	2690	1007	987	586	440	987
Total ... Not under instruction and unable to read and write (Illiterate)	280066	864	4819	532	10267	4815	16108	16868	14253	22561	14568	12284	7595	12903	11849	14313	8862

* Includes Musulman and Christian Negro African.

SHOWN BY CLASSES AND ARRANGED IN SECTIONS.

TIONS.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazgaon.	Tarwaree.	Camatteepura District or Section. — Byculla Section. — Byculla Sub-Section.	Byculla Section. — 1st Nagpada Sub-Section.	Camatteepura Section. — 2nd Nagpada Sub-Section.	Camatteepura Section. — Camatteepura Sub-Section.	Camatteepura Section. — Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Warlee.	Harbour.	CLASSES.	
...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	Under instruction at school or elsewhere (Pupil).	Jain.
...	...	8	...	8	1	4	...	...	...	...	...	...	...	...	...	...	Not under instruction but able to read and write (Educated).	
17	16	24	1	40	19	37	9	9	57	38	24	5	7	8	22	...	Not under instruction and unable to read and write (Illiterate).	
12	22	12	...	2	...	1	...	...	2	3	...	...	...	7	...	...	Under instruction at school or elsewhere (Pupil).	Brahmin.
34	21	8	5	9	1	...	8	1	7	7	7	1	3	26	3	...	Not under instruction but able to read and write (Educated).	
310	165	192	45	103	40	61	127	27	142	57	72	11	69	177	42	...	Not under instruction and unable to read and write (Illiterate).	
...	1	...	...	...	...	...	...	...	...	...	..	...	...	...	...	...	Under instruction at school or elsewhere (Pupil).	Lingaet.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not under instruction but able to read and write (Educated).	
29	8	...	2	...	8	6	54	...	38	8	10	8	2	...	2	...	Not under instruction and unable to read and write (Illiterate).	
1	...	2	...	...	...	...	...	1	...	...	...	...	...	...	...	...	Under instruction at school or elsewhere (Pupil).	Bhatia.
1	2	2	...	...	...	1	...	1	...	...	...	...	...	2	...	...	Not under instruction but able to read and write (Educated).	
10	7	31	...	1	...	3	...	6	6	1	...	...	1	28	...	...	Not under instruction and unable to read and write (Illiterate).	
150	105	53	9	128	26	23	86	3	49	24	48	22	33	33	40	...	Under instruction at school or elsewhere (Pupil).	Hindoo of other Castes.
228	181	126	29	241	32	87	71	24	65	56	102	48	62	77	108	1	Not under instruction but able to read and write (Educated).	
6426	3145	2666	1909	6495	3953	6551	2790	763	7519	3988	5889	1928	4372	4529	4552	50	Not under instruction and unable to read and write (Illiterate).	
3	...	...	...	...	...	9	...	...	11	8	...	...	...	...	...	...	Under instruction at school or elsewhere (Pupil).	Hindoo Low-Castes.
...	2	...	...	4	5	5	...	...	46	6	11	1	5	...	...	...	Not under instruction but able to read and write (Educated).	
417	188	498	74	412	418	1640	56	347	2940	2830	457	69	418	206	357	...	Not under instruction and unable to read and write (Illiterate).	
21	6	8	...	27	18	36	...	78	29	13	...	1	14	9	...	...	Under instruction at school or elsewhere (Pupil).	Musulman.
38	7	3	3	32	54	90	2	122	79	32	9	2	5	4	11	70	Not under instruction but able to read and write (Educated).	
1728	145	91	64	1607	496	1179	533	5436	1548	742	547	88	740	896	185	398	Not under instruction and unable to read and write (Illiterate).	
...	....	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	Under instruction at school or elsewhere (Pupil).	Negro African.
...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	Not under instruction but able to read and write (Educated).	
2	...	1	...	1	4	4	3	4	...	1	7	...	1	3	...	...	Not under instruction and unable to read and write (Illiterate).	
201	61	41	22	57	27	18	4	2	8	32	35	6	9	12	5	...	Under instruction at school or elsewhere (Pupil).	Parsee.
751	118	132	80	226	68	98	...	6	9	89	65	23	56	40	5	...	Not under instruction but able to read and write (Educated).	
1158	115	199	85	519	64	63	6	19	38	81	199	46	79	63	27	2	Not under instruction and unable to read and write (Illiterate).	
...	...	...	...	...	5	18	10	8	9	...	...	...	...	...	...	...	Under instruction at school or elsewhere (Pupil).	Jew.
...	1	4	...	...	11	22	41	6	5	5	...	...	1	...	...	...	Not under instruction but able to read and write (Educated).	
2	5	2	...	...	9	12	93	119	57	34	10	...	5	2	13	5	Not under instruction and unable to read and write (Illiterate).	
29	43	2	3	125	71	5	1	14	6	17	1	2	72	139	72	...	Under instruction at school or elsewhere (Pupil).	Native Christian and Gonnese.
12	52	13	2	166	91	31	1	8	89	25	17	3	47	134	57	...	Not under instruction but able to read and write (Educated).	
285	200	92	72	1173	81	307	22	75	213	84	74	30	1216	970	900	3	Not under instruction and unable to read and write (Illiterate).	
5	8	...	...	3	9	105	2	1	...	4	3	...	...	...	1	...	Under instruction at school or elsewhere (Pupil).	Eurasian.
24	5	...	...	28	12	50	12	3	4	26	9	...	2	...	1	...	Not under instruction but able to read and write (Educated).	
19	4	...	...	5	4	13	4	1	8	9	1	...	...	...	1	...	Not under instruction and unable to read and write (Illiterate).	
13	11	9	3	95	58	63	5	4	2	27	32	3	57	48	5	...	Under instruction at school or elsewhere (Pupil).	European.
72	22	149	46	226	129	137	30	15	17	83	57	11	27	27	15	18	Not under instruction but able to read and write (Educated).	
20	5	36	9	70	36	39	10	2	9	13	15	2	2	6	6	...	Not under instruction and unable to read and write (Illiterate).	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Under instruction at school or elsewhere (Pupil).	Buddhist.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not under instruction but able to read and write (Educated).	
...	...	...	...	2	...	2	...	...	...	...	1	...	...	...	...	...	Not under instruction and unable to read and write (Illiterate).	
435	252	127	87	488	214	273	58	112	111	128	114	34	185	243	123	...	Under instruction at school or elsewhere (Pupil).	Total.
1160	361	440	165	939	404	541	165	186	321	335	277	89	208	310	200	89	Not under instruction but able to read and write (Educated).	
10423	4003	3882	2261	10428	5122	10217	3707	6808	12570	7886	7306	2182	6912	6883	6107	458	Not under instruction and unable to read and write (Illiterate).	

Table No. 70.

THE EDUCATION OF THE POPULATION OF COLABA SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

Classes.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	6	...	4	2	...	...	...
	Not under instruction but able to read and write (Educated)	120	...	16	104	...	...	...
	Not under instruction and unable to read and write (Illiterate)	68	...	8	52	...	2	6
Brahmin	Under instruction at school or elsewhere (Pupil)	11	1	3	7	...	...	...
	Not under instruction but able to read and write (Educated)	105	...	7	96	...	...	2
	Not under instruction and unable to read and write (Illiterate)	43	5	...	4	9	6	19
Lingaet	Under instruction at school or elsewhere (Pupil)	..	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	6	...	2	3	...	...	1
	Not under instruction and unable to read and write (Illiterate)	28	...	3	13	1	2	9
Bhatia	Under instruction at school or elsewhere (Pupil)	2	...	...	2	...	...	...
	Not under instruction but able to read and write (Educated)	8	...	...	8	...	...	...
	Not under instruction and unable to read and write (Illiterate)	46	2	2	14	1	5	22
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	191	36	121	15	4	15	...
	Not under instruction but able to read and write (Educated)	602	...	24	477	...	49	52
	Not under instruction and unable to read and write (Illiterate)	9284	616	811	3866	604	774	2613
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	20	...	16	2	...	2	...
	Not under instruction but able to read and write (Educated)	113	...	8	102	...	...	3
	Not under instruction and unable to read and write (Illiterate)	1769	106	152	747	84	156	524
Musulman	Under instruction at school or elsewhere (Pupil)	14	2	12	...	...	...	...
	Not under instruction but able to read and write (Educated)	119	...	7	102	...	4	6
	Not under instruction and unable to read and write (Illiterate)	871	49	93	417	50	54	208
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	..	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	87	4	29	19	7	25	3
	Not under instruction but able to read and write (Educated)	235	...	7	150	...	13	65
	Not under instruction and unable to read and write (Illiterate)	239	34	6	44	38	22	95
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	40	2	21	10	1	6	...
	Not under instruction but able to read and write (Educated)	202	...	9	175	...	4	14
	Not under instruction and unable to read and write (Illiterate)	849	26	70	464	39	26	224
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	..	...	...
European	Under instruction at school or elsewhere (Pupil)	257	30	96	28	29	66	8
	Not under instruction but able to read and write (Educated)	1453	...	34	1052	...	34	333
	Not under instruction and unable to read and write (Illiterate)	344	75	7	172	78	5	7
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	628	75	302	85	41	114	11
	Not under instruction but able to read and write (Educated)	2963	...	114	2269	...	104	476
	Not under instruction and unable to read and write (Illiterate)	13541	913	1152	5793	904	1052	3727

* Includes Musulman and Christian Negro African.

BENGAL SECRETARIAT LIBRARY.

Table No. 71.

THE EDUCATION OF THE POPULATION OF FORT, SOUTHERN SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Brahmin	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	14	...	...	14	...	...	...
	Not under instruction and unable to read and write (Illiterate)	15	...	...	4	1	1	9
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Bhatia	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Hindoo or other Castes	Under instruction at school or elsewhere (Pupil)	8	2	6	...	...	...	...
	Not under instruction but able to read and write (Educated)	115	...	9	106	...	...	...
	Not under instruction and unable to read and write (Illiterate)	1099	28	54	815	22	20	160
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	6	...	5	1	...	...	...
	Not under instruction but able to read and write (Educated)	44	...	5	35	...	1	3
	Not under instruction and unable to read and write (Illiterate)	263	7	27	128	9	17	75
Musulman	Under instruction at school or elsewhere (Pupil)	4	...	3	1	...	...	...
	Not under instruction but able to read and write (Educated)	66	...	...	63	...	...	3
	Not under instruction and unable to read and write (Illiterate)	112	5	9	77	2	3	16
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	8	...	2	3	...	3	...
	Not under instruction but able to read and write (Educated)	33	...	5	18	...	2	8
	Not under instruction and unable to read and write (Illiterate)	24	7	1	5	6	...	5
Jew	Under instruction at school or elsewhere (Pupil)	18	...	5	...	3	8	2
	Not under instruction but able to read and write (Educated)	64	...	...	44	...	...	20
	Not under instruction and unable to read and write (Illiterate)	43	10	2	9	11	...	11
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	23	...	6	8	3	5	1
	Not under instruction but able to read and write (Educated)	181	...	7	160	...	4	10
	Not under instruction and unable to read and write (Illiterate)	501	13	59	337	7	6	79
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	6	...	...	3	...	...	3
	Not under instruction and unable to read and write (Illiterate)	1	...	...	1	...	...	...
European	Under instruction at school or elsewhere (Pupil)	126	13	53	6	8	43	3
	Not under instruction but able to read and write (Educated)	599	...	7	375	...	24	193
	Not under instruction and unable to read and write (Illiterate)	141	62	4	3	63	3	6
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	194	15	81	19	14	59	6
	Not under instruction but able to read and write (Educated)	1122	...	33	818	...	31	240
	Not under instruction and unable to read and write (Illiterate)	2199	132	156	1379	121	50	361

* Includes Musulman and Christian Negro African.

Table No. 72.

THE EDUCATION OF THE POPULATION OF FORT, NORTHERN SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	126	9	97	10	1	9	...
	Not under instruction but able to read and write (Educated)	571	...	25	537	...	5	4
	Not under instruction and unable to read and write (Illiterate)	593	64	17	138	65	69	240
Brahmin	Under instruction at school or elsewhere (Pupil)	59	5	42	5	...	7	...
	Not under instruction but able to read and write (Educated)	318	...	6	308	...	...	4
	Not under instruction and unable to read and write (Illiterate)	773	50	45	286	68	71	253
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Bhatia	Under instruction at school or elsewhere (Pupil)	238	13	187	17	5	16	...
	Not under instruction but able to read and write (Educated)	1080	...	49	1008	...	13	10
	Not under instruction and unable to read and write (Illiterate)	1407	140	29	108	153	188	789
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	334	11	271	21	1	26	4
	Not under instruction but able to read and write (Educated)	1468	...	88	1306	...	17	57
	Not under instruction and unable to read and write (Illiterate)	6161	429	498	2803	429	429	1573
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	9	...	9	..	...	...	...
	Not under instruction but able to read and write (Educated)	43	...	6	37	...	...	...
	Not under instruction and unable to read and write (Illiterate)	1285	93	97	527	76	111	381
Musulman	Under instruction at school or elsewhere (Pupil)	126	13	71	27	2	13	...
	Not under instruction but able to read and write (Educated)	373	...	19	332	...	4	18
	Not under instruction and unable to read and write (Illiterate)	1180	84	122	498	78	82	316
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	..
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	..	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	3017	36	1507	368	35	1016	55
	Not under instruction but able to read and write (Educated)	6656	...	210	4096	...	392	1958
	Not under instruction and unable to read and write (Illiterate)	6959	1307	262	823	1253	333	2981
Jew	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	9	...	1	4	...	1	3
	Not under instruction and unable to read and write (Illiterate)	9	2	...	3	1	...	3
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	19	1	11	5	1	1	...
	Not under instruction but able to read and write (Educated)	147	...	3	133	...	2	9
	Not under instruction and unable to read and write (Illiterate)	594	30	51	206	30	33	244
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	9	...	...	6	...	...	3
	Not under instruction and unable to read and write (Illiterate)	2	1	...	...	1	...	...
European	Under instruction at school or elsewhere (Pupil)	29	3	15	...	3	8	...
	Not under instruction but able to read and write (Educated)	183	...	1	117	...	2	63
	Not under instruction and unable to read and write (Illiterate)	44	26	1	...	17	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	6	...	...	6	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	3958	91	2211	453	48	1096	59
	Not under instruction but able to read and write (Educated)	10863	...	408	7890	...	436	2129
	Not under instruction and unable to read and write (Illiterate)	19007	2226	1122	5394	2171	1316	6780

* Includes Musulman and Christian Negro African.

Table No. 73.

THE EDUCATION OF THE POPULATION OF ESPLANADE SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	2	...	2	...	...	...	...
	Not under instruction but able to read and write (Educated)	24	...	2	22	...	...	...
	Not under instruction and unable to read and write (Illiterate)	10	...	...	5	1	1	3
Brahmin	Under instruction at school or elsewhere (Pupil)	5	...	2	3	...	...	...
	Not under instruction but able to read and write (Educated)	80	...	...	80	...	...	...
	Not under instruction and unable to read and write (Illiterate)	170	4	8	147	1	...	10
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Bhatia	Under instruction at school or elsewhere (Pupil)	4	...	1	...	...	1	2
	Not under instruction but able to read and write (Educated)	15	...	...	14	...	1	...
	Not under instruction and unable to read and write (Illiterate)	26	1	...	3	...	3	19
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	68	10	43	8	1	6	...
	Not under instruction but able to read and write (Educated)	500	...	24	472	...	...	4
	Not under instruction and unable to read and write (Illiterate)	2636	136	133	952	125	198	492
Hindoo Low Castes	Under instruction at school or elsewhere (Pupil)	131	4	122	2	...	3	...
	Not under instruction but able to read and write (Educated)	413	...	37	357	...	1	18
	Not under instruction and unable to read and write (Illiterate)	6749	542	559	2279	645	711	2013
Musulman	Under instruction at school or elsewhere (Pupil)	57	4	36	7	3	7	...
	Not under instruction but able to read and write (Educated)	203	...	9	186	...	4	4
	Not under instruction and unable to read and write (Illiterate)	923	56	40	422	73	84	248
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	42	4	15	3	3	15	2
	Not under instruction but able to read and write (Educated)	103	...	...	56	...	10	37
	Not under instruction and unable to read and write (Illiterate)	78	24	3	12	11	6	22
Jew	Under instruction at school or elsewhere (Pupil)	11	1	1	1	2	6	...
	Not under instruction but able to read and write (Educated)	33	...	2	19	...	2	10
	Not under instruction and unable to read and write (Illiterate)	19	2	...	...	4	1	12
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	29	3	15	9	2	...	...
	Not under instruction but able to read and write (Educated)	173	...	13	156	...	...	4
	Not under instruction and unable to read and write (Illiterate)	508	20	30	355	12	9	82
Eurasian	Under instruction at school or elsewhere (Pupil)	16	1	5	6	1	3	...
	Not under instruction but able to read and write (Educated)	30	...	1	16	...	...	13
	Not under instruction and unable to read and write (Illiterate)	8	6	...	...	2	...	...
European	Under instruction at school or elsewhere (Pupil)	54	5	26	1	7	13	2
	Not under instruction but able to read and write (Educated)	507	...	2	369	...	3	133
	Not under instruction and unable to read and write (Illiterate)	53	21	5	...	24	3	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	419	32	268	40	19	54	6
	Not under instruction but able to read and write (Educated)	2081	...	90	1747	...	21	223
	Not under instruction and unable to read and write (Illiterate)	10580	812	778	4175	898	1016	2901

* Includes Musulman and Christian Negro African.

Table No. 74.

THE EDUCATION OF THE POPULATION OF MARKET SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	219	7	179	19	...	14	...
	Not under instruction but able to read and write (Educated)	2068	...	152	1820	...	18	78
	Not under instruction and unable to read and write (Illiterate.)	1209	106	40	272	147	118	531
Brahmin	Under instruction at school or elsewhere (Pupil)	644	35	351	196	11	51	...
	Not under instruction but able to read and write (Educated)	2800	...	112	2564	...	26	98
	Not under instruction and unable to read and write (Illiterate)	2518	240	81	427	285	281	1204
Lingaet	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	47	...	4	43	...	...	...
	Not under instruction and unable to read and write (Illiterate).	74	2	5	37	1	5	24
Bhatia	Under instruction at school or elsewhere (Pupil)	187	18	143	12	4	10	...
	Not under instruction but able to read and write (Educated)	1054	...	98	940	...	5	11
	Not under instruction and unable to read and write (Illiterate).	1256	107	20	59	178	223	669
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	1101	134	728	155	19	65	...
	Not under instruction but able to read and write (Educated)	5583	...	299	5037	...	74	173
	Not under instruction and unable to read and write (Illiterate).	20196	1290	1606	8020	1402	1672	6206
Hindoo Low Castes	Under instruction at school or elsewhere (Pupil)	3	...	2	...	1	...	...
	Not under instruction but able to read and write (Educated)	8	...	...	8	...	...	...
	Not under instruction and unable to read and write (Illiterate).	400	11	66	254	15	9	45
Musulman	Under instruction at school or elsewhere (Pupil)	122	16	78	5	5	18	...
	Not under instruction but able to read and write (Educated)	819	...	64	715	...	13	27
	Not under instruction and unable to read and write (Illiterate).	2742	269	353	911	216	232	761
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate).	...	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	754	52	419	112	29	136	6
	Not under instruction but able to read and write (Educated)	1911	...	69	1202	...	162	478
	Not under instruction and unable to read and write (Illiterate)	2450	406	103	228	336	193	1184
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate).	3	...	...	...	...	...	3
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	36	1	22	12	1	...	...
	Not under instruction but able to read and write (Educated)	173	...	5	160	...	...	8
	Not under instruction and unable to read and write (Illiterate)	604	28	53	362	21	17	123
Eurasian	Under instruction at school or elsewhere (Pupil)	2	1	...	1	...	...	...
	Not under instruction but able to read and write (Educated)	19	...	...	15	...	...	4
	Not under instruction and unable to read and write (Illiterate).	1	1	...	...	...	...	...
European	Under instruction at school or elsewhere (Pupil)	8	1	3	...	3	1	...
	Not under instruction but able to read and write (Educated)	58	...	...	43	...	...	15
	Not under instruction and unable to read and write (Illiterate)	19	5	...	2	9	...	3
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	17	...	...	17	...	...	...
	Not under instruction and unable to read and write (Illiterate).	24	1	1	22	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	3077	265	1926	512	73	295	6
	Not under instruction but able to read and write (Educated)	14557	...	803	12564	...	298	892
	Not under instruction and unable to read and write (Illiterate).	31496	2466	2328	10594	2610	2745	10753

* Includes Musulman and Christian Negro African.

Table No. 75.

THE EDUCATION OF THE POPULATION OF MANDVEE SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	533	45	406	57	3	22	...
	Not under instruction but able to read and write (Educated)	1386	...	111	1252	...	11	12
	Not under instruction and unable to read and write (Illiterate)	3264	230	87	1102	261	358	1206
Brahmin	Under instruction at school or elsewhere (Pupil)	80	4	48	24	2	2	...
	Not under instruction but able to read and write (Educated)	456	...	18	432	...	...	6
	Not under instruction and unable to read and write (Illiterate)	1932	114	174	726	128	180	610
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Bhatia	Under instruction at school or elsewhere (Pupil)	230	20	161	19	19	2	...
	Not under instruction but able to read and write (Educated)	989	...	46	885	...	10	48
	Not under instruction and unable to read and write (Illiterate)	1478	114	34	208	132	183	807
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	686	70	470	64	3	22	7
	Not under instruction but able to read and write (Educated)	2603	...	187	2339	...	15	62
	Not under instruction and unable to read and write (Illiterate)	21071	1215	1708	8134	1415	1874	6725
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	1	1	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	4	...	1	3	...	...	...
	Not under instruction and unable to read and write (Illiterate)	625	40	76	270	41	55	143
Musulman	Under instruction at school or elsewhere (Pupil)	332	30	207	33	12	50	...
	Not under instruction but able to read and write (Educated)	991	...	55	778	...	40	118
	Not under instruction and unable to read and write (Illiterate)	4441	345	345	1511	378	429	1433
[2]Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	13	...	...	10	...	...	3
Parsee	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	2	...	...	2	...	...	...
	Not under instruction and unable to read and write (Illiterate)	2	...	...	...	...	...	2
Jew	Under instruction at school or elsewhere (Pupil)	175	17	81	19	13	45	...
	Not under instruction but able to read and write (Educated)	271	...	18	183	...	17	53
	Not under instruction and unable to read and write (Illiterate)	523	58	30	82	70	70	213
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	18	1	15	...	...	2	...
	Not under instruction but able to read and write (Educated)	59	...	2	52	...	2	3
	Not under instruction and unable to read and write (Illiterate)	221	17	13	60	18	30	83
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
European	Under instruction at school or elsewhere (Pupil)	2	...	...	...	...	2	...
	Not under instruction but able to read and write (Educated)	10	...	...	7	...	...	3
	Not under instruction and unable to read and write (Illiterate)	3	2	...	...	1	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	2007	197	1388	216	52	147	7
	Not under instruction but able to read and write (Educated)	6771	...	438	5934	...	95	305
	Not under instruction and unable to read and write (Illiterate)	33573	2135	2467	12103	2444	3199	11225

[2] Includes Musulman and Christian Negro African.

Table No. 76.

THE EDUCATION OF THE POPULATION OF CHUKLA SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	40	12	22	6	...	...	...
	Not under instruction but able to read and write (Educated)	391	...	51	336	...	...	4
	Not under instruction and unable to read and write (Illiterate)	265	10	19	123	9	24	80
Brahmin	Under instruction at school or elsewhere (Pupil)	53	12	31	6	2	2	...
	Not under instruction but able to read and write (Educated)	226	...	8	207	...	3	8
	Not under instruction and unable to read and write (Illiterate)	272	17	9	73	29	29	115
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Bhatia	Under instruction at school or elsewhere (Pupil)	7	...	6	1	...	...	...
	Not under instruction but able to read and write (Educated)	75	...	1	70	...	1	3
	Not under instruction and unable to read and write (Illiterate)	167	14	16	37	11	16	73
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	459	48	297	81	7	26	...
	Not under instruction but able to read and write (Educated)	1805	...	164	1582	...	20	39
	Not under instruction and unable to read and write (Illiterate)	8673	587	712	3503	629	723	2519
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	2	2	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	14	...	2	12	...	...	...
	Not under instruction and unable to read and write (Illiterate)	679	30	77	313	32	75	152
Musulman	Under instruction at school or elsewhere (Pupil)	1512	178	965	128	58	175	8
	Not under instruction but able to read and write (Educated)	4578	...	238	3908	...	103	329
	Not under instruction and unable to read and write (Illiterate)	17161	1586	1435	4592	1730	1869	5949
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	115	5	54	24	5	25	2
	Not under instruction but able to read and write (Educated)	227	...	3	138	...	23	63
	Not under instruction and unable to read and write (Illiterate)	239	43	3	24	33	12	124
Jew	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	4	...	...	2	...	...	2
	Not under instruction and unable to read and write (Illiterate)	13	1	1	2	3	2	4
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	7	...	2	...	...	5	...
	Not under instruction but able to read and write (Educated)	16	...	...	15	...	...	1
	Not under instruction and unable to read and write (Illiterate)	10	1	...	5	...	...	4
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
European	Under instruction at school or elsewhere (Pupil)	2	...	1	...	1	...	...
	Not under instruction but able to read and write (Educated)	12	...	...	7	...	...	5
	Not under instruction and unable to read and write (Illiterate)	6	2	...	...	4	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	7	...	...	7	...	...	...
	Not under instruction and unable to read and write (Illiterate)	10	1	4	2	...	1	2
Total...	Under instruction at school or elsewhere (Pupil)	2198	257	1379	246	73	233	10
	Not under instruction but able to read and write (Educated)	7355	...	467	6284	...	150	454
	Not under instruction and unable to read and write (Illiterate)	27495	2292	2276	8674	2480	2751	9022

* Includes Musulman and Christian Negro African.

Table No. 77.

THE EDUCATION OF THE POPULATION OF OOMBURKHAREE SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	67	13	26	25	...	3	...
	Not under instruction but able to read and write (Educated)	280	...	45	230	...	2	3
	Not under instruction and unable to read and write (Illiterate)	414	10	40	223	18	22	101
Brahmin	Under instruction at school or elsewhere (Pupil)	57	3	27	25	...	2	...
	Not under instruction but able to read and write (Educated)	223	...	20	190	...	3	10
	Not under instruction and unable to read and write (Illiterate)	275	20	20	79	18	20	118
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	23	3	2	10	...	4	4
Bhatia	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	11	...	2	9	...	...	...
	Not under instruction and unable to read and write (Illiterate)	25	2	1	8	1	5	8
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	526	61	358	51	12	44	...
	Not under instruction but able to read and write (Educated)	1525	...	93	1368	...	23	41
	Not under instruction and unable to read and write (Illiterate)	15880	932	1316	6236	1044	1382	4970
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	7	1	5	1	...	...	...
	Not under instruction but able to read and write (Educated)	19	...	...	18	...	...	1
	Not under instruction and unable to read and write (Illiterate)	1211	92	140	406	81	119	373
Musulman	Under instruction at school or elsewhere (Pupil)	1640	174	1013	205	51	197	...
	Not under instruction but able to read and write (Educated)	4184	...	341	3383	...	146	314
	Not under instruction and unable to read and write (Illiterate)	26572	1986	2002	8930	2238	2403	9013
*Negro African	Under instruction at school or elsewhere (Pupil)	5	1	3	...	1	...	...
	Not under instruction but able to read and write (Educated)	4	...	2	1	...	...	1
	Not under instruction and unable to read and write (Illiterate)	253	10	8	119	8	10	98
Parsee	Under instruction at school or elsewhere (Pupil)	10	1	3	2	2	2	...
	Not under instruction but able to read and write (Educated)	46	...	1	28	...	1	16
	Not under instruction and unable to read and write (Illiterate)	52	5	2	15	5	2	23
Jew	Under instruction at school or elsewhere (Pupil)	80	3	42	5	4	26	...
	Not under instruction but able to read and write (Educated)	135	...	7	95	...	7	26
	Not under instruction and unable to read and write (Illiterate)	357	45	14	56	47	35	160
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	102	8	44	7	12	31	...
	Not under instruction but able to read and write (Educated)	172	...	7	123	...	3	39
	Not under instruction and unable to read and write (Illiterate)	398	46	18	113	34	24	163
Eurasian	Under instruction at school or elsewhere (Pupil)	5	...	1	...	...	4	...
	Not under instruction but able to read and write (Educated)	16	...	1	7	...	1	7
	Not under instruction and unable to read and write (Illiterate)	6	1	...	...	2	1	2
European	Under instruction at school or elsewhere (Pupil)	9	...	2	...	...	7	...
	Not under instruction but able to read and write (Educated)	47	...	1	26	...	1	19
	Not under instruction and unable to read and write (Illiterate)	11	3	...	4	2	1	1
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	2	...	...	2	...	...	...
	Not under instruction and unable to read and write (Illiterate)	5	...	1	3	...	1	...
Total	Under instruction at school or elsewhere (Pupil)	2509	265	1525	321	82	316	...
	Not under instruction but able to read and write (Educated)	6665	...	520	5481	...	187	477
	Not under instruction and unable to read and write (Illiterate)	45482	3155	3564	16202	3498	4029	15034

* Includes Musulman and Christian Negro African.

Table No. 78.

THE EDUCATION OF THE POPULATION OF DONGREE SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	26	1	24	1	...	...	...
	Not under instruction but able to read and write (Educated)	178	...	18	159	...	...	1
	Not under instruction and unable to read and write (Illiterate)	184	11	11	87	11	10	54
Brahmin	Under instruction at school or elsewhere (Pupil)	16	2	10	3	...	1	...
	Not under instruction but able to read and write (Educated)	80	...	3	75	...	...	2
	Not under instruction and unable to read and write (Illiterate)	138	10	2	53	16	13	44
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	20	1	...	9	1	3	6
Bhatia	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	10	...	1	8	...	...	1
	Not under instruction and unable to read and write (Illiterate)	7	1	...	2	...	2	2
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	587	87	395	64	23	18	...
	Not under instruction but able to read and write (Educated)	1379	...	112	1173	...	26	68
	Not under instruction and unable to read and write (Illiterate)	25556	1676	2001	9668	1805	2247	8159
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	16	1	7	6	...	2	...
	Not under instruction but able to read and write (Educated)	26	...	3	17	...	2	4
	Not under instruction and unable to read and write (Illiterate)	2014	192	250	660	180	248	544
Musulman	Under instruction at school or elsewhere (Pupil)	162	12	66	66	...	18	...
	Not under instruction but able to read and write (Educated)	325	...	49	228	...	24	24
	Not under instruction and unable to read and write (Illiterate)	1942	162	156	630	171	151	672
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	52	1	3	22	1	1	24
Parsee	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Jew	Under instruction at school or elsewhere (Pupil)	52	5	22	11	...	11	3
	Not under instruction but able to read and write (Educated)	114	...	10	75	...	13	16
	Not under instruction and unable to read and write (Illiterate)	221	37	21	19	40	20	84
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	5	...	1	3	...	1	...
	Not under instruction but able to read and write (Educated)	17	...	2	12	...	1	2
	Not under instruction and unable to read and write (Illiterate)	105	6	4	41	3	7	44
Eurasian	Under instruction at school or elsewhere (Pupil)	3	1	2	...	...	...	...
	Not under instruction but able to read and write (Educated)	2	...	...	...	...	1	1
	Not under instruction and unable to read and write (Illiterate)	2	2	...	...	...	...	...
European	Under instruction at school or elsewhere (Pupil)	9	1	3	...	...	5	...
	Not under instruction but able to read and write (Educated)	31	...	...	19	...	1	11
	Not under instruction and unable to read and write (Illiterate)	11	6	...	...	5	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	876	110	530	154	23	56	3
	Not under instruction but able to read and write (Educated)	2162	...	198	1766	...	68	130
	Not under instruction and unable to read and write (Illiterate)	30252	2045	2448	11191	2233	2702	9633

* Includes Musulman and Chiristan Negro African.

Table No. 79.

THE EDUCATION OF THE POPULATION OF DHOBEETALAO SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	22	...	12	10	...	...	...
	Not under instruction but able to read and write (Educated)	245	...	33	209	...	1	2
	Not under instruction and unable to read and write (Illiterate)	69	5	16	21	1	6	20
Brahmin	Under instruction at school or elsewhere (Pupil)	388	26	235	85	11	31	...
	Not under instruction but able to read and write (Educated)	1376	...	40	1212	...	18	106
	Not under instruction and unable to read and write (Illiterate)	1274	134	44	219	134	135	608
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	5	...	...	5	...	...	...
	Not under instruction and unable to read and write (Illiterate)	2	...	...	2	...	...	...
Bhatia	Under instruction at school or elsewhere (Pupil)	53	5	35	7	...	6	...
	Not under instruction but able to read and write (Educated)	291	...	8	270	...	3	10
	Not under instruction and unable to read and write (Illiterate)	416	48	10	21	57	60	220
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	871	142	448	158	40	81	2
	Not under instruction but able to read and write (Educated)	2131	...	141	1662	...	78	250
	Not under instruction and unable to read and write (Illiterate)	14644	905	1141	5703	1055	1198	4642
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	19	2	15	2	...	...	...
	Not under instruction but able to read and write (Educated)	48	...	8	40	...	...	...
	Not under instruction and unable to read and write (Illiterate)	1794	144	195	597	137	164	557
Musulman	Under instruction at school or elsewhere (Pupil)	24	...	20	2	...	2	...
	Not under instruction but able to read and write (Educated)	52	...	1	50	...	...	1
	Not under instruction and unable to read and write (Illiterate)	729	35	66	268	50	60	250
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	2168	195	838	316	92	650	77
	Not under instruction but able to read and write (Educated)	4575	...	241	2346	...	251	1737
	Not under instruction and unable to read and write (Illiterate)	3361	667	122	415	713	151	1293
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	382	19	141	139	14	51	18
	Not under instruction but able to read and write (Educated)	1278	...	34	1075	...	20	149
	Not under instruction and unable to read and write (Illiterate)	2798	117	203	1733	121	66	558
Eurasian	Under instruction at school or elsewhere (Pupil)	131	7	55	3	6	54	6
	Not under instruction but able to read and write (Educated)	90	...	...	48	...	...	42
	Not under instruction and unable to read and write (Illiterate)	59	24	2	2	20	9	2
European	Under instruction at school or elsewhere (Pupil)	16	1	9	...	...	6	...
	Not under instruction but able to read and write (Educated)	68	...	...	46	...	...	22
	Not under instruction and unable to read and write (Illiterate)	11	6	...	...	3	1	1
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	8	...	...	8	...	...	...
	Not under instruction and unable to read and write (Illiterate)	11	...	...	9	...	...	2
Total	Under instruction at school or elsewhere (Pupil)	4074	397	1808	722	163	881	103
	Not under instruction but able to read and write (Educated)	10167	...	506	6971	...	371	2319
	Not under instruction and unable to read and write (Illiterate)	25168	2085	1799	8990	2291	1850	8153

* Includes Musulman and Christian Negro African.

Table No. 80.

THE EDUCATION OF THE POPULATION OF PHUNUSWAREE SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	8	...	5	3	...	...	...
	Not under instruction but able to read and write (Educated)	182	...	24	154	...	3	1
	Not under instruction and unable to read and write (Illiterate)	110	7	18	17	10	6	52
Brahmin	Under instruction at school or elsewhere (Pupil)	611	27	353	191	2	38	...
	Not under instruction but able to read and write (Educated)	1917	...	30	1793	...	15	79
	Not under instruction and unable to read and write (Illiterate)	1926	221	36	163	250	227	1029
Lingaet	Under instruction at school or elsewhere (Pupil)	3	...	1	2	...	...	...
	Not under instruction but able to read and write (Educated)	11	...	1	9	...	1	...
	Not under instruction and unable to read and write (Illiterate)	30	4	2	13	1	4	6
Bhatia	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	9	...	1	8	...	...	...
	Not under instruction and unable to read and write (Illiterate)	14	2	...	1	2	3	6
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	1147	90	530	304	30	189	4
	Not under instruction but able to read and write (Educated)	2564	...	178	1821	...	117	448
	Not under instruction and unable to read and write (Illiterate)	11418	788	730	4598	884	780	3638
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	51	4	4	19	1	8	15
Musulman	Under instruction at school or elsewhere (Pupil)	20	4	7	3	4	2	...
	Not under instruction but able to read and write (Educated)	29	...	3	22	...	2	2
	Not under instruction and unable to read and write (Illiterate)	355	27	30	133	31	29	105
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	357	30	157	35	31	100	4
	Not under instruction but able to read and write (Educated)	795	...	32	444	...	43	276
	Not under instruction and unable to read and write (Illiterate)	514	86	16	50	133	26	203
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	105	8	38	35	6	8	10
	Not under instruction but able to read and write (Educated)	317	...	6	291	...	4	16
	Not under instruction and unable to read and write (Illiterate)	717	26	60	485	24	17	105
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
European	Under instruction at school or elsewhere (Pupil)	3	...	2	...	..	1	...
	Not under instruction but able to read and write (Educated)	2	...	...	2	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	2256	159	1095	573	73	358	18
	Not under instruction but able to read and write (Educated)	5827	...	275	4545	...	185	822
	Not under instruction and unable to read and write (Illiterate)	15135	1165	896	5479	1336	1100	5159

* Includes Musulman and Christian Negro African.

Table No. 81.

THE EDUCATION OF THE POPULATION OF BHOOLESHWUR SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	49	3	38	4	3	1	...
	Not under instruction but able to read and write (Educated)	445	...	32	406	...	2	5
	Not under instruction and unable to read and write (Illiterate.)	336	20	20	74	34	30	158
Brahmin	Under instruction at school or elsewhere (Pupil)	299	13	215	48	7	16	...
	Not under instruction but able to read and write (Educated)	1922	...	75	1816	...	5	26
	Not under instruction and unable to read and write (Illiterate).	1813	115	92	667	117	147	675
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	2	...	...	2	...	...	...
	Not under instruction and unable to read and write (Illiterate).	25	4	...	15	...	2	4
Bhatia	Under instruction at school or elsewhere (Pupil)	4	...	4	...	...	...	...
	Not under instruction but able to read and write (Educated)	17	...	1	15	...	...	1
	Not under instruction and unable to read and write (Illiterate).	11	...	...	...	2	2	7
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	1307	128	790	213	48	125	3
	Not under instruction but able to read and write (Educated)	4498	...	185	3983	...	88	242
	Not under instruction and unable to read and write (Illiterate).	12478	769	665	4934	890	938	4282
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	7	2	5	...	...	...	...
	Not under instruction but able to read and write (Educated)	22	...	1	20	...	...	1
	Not under instruction and unable to read and write (Illiterate).	668	40	63	253	56	85	171
Musulman	Under instruction at school or elsewhere (Pupil)	997	128	419	213	56	181	...
	Not under instruction but able to read and write (Educated)	2254	...	202	1624	...	121	307
	Not under instruction and unable to read and write (Illiterate).	9676	792	781	3134	818	813	3338
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate).	66	2	...	30	5	4	25
Parsee	Under instruction at school or elsewhere (Pupil)	200	20	79	37	15	49	...
	Not under instruction but able to read and write (Educated)	356	...	13	246	...	18	79
	Not under instruction and unable to read and write (Illiterate).	329	56	14	23	56	11	169
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate).	...	...	...	...	...	...	...
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	44	4	12	6	3	18	1
	Not under instruction but able to read and write (Educated)	74	...	...	56	...	...	18
	Not under instruction and unable to read and write (Illiterate).	133	11	11	56	11	5	39
Eurasian	Under instruction at school or elsewhere (Pupil)	1	...	...	1	...	...	...
	Not under instruction but able to read and write (Educated)	3	...	...	1	...	...	2
	Not under instruction and unable to read and write (Illiterate).	3	2	...	...	1	...	...
European	Under instruction at school or elsewhere (Pupil)	14	3	4	1	1	5	...
	Not under instruction but able to read and write (Educated)	40	...	...	18	...	4	18
	Not under instruction and unable to read and write (Illiterate).	11	3	...	...	8	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate).	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	2923	301	1567	523	133	395	4
	Not under instruction but able to read and write (Educated)	9634	...	509	8188	...	238	699
	Not under instruction and unable to read and write (Illiterate).	25549	1814	1646	9186	1998	2037	8868

* Includes Musulman and Christian Negro African.

Table No. 82.

THE EDUCATION OF THE POPULATION OF KHARATALAO SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	24	2	17	5	...	...	...
	Not under instruction but able to read and write (Educated)	350	...	46	303	...	1	...
	Not under instruction and unable to read and write (Illiterate)	326	13	45	130	18	36	84
Brahmin	Under instruction at school or elsewhere (Pupil)	5	...	5	...	...	...	...
	Not under instruction but able to read and write (Educated)	92	...	1	89	...	...	2
	Not under instruction and unable to read and write (Illiterate)	32	1	...	2	3	6	20
Lingaet	Under instruction at school or elsewhere (Pupil)	4	...	4	...	...	...	...
	Not under instruction but able to read and write (Educated)	19	...	1	17	...	...	1
	Not under instruction and unable to read and write (Illiterate)	104	5	12	29	5	10	43
Bhatia	Under instruction at school or elsewhere (Pupil)	3	1	2	...	...	...	...
	Not under instruction but able to read and write (Educated)	2	...	...	2	...	...	...
	Not under instruction and unable to read and write (Illiterate)	4	...	...	1	...	1	2
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	440	35	174	147	11	73	...
	Not under instruction but able to read and write (Educated)	1177	...	110	884	...	64	119
	Not under instruction and unable to read and write (Illiterate)	4643	231	271	1862	341	322	1616
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	17	...	12	...	1	4	...
	Not under instruction but able to read and write (Educated)	37	...	3	31	...	...	3
	Not under instruction and unable to read and write (Illiterate)	2985	259	302	1013	215	340	796
Musulman	Under instruction at school or elsewhere (Pupil)	1026	87	615	149	10	165	...
	Not under instruction but able to read and write (Educated)	2684	...	158	2199	..	99	228
	Not under instruction and unable to read and write (Illiterate)	13815	965	971	4685	1200	1235	4759
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	79	...	1	47	2	1	28
Parsee	Under instruction at school or elsewhere (Pupil)	109	4	50	19	6	30	..
	Not under instruction but able to read and write (Educated)	212	...	9	146	...	14	43
	Not under instruction and unable to read and write (Illiterate)	264	35	5	28	40	21	135
Jew	Under instruction at school or elsewhere (Pupil)	4	1	3	...	...	...	...
	Not under instruction but able to read and write (Educated)	17	...	...	15	...	...	2
	Not under instruction and unable to read and write (Illiterate)	26	4	...	10	1	2	9
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	6	...	2	2	...	2	...
	Not under instruction but able to read and write (Educated)	52	...	1	43	...	...	8
	Not under instruction and unable to read and write (Illiterate)	94	8	7	25	14	9	31
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	2	...	...	2	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
European	Under instruction at school or elsewhere (Pupil)	1	...	...	...	...	1	...
	Not under instruction but able to read and write (Educated)	8	...	...	6	...	...	2
	Not under instruction and unable to read and write (Illiterate)	2	...	1	1	...	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	..	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	16	...	...	16	...	...	...
	Not under instruction and unable to read and write (Illiterate)	9	1	...	4	1	3	...
Total	Under instruction at school or elsewhere (Pupil)	1639	130	884	322	28	275	...
	Not under instruction but able to read and write (Educated)	4669	...	329	3754	...	178	408
	Not under instruction and unable to read and write (Illiterate)	22383	1522	1675	7837	1840	1986	7523

* Includes Musulman and Christian Negro African.

Table No. 83.

THE EDUCATION OF THE POPULATION OF KOOMBARWARA SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	5	...	5	...	...	...	...
	Not under instruction but able to read and write (Educated)	216	...	30	186	...	...	...
	Not under instruction and unable to read and write (Illiterate)	184	7	30	96	3	10	38
Brahmin	Under instruction at school or elsewhere (Pupil)	99	7	47	30	3	12	...
	Not under instruction but able to read and write (Educated)	312	...	5	284	...	3	20
	Not under instruction and unable to read and write (Illiterate)	844	53	39	267	70	83	332
Lingaet	Under instruction at school or elsewhere (Pupil)	9	...	5	2	...	2	...
	Not under instruction but able to read and write (Educated)	10	...	...	10	...	...	...
	Not under instruction and unable to read and write (Illiterate)	292	7	35	123	14	15	98
Bhatia	Under instruction at school or elsewhere (Pupil)	2	...	1	1	...	...	...
	Not under instruction but able to read and write (Educated)	13	...	...	13	...	...	...
	Not under instruction and unable to read and write (Illiterate)	4	...	...	2	...	...	2
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	800	94	483	134	17	70	2
	Not under instruction but able to read and write (Educated)	2630	...	142	2239	...	63	186
	Not under instruction and unable to read and write (Illiterate)	23287	1436	1856	8863	1543	2103	7486
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	20	...	12	6	...	2	...
	Not under instruction but able to read and write (Educated)	34	...	8	18	...	4	4
	Not under instruction and unable to read and write (Illiterate)	1714	171	156	633	123	170	461
Musulman	Under instruction at school or elsewhere (Pupil)	129	19	89	9	2	10	...
	Not under instruction but able to read and write (Educated)	355	...	16	312	...	10	17
	Not under instruction and unable to read and write (Illiterate)	3025	201	227	1114	198	265	1020
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	6	...	...	3	...	...	3
Parsee	Under instruction at school or elsewhere (Pupil)	94	6	44	10	6	21	7
	Not under instruction but able to read and write (Educated)	213	...	7	132	...	24	50
	Not under instruction and unable to read and write (Illiterate)	305	43	26	54	42	17	123
Jew	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	6	...	...	5	...	1	...
	Not under instruction and unable to read and write (Illiterate)	25	...	2	13	...	1	9
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	25	...	7	12	1	3	2
	Not under instruction but able to read and write (Educated)	87	...	6	50	...	12	19
	Not under instruction and unable to read and write (Illiterate)	168	17	8	66	16	8	53
Eurasian	Under instruction at school or elsewhere (Pupil)	9	...	4	...	1	4	...
	Not under instruction but able to read and write (Educated)	17	...	...	10	...	...	7
	Not under instruction and unable to read and write (Illiterate)	3	...	...	1	2	...	...
European	Under instruction at school or elsewhere (Pupil)	3	1	1	...		1	...
	Not under instruction but able to read and write (Educated)	36	...	1	15	...	2	18
	Not under instruction and unable to read and write (Illiterate)	6	...	1	...	4	1	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	2	...	...	2	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	1196	127	699	204	30	125	11
	Not under instruction but able to read and write (Educated)	3931	...	215	3276	...	119	321
	Not under instruction and unable to read and write (Illiterate)	29863	1935	2380	11235	2015	2673	9625

* Includes Musulman and Christian Negro African.

Table No. 84.

THE EDUCATION OF THE POPULATION OF GIRGAUM SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	21	...	20	...	...	1	...
	Not under instruction but able to read and write (Educated)	189	..	20	169	...	...	...
	Not under instruction and unable to read and write (Illiterate)	51	4	9	2	8	8	20
Brahmin	Under instruction at school or elsewhere (Pupil)	846	42	437	281	14	71	1
	Not under instruction but able to read and write (Educated)	2098	...	87	1866	...	40	155
	Not under instruction and unable to read and write (Illiterate)	2217	258	85	180	302	262	1180
Lingaet	Under instruction at school or elsewhere (Pupil)	8	2	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	3	...	..	3	...	...	...
	Not under instruction and unable to read and write (Illiterate)	30	...	1	18	2	4	5
Bhatia	Under instruction at school or elsewhere (Pupil)	6	...	2	...	1	3	...
	Not under instruction but able to read and write (Educated)	6	...	...	5	...	...	1
	Not under instruction and unable to read and write (Illiterate)	8	...	...	2	2	1	3
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	1256	113	601	276	50	216	...
	Not under instruction but able to read and write (Educated)	2667	...	173	1950	...	144	400
	Not under instruction and unable to read and write (Illiterate)	13176	975	938	4901	960	980	4422
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	106	4	14	52	6	6	24
Musulman	Under instruction at school or elsewhere (Pupil)	8	1	3	2	...	2	...
	Not under instruction but able to read and write (Educated)	68	...	5	61	...	...	2
	Not under instruction and unable to read and write (Illiterate)	328	40	22	120	13	19	114
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	56	7	22	16	4	7	...
	Not under instruction but able to read and write (Educated)	140	...	3	92	...	5	40
	Not under instruction and unable to read and write (Illiterate)	215	28	24	39	24	25	75
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	305	40	98	70	30	60	7
	Not under instruction but able to read and write (Educated)	511	...	6	353	...	6	116
	Not under instruction and unable to read and write (Illiterate)	922	64	100	380	71	47	260
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	6	..	...	3	...	1	2
	Not under instruction and unable to read and write (Illiterate)	5	2	1	...	1	..	1
European	Under instruction at school or elsewhere (Pupil)	24	8	8	...	2	9	2
	Not under instruction but able to read and write (Educated)	37	...	...	22	...	...	15
	Not under instruction and unable to read and write (Illiterate)	10	3	...	...	7	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	..	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	2526	208	1198	645	101	869	10
	Not under instruction but able to read and write (Educated)	5725	...	244	4524	...	198	761
	Not under instruction and unable to read and write (Illiterate)	17068	1378	1144	5694	1396	1352	6104

* Includes Musulman and Christian Negro African.

Table No. 85.

THE EDUCATION OF THE POPULATION OF KHETWAREE SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	5	...	4	1	...	...	...
	Not under instruction but able to read and write (Educated)	128	...	25	103	...	...	...
	Not under instruction and unable to read and write (Illiterate)	37	5	5	10	2	3	12
Brahmin	Under instruction at school or elsewhere (Pupil)	156	14	72	58	3	7	2
	Not under instruction but able to read and write (Educated)	468	...	10	424	...	4	30
	Not under instruction and unable to read and write (Illiterate)	431	31	12	78	43	74	193
Lingaet	Under instruction at school or elsewhere (Pupil)	1	...	...	1	...	...	...
	Not under instruction but able to read and write (Educated)	5	...	...	5	...	...	...
	Not under instruction and unable to read and write (Illiterate)	85	8	11	37	...	6	23
Bhatia	Under instruction at school or elsewhere (Pupil)	2	...	1	...	1	...	...
	Not under instruction but able to read and write (Educated)	6	...	...	5	...	...	1
	Not under instruction and unable to read and write (Illiterate)	12	1	...	1	2	1	7
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	724	74	326	174	48	102	...
	Not under instruction but able to read and write (Educated)	1816	...	166	1422	...	104	124
	Not under instruction and unable to read and write (Illiterate)	14735	935	1256	6118	972	1281	4223
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	8	...	5	...	3	...	...
	Not under instruction but able to read and write (Educated)	16	...	...	16	...	...	...
	Not under instruction and unable to read and write (Illiterate)	1095	65	110	503	59	86	272
Musulman	Under instruction at school or elsewhere (Pupil)	178	9	133	15	4	17	...
	Not under instruction but able to read and write (Educated)	688	...	17	628	...	5	38
	Not under instruction and unable to read and write (Illiterate)	3803	287	812	1026	306	282	1140
*Negro African	Under instruction at school or elsewhere (Pupil)	1	...	...	1	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	3	...	...	1	1	1	...
Parsee	Under instruction at school or elsewhere (Pupil)	703	89	378	85	24	175	2
	Not under instruction but able to read and write (Educated)	2046	...	78	1222	...	66	685
	Not under instruction and unable to read and write (Illiterate)	1731	324	81	168	301	163	697
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	21	...	...	21	...	...	...
	Not under instruction and unable to read and write (Illiterate)	20	2	...	16	...	...	2
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	53	5	12	7	4	23	2
	Not under instruction but able to read and write (Educated)	89	...	3	74	...	..	12
	Not under instruction and unable to read and write (Illiterate)	580	33	51	211	33	40	212
Eurasian	Under instruction at school or elsewhere (Pupil)	8	...	3	...	2	3	...
	Not under instruction but able to read and write (Educated)	48	...	1	23	...	...	24
	Not under instruction and unable to read and write (Illiterate)	26	5	2	...	12	1	6
European	Under instruction at school or elsewhere (Pupil)	33	5	13	2	...	13	...
	Not under instruction but able to read and write (Educated)	139	...	3	64	...	3	69
	Not under instruction and unable to read and write (Illiterate)	41	20	...	1	18	1	1
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	1872	146	947	241	89	340	6
	Not under instruction but able to read and write (Educated)	5465	...	298	4007	...	182	978
	Not under instruction and unable to read and write (Illiterate)	22099	1666	1840	8170	1749	1886	6788

* Includes Musulman and Christian Negro African.

Table No. 86.

THE EDUCATION OF THE POPULATION OF CHAOPATEE SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain.	Under instruction at school or elsewhere (Pupil)	7	...	7	...	...	...	...
	Not under instruction but able to read and write (Educated)	140	...	25	115	...	..	...
	Not under instruction and unable to read and write (Illiterate)	28	1	5	6	4	...	12
Brahmin.	Under instruction at school or elsewhere (Pupil)	91	4	47	18	2	19	1
	Not under instruction but able to read and write (Educated)	324	...	8	300	...	3	18
	Not under instruction and unable to read and write (Illiterate)	196	25	...	8	88	16	116
Lingaet.	Under instruction at school or elsewhere (Pupil)	2	...	1	...	...	1	...
	Not under instruction but able to read and write (Educated)	3	...	...	3	...	...	...
	Not under instruction and unable to read and write (Illiterate)	13	...	2	8	1	2	5
Bhatia	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	..
	Not under instruction but able to read and write (Educated)	6	...	...	4	...	1	1
	Not under instruction and unable to read and write (Illiterate)	9	...	...	2	1	1	5
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	481	40	295	41	16	85	4
	Not under instruction but able to read and write (Educated)	987	...	25	821	...	30	101
	Not under instruction and unable to read and write (Illiterate)	6595	439	618	2893	517	550	2078
Hindoo Low-Castes.	Under instruction at school or elsewhere (Pupil)	4	1	3	...	...	...	...
	Not under instruction but able to read and write (Educated)	14	...	6	6	...	...	2
	Not under instruction and unable to read and write (Illiterate)	371	32	25	126	28	49	111
Musulman	Under instruction at school or elsewhere (Pupil)	8	..	2	...	2	4	...
	Not under instruction but able to read and write (Educated)	87	...	...	80	...	...	7
	Not under instruction and unable to read and write (Illiterate)	272	12	24	91	11	11	120
Negro African	Under instruction at school or elsewhere (Pupil)	..	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	178	15	65	82	25	30	6
	Not under instruction but able to read and write (Educated)	273	...	...	155	...	18	100
	Not under instruction and unable to read and write (Illiterate)	238	58	80	40	80	12	73
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	5	...	...	4	...	...	1
	Not under instruction and unable to read and write (Illiterate)	5	...	...	...	2	1	2
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	79	6	28	9	6	37	...
	Not under instruction but able to read and write (Educated)	181	...	..	79	...	5	47
	Not under instruction and unable to read and write (Illiterate)	391	40	38	128	37	23	140
Eurasian.	Under instruction at school or elsewhere (Pupil)	7	...	2	2	...	2	1
	Not under instruction but able to read and write (Educated)	12	...	3	4	...	2	3
	Not under instruction and unable to read and write (Illiterate)	6	1	...	1	2	...	2
European	Under instruction at school or elsewhere (Pupil)	13	...	2	...	1	8	2
	Not under instruction but able to read and write (Educated)	47	...	3	22	...	2	20
	Not under instruction and unable to read and write (Illiterate)	9	4	...	...	4	...	1
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	866	66	453	95	52	186	14
	Not under instruction but able to read and write (Educated)	1979	...	75	1543	...	61	300
	Not under instruction and unable to read and write (Illiterate)	8190	697	727	2793	678	665	2665

Includes Musulman and Christian Negro African.

Table No. 87.

THE EDUCATION OF THE POPULATION OF WALKESHWUR SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	8	...	8	...	...	...	...
	Not under instruction but able to read and write (Educated)	64	...	6	55	...	1	2
	Not under instruction and unable to read and write (Illiterate)	39	2	5	8	8	2	14
Brahmin	Under instruction at school or elsewhere (Pupil)	76	8	45	11	4	8	...
	Not under instruction but able to read and write (Educated)	336	...	14	314	...	3	5
	Not under instruction and unable to read and write (Illiterate)	320	34	14	80	25	36	131
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Bhatia	Under instruction at school or elsewhere (Pupil)	6	...	4	...	...	2	...
	Not under instruction but able to read and write (Educated)	20	...	...	18	...	1	1
	Not under instruction and unable to read and write (Illiterate)	42	8	1	2	4	4	23
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	287	39	120	75	6	41	8
	Not under instruction but able to read and write (Educated)	857	...	111	620	...	55	71
	Not under instruction and unable to read and write (Illiterate)	5976	512	502	2296	580	588	1603
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	15	2	13	...	...	...	...
	Not under instruction but able to read and write (Educated)	48	...	4	44	...	...	...
	Not under instruction and unable to read and write (Illiterate)	1311	60	111	642	67	81	350
Musulman	Under instruction at school or elsewhere (Pupil)	13	1	4	...	..	8	...
	Not under instruction but able to read and write (Educated)	48	...	1	39	...	...	3
	Not under instruction and unable to read and write (Illiterate)	177	21	9	56	11	16	64
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	..	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	2	...	...	1	...	...	1
Parsee	Under instruction at school or elsewhere (Pupil)	126	10	62	13	8	33	...
	Not under instruction but able to read and write (Educated)	405	..	3	270	...	12	120
	Not under instruction and unable to read and write (Illiterate)	342	82	19	42	47	30	122
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	11	...	...	7	...	...	4
	Not under instruction and unable to read and write (Illiterate)	6	2	...	2	2	...	...
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	10	...	6	2	1	1	...
	Not under instruction but able to read and write (Educated)	63	...	1	49	...	..	13
	Not under instruction and unable to read and write (Illiterate)	300	7	80	171	8	9	75
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
European	Under instruction at school or elsewhere (Pupil)	28	11	3	...	3	6	...
	Not under instruction but able to read and write (Educated)	305	...	1	155	...	...	149
	Not under instruction and unable to read and write (Illiterate)	77	41	...	...	36	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	559	71	260	101	22	102	3
	Not under instruction but able to read and write (Educated)	2152	...	141	1571	...	72	368
	Not under instruction and unable to read and write (Illiterate)	8592	769	691	3300	738	711	2383

* Includes Musulman and Christian Negro African.

Table No. 88.

THE EDUCATION OF THE POPULATION OF MAHALUXMEE SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain.	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	5	...	...	5	...	...	...
	Not under instruction and unable to read and write (Illiterate)	6	...	2	3	...	...	1
Brahmyn.	Under instruction at school or elsewhere (Pupil)	11	...	6	5	...	...	...
	Not under instruction but able to read and write (Educated)	83	...	2	76	...	...	5
	Not under instruction and unable to read and write (Illiterate)	93	5	2	41	6	10	29
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	15	...	4	9	...	1	1
Bhatia.	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	119	15	89	6	1	8	...
	Not under instruction but able to read and write (Educated)	309	...	24	266	...	10	19
	Not under instruction and unable to read and write (Illiterate)	4304	325	414	1656	884	398	1427
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	18	...	...	18	...	...	...
	Not under instruction and unable to read and write (Illiterate)	262	15	18	155	17	8	49
Musulman	Under instruction at school or elsewhere (Pupil)	5	...	5	...	...	...	...
	Not under instruction but able to read and write (Educated)	24	...	...	21	...	...	3
	Not under instruction and unable to read and write (Illiterate)	115	5	10	36	14	5	45
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	72	1	41	8	3	19	...
	Not under instruction but able to read and write (Educated)	281	...	4	147	...	8	72
	Not under instruction and unable to read and write (Illiterate)	189	83	6	15	35	10	40
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	11	...	5	3	1	2	...
	Not under instruction but able to read and write (Educated)	67	..	...	65	...	...	2
	Not under instruction and unable to read and write (Illiterate)	196	7	22	95	4	6	62
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	..	...	...	...
	Not under instruction and unable to read and write (Illiterate)	..	...	...	...	...	...	...
European	Under instruction at school or elsewhere (Pupil)	6	3	...	...	2	1	...
	Not under instruction but able to read and write (Educated)	122	...	1	75	...	...	46
	Not under instruction and unable to read and write (Illiterate)	19	10	...	...	9	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	224	19	146	22	7	30	...
	Not under instruction but able to read and write (Educated)	859	...	31	663	...	18	147
	Not under instruction and unable to read and write (Illiterate)	5149	400	478	2010	469	488	1354

*Includes Musulman and Christian Negro African.

Table No. 89.

THE EDUCATION OF THE POPULATION OF MAZAGON SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	26	1	12	12	...	1	...
	Not under instruction but able to read and write (Educated)	204	...	81	165	...	2	6
	Not under instruction and unable to read and write (Illiterate)	92	6	16	30	13	5	22
Brahmin	Under instruction at school or elsewhere (Pupil)	86	12	12	60	...	2	...
	Not under instruction but able to read and write (Educated)	263	...	18	236	...	1	8
	Not under instruction and unable to read and write (Illiterate)	162	7	4	48	20	18	65
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Bhatia	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	2	...	...	1	...	...	1
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	798	96	452	122	23	105	...
	Not under instruction but able to read and write (Educated)	1990	...	208	1547	...	99	142
	Not under instruction and unable to read and write (Illiterate)	13482	1080	1291	4616	1110	1278	4107
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	7	1	4	2	...	...	...
	Not under instruction but able to read and write (Educated)	25	...	3	18	...	...	4
	Not under instruction and unable to read and write (Illiterate)	866	54	76	324	57	82	278
Musulman	Under instruction at school or elsewhere (Pupil)	179	9	139	4	...	28	4
	Not under instruction but able to read and write (Educated)	530	...	12	486	...	5	27
	Not under instruction and unable to read and write (Illiterate)	3166	248	283	1028	284	326	997
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	4	...	...	3	...	...	1
Parsee	Under instruction at school or elsewhere (Pupil)	236	11	154	14	6	51	...
	Not under instruction but able to read and write (Educated)	712	...	12	472	...	10	218
	Not under instruction and unable to read and write (Illiterate)	724	138	27	40	143	104	272
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	365	18	191	31	12	110	3
	Not under instruction but able to read and write (Educated)	785	..	14	558	...	14	151
	Not under instruction and unable to read and write (Illiterate)	2872	176	134	889	204	152	817
Eurasian	Under instruction at school or elsewhere (Pupil)	12	2	5	2	1	2	...
	Not under instruction but able to read and write (Educated)	35	...	1	11	...	5	18
	Not under instruction and unable to read and write (Illiterate)	5	...	...	...	3	...	2
European	Under instruction at school or elsewhere (Pupil)	181	6	74	6	10	85	...
	Not under instruction but able to read and write (Educated)	472	...	13	233	...	13	213
	Not under instruction and unable to read and write (Illiterate)	138	68	...	...	68	...	2
Buddhist	Under instruction at school or elsewhere (Pupil)	2	...	2	...	...	...	...
	Not under instruction but able to read and write (Educated)	7	...	...	7	...	...	...
	Not under instruction and unable to read and write (Illiterate)	17	...	...	15	1	1	...
Total	Under instruction at school or elsewhere (Pupil)	1892	156	1045	258	52	379	7
	Not under instruction but able to read and write (Educated)	4982	...	312	3731	...	149	790
	Not under instruction and unable to read and write (Illiterate)	21030	1777	1891	6994	1903	1966	6559

* Includes Musulman and Christian Negro African.

Table NO. 90.

THE EDUCATION OF THE POPULATION OF TARWAREE SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	7	1	6	...	...	...	...
	Not under instruction but able to read and write (Educated)	47	...	4	42	...	1	...
	Not under instruction and unable to read and write (Illiterate.)	23	3	...	1	1	6	12
Brahmin	Under instruction at school or elsewhere (Pupil)	7	...	6	1	...	...	...
	Not under instruction but able to read and write (Educated)	80	...	1	78	...	1	...
	Not under instruction and unable to read and write (Illiterate).	76	3	1	32	8	7	25
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate).	8	...	...	5	1	...	2
Bhatia	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate).	...	...	...	...	...	...	...
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	320	30	254	12	5	2[illegible]	...
	Not under instruction but able to read and write (Educated)	847	...	37	778	...	10	22
	Not under instruction and unable to read and write (Illiterate).	8791	634	864	3340	630	821	2502
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	7	1	6	...	...	..	...
	Not under instruction but able to read and write (Educated)	82	...	1	76	...	...	5
	Not under instruction and unable to read and write (Illiterate)	924	75	86	350	65	90	258
Musulman	Under instruction at school or elsewhere (Pupil)	80	1	26	35	...	18	...
	Not under instruction but able to read and write (Educated)	252	...	36	162	...	24	30
	Not under instruction and unable to read and write (Illiterate).	1174	90	78	510	69	61	366
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate).	7	...	...	3	...	2	2
Parsee	Under instruction at school or elsewhere (Pupil)	65	3	18	17	6	21	...
	Not under instruction but able to read and write (Educated)	213	...	5	140	...	6	62
	Not under instruction and unable to read and write (Illiterate).	109	20	2	23	18	4	42
Jew	Under instruction at school or elsewhere (Pupil)	8	...	3	...	4	1	...
	Not under instruction but able to read and write (Educated)	26	...	...	15	...	...	11
	Not under instruction and unable to read and write (Illiterate).	13	1	...	3	3	...	6
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	180	12	87	10	18	53	...
	Not under instruction but able to read and write (Educated)	401	...	3	307	...	...	91
	Not under instruction and unable to read and write (Illiterate).	138	10	10	37	13	2	66
Eurasian	Under instruction at school or elsewhere (Pupil)	16	3	4	...	...	8	1
	Not under instruction but able to read and write (Educated)	24	...	...	12	...	...	12
	Not under instruction and unable to read and write (Illiterate).	8	4	...	...	2	...	2
European	Under instruction at school or elsewhere (Pupil)	258	25	157	18	15	40	3
	Not under instruction but able to read and write (Educated)	281	...	4	148	...	12	117
	Not under instruction and unable to read and write (Illiterate)	69	33	...	...	30	1	5
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate).	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	948	76	567	91	48	162	4
	Not under instruction but able to read and write (Educated)	2254	...	91	1759	...	54	350
	Not under instruction and unable to read and write (Illiterate).	11340	873	1041	4304	840	994	3288

*Includes Musulman and Christian Negro African.

Table No. 91.

THE EDUCATION OF THE POPULATION OF BYCULLA SUB-SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	4	1	3	...	...	...	...
	Not under instruction but able to read and write (Educated)	90	...	12	74	...	...	4
	Not under instruction and unable to read and write (Illiterate)	91	5	13	36	8	10	19
Brahmin	Under instruction at school or elsewhere (Pupil)	53	...	9	43	...	1	...
	Not under instruction but able to read and write (Educated)	135	...	3	132	...	...	...
	Not under instruction and unable to read and write (Illiterate)	168	5	8	94	8	8	45
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	5	...	1	4	...	...	...
	Not under instruction and unable to read and write (Illiterate)	15	...	1	8	...	2	4
Bhatia	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	4	...	...	3	...	...	1
	Not under instruction and unable to read and write (Illiterate)	6	1	...	2	...	2	1
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	435	64	296	52	5	18	...
	Not under instruction but able to read and write (Educated)	1194	...	61	1046	...	30	57
	Not under instruction and unable to read and write (Illiterate)	14576	986	1517	5522	1112	1273	4166
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	56	...	41	6	...	9	...
	Not under instruction but able to read and write (Educated)	136	...	...	131	...	...	5
	Not under instruction and unable to read and write (Illiterate)	3518	275	388	1215	270	352	1018
Musulman	Under instruction at school or elsewhere (Pupil)	168	...	72	60	...	36	...
	Not under instruction but able to read and write (Educated)	420	...	90	240	...	54	36
	Not under instruction and unable to read and write (Illiterate)	3229	307	185	1258	306	212	961
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	3	...	...	2	...	...	1
	Not under instruction and unable to read and write (Illiterate)	4	...	...	...	1	...	3
Parsee	Under instruction at school or elsewhere (Pupil)	91	12	25	36	6	12	...
	Not under instruction but able to read and write (Educated)	195	...	12	90	...	10	83
	Not under instruction and unable to read and write (Illiterate)	94	12	6	13	24	6	33
Jew	Under instruction at school or elsewhere (Pupil)	27	2	10	2	2	10	1
	Not under instruction but able to read and write (Educated)	53	...	1	30	...	2	20
	Not under instruction and unable to read and write (Illiterate)	27	7	3	5	2	1	9
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	41	1	17	18	1	4	...
	Not under instruction but able to read and write (Educated)	160	...	24	105	...	12	19
	Not under instruction and unable to read and write (Illiterate)	751	40	54	350	51	26	230
Eurasian	Under instruction at school or elsewhere (Pupil)	225	12	105	3	...	100	5
	Not under instruction but able to read and write (Educated)	95	...	1	44	...	...	50
	Not under instruction and unable to read and write (Illiterate)	26	12	...	1	8	1	4
European	Under instruction at school or elsewhere (Pupil)	238	16	157	2	10	51	2
	Not under instruction but able to read and write (Educated)	432	...	...	275	...	10	147
	Not under instruction and unable to read and write (Illiterate)	73	34	...	...	35	...	4
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	3	...	...	1	...	...	2
Total	Under instruction at school or elsewhere (Pupil)	1338	108	735	222	24	241	8
	Not under instruction but able to read and write (Educated)	2923	...	205	2177	...	118	423
	Not under instruction and unable to read and write (Illiterate)	22581	1684	2175	8505	1825	1893	6499

* Includes Musulman and Christian Negro African

Table No. 92.

THE EDUCATION OF THE POPULATION OF 1ST NAGPADA SUB-SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	47	...	7	40	...	...	...
	Not under instruction and unable to read and write (Illiterate)	16	2	2	3	...	...	9
Brahmin	Under instruction at school or elsewhere (Pupil)	19	1	13	5	...	...	...
	Not under instruction but able to read and write (Educated)	221	...	6	207	...	1	7
	Not under instruction and unable to read and write (Illiterate)	168	18	8	15	20	25	82
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	3	...	...	3	...	...	...
	Not under instruction and unable to read and write (Illiterate)	112	6	15	37	7	12	35
Bhatia	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	284	46	151	51	2	32	2
	Not under instruction but able to read and write (Educated)	731	...	67	593	...	37	34
	Not under instruction and unable to read and write (Illiterate)	5883	338	479	2276	433	481	1876
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	5	...	1	4	...	...	...
	Not under instruction and unable to read and write (Illiterate)	101	2	11	32	8	12	36
Musulman	Under instruction at school or elsewhere (Pupil)	41	6	33	2	...	...	...
	Not under instruction but able to read and write (Educated)	129	...	3	124	...	...	2
	Not under instruction and unable to read and write (Illiterate)	1077	62	84	398	81	99	353
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	5	...	...	2	1	...	2
Parsee	Under instruction at school or elsewhere (Pupil)	5	...	1	...	...	...	4
	Not under instruction but able to read and write (Educated)	10	...	...	10	...	...	...
	Not under instruction and unable to read and write (Illiterate)	9	1	1	1	...	3	3
Jew	Under instruction at school or elsewhere (Pupil)	29	3	10	6	3	7	...
	Not under instruction but able to read and write (Educated)	104	...	7	56	...	6	35
	Not under instruction and unable to read and write (Illiterate)	163	12	16	42	19	20	54
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	5	...	3	1	...	1	...
	Not under instruction but able to read and write (Educated)	16	...	2	13	...	...	1
	Not under instruction and unable to read and write (Illiterate)	62	2	13	25	1	4	17
Eurasian	Under instruction at school or elsewhere (Pupil)	3	...	1	...	...	1	1
	Not under instruction but able to read and write (Educated)	22	...	1	9	...	1	11
	Not under instruction and unable to read and write (Illiterate)	12	8	...	...	4	...	...
European	Under instruction at school or elsewhere (Pupil)	9	1	1	2	...	5	...
	Not under instruction but able to read and write (Educated)	63	...	...	33	...	...	30
	Not under instruction and unable to read and write (Illiterate)	16	6	...	...	10	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	..	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	397	57	215	67	5	46	7
	Not under instruction but able to read and write (Educated)	1351	...	94	1092	...	45	120
	Not under instruction and unable to read and write (Illiterate)	7624	457	629	2831	584	656	2467

* Includes Musulman and Christian Negro African.

Table No. 93.

THE EDUCATION OF THE POPULATION OF 2ND NAGPADA SUB-SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	2	...	2	...	...	...	...
	Not under instruction but able to read and write (Educated)	74	...	16	58	...	...	...
	Not under instruction and unable to read and write (Illiterate)	18	2	3	4	...	2	7
Brahmin	Under instruction at school or elsewhere (Pupil)	6	...	3	3	...	...	...
	Not under instruction but able to read and write (Educated)	42	...	...	41	...	...	1
	Not under instruction and unable to read and write (Illiterate)	35	4	...	4	4	3	20
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Bhatia	Under instruction at school or elsewhere (Pupil)	3	...	2	...	...	1	...
	Not under instruction but able to read and write (Educated)	5	...	...	4	...	1	...
	Not under instruction and unable to read and write (Illiterate)	6	...	...	...	2	1	3
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	25	4	18	...	1	2	...
	Not under instruction but able to read and write (Educated)	167	...	15	128	...	7	17
	Not under instruction and unable to read and write (Illiterate)	1758	106	161	728	110	124	529
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	10	...	5	5	...	...	...
	Not under instruction but able to read and write (Educated)	17	...	7	10	...	...	...
	Not under instruction and unable to read and write (Illiterate)	691	55	55	234	52	76	219
Musulman	Under instruction at school or elsewhere (Pupil)	593	87	359	69	13	65	...
	Not under instruction but able to read and write (Educated)	1122	...	76	924	...	46	76
	Not under instruction and unable to read and write (Illiterate)	10604	754	814	3600	753	993	3690
*Negro African	Under instruction at school or elsewhere (Pupil)	3	...	2	...	...	...	1
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	9	...	...	5	1	1	2
Parsee	Under instruction at school or elsewhere (Pupil)	5	...	3	...	...	2	...
	Not under instruction but able to read and write (Educated)	21	...	...	15	...	...	6
	Not under instruction and unable to read and write (Illiterate)	35	5	2	9	7	2	10
Jew	Under instruction at school or elsewhere (Pupil)	31	7	12	4	...	8	...
	Not under instruction but able to read and write (Educated)	39	...	...	33	...	...	6
	Not under instruction and unable to read and write (Illiterate)	234	20	23	72	16	27	76
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	37	3	12	8	1	9	4
	Not under instruction but able to read and write (Educated)	47	...	...	39	...	...	8
	Not under instruction and unable to read and write (Illiterate)	209	15	30	89	11	7	57
Eurasian	Under instruction at school or elsewhere (Pupil)	4	1	2	...	...	1	...
	Not under instruction but able to read and write (Educated)	7	...	...	4	...	...	3
	Not under instruction and unable to read and write (Illiterate)	2	1	...	...	...	...	1
European	Under instruction at school or elsewhere (Pupil)	10	2	4	...	2	2	...
	Not under instruction but able to read and write (Educated)	42	...	...	27	...	1	14
	Not under instruction and unable to read and write (Illiterate)	4	2	...	...	2	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	3	...	...	3	...	...	...
	Not under instruction and unable to read and write (Illiterate)	1	...	...	1	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	729	104	424	89	17	90	5
	Not under instruction but able to read and write (Educated)	1587	...	114	1287	...	55	131
	Not under instruction and unable to read and write (Illiterate)	13606	964	1088	4746	958	1236	4614

*Includes Musulman and Christian Negro African.

Table No. 94.

THE EDUCATION OF THE POPULATION OF CAMATEEPURA SUB-SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	8	1	7	...	...	...	...
	Not under instruction but able to read and write (Educated)	173	...	28	145	...	...	...
	Not under instruction and unable to read and write (Illiterate)	130	12	17	44	10	13	34
Brahmin	Under instruction at school or elsewhere (Pupil)	10	2	6	...	1	1	...
	Not under instruction but able to read and write (Educated)	219	...	15	197	...	2	5
	Not under instruction and unable to read and write (Illiterate)	198	17	10	29	19	20	103
Linguet	Under instruction at school or elsewhere (Pupil)	1	1	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	2	...	...	2	...	...	...
	Not under instruction and unable to read and write (Illiterate)	74	2	4	30	3	6	29
Bhatia	Under instruction at school or elsewhere (Pupil)	5	...	4	1	...	...	...
	Not under instruction but able to read and write (Educated)	7	...	...	7	...	...	...
	Not under instruction and unable to read and write (Illiterate)	7	1	...	...	...	1	5
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	565	112	376	28	7	42	...
	Not under instruction but able to read and write (Educated)	1408	...	78	1265	...	8	57
	Not under instruction and unable to read and write (Illiterate)	14361	866	1006	4970	982	1322	5215
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	56	5	40	...	1	10	...
	Not under instruction but able to read and write (Educated)	194	...	14	134	...	11	35
	Not under instruction and unable to read and write (Illiterate)	6077	470	623	2044	441	575	1924
Musulman	Under instruction at school or elsewhere (Pupil)	175	5	75	66	3	26	...
	Not under instruction but able to read and write (Educated)	417	...	69	269	...	39	40
	Not under instruction and unable to read and write (Illiterate)	3351	232	229	1342	225	221	1102
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	23	1	16	3	...	2	1
	Not under instruction but able to read and write (Educated)	44	...	3	32	...	3	6
	Not under instruction and unable to read and write (Illiterate)	63	8	2	15	8	4	26
Jew	Under instruction at school or elsewhere (Pupil)	19	1	7	2	...	9	...
	Not under instruction but able to read and write (Educated)	22	...	4	13	...	1	4
	Not under instruction and unable to read and write (Illiterate)	82	17	2	6	7	5	45
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	33	3	21	3	3	3	...
	Not under instruction but able to read and write (Educated)	238	...	5	144	...	3	86
	Not under instruction and unable to read and write (Illiterate)	402	35	30	124	45	27	141
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	10	...	...	6	...	...	4
	Not under instruction and unable to read and write (Illiterate)	6	2	...	1	1	1	1
European	Under instruction at school or elsewhere (Pupil)	9	...	6	1	..	2	...
	Not under instruction but able to read and write (Educated)	50	...	1	32	...	1	16
	Not under instruction and unable to read and write (Illiterate)	12	1	...	2	2	...	7
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	4	1	...	3	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	904	131	758	104	15	95	1
	Not under instruction but able to read and write (Educated)	2784	...	217	2246	...	68	253
	Not under instruction and unable to read and write (Illiterate)	24767	1664	1923	8610	1743	2195	8632

* Includes Musulman and Christian Negro African.

Table No. 95.

THE EDUCATION OF THE POPULATION OF TARDEO SUB-SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	18	1	15	2	...	...	...
	Not under instruction but able to read and write (Educated)	120	...	11	109	...	...	...
	Not under instruction and unable to read and write (Illiterate)	72	8	7	19	5	7	26
Brahmin	Under instruction at school or elsewhere (Pupil)	7	...	2	2	2	1	...
	Not under instruction but able to read and write (Educated)	184	...	3	174	...	1	6
	Not under instruction and unable to read and write (Illiterate)	87	5	7	18	12	6	39
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	5	...	...	5	...	...	...
	Not under instruction and unable to read and write (Illiterate)	21	...	2	11	1	...	7
Bhatia	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	1	...	...	...	...	...	1
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	232	30	155	23	...	23	1
	Not under instruction but able to read and write (Educated)	855	...	27	769	...	17	42
	Not under instruction and unable to read and write (Illiterate)	9366	583	1093	3702	625	863	2500
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	98	27	58	5	1	7	...
	Not under instruction but able to read and write (Educated)	94	...	2	86	...	1	5
	Not under instruction and unable to read and write (Illiterate)	6009	452	617	2110	491	574	1765
Musulman	Under instruction at school or elsewhere (Pupil)	88	3	36	36	...	13	...
	Not under instruction but able to read and write (Educated)	189	...	48	109	...	23	9
	Not under instruction and unable to read and write (Illiterate)	1704	152	115	695	143	99	500
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	2	...	...	1	...	...	1
Parsee	Under instruction at school or elsewhere (Pupil)	79	9	31	7	4	24	4
	Not under instruction but able to read and write (Educated)	207	...	...	118	...	13	76
	Not under instruction and unable to read and write (Illiterate)	137	23	3	30	26	7	48
Jew	Under instruction at school or elsewhere (Pupil)	2	...	1	1	...	...	...
	Not under instruction but able to read and write (Educated)	15	...	...	10	...	...	5
	Not under instruction and unable to read and write (Illiterate)	51	4	3	10	3	5	26
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	32	...	10	5	5	12	...
	Not under instruction but able to read and write (Educated)	168	...	4	139	...	5	20
	Not under instruction and unable to read and write (Illiterate)	137	13	10	30	12	1	71
Eurasian	Under instruction at school or elsewhere (Pupil)	9	...	4	1	1	2	1
	Not under instruction but able to read and write (Educated)	35	...	1	8	...	1	25
	Not under instruction and unable to read and write (Illiterate)	14	5	...	...	4	...	5
European	Under instruction at school or elsewhere (Pupil)	53	7	18	1	11	15	1
	Not under instruction but able to read and write (Educated)	165	...	2	77	...	2	84
	Not under instruction and unable to read and write (Illiterate)	24	11	...	...	11	...	2
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	618	77	330	83	24	97	7
	Not under instruction but able to read and write (Educated)	2038	...	98	1605	...	63	272
	Not under instruction and unable to read and write (Illiterate)	17625	1256	1857	6626	1333	1562	4991

* Includes Musulman and Christian Negro African?

Table No. 96.

THE EDUCATION OF THE POPULATION OF PAREL SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	11	...	9	2	...	...	...
	Not under instruction but able to read and write (Educated)	140	...	11	129	...	...	...
	Not under instruction and unable to read and write (Illiterate)	31	3	...	4	6	2	16
Brahman	Under instruction at school or elsewhere (Pupil)	23	3	13	7	...	...	...
	Not under instruction but able to read and write (Educated)	156	...	3	146	...	4	3
	Not under instruction and unable to read and write (Illiterate)	89	12	...	5	6	15	51
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	2	...	...	2	...	...	...
	Not under instruction and unable to read and write (Illiterate)	17	...	2	5	1	1	8
Bhatia	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	496	74	307	72	13	30	...
	Not under instruction but able to read and write (Educated)	1252	...	146	1004	...	42	60
	Not under instruction and unable to read and write (Illiterate)	12576	910	1209	4568	979	1242	3668
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	35	11	24	...	...	...	...
	Not under instruction but able to read and write (Educated)	148	...	27	110	...	1	10
	Not under instruction and unable to read and write (Illiterate)	845	77	71	240	96	104	257
Musulman	Under instruction at school or elsewhere (Pupil)	67	24	37	6	...	...	...
	Not under instruction but able to read and write (Educated)	162	...	3	150	...	1	8
	Not under instruction and unable to read and write (Illiterate)	1167	72	102	446	91	122	334
Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	12	...	1	4	1	...	6
Parsee	Under instruction at school or elsewhere (Pupil)	98	16	41	6	10	25	...
	Not under instruction but able to read and write (Educated)	238	...	8	165	...	10	55
	Not under instruction and unable to read and write (Illiterate)	324	53	19	53	44	30	125
Jew	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	2	...	...	2	...	...	...
	Not under instruction and unable to read and write (Illiterate)	24	6	6	2	1	2	7
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	5	...	3	1	1	...	...
	Not under instruction but able to read and write (Educated)	102	...	3	82	...	...	17
	Not under instruction and unable to read and write (Illiterate)	216	14	24	104	17	8	49
Eurasian	Under instruction at school or elsewhere (Pupil)	5	...	2	...	2	1	...
	Not under instruction but able to read and write (Educated)	17	...	...	8	...	...	9
	Not under instruction and unable to read and write (Illiterate)	4	3	...	...	1	...	...
European	Under instruction at school or elsewhere (Pupil)	58	11	15	...	8	24	...
	Not under instruction but able to read and write (Educated)	200	...	2	141	...	...	57
	Not under instruction and unable to read and write (Illiterate)	32	17	...	...	15	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	4	...	...	3	...	1	...
Total	Under instruction at school or elsewhere (Pupil)	799	139	452	94	34	80	...
	Not under instruction but able to read and write (Educated)	2420	...	203	1940	...	58	219
	Not under instruction and unable to read and write (Illiterate)	15341	1167	1434	5434	1258	1527	4521

* Includes Musulman and Christian Negro African.

Table No. 97.

THE EDUCATION OF THE POPULATION OF SEWREE SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	35	...	5	30	...	...	...
	Not under instruction and unable to read and write (Illiterate)	14	...	4	5	1	2	2
Brahmin	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	31	...	...	30	1	...	...
	Not under instruction and unable to read and write (Illiterate)	22	...	1	10	1	...	10
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	8	1	1	3	...	...	3
Bhatia	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	184	32	83	47	5	17	...
	Not under instruction but able to read and write (Educated)	519	...	58	413	...	24	24
	Not under instruction and unable to read and write (Illiterate)	4064	327	361	1448	408	267	1253
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	3	...	2	1	...	...	...
	Not under instruction but able to read and write (Educated)	3	...	...	2	...	1	...
	Not under instruction and unable to read and write (Illiterate)	137	11	15	42	16	12	41
Musulman	Under instruction at school or elsewhere (Pupil)	4	...	2	1	...	1	...
	Not under instruction but able to read and write (Educated)	22	...	1	19	...	...	2
	Not under instruction and unable to read and write (Illiterate)	206	11	27	80	17	21	50
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	18	1	9	2	1	5	...
	Not under instruction but able to read and write (Educated)	64	...	4	37	...	5	18
	Not under instruction and unable to read and write (Illiterate)	80	16	7	11	13	9	24
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	4	...	1	1	1	1	...
	Not under instruction but able to read and write (Educated)	16	...	...	13	...	...	3
	Not under instruction and unable to read and write (Illiterate)	90	7	6	47	8	2	20
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
European	Under instruction at school or elsewhere (Pupil)	6	1	2	...	...	3	...
	Not under instruction but able to read and write (Educated)	22	...	...	11	...	1	10
	Not under instruction and unable to read and write (Illiterate)	3	1	...	...	2	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	219	34	99	52	7	27	...
	Not under instruction but able to read and write (Educated)	712	...	68	555	1	31	57
	Not under instruction and unable to read and write (Illiterate)	4624	374	422	1646	466	313	1403

* Includes Musulman and Christian Negro African.

Table No. 96.

THE EDUCATION OF THE POPULATION OF SION SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	7	...	5	2	...	...	...
	Not under instruction but able to read and write (Educated)	78	...	8	70	...	...	...
	Not under instruction and unable to read and write (Illiterate)	21	...	3	11	2	...	5
Brahmin	Under instruction at school or elsewhere (Pupil)	13	...	9	4	...	...	...
	Not under instruction but able to read and write (Educated)	89	...	1	85	...	...	3
	Not under instruction and unable to read and write (Illiterate)	122	17	8	28	10	16	43
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	6	1	...	3	...	...	2
Bhatia	Under instruction at school or elsewhere (Pupil)	1	1	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	4	...	1	3	...	...	...
	Not under instruction and unable to read and write (Illiterate)	3	...	1	1	...	...	1
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	332	43	224	32	10	23	...
	Not under instruction but able to read and write (Educated)	742	...	99	581	...	30	32
	Not under instruction and unable to read and write (Illiterate)	9375	884	817	3352	864	812	2696
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	4	...	4	...	...	...	...
	Not under instruction but able to read and write (Educated)	54	...	5	44	...	...	5
	Not under instruction and unable to read and write (Illiterate)	1052	61	110	463	73	80	265
Musulman	Under instruction at school or elsewhere (Pupil)	84	17	49	4	2	12	...
	Not under instruction but able to read and write (Educated)	177	...	14	158	...	3	2
	Not under instruction and unable to read and write (Illiterate)	1905	143	141	881	112	147	481
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	2	...	...	1	...	...	1
Parsee	Under instruction at school or elsewhere (Pupil)	44	3	25	7	3	6	...
	Not under instruction but able to read and write (Educated)	142	...	7	79	...	10	46
	Not under instruction and unable to read and write (Illiterate)	129	26	15	9	20	22	37
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	2	...	...	1	...	...	1
	Not under instruction and unable to read and write (Illiterate)	9	...	1	3	...	2	3
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	207	44	82	9	23	46	3
	Not under instruction but able to read and write (Educated)	275	...	16	212	...	11	36
	Not under instruction and unable to read and write (Illiterate)	2234	234	157	627	276	188	752
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	3	...	...	1	...	...	2
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
European	Under instruction at school or elsewhere (Pupil)	66	4	5	...	4	44	9
	Not under instruction but able to read and write (Educated)	49	...	2	20	...	1	26
	Not under instruction and unable to read and write (Illiterate)	5	3	...	...	2	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total...	Under instruction at school or elsewhere (Pupil)	758	112	403	58	42	131	12
	Not under instruction but able to read and write (Educated)	1616	...	153	1255	...	55	153
	Not under instruction and unable to read and write (Illiterate)	14863	1319	1253	5379	1359	1267	4286

* Includes Musulman and Christian Negro African.

Table No. 99.

THE EDUCATION OF THE POPULATION OF MAHIM SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	8	...	5	3	...	...	...
	Not under instruction but able to read and write (Educated)	98	...	8	90	...	...	...
	Not under instruction and unable to read and write (Illiterate)	16	1	2	10	...	...	3
Brahmin	Under instruction at school or elsewhere (Pupil)	64	12	38	7	2	5	...
	Not under instruction but able to read and write (Educated)	192	...	3	163	...	1	25
	Not under instruction and unable to read and write (Illiterate)	213	34	...	2	42	36	99
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Bhatia	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	28	...	...	26	...	...	2
	Not under instruction and unable to read and write (Illiterate)	37	3	3	3	6	7	15
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	417	82	241	61	4	29	...
	Not under instruction but able to read and write (Educated)	968	...	103	788	...	29	48
	Not under instruction and unable to read and write (Illiterate)	9272	707	751	3285	754	773	3002
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	15	3	10	2	...	...	...
	Not under instruction but able to read and write (Educated)	25	...	...	25	...	...	...
	Not under instruction and unable to read and write (Illiterate)	404	37	30	131	37	37	132
Musulman	Under instruction at school or elsewhere (Pupil)	59	4	34	12	3	6	...
	Not under instruction but able to read and write (Educated)	195	...	5	186	...	...	4
	Not under instruction and unable to read and write (Illiterate)	1923	116	167	744	125	142	629
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	2	...	...	2	...	...	...
	Not under instruction and unable to read and write (Illiterate)	5	...	...	2	...	1	2
Parsee	Under instruction at school or elsewhere (Pupil)	46	2	26	6	...	11	1
	Not under instruction but able to read and write (Educated)	110	...	1	69	...	9	31
	Not under instruction and unable to read and write (Illiterate)	91	13	3	12	12	3	48
Jew	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	3	...	...	1	...	...	2
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	358	50	134	35	42	97	...
	Not under instruction but able to read and write (Educated)	662	...	23	505	...	27	107
	Not under instruction and unable to read and write (Illiterate)	1953	160	122	701	161	142	667
Eurasian	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
European	Under instruction at school or elsewhere (Pupil)	92	9	38	2	4	35	4
	Not under instruction but able to read and write (Educated)	43	...	...	16	...	2	25
	Not under instruction and unable to read and write (Illiterate)	10	4	...	...	3	2	1
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	1059	162	526	128	55	183	5
	Not under instruction but able to read and write (Educated)	2323	...	143	1870	...	68	242
	Not under instruction and unable to read and write (Illiterate)	13927	1075	1078	4891	1140	1143	4600

* Includes Musulman and Christian Negro African.

Table NO. 100.

THE EDUCATION OF THE POPULATION OF WURLEE SECTION, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	2	...	2	...	...	...	...
	Not under instruction but able to read and write (Educated)	116	...	11	105	...	...	...
	Not under instruction and unable to read and write (Illiterate.)	40	4	2	12	5	3	14
Brahmin	Under instruction at school or elsewhere (Pupil)	10	1	7	2	...	...	...
	Not under instruction but able to read and write (Educated)	82	...	...	79	...	...	3
	Not under instruction and unable to read and write (Illiterate).	70	2	5	21	7	4	31
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate).	10	...	...	8	...	...	2
Bhatia	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate).	...	...	...	...	...	...	...
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	371	54	216	61	8	32	...
	Not under instruction but able to read and write (Educated)	993	...	82	803	...	35	73
	Not under instruction and unable to read and write (Illiterate).	9163	785	704	3122	806	803	2943
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	3	...	3	...	...	..	...
	Not under instruction but able to read and write (Educated)	13	...	...	13	...	...	...
	Not under instruction and unable to read and write (Illiterate)	804	54	81	312	51	70	236
Musulman	Under instruction at school or elsewhere (Pupil)	5	3	1	1	...	...	...
	Not under instruction but able to read and write (Educated)	50	...	1	38	...	3	8
	Not under instruction and unable to read and write (Illiterate).	395	21	28	161	31	30	124
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate).	...	...	...	...	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	24	7	10	2	1	2	2
	Not under instruction but able to read and write (Educated)	36	...	1	30	...	...	5
	Not under instruction and unable to read and write (Illiterate).	35	5	1	2	5	5	17
Jew	Under instruction at school or elsewhere (Pupil)	1	...	...	1	...	...	...
	Not under instruction but able to read and write (Educated)	5	...	...	5	...	...	...
	Not under instruction and unable to read and write (Illiterate).	19	3	...	3	1	4	8
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	212	27	101	12	24	48	...
	Not under instruction but able to read and write (Educated)	366	...	6	303	...	4	53
	Not under instruction and unable to read and write (Illiterate).	1733	170	123	540	160	162	578
Eurasian	Under instruction at school or elsewhere (Pupil)	2	...	1	...	...	1	...
	Not under instruction but able to read and write (Educated)	2	...	...	1	...	...	1
	Not under instruction and unable to read and write (Illiterate).	1	...	...	...	...	...	1
European	Under instruction at school or elsewhere (Pupil)	10	4	1	...	3	2	...
	Not under instruction but able to read and write (Educated)	40	...	...	25	...	2	13
	Not under instruction and unable to read and write (Illiterate).	8	2	...	...	6	...	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate).	...	...	...	...	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	640	96	342	79	36	85	2
	Not under instruction but able to read and write (Educated)	1703	...	101	1402	...	44	156
	Not under instruction and unable to read and write (Illiterate).	12278	1046	944	4181	1072	1081	3954

* Includes Musulman and Christian Negro African.

Table No. 101.

THE EDUCATION OF THE POPULATION OF THE HARBOUR, BY SEX, ARRANGED ACCORDING TO AGE PERIODS.

CLASSES.		Total of both Sexes.	Males.			Females.		
			Under 6 years old.	Between 6 and 15 years.	Over 15 years.	Under 6 years old.	Between 6 and 15 years.	Over 15 years.
Jain	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Brahmin	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	6	...	...	6	..	...	...
	Not under instruction and unable to read and write (Illiterate)	3	1	...	2	...	...	...
Lingaet	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	...	...	...
Bhatia	Under instruction at school or elsewhere (Pupil)	1	...	1	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	2	...	...	2	...	...	...
Hindoo of other Castes	Under instruction at school or elsewhere (Pupil)	19	...	17	2	...	...	...
	Not under instruction but able to read and write (Educated)	459	...	49	409	...	1	...
	Not under instruction and unable to read and write (Illiterate)	10671	93	1847	9181	5	17	28
Hindoo Low-Castes	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	..	...	...
	Not under instruction and unable to read and write (Illiterate)	42	...	3	39	...	...	...
Musulman	Under instruction at school or elsewhere (Pupil)	16	1	12	3	..	...	...
	Not under instruction but able to read and write (Educated)	1014	...	32	942	...	8	62
	Not under instruction and unable to read and write (Illiterate)	9852	45	1355	8054	39	37	322
*Negro African	Under instruction at school or elsewhere (Pupil)	...	...	..	..	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	114	...	6	138	...	...	...
Parsee	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	..	...	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	10	2	2	4	..	1	1
Jew	Under instruction at school or elsewhere (Pupil)	..	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	1	...	...	1	...	...	...
	Not under instruction and unable to read and write (Illiterate)	5	...	...	...	..	...	5
Native Christian and Goanese	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	68	...	...	68	..	...	...
	Not under instruction and unable to read and write (Illiterate)	481	1	18	459	...	1	2
Eurasian	Under instruction at school or elsewhere (Pupil)	..	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	...	...	..	...	...	...	...
	Not under instruction and unable to read and write (Illiterate)	...	...	...	...	..	...	...
European	Under instruction at school or elsewhere (Pupil)	2	...	2	...	...	...	...
	Not under instruction but able to read and write (Educated)	2015	...	4	1993	...	...	18
	Not under instruction and unable to read and write (Illiterate)	37	2	8	27	..	..	...
Buddhist	Under instruction at school or elsewhere (Pupil)	...	...	...	...	...	...	...
	Not under instruction but able to read and write (Educated)	4	...	...	4	...	...	...
	Not under instruction and unable to read and write (Illiterate)	4	...	..	4	...	...	...
Total	Under instruction at school or elsewhere (Pupil)	38	1	32	5	...	..	...
	Not under instruction but able to read and write (Educated)	3598	...	85	3424	...	9	80
	Not under instruction and unable to read and write (Illiterate)	21251	144	2789	17910	41	56	308

* Includes Musulman and Christian Negro African.

*In tables 102 and 103, for purposes of comparison with report of 1872, Christian Negro Africans are included in "Musulmans;" Christian Negro Africans are Males 8 and Females 9.

Table

TABLE EXHIBITING THE EDUCATION OF THE POPULATION.

Religion.		Total Population of all Ages.				Under 6 Years old.			
		Number of persons.	Under instruction at School or elsewhere (Pupil).	Not under instruction but able to read and write (Educated).	Not under instruction and unable to read and write (Illiterate).	Number of persons.	Under instruction at School or elsewhere (Pupil).	Not under instruction but able to read and write (Educated).	Not under instruction and unable to read and write (Illiterate).
Jain	Males ...	12769	1199	8035	3535	638	97	...	541
	Females.	4449	58	169	4222	658	7	...	651
Hindoo	Males ...	302362	18479	62348	221535	30158	2264	...	27894
	Females.	200489	2510	5442	192537	30710	523	1	30186
Musulman	Males ...	94722	6632	20073	68017	9982	839	...	9143
	Females.	63991	1313	2535	60143	10119	231	...	9888
Buddhist	Males ...	154	3	74	77	4	...	...	4
	Females.	15	...	...	15	2	...	...	2
Christian	Males ...	27741	3070	11614	13057	2397	450	...	1947
	Females.	14586	1790	3537	9259	2364	358	...	2006
Parsee	Males ...	25315	5820	12880	6615	4049	494	...	3555
	Females.	23282	3005	7571	12706	3755	332	...	3423
Jew	Males ...	1700	293	691	716	273	40	...	233
	Females.	1621	168	269	1184	264	31	...	233
Total	Males ...	464763	35496	115715	313552	47501	4184	...	43317
	Females.	308433	8844	19523	280051	47872	1482	1	46389

No. 102.

BY RELIGION, ACCORDING TO AGE PERIODS.

Between 6 and 15 Years.				Over 15 Years.				Religion.	
Number of persons.	Under instruction at School or elsewhere (Pupil).	Not under instruction but able to read and write (Educated).	Not under instruction and unable to read and write (Illiterate).	Number of persons.	Under instruction at School or elsewhere (Pupil).	Not under instruction but able to read and write (Educated).	Not under instruction and unable to read and write (Illiterate).		
2197	936	813	446	9934	164	7222	2548	Males ..	Jain.
868	51	47	770	2923	...	122	2801	Females.	
50921	12431	4108	34382	221283	3784	58240	159259	Males ...	Hindoo.
39021	1949	1539	35533	130758	38	3902	126818	Females.	
16839	4628	1577	10684	67901	1165	18496	48240	Males ...	Mustulman.
12423	1069	781	10573	41449	13	1754	39682	Females	
9	3	...	6	141	...	74	67	Males ..	Buddhist.
7	...	...	7	6	...	...	6	Females.	
3938	2065	297	1576	21406	555	11317	9534	Males ...	Christian.
2737	1330	272	1135	9485	102	3265	6118	Females.	
5670	4124	733	813	15596	1202	12147	2247	Males ...	Parsee.
4866	2497	1138	1231	14661	176	6433	8052	Females.	
375	201	50	124	1052	52	641	859	Males ...	Jew.
379	131	50	198	978	6	219	753	Females.	
79949	24390	7578	51981	337313	6922	108137	222254	Males ...	Total.
60301	7027	3827	49447	200260	335	15695	184230	Females.	

Table No. 103.

PERCENTAGES ILLUSTRATING THE EDUCATION OF THE POPULATION OF BOMBAY.

Religion		Total number of Males and Females in each religious class enumerated on the 17th February 1881.	Percentage of those under Instruction at School or elsewhere (Pupil) to the population by sex in each class at different age periods.			Percentage of those not under Instruction but able to read and write (Educated) to the population by sex in each class at different age periods.			Percentage of those not under Instruction and unable to read and write (Illiterate) to the population by sex in each class at different age periods.			Percentage at all ages to the total population of each religious class.			Religion
			Under 6 Years old.	Between 6 and 15 Years.	Over 15 Years	Under 6 Years old.	Between 6 and 15 Years.	Over 15 Years.	Under 6 Years old.	Between 6 and 15 Years.	Over 15 Years.	Under Instruction at School or elsewhere (Pupil).	Not under instruction but able to read and write (Educated).	Not under instruction and unable to read and write (Illiterate).	
Jain	Males ...	12769	15·20	49·69	1·65	·00	37·01	72·70	84·80	50·30	25·65	9·39	62·93	27·68	Males ... Jain.
	Females	4449	1·06	5·88	0·00	·00	5·41	4·17	98·94	88·71	95·83	1·30	3·80	94·90	Females.
Hindoo	Males ...	302362	7·51	24·41	1·71	·10	8·07	26·39	92·49	67·52	71·97	6·11	20·69	73·27	Males .. Hindoo.
	Females	200489	1·70	4·99	0·03	·00	3·95	2·98	98·30	91·06	96·99	1·26	2·71	96·03	Females.
Musulman	Males ...	94722	8·40	27·48	1·79	·00	9·37	27·94	91·60	63·15	71·04	7·00	21·19	71·81	Males . Musulman.
	Females.	68991	2·28	8·61	0·03	·00	6·29	4·23	97·72	85·10	95·74	2·05	3·96	93·99	Females
Buddhist	Males ...	154	0·00	33·34	0·00	·00	0·00	52·48	100·00	66·66	47·52	1·95	48·05	50·00	Males . Buddhist.
	Females.	15	0·00	0·00	0·00	·00	0·00	0·00	100·00	100·00	100·00	0·00	0·00	100·00	Females.
Christian	Males ..	27741	18·77	52·44	2·59	·00	7·54	52·87	81·23	40·09	44·54	11·07	41·86	47·07	Males ... Christian.
	Females	14586	15·14	48·59	1·08	·00	9·94	34·49	84·86	41·47	64·50	12·27	24·25	63·48	Females.
Parsee	Males ..	25315	12·20	72·73	7·71	·00	12·93	77·88	87·80	14·34	14·41	23·00	50·87	26·13	Males .. Parsee.
	Females.	23282	8·84	51·31	1·20	·00	5·39	43·88	91·16	25·30	54·92	12·90	32·52	54·58	Females
Jew	Males .	1700	14·65	53·60	4·94	·00	13·33	60·93	85·35	33·07	34·13	17·24	40·65	42·11	Males Jew.
	Females.	1621	11·74	34·56	0·61	·00	13·20	22·39	88·26	52·24	77·00	10·36	16·60	73·04	Females.
Total . .	Males .	464763	8·81	30·51	2·05	·00	9·48	39·06	91·19	60·01	65·89	7·54	24·99	67·46	Males Total.
	Females	308433	3·10	11·65	0·17	·00	6·35	7·84	96·90	82·00	91·99	2·87	6·33	90·80	Females.

Table No. 104.

CIVIL OR CONJUGAL CONDITION OF THE POPULATION.

Both Sexes.		Total.	The Number of Unmarried, Married, and Widowed Males and Females—by Classes.														Both Sexes.	
			Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Mussulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.		
Unmarried	Males	171094	5471	7536	187	2034	81297	9927	35798	144	12849	848	9536	450	4957	60	Males	Unmarried.
	Females	88577	1163	2753	94	977	41423	6386	19916	37	9068	630	3982	383	1754	11	Females	
Married	Males	270456	6688	14628	510	2772	152065	16324	52960	272	11496	799	9641	118	2095	88	Males	Married.
	Females	174022	2715	6851	281	2202	96234	12791	34419	189	10907	760	5298	141	1230	4	Females	
Widowed	Males	22778	606	1385	26	454	11794	1114	5433	25	969	52	738	19	157	6	Males	Widowed.
	Females	45664	571	2271	69	975	24517	2565	9350	21	3306	226	1495	57	241	...	Females	
Not stated	Males	435	4	2	...	3	294	10	90	...	1	1	17	...	13	...	Males	Not stated.
	Females	170	...	2	...	...	93	5	58	1	1	5	1	...	4	...	Females	
Total	Persons	773196	17218	35428	1167	9417	407717	49122	158024	689	48597	3321	30708	1168	10451	169	Persons	Total.
	Males	464763	12769	23551	723	5263	245450	27375	94281	441	25315	1700	19932	587	7222	154	Males	
	Females	308433	4449	11877	444	4154	162267	21747	63743	248	23282	1621	10776	581	3229	15	Females	

Table

CIVIL OR CONJUGAL CONDITION OF THE POPULATION,

Classes.		Total of both Sexes.	Under 6 years.	6 not exceeding 10 years.	10 not exceeding 15 years.	15 not exceeding 20 years.	20 not exceeding 25 years.	25 not exceeding 30 years.
Jain	Unmarried	6634	1296	951	1549	1457	814	329
	Married	9408	...	5	556	1421	1704	1638
	Widowed	1177	...	...	4	35	76	89
	Not stated	4	...	...	...	1	3	...
Brahmin	Unmarried	10289	3454	1845	1785	1592	870	382
	Married	21479	4	221	1488	3096	3888	3649
	Widowed	3656	...	1	29	189	221	343
	Not stated	4	...	...	1	...	1	...
Lingaet	Unmarried	281	86	68	63	36	15	2
	Married	791	...	14	62	127	143	123
	Widowed	95	...	...	...	1	7	7
	Not stated	...	...	...	...	...	...	...
Bhatia	Unmarried	3011	1096	653	518	278	170	102
	Married	4974	...	15	478	668	770	699
	Widowed	1429	...	...	4	33	49	119
	Not stated	3	...	...	...	...	...	...
Hindoo of other Castes	Unmarried	122720	49002	31179	20250	11593	5425	2740
	Married	248299	153	3584	17433	43467	49436	45498
	Widowed	36311	3	71	302	1336	2670	4119
	Not stated	387	...	...	4	40	21	46
Hindoo Low-Castes	Unmarried	16313	7023	5204	2077	1142	466	232
	Married	29115	46	496	2054	5605	6040	5908
	Widowed	3679	1	12	30	175	302	418
	Not stated	15	...	1	...	2	6	3
Musulman	Unmarried	55714	20051	13715	10842	5714	2533	1474
	Married	87379	14	396	4181	13243	15768	16169
	Widowed	14783	...	1	68	366	775	1246
	Not stated	148	...	5	7	3	23	12
Negro African	Unmarried	181	36	23	14	36	31	18
	Married	461	...	1	9	62	86	120
	Widowed	46	...	...	...	3	3	6
	Not stated	1	...	...	...	...	...	...
Parsee	Unmarried	21917	7802	4541	5281	2581	1076	321
	Married	22403	2	51	659	2446	3338	3217
	Widowed	4275	...	...	3	46	115	188
	Not stated	2	...	1	...	...	...	...
Jew	Unmarried	1478	537	336	309	157	69	28
	Married	1559	...	4	102	226	265	273
	Widowed	278	...	...	3	6	13	30
	Not stated	6	...	...	...	...	...	1
Native Christian and Goanese	Unmarried	13518	3329	2116	2519	2615	1728	663
	Married	14939	...	1	138	1357	2465	3214
	Widowed	2233	...	...	1	20	107	203
	Not stated	18	...	1	4	...	2	4
Eurasian	Unmarried	833	188	186	236	121	53	28
	Married	259	...	...	...	24	31	42
	Widowed	76	...	...	...	2	...	9
	Not stated	...	...	...	...	...	...	...
European	Unmarried	6711	1243	694	777	900	1347	905
	Married	3325	...	...	2	110	320	597
	Widowed	398	...	...	...	...	9	40
	Not stated	17	1	...	...	...	2	3
Buddhist	Unmarried	71	6	11	5	4	3	8
	Married	92	...	...	...	2	12	8
	Widowed	6	...	...	...	...	...	1
	Not stated	...	...	...	...	...	...	...
Total	Unmarried	259671	95149	61522	46225	28226	14600	7232
	Married	444478	219	4788	27162	71854	84266	81155
	Widowed	68442	4	85	444	2212	4347	6818
	Not stated	605	1	8	16	46	58	69

No. 105.

ARRANGED IN CLASSES BY AGE PERIODS.

30 not exceeding 35 years.	35 not exceeding 40 years.	40 not exceeding 45 years.	45 not exceeding 50 years.	50 not exceeding 55 years.	55 not exceeding 60 years.	60 and upwards	Classes.	
110	41	64	13	...	6	4	Unmarried	Jain.
1404	1006	653	471	317	150	78	Married	
98	142	124	163	123	155	168	Widowed	
...	...	...	...	...	...	...	Not stated	
140	77	60	54	9	8	13	Unmarried	Brahmin.
2547	2438	1453	1178	640	498	379	Married	
342	513	311	572	312	412	411	Widowed	
1	1	...	...	...	...	...	Not stated	
6	3	...	...	...	2	...	Unmarried	Lingaet.
79	85	48	44	23	24	19	Married	
6	18	7	27	5	10	7	Widowed	
...	...	...	...	...	...	...	Not stated	
58	48	36	19	18	13	2	Unmarried	Bhatia.
615	563	340	343	214	144	125	Married	
121	166	136	211	135	199	256	Widowed	
1	...	...	2	...	...	...	Not stated	
1050	724	288	194	84	92	99	Unmarried	Hindoo of other Castes.
28695	25834	11622	10971	4172	4766	2668	Married	
3127	5220	3104	5299	2232	4575	4253	Widowed	
35	22	29	32	14	46	98	Not stated	
74	32	9	39	3	9	3	Unmarried	Hindoo Low Castes.
2795	2797	1041	1171	311	572	279	Married	
323	538	242	556	124	540	418	Widowed	
...	...	...	1	1	1	...	Not stated	
506	397	127	197	41	72	45	Unmarried	Musulman.
9918	10708	4530	5864	1932	2941	1715	Married	
1010	2055	1136	2467	807	2420	2432	Widowed	
19	22	8	15	5	11	18	Not stated	
7	13	1	...	...	1	1	Unmarried	Negro African.
59	67	19	21	3	10	4	Married	
2	9	7	6	2	4	4	Widowed	
...	1	...	...	...	...	...	Not stated	
125	117	28	15	10	5	15	Unmarried	Parsee.
2972	2659	1974	1830	1314	907	1034	Married	
245	382	370	653	465	591	1217	Widowed	
...	...	1	...	...	...	...	Not stated	
18	16	3	4	...	...	1	Unmarried	Jew.
200	164	88	102	54	45	36	Married	
19	35	31	38	13	41	49	Widowed	
1	...	...	1	...	...	3	Not stated	
250	150	64	44	20	14	6	Unmarried	Native Christian and Goanese.
283	2116	1119	1115	422	410	299	Married	
217	338	234	390	168	250	305	Widowed	
...	4	1	1	...	1	...	Not stated	
10	6	2	...	1	1	1	Unmarried	Eurasian.
52	32	26	22	11	10	9	Married	
5	12	2	10	9	11	16	Widowed	
...	...	...	...	...	...	...	Not stated	
404	217	130	52	21	9	12	Unmarried	European.
681	641	403	282	138	112	49	Married	
30	52	42	63	49	44	69	Widowed	
6	2	...	2	...	1	...	Not stated	
10	12	4	4	2	2	...	Unmarried	Buddhist.
12	21	10	9	4	10	4	Married	
2	...	2	1	...	...	...	Widowed	
...	...	...	...	...	...	...	Not stated	
2768	1853	816	635	209	234	202	Unmarried	Total.
52312	49131	23326	23423	9555	10589	6698	Married	
5547	9480	5748	10456	4444	9252	9605	Widowed	
63	52	39	54	20	60	119	Not stated	

Table

CIVIL OR CONJUGAL CONDITION OF MALES,

Classes		Total Males.	Under 6 years	6 not exceeding 10 years	10 not exceeding 15 years	15 not exceeding 20 years	20 not exceeding 25 years	25 not exceeding 30 years.
Jain	Unmarried	5471	638	585	1430	1442	813	327
	Married	6688	...	...	181	698	1163	1226
	Widowed	606	...	...	1	13	41	51
	Not stated	4	...	...	...	1	3	...
Brahmin	Unmarried	7536	1694	1097	1614	1529	865	379
	Married	14628	2	39	447	1703	2629	2690
	Widowed	1385	...	...	6	28	94	146
	Not stated	2	...	...	1	...	1	...
Lingaet	Unmarried	187	47	44	52	17	15	2
	Married	510	...	4	24	82	90	80
	Widowed	26	...	...	...	1	2	2
	Not stated	.....	...	...	...	...	...	...
Bhatia	Unmarried	2034	512	333	455	269	169	102
	Married	2772	...	5	89	252	396	384
	Widowed	454	...	...	...	10	21	32
	Not stated	3	...	...	...	...	...	...
Hindoo of other Castes	Unmarried	81297	24335	17985	17835	11136	5137	2594
	Married	152065	33	875	4694	20252	30172	30850
	Widowed	11794	1	8	60	359	1105	1664
	Not stated	294	...	...	3	18	14	28
Hindoo Low-Castes	Unmarried	9927	3592	2858	1650	1074	449	210
	Married	16324	2	141	595	2388	3428	3656
	Widowed	1114	...	1	5	59	131	155
	Not stated	10	...	1	...	1	5	3
Musulman	Unmarried	35798	9962	7618	7931	5274	2187	1356
	Married	52960	6	115	1128	5468	9246	10289
	Widowed	5433	...	1	13	103	336	579
	Not stated	90	...	3	4	...	12	8
Negro African	Unmarried	144	14	13	13	33	31	18
	Married	272	...	...	...	14	48	74
	Widowed	25	...	...	...	1	3	3
	Not stated	.....	...	...	...	...	...	...
Parsee	Unmarried	12849	4049	2348	3121	1890	881	275
	Married	11496	...	14	186	797	1577	1604
	Widowed	969	...	...	1	16	34	55
	Not stated	1	...	...	...	...	...	...
Jew	Unmarried	848	273	164	177	115	56	24
	Married	799	...	3	31	61	130	145
	Widowed	52	...	...	...	...	2	6
	Not stated	1	...	...	...	...	...	1
Native Christian and Goanese	Unmarried	9536	1650	1154	1706	2301	1620	593
	Married	9641	...	...	32	454	1900	2118
	Widowed	738	...	...	...	1	25	60
	Not stated	17	...	1	4	...	1	4
Eurasian	Unmarried	450	108	102	109	55	39	22
	Married	118	...	...	...	1	11	12
	Widowed	19	...	...	...	...	...	3
	Not stated	.....	...	...	...	...	...	...
European	Unmarried	4957	638	376	454	648	1230	833
	Married	2095	...	...	...	15	117	331
	Widowed	157	...	...	...	...	9	13
	Not stated	13	1	...	...	...	1	3
Buddhist	Unmarried	60	4	6	3	3	3	8
	Married	88	...	...	...	2	11	6
	Widowed	6	...	...	...	...	...	1
	Not stated	.....	...	...	...	...	...	...
Total	Unmarried	171094	47456	34683	36550	25786	13695	6743
	Married	270456	43	1196	7407	32187	50218	53465
	Widowed	22778	1	10	86	591	1797	2770
	Not stated	435	1	5	12	20	37	47

No. 106.

ARRANGED IN CLASSES BY AGE PERIODS.

30 not exceeding 35 years	35 not exceeding 40 years.	40 not exceeding 45 years.	45 not exceeding 50 years.	50 not exceeding 55 years.	55 not exceeding 60 years.	60 and upwards.	Classes.	
110	40	63	13	...	6	4	Unmarried	Jain.
1164	832	559	389	277	132	67	Married	
55	77	57	89	57	71	94	Widowed	
...	...	...	...	...	...	...	Not stated	
139	75	60	54	9	8	13	Unmarried	Brahmin.
1973	1874	1161	909	516	391	294	Married	
145	179	122	215	144	142	164	Widowed	
...	...	...	...	...	...	...	Not stated	
6	2	...	...	...	2	...	Unmarried	Lingaet.
53	61	32	38	18	15	18	Married	
2	3	2	7	1	4	2	Widowed	
...	...	...	...	...	...	...	Not stated	
58	48	36	19	18	13	2	Unmarried	Bhatia.
413	373	221	246	168	115	110	Married	
34	36	53	57	47	70	94	Widowed	
1	...	...	2	...	...	...	Not stated	
990	665	237	158	74	69	82	Unmarried	Hindoo of other Castes.
20986	18958	8834	8125	3159	3385	1742	Married	
1166	1521	993	1415	700	1292	1510	Widowed	
20	20	20	25	12	37	97	Not stated	
70	27	7	38	2	7	3	Unmarried	Hindoo Low-Castes.
1950	1847	771	767	215	381	183	Married	
120	154	65	138	39	128	119	Widowed	
...	...	...	...	...	...	...	Not stated	
479	345	116	182	40	68	40	Unmarried	Musulman.
7016	7282	3354	4153	1451	2163	1289	Married	
442	690	398	725	329	805	1012	Widowed	
13	16	3	13	2	9	7	Not stated	
6	13	1	...	...	1	1	Unmarried	Negro African.
42	54	17	13	3	3	4	Married	
1	4	6	2	1	1	3	Widowed	
...	...	...	...	...	...	...	Not stated	
113	110	22	11	10	4	15	Unmarried	Parsee.
1584	1404	1141	1081	818	589	701	Married	
65	77	76	111	100	119	315	Widowed	
...	...	1	...	...	...	...	Not stated	
17	14	3	4	...	...	1	Unmarried	Jew
123	98	89	65	34	30	30	Married	
5	3	5	7	3	7	14	Widowed	
...	...	...	...	...	...	...	Not stated	
237	139	63	36	19	12	6	Unmarried	Native Christian and Goanese.
1634	1615	868	856	393	318	213	Married	
81	94	82	109	74	94	118	Widowed	
...	4	1	1	...	1	...	Not stated	
7	6	1	...	...	1	...	Unmarried	Eurasian.
28	15	15	14	9	5	8	Married	
3	2	...	4	...	2	5	Widowed	
...	...	...	...	...	...	...	Not stated	
376	196	120	50	19	6	11	Unmarried	European.
457	447	311	196	103	82	36	Married	
16	24	16	29	17	20	19	Widowed	
5	2	...	...	...	1	...	Not stated	
9	12	4	4	2	2	...	Unmarried	Buddhist.
12	20	10	9	4	10	4	Married	
2	...	2	1	...	...	...	Widowed	
...	...	...	...	...	...	...	Not stated	
2617	1692	733	569	193	199	178	Unmarried	Total
37435	34880	17343	16861	7108	7619	4694	Married	
2137	2864	1877	2909	1512	2755	3469	Widowed	
39	42	25	41	14	48	104	Not stated	

Table

CIVIL OR CONJUGAL CONDITION OF

Classes.		Total Females.	Under 6 years.	6 not exceeding 10 years.	10 not exceeding 15 years.	15 not exceeding 20 years.	20 not exceeding 25 years.	25 not exceeding 30 years
Jain	Unmarried	1163	658	366	119	15	1	2
	Married	2715	...	5	375	723	541	412
	Widowed	571	...	...	3	22	35	38
	Not stated	...	...	...	...	...	...	...
Brahmin	Unmarried	2753	1760	748	171	63	5	3
	Married	6851	2	182	1041	1393	1259	959
	Widowed	2271	...	1	23	161	127	197
	Not stated	2	...	...	...	...	...	...
Lingaet	Unmarried	94	39	24	11	19	...	...
	Married	281	...	10	38	45	53	43
	Widowed	69	...	...	...	...	5	5
	Not stated	...	...	...	...	...	...	...
Bhatia	Unmarried	977	584	320	63	9	1	...
	Married	2202	...	10	389	416	374	315
	Widowed	975	...	...	4	23	28	87
	Not stated	...	...	...	...	...	...	...
Hindoo of other Castes	Unmarried	41423	24667	13194	2415	457	288	146
	Married	96234	120	2709	12739	23215	19264	14648
	Widowed	24517	2	63	242	977	1565	2455
	Not stated	93	...	...	1	22	7	18
Hindoo Low-Castes	Unmarried	6386	3491	2346	427	68	17	22
	Married	12791	44	355	1459	3217	2612	2252
	Widowed	2565	1	11	25	116	171	263
	Not stated	5	...	...	...	1	1	...
Musulman	Unmarried	19916	10089	6097	2911	440	146	118
	Married	34419	8	281	3053	7775	6522	5880
	Widowed	9350	...	...	55	263	439	667
	Not stated	58	...	2	3	3	11	4
Negro African	Unmarried	37	22	10	1	3	...	...
	Married	185	...	1	9	48	38	46
	Widowed	21	...	...	...	2	...	3
	Not stated	1	...	...	...	...	...	...
Parsee	Unmarried	9068	3753	2193	2160	691	195	46
	Married	10907	2	37	473	1649	1761	1613
	Widowed	3306	...	...	2	30	81	133
	Not stated	1	...	1	...	...	...	...
Jew	Unmarried	630	264	172	132	42	13	4
	Married	760	...	1	71	165	135	128
	Widowed	226	...	...	3	6	11	24
	Not stated	5	...	...	...	...	...	...
Native Christian and Goanese	Unmarried	3982	1679	962	813	314	108	70
	Married	5298	...	1	106	903	1265	1096
	Widowed	1495	...	...	1	19	82	143
	Not stated	1	...	...	...	...	1	...
Eurasian	Unmarried	383	80	84	127	66	14	6
	Married	141	...	...	...	23	20	30
	Widowed	57	...	...	...	2	...	6
	Not stated	...	...	...	...	...	...	...
European	Unmarried	1754	605	318	323	252	117	72
	Married	1230	...	...	2	95	203	266
	Widowed	241	...	...	...	...	6	27
	Not stated	4	...	...	...	...	1	...
Buddhist	Unmarried	11	2	5	2	1	...	...
	Married	4	...	...	...	...	1	2
	Widowed	...	...	...	...	...	...	...
	Not stated	...	...	...	...	...	...	...
Total	Unmarried	88577	47693	26839	9675	2440	905	489
	Married	174022	176	3592	19755	39667	34048	27690
	Widowed	45664	3	75	358	1621	2550	4048
	Not stated	170	...	3	4	26	21	22

No. 107.

FEMALES, ARRANGED IN CLASSES BY AGE PERIODS.

30 not exceeding 35 years.	35 not exceeding 40 years.	40 not exceeding 45 years.	45 not exceeding 50 years.	50 not exceeding 55 years.	55 not exceeding 60 years.	60 and upwards.	Classes.	
...	1	1	...	...	...	...	Unmarried	Jain.
240	174	94	82	40	18	11	Married	
43	65	67	74	66	84	74	Widowed	
...	...	...	...	...	...	...	Not stated	
1	2	...	...	...	...	...	Unmarried	Brahmin.
574	564	292	269	124	107	85	Married	
197	334	189	357	168	270	247	Widowed	
1	1	...	...	...	...	...	Not stated	
...	1	...	...	...	...	...	Unmarried	Lingaet.
26	24	16	6	5	9	6	Married	
4	15	5	20	4	6	5	Widowed	
...	...	...	...	...	...	...	Not stated	
...	...	...	...	...	...	...	Unmarried	Bhatia.
202	190	119	97	46	29	15	Married	
87	130	83	154	88	129	162	Widowed	
...	...	...	...	...	...	...	Not stated	
60	59	51	36	10	23	17	Unmarried	Hindoo of other Castes
7709	6876	2788	2846	1013	1381	926	Married	
1961	3699	2111	3884	1532	3283	2743	Widowed	
15	2	9	7	2	9	1	Not stated	
4	5	2	1	1	2	...	Unmarried	Hindoo Low-Castes.
845	950	270	404	96	191	96	Married	
203	384	177	418	85	412	299	Widowed	
...	...	...	1	1	1	...	Not stated	
27	52	11	15	1	4	5	Unmarried	Musulman.
2902	3426	1176	1711	481	778	426	Married	
568	1365	738	1742	478	1615	1420	Widowed	
6	6	5	2	3	2	11	Not stated	
1	...	...	...	...	...	...	Unmarried	Negro African.
17	13	2	8	...	7	...	Married	
1	5	1	4	1	3	1	Widowed	
...	1	...	...	...	...	...	Not stated	
12	7	6	4	...	1	...	Unmarried	Parsee.
1388	1255	833	749	496	318	333	Married	
180	305	294	542	365	472	902	Widowed	
...	...	...	...	...	...	...	Not stated	
1	2	...	...	...	...	...	Unmarried	Jew.
77	66	39	37	20	15	6	Married	
14	32	26	31	10	34	35	Widowed	
1	...	...	1	...	...	3	Not stated	
13	11	1	8	1	2	...	Unmarried	Native Christian and Gr
649	501	251	259	89	92	86	Married	
136	244	152	281	94	156	187	Widowed	
...	...	...	...	...	...	...	Not stated	
3	...	1	...	1	...	1	Unmarried	Eurasian.
24	17	11	8	2	5	1	Married	
2	10	2	6	9	9	11	Widowed	
...	...	...	...	...	...	...	Not stated	
28	21	10	2	2	3	1	Unmarried	European.
224	194	92	86	35	20	13	Married	
14	28	26	34	32	24	50	Widowed	
1	...	...	2	...	...	...	Not stated	
1	...	...	...	...	...	...	Unmarried	Buddhist.
...	1	...	...	...	...	...	Married	
...	...	...	...	...	...	...	Widowed	
...	...	...	...	...	...	...	Not stated	
151	161	83	66	16	35	24	Unmarried	Total.
14877	14251	5983	6562	2447	2970	2004	Married	
3410	6616	3871	7547	2932	6497	6136	Widowed	
24	10	14	13	6	12	15	Not stated	

Table

CIVIL OR CONJUGAL CONDITION OF THE POPULATION

CLASSES.		Total of both sexes.	Colaba.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomburkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleehwur.	Kharatalao.	Koombarwara.	Girgaum.
			Upper.	Middle and Lower.														
Jain	Unmarried	6634	9	83	...	509	14	1138	1818	303	254	165	138	131	305	278	230	178
	Married	9403	7	91	...	691	22	2125	2809	366	464	218	193	149	458	390	168	76
	Widowed	1177	1	2	...	90	...	238	553	27	43	10	5	20	67	37	17	7
	Not stated	4	1	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...
Brahmin	Unmarried	10289	13	23	4	388	78	1815	743	177	176	74	1043	1339	1039	28	346	1381
	Married	21479	21	90	20	633	172	3461	1427	315	309	139	1656	2556	2531	82	819	3340
	Widowed	3656	1	9	6	129	5	685	298	59	70	21	339	559	464	19	89	440
	Not stated	4	2	...	...	...	...	1	...	...	...	...	...	...	...	...	1	...
Lingaet	Unmarried	281	...	8	..	...	...	24	...	...	9	4	...	7	4	29	81	7
	Married	791	...	24	...	...	...	87	...	...	13	13	7	35	22	80	206	26
	Widowed	95	...	2	...	..	...	11	...	...	2	3	...	2	1	18	24	3
	Not stated	...	...	...	...	...	..	...	...	...	...	...	...	...	...	...	...	...
Bhatia	Unmarried	3011	...	13	...	877	9	906	738	84	12	10	243	10	16	3	8	9
	Married	4974	..	38	...	1403	24	1271	1510	123	16	5	417	12	10	4	8	3
	Widowed	1429	...	5	...	445	12	317	449	42	9	2	100	2	6	2	3	8
	Not stated	3	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...
Hindoo of other Castes	Unmarried	122720	898	2918	295	2257	737	7728	7090	3237	5256	7791	5360	5043	5110	1871	7540	5150
	Married	248299	495	5413	809	5088	1762	17224	14906	6782	10875	16908	10265	8450	11268	3728	16349	10326
	Widowed	36311	94	695	51	618	102	1921	2297	909	1797	2817	2017	1632	1822	665	2722	1606
	Not stated	387	34	30	7	...	3	7	17	9	3	6	4	4	83	1	106	17
Hindoo Low-Castes	Unmarried	16313	249	335	72	474	2549	68	177	200	421	742	675	16	223	1045	653	29
	Married	29115	390	755	220	737	4144	330	410	469	695	1184	999	35	482	1796	1016	66
	Widowed	3679	66	97	21	126	599	13	43	26	119	130	187	2	42	198	99	12
	Not stated	15	6	4	...	...	1	...	...	...	2	...	...	...	...	...	...	...
Musulman	Unmarried	55714	41	262	54	684	434	1467	2227	9107	11873	883	285	178	4921	6072	1079	136
	Married	87379	90	544	124	884	665	2012	2924	11860	17046	1305	391	190	6564	9708	2126	218
	Widowed	14783	18	46	4	111	84	204	601	2225	3465	241	129	36	1441	1730	301	50
	Not stated	148	2	1	...	...	...	...	12	59	12	...	...	...	1	15	3	...
*Negro African	Unmarried	181	...	...	...	...	..	...	6	...	67	9	...	...	22	14	...	..
	Married	461	...	...	...	...	...	...	7	...	177	40	...	...	38	59	6	...
	Widowed	46	...	...	...	...	...	...	...	...	18	3	...	...	5	7	...	..
	Not stated	1	..	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...
Parsee	Unmarried	21917	10	269	33	7641	98	2259	...	243	38	...	4651	753	361	243	260	192
	Married	22403	21	233	28	7432	105	2369	4	270	57	...	4460	763	448	294	313	194
	Widowed	4275	...	28	4	1558	20	487	...	68	13	...	993	150	76	48	39	25
	Not stated	2	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...
Jew	Unmarried	1478	...	...	59	8	26	...	422	7	231	188	...	...	...	24	11	...
	Married	1559	...	...	62	10	31	2	457	11	282	171	...	...	...	18	18	...
	Widowed	278	...	...	4	1	6	1	87	...	59	28	...	...	...	5	3	...
	Not stated	6	...	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...
Native Christian and Goanese	Unmarried	18518	80	417	325	352	293	375	143	9	338	40	2065	497	125	74	115	914
	Married	14939	104	434	355	334	373	398	126	22	266	67	2075	588	113	72	154	755
	Widowed	2233	10	40	24	74	44	40	29	2	68	20	311	54	13	6	11	69
	Not stated	18	2	4	1	...	...	...	...	...	...	...	7	...	...	...	...	...
Eurasian	Unmarried	833	...	...	2	5	39	9	...	...	16	6	209	...	5	1	19	5
	Married	259	...	...	5	6	12	8	...	..	8	1	59	...	1	1	7	6
	Widowed	76	...	..	...	...	3	5	...	...	3	...	12	...	1	...	3	...
	Not stated	...	...	...	...	..	...	...	...	...	...	...	...	...	...	...	...	...
European	Unmarried	6711	548	987	542	145	352	47	8	10	36	31	48	4	88	4	22	45
	Married	3325	146	305	288	103	229	30	7	8	24	19	41	1	24	5	14	25
	Widowed	398	7	60	31	8	32	8	...	2	7	1	6	...	3	1	9	1
	Not stated	17	1	...	5	...	1	...	...	...	...	...	...	...	...	1	...	...
Buddhist	Unmarried	71	...	...	...	...	...	10	...	6	5	...	11	...	1	16	1	...
	Married	92	...	...	...	6	...	26	...	11	1	...	8	...	1	9	1	...
	Widowed	6	...	...	...	...	...	5	...	...	1	...	...	...	...	...	...	...
	Not stated	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	Unmarried	259671	1348	5315	1386	18340	4629	15846	18372	13383	18782	9948	14728	7978	12170	9697	10865	8046
	Married	444478	1274	7927	1971	17327	7539	29843	24587	20287	30233	20065	20571	13779	21910	16341	21195	14038
	Widowed	68442	197	984	145	3160	907	3930	4857	3360	5674	3276	4099	2457	3941	2786	3320	2221
	Not stated	605	48	39	13	1	5	11	35	68	17	6	11	4	85	17	110	17

* Includes Musulman and Christian Negro African.

No. 108.

ARRANGED BY CLASSES IN SECTIONS.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Massgon.	Tarwaree.	Camateepura District or Section. — Byculla Section. — Byculla Sub-Section.	Camateepura District or Section. — Byculla Section. — 1st Nagpada Sub-Section.	Camateepura District or Section. — Camateepura Section. — 2nd Nagpada Sub-Section.	Camateepura District or Section. — Camateepura Section. — Camateepura Sub-Section.	Camateepura District or Section. — Camateepura Section. — Tarleo Sub-Section.	Farell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	CLASSES.	
81	121	50	5	154	40	74	22	36	126	106	73	24	60	63	51	...	Unmarried	Jain
82	53	53	6	158	34	108	35	54	178	100	100	25	44	57	104	..	Married	
7	1	3	...	10	3	3	7	4	7	4	9	...	2	2	3	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
286	180	253	56	140	86	66	88	23	110	55	65	6	76	158	21	3	Unmarried	Brahmin.
696	391	413	118	327	118	259	293	49	284	209	177	45	129	261	133	6	Married	
73	37	66	13	44	9	31	27	11	33	14	26	2	19	50	8	...	Widowed	
...	...	...	...	...	...	...	...	...	...	..	...	...	...	...	...	...	Not stated	
21	5	...	5	...	4	1	51	...	12	4	3	1	1	...	...	...	Unmarried	Lingaet.
65	13	...	10	...	4	15	59	..	59	20	13	5	5	...	10	...	Married	
5	...	...	...	...	1	4	5	...	6	2	3	2	1	...	...	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
8	7	20	...	...	...	1	...	7	7	...	1	...	3	18	...	1	Unmarried	Bhatia.
7	7	42	...	3	...	8	...	7	6	1	...	...	4	42	...	3	Married	
5	2	6	...	...	...	1	...	...	6	1	...	...	1	5	...	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
5299	2598	2304	1520	5351	3180	4849	1944	493	4424	3173	4762	1627	3742	3484	3401	2748	Unmarried	Hindoo of other Castes.
10613	4730	4239	2803	9680	6071	10201	4353	1314	10128	6551	8421	2750	5827	6047	6125	7740	Married	
1363	735	567	409	1237	757	1150	601	143	1779	726	1130	387	878	1119	906	659	Widowed	
..	...	10	...	8	...	2	...	...	3	3	11	3	2	7	5	2	Not stated	
282	139	325	52	243	299	1292	38	231	2185	2124	410	50	340	127	239	9	Unmarried	Hindoo Low-Castes.
796	224	995	228	616	654	2191	62	424	3541	3562	522	90	717	271	512	32	Married	
41	25	54	...	39	60	226	7	63	601	515	96	3	53	46	69	1	Widowed	
..	1	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	Not stated	
1400	134	75	53	1312	503	1361	368	4215	1222	696	473	86	705	671	138	2599	Unmarried	Musulman.
2403	135	141	69	2376	822	2255	781	6672	2391	1151	818	129	1271	1320	279	7715	Married	
359	48	17	22	183	181	200	93	1427	320	133	105	17	189	183	33	587	Widowed	
2	...	...	...	4	...	1	5	5	10	1	...	...	1	3	...	11	Not stated	
2	...	...	...	1	...	1	1	6	...	...	3	...	...	2	...	47	Unmarried	Negro African.
2	...	2	...	4	6	6	4	7	...	2	7	...	2	4	...	88	Married	
...	...	...	...	...	1	...	...	...	...	...	2	...	...	1	...	9	Widowed	
...	...	...	...	...	...	...	...	...	..	...	..	...	...	...	...	...	Not stated	
1977	328	385	202	756	169	142	9	26	53	198	248	70	147	103	46	7	Unmarried	Parsee.
2206	304	405	211	841	185	211	14	29	59	188	366	81	154	114	42	2	Married	
296	52	83	29	75	33	27	1	6	18	87	146	14	14	30	7	1	Widowed	
1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
36	4	8	..	1	18	44	122	130	76	33	16	...	5	...	8	1	Unmarried	Jew.
4	5	9	...	...	25	51	157	149	35	28	9	...	5	2	14	4	Married	
1	1	...	...	...	4	12	17	22	12	7	2	...	1	1	3	1	Widowed	
...	...	...	...	...	...	...	...	3	...	...	...	...	...	...	..	.	Not stated	
288	295	148	100	1507	372	408	36	123	230	147	123	40	1120	1313	998	114	Unmarried	Native Christian and Goanese.
369	256	204	152	1674	303	488	37	153	403	149	184	66	1388	1425	1058	394	Married	
70	50	21	22	291	44	56	11	16	40	39	16	4	207	235	255	41	Widowed	
...	...	...	...	...	...	...	...	1	...	2	...	...	1	...	...	...	Not stated	
45	18	...	...	30	30	311	24	6	8	29	14	...	...	...	2	...	Unmarried	Eurasian.
30	7	...	...	16	15	26	9	6	8	14	10	...	3	...	1	...	Married	
7	...	..	...	6	3	9	4	1	...	15	2	...	...	...	2	...	Widowed	
...	...	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
114	41	200	50	493	449	471	42	27	43	121	161	15	97	113	27	1380	Unmarried	European.
83	28	197	88	264	129	241	35	22	26	84	116	16	20	31	29	647	Married	
16	...	7	5	34	28	30	11	7	2	36	13	...	3	1	2	27	Widowed	
...	..	1	4	...	2	1	...	...	...	1	...	...	...	...	...	...	Not stated	
...	...	...	...	12	..	...	...	1	3	...	1	..	...	...	...	4	Unmarried	Buddhist.
...	...	...	...	14	...	4	...	3	1	...	3	...	...	...	...	4	Married	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
9834	3870	3768	2043	10000	5050	9021	2744	5324	8499	6686	6358	1919	6296	6052	5021	6913	Unmarried	Total.
17356	6153	6700	3685	15973	8366	16067	5839	8889	17119	12053	10746	3207	9569	9574	8307	16635	Married	
2243	951	824	500	1919	1124	1749	784	1700	2824	1529	1450	426	1368	1673	1288	1326	Widowed	
8	1	11	4	12	2	5	5	9	13	7	11	3	4	10	5	13	Not stated	

Table

CIVIL OR CONJUGAL CONDITION OF MALES,

CLASSES.		Total Males.	Colaba.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomburkharee.	Dongree.	Dhobeetalao.	Phanuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.	Girgaum.
			Upper.	Middle and Lower.														
Jain	Unmarried	5471	9	82	...	894	12	898	1346	285	223	147	131	113	250	222	222	162
	Married	6688	7	84	...	468	19	1589	1677	284	357	158	170	102	307	316	124	59
	Widowed	606	1	2	...	45	...	108	264	10	32	7	5	13	40	23	8	3
	Not stated	4	1	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...
Brahmin	Unmarried	7536	7	20	2	277	77	1840	540	128	142	46	833	962	841	21	169	953
	Married	14628	11	79	14	409	162	2425	876	211	218	101	1064	1680	2008	63	541	2000
	Widowed	1385	...	5	3	61	5	241	124	24	24	11	98	172	192	14	21	183
	Not stated	2	1	...	...	...	...	..	...	...	...	...	...	...	...	...	1	...
Lingaet	Unmarried	187	...	5	...	...	...	19	...	...	8	1	...	6	4	20	39	4
	Married	510	...	15	...	...	...	68	...	...	7	8	7	24	16	41	141	20
	Widowed	26	...	1	...	...	...	5	...	...	1	1	...	2	1	7	2	1
	Not stated	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bhatia	Unmarried	2034	...	9	...	616	5	592	499	66	7	8	155	8	13	3	8	3
	Married	2772	...	17	...	767	10	718	866	68	10	3	220	5	4	1	6	3
	Widowed	454	...	2	...	168	4	84	131	11	6	1	29	...	3	2	3	3
	Not stated	3	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...
Hindoo of other Castes	Unmarried	81297	267	1962	252	1658	515	5437	4730	2220	3475	4881	3501	3232	3564	1287	4869	3329
	Married	152065	314	3122	724	3542	1218	11200	8876	4481	6453	9562	6228	5281	7290	2195	9514	6140
	Widowed	11794	37	205	38	282	44	625	568	278	484	788	574	552	739	236	763	465
	Not stated	294	33	26	6	...	1	7	13	...	3	...	2	4	74	1	101	3
Hindoo Low-Castes	Unmarried	9927	148	240	55	331	1444	52	102	127	267	413	439	11	126	652	409	17
	Married	16324	217	488	146	409	2309	287	275	301	862	626	525	18	246	970	558	54
	Widowed	1114	9	23	7	29	149	2	14	8	32	37	39	...	12	58	37	...
	Not stated	10	6	2	..	...	...	...	...	...	2	...	...	...	...	...	...	...
Musulman	Unmarried	35798	25	196	48	509	293	983	1418	5642	7461	547	182	106	3064	3771	697	101
	Married	52960	60	373	106	615	442	1358	1704	6673	9464	731	235	116	3678	5389	1196	142
	Widowed	5433	6	20	4	42	25	75	171	671	1106	91	25	7	551	658	94	11
	Not stated	90	1	1	...	...	...	...	11	44	8	...	...	...	...	11	...	...
*Negro-African	Unmarried	144	...	...	...	...	...	...	6	...	53	7	..	...	12	10	....	...
	Married	272	...	...	..	...	...	...	4	...	84	19	..	...	18	36	3	...
	Widowed	25	...	...	...	...	...	...	...	...	7	...	...	...	2	3	...	...
	Not stated	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Parsee	Unmarried	12849	8	138	22	4465	54	1372	...	145	22	...	2708	400	222	135	148	115
	Married	11496	15	128	17	3852	57	1119	2	131	32	...	2204	403	238	152	157	109
	Widowed	969	...	4	2	291	6	103	...	18	3	...	228	47	28	9	17	7
	Not stated	1	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...
Jew	Unmarried	848	...	...	31	5	10	...	237	3	128	109	...	...	...	22	9	...
	Married	799	...	...	37	5	16	...	236	4	133	86	...	...	...	10	11	...
	Widowed	52	...	...	2	1	...	...	15	...	6	5	...	...	...	1	1	...
	Not stated	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Native Christian and Gonnese	Unmarried	9536	53	348	290	253	257	326	87	4	221	28	1704	436	81	48	73	619
	Married	9641	60	302	289	172	329	302	62	19	127	39	1601	486	70	39	86	471
	Widowed	738	3	6	10	15	15	15	11	...	18	2	149	27	5	1	7	21
	Not stated	17	1	4	1	...	...	...	...	...	...	...	7	...	...	...	...	...
Eurasian	Unmarried	450	...	...	2	4	29	9	...	...	7	5	103	...	3	1	11	3
	Married	118	...	...	2	3	6	6	...	...	3	...	31	...	...	1	3	3
	Widowed	19	...	...	...	...	...	3	...	...	...	...	7	...	1	...	1	...
	Not stated	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
European	Unmarried	4957	468	778	345	104	269	32	4	5	17	17	34	3	16	3	10	22
	Married	2095	75	158	157	54	141	20	5	5	15	11	24	1	13	3	8	14
	Widowed	157	5	15	16	5	18	2	...	...	4	1	4	...	...	1	1	...
	Not stated	13	...	...	5	...	1	...	...	...	...	...	..	...	...	1	...	...
Buddhist	Unmarried	60	...	...	...	...	...	10	...	5	4	...	9	...	1	12	1	...
	Married	88	...	...	...	6	...	26	...	9	1	...	8	...	1	9	1	...
	Widowed	6	...	...	...	...	...	5	...	...	1	...	...	...	...	...	...	...
	Not stated	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	Unmarried	171094	985	3778	1047	8551	2965	11070	8969	8630	12095	6209	9709	5277	8197	6202	6665	5328
	Married	270456	759	4766	1492	10302	4709	19118	14583	12186	17266	11344	12312	8086	13889	9225	12349	9015
	Widowed	22778	61	283	82	939	266	1265	1298	1015	1724	889	1158	820	1574	1013	955	684
	Not stated	435	43	33	12	1	2	10	27	44	8	...	9	4	74	13	102	3

* Includes Musulman and Christian Negro African.

No. 109.

ARRANGED BY CLASSES IN SECTIONS.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camateepura District or Section. Byculla Section. Byculla Sub-Section.	Byculla Section. 1st Nagpada Sub-Section.	Camateepura Section. 2nd Nagpada Sub-Section.	Camateepura Section. Camateepura Sub-Section.	Camateepura Section. Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Worlee.	Harbour.	CLASSES.	
79	117	41	5	137	32	58	22	36	107	99	65	21	58	63	45	...	Unmarried	Jain.
69	42	37	5	128	24	83	29	47	141	71	86	23	40	54	88	...	Married	
5	...	1	...	8	1	3	4	2	6	2	7	...	1	2	3	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
208	110	201	45	108	26	54	54	19	78	38	56	4	59	101	14	3	Unmarried	Brahmin.
458	282	283	81	264	91	223	210	32	192	165	123	36	84	136	100	6	Married	
33	8	36	11	25	5	17	9	4	6	8	10	1	9	22	3	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...	Not stated	
19	3	...	4	...	2	1	38	...	7	3	2	1	1	...	...	...	Unmarried	Lingast.
41	6	...	9	...	3	12	23	...	32	15	7	3	4	...	8	...	Married	
2	...	...	...	...	1	1	...	...	...	...	...	1	..	...	...	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
4	4	12	...	...	...	1	...	2	6	...	1	...	3	8	...	1	Unmarried	Bhatia.
4	2	19	...	2	...	5	...	4	5	1	...	...	3	26	...	3	Married	
...	1	2	...	...	...	...	...	...	2	...	...	..	1	1	...	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	Not stated	
3532	1657	1454	990	8460	2033	8065	1184	816	2731	2152	3109	1024	2969	2228	2147	2727	Unmarried	Hindoo of other Castes.
6434	2787	2646	1623	5347	3621	6115	2601	808	5497	3996	4767	1614	3363	3444	3376	7721	Married	
505	238	173	172	405	293	364	216	36	471	231	408	130	249	346	300	649	Widowed	
...	...	2	...	...	...	...	...	...	2	3	6	1	1	...	4	1	Not stated	
169	76	213	31	131	178	821	19	128	1374	1250	245	26	216	64	144	9	Unmarried	Hindoo Low-Castes.
522	116	647	175	341	402	1149	29	221	1788	1911	265	47	460	149	279	32	Married	
8	7	16	...	10	15	86	3	22	168	196	50	...	11	25	40	1	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
860	73	43	32	746	347	825	226	2634	771	439	257	53	444	421	76	2508	Unmarried	Musulman.
1387	74	85	38	1398	510	1812	447	3540	1357	691	532	80	858	750	174	7450	Married	
129	12	3	7	64	81	75	38	506	150	64	51	8	104	94	4	486	Widowed	
1	...	...	...	1	...	...	1	3	9	...	...	...	1	3	...	...	Not stated	
1	...	...	...	1	...	...	...	4	...	...	1	...	...	2	...	47	Unmarried	Negro African
1	...	1	...	3	2	2	2	4	...	1	2	...	1	1	...	88	Married	
...	...	...	...	...	1	...	...	...	...	...	2	...	...	1	...	9	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
1186	204	243	120	421	98	95	6	15	86	108	134	41	78	71	33	6	Unmarried	Parsee.
1120	175	217	129	429	121	104	8	17	86	102	229	43	90	55	24	1	Married	
64	11	41	6	18	9	7	...	2	8	11	18	3	3	6	1	1	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	..	Not stated	
35	1	6	...	1	8	27	60	86	86	15	13	...	3	...	3	...	Unmarried	Jew.
3	3	5	...	...	13	28	90	73	16	14	4	...	2	1	8	1	Married	
1	...	...	...	...	1	5	2	11	...	...	..	...	...	...	1	...	Widowed	
...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	Not stated	
177	162	118	87	957	272	310	27	92	145	110	96	25	590	834	592	114	Unmarried	Native Christian and Goanese.
208	140	146	106	981	193	284	26	99	212	92	133	50	728	805	593	391	Married	
11	4	2	4	68	11	15	6	4	8	7	2	...	62	91	97	41	Widowed	
...	...	...	...	...	...	...	...	1	...	2	...	...	1	...	...	...	Not stated	
21	10	...	...	15	17	165	15	4	6	12	7	...	...	...	1	...	Unmarried	Eurasian.
13	3	...	...	5	5	12	3	4	3	5	5	...	1	...	1	...	Married	
...	...	...	...	1	1	1	1	...	...	2	1	...	...	...	...	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
68	16	99	33	257	308	334	24	17	23	73	109	8	23	55	13	1375	Unmarried	European
40	15	107	50	133	67	137	18	15	18	36	69	7	10	14	18	687	Married	
...	...	5	2	10	9	12	1	3	2	7	8	...	1	...	1	24	Widowed	
...	...	...	4	...	1	1	...	...	...	...	...	...	...	..	...	...	Not stated	
...	...	...	...	10	...	...	...	1	3	...	...	...	...	...	...	4	Unmarried	Buddhist.
...	...	...	...	14	...	2	...	3	1	...	3	...	...	...	...	4	Married	
..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
6359	2483	2430	1347	6244	3321	5756	1675	3354	5323	4299	4095	1203	3844	3847	3068	6794	Unmarried	Total.
10300	3645	4193	2216	9245	5052	9468	3486	4867	9298	7100	6205	1903	5644	5495	4669	16334	Married	
758	281	279	202	609	428	586	280	590	821	528	557	143	441	588	450	1211	Widowed	
1	...	2	4	1	1	1	1	5	11	5	6	1	3	3	4	1	Not stated	

Table

CIVIL OR CONJUGAL CONDITION OF FEMALES,

Classes.		Total Females.	Colaba.			Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomburkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara	Girgaum.
			Upper.	Middle and Lower.	Fort Southern.													
Jain	Unmarried	1163	...	1	...	125	2	240	472	18	31	18	7	18	55	51	8	16
	Married	2715	...	7	...	223	3	586	1132	82	107	55	23	47	151	74	34	17
	Widowed	571	...	...	...	45	...	125	289	17	11	3	...	7	27	14	9	4
	Not stated	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Brahmin	Unmarried	2753	6	3	2	111	1	475	203	49	34	28	210	377	198	7	177	428
	Married	6851	10	11	6	224	10	1036	551	104	91	38	592	876	523	19	278	1340
	Widowed	2271	1	4	3	68	...	444	174	35	46	10	241	387	272	5	68	267
	Not stated	2	1	...	...	..	...	1	...	...	...	...	...	...	...	...	...	...
Lingaet	Unmarried	94	...	3	...	...	...	5	...	...	1	3	...	1	...	9	42	3
	Married	281	...	9	...	...	...	19	...	...	6	5	...	11	6	39	65	6
	Widowed	69	..	1	...	...	...	6	...	...	1	2	...	...	...	11	22	2
	Not stated	...	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bhatia	Unmarried	977	..	4	...	261	4	314	239	18	5	2	88	2	3	...	...	6
	Married	2202	...	21	...	636	14	558	644	55	6	2	197	7	6	3	2	...
	Widowed	975	..	3	...	277	8	283	318	31	3	1	71	2	3	..	...	5
	Not stated	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...	...	...
Hindoo of other Castes	Unmarried	41423	131	956	43	654	222	2291	2360	1017	1781	2910	1859	1811	1546	589	2671	1821
	Married	96234	181	2291	145	1546	544	6024	6030	2301	4422	7346	4042	3199	3978	1528	6835	4186
	Widowed	24517	57	490	13	356	58	1296	1729	636	1313	2084	1443	1080	1083	429	1959	1151
	Not stated	93	1	1	1	..	2	...	4	9	...	6	2	...	9	...	5	14
Hindoo Low-Castes	Unmarried	6386	101	95	17	143	1105	16	75	73	154	329	236	5	97	393	244	12
	Married	12791	173	267	74	328	1835	43	135	168	333	558	474	17	186	826	458	12
	Widowed	2565	57	74	14	97	450	11	29	18	87	93	148	2	30	140	62	12
	Not stated	5	...	2	...	...	1	...	...	...	...	...	...	..	...	...	...	...
Musulman	Unmarried	19916	16	66	6	175	141	484	809	3465	4412	386	103	72	1857	2301	382	35
	Married	34419	30	171	18	269	223	659	1220	5187	7582	574	156	74	2886	4319	930	76
	Widowed	9350	12	26	...	69	59	129	430	1554	2359	150	104	29	890	1072	207	39
	Not stated	58	1	...	...	...	...	...	1	15	9	...	...	...	1	4	3	...
*Negro African	Unmarried	37	...	...	..	...	...	...	...	...	14	2	...	...	10	4	...	...
	Married	189	...	.	..	...	...	...	3	...	93	21	..	...	20	23	3	...
	Widowed	21	...	...	...	...	...	...	...	...	11	3	...	...	3	4	...	...
	Not stated	1	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...
Parsee	Unmarried	9068	2	131	11	3176	44	887	...	98	16	...	1943	353	139	108	112	77
	Married	10907	6	105	11	3580	48	1250	2	139	25	...	2256	360	210	142	156	85
	Widowed	3306	...	24	2	1267	14	367	...	50	10	...	765	103	48	39	22	18
	Not stated	1	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Jew	Unmarried	631	..	...	28	3	16	...	185	4	103	79	...	...	...	2	2	...
	Married	760	...	...	25	5	15	2	221	7	149	85	..	.	...	8	7	...
	Widowed	226	...	...	2	...	6	1	72	...	53	23	...	...	...	4	2	...
	Not stated	5	...	...	...	...	...	...	3	...	...	...	...	...	...	..	...	...
Native Christian and Goanese	Unmarried	3982	27	69	35	99	36	49	56	5	117	12	361	61	44	26	42	295
	Married	5298	44	132	66	162	44	96	64	3	139	28	474	102	43	33	68	284
	Widowed	1495	7	34	14	59	29	25	18	2	50	18	162	27	8	5	4	48
	Not stated	1	1	..	..	...	...	...	...	...	...	...	...	...	...	..	...	...
Eurasian	Unmarried	383	...	...	...	1	10	...	...	...	9	1	106	...	2	...	8	2
	Married	141	...	...	3	3	6	2	...	...	5	1	28	...	1	...	4	3
	Widowed	57	...	...	...	...	3	2	...	...	3	...	5	...	...	...	2	...
	Not stated	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
European	Unmarried	1754	80	214	197	41	83	15	4	5	19	14	14	1	22	1	12	28
	Married	1230	71	147	141	49	68	10	2	3	9	8	17	...	11	2	6	11
	Widowed	241	2	45	15	3	14	6	...	2	3	...	2	...	3	...	8	1
	Not stated	4	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Buddhist	Unmarried	11	.	...	...	...	...	...	...	1	1	...	2	...	...	4	...	...
	Married	4	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...
	Widowed	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Not stated	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	Unmarried	88577	363	1742	339	4789	1664	4776	4403	4753	6697	3784	4929	2701	3973	8495	3700	2718
	Married	174022	515	3161	479	7025	2830	10280	10004	8051	12967	8721	8259	4693	8021	7016	8846	6020
	Widowed	45654	136	701	63	2221	641	2665	3059	2345	3950	2387	2941	1637	2367	1723	2365	1537
	Not stated	170	5	6	1	...	3	1	8	24	9	6	2	...	11	4	8	14

* Includes Musulman and Christian Negro African.

110.

ARRANGED BY CLASSES IN SECTIONS.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camateepura District or Section. — Byculla Section. — Byculla Sub-Section.	Camateepura District or Section. — Byculla Section. — 1st Nagpeda Sub-Section.	Camateepura District or Section. — Camateepura Section. — 2nd Nagpada Sub-Section.	Camateepura District or Section. — Camateepura Section. — Camateepura Sub-Section.	Camateepura District or Section. — Camateepura Section. — Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	Classes.	
2	4	9	...	17	8	16	...	...	19	7	8	3	2	...	6	...	Unmarried.....	Jain.
13	11	16	1	30	10	25	6	7	37	29	14	2	4	3	16	...	Married	
2	1	2	...	2	2	...	3	2	1	2	2	...	1	...	...	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
78	70	52	11	32	10	12	34	4	32	17	9	2	17	57	7	...	Unmarried.....	Brahmin.
238	109	130	37	63	27	36	83	17	92	44	54	9	45	125	33	...	Married	
40	29	30	2	19	4	14	18	7	27	6	16	1	10	28	5	...	Widowed	
...	...	...	...	...	..	...	...	...	..	...	...	...	...	...	...	...	Not stated	
2	2	...	1	...	2	...	13	...	5	1	1	...	...	...	...	...	Unmarried.....	Lingaet.
24	7	...	1	...	1	3	36	...	27	5	6	2	1	...	2	...	Married	
3	...	...	...	...	...	3	5	...	6	2	3	1	1	...	...	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	..	...	...	...	...	...	Not stated	
4	3	8	...	...	...	...	...	5	1	...	...	...	...	10	...	...	Unmarried.....	Bha'ia.
3	5	23	...	1	...	3	..	3	1	...	...	...	1	16	...	...	Married	
5	1	4	...	...	...	1	...	...	4	1	...	...	...	4	...	...	Widowed	
...	...	...	...	...	...	...	...	...	..	...	...	...	...	...	...	...	Not stated	
1767	941	850	530	1891	1097	1784	760	177	1693	1021	1653	603	1373	1256	1344	21	Unmarried.....	Hindoo of other Castes.
4179	1948	1793	1180	4183	2450	4089	1752	506	4631	2555	3654	1136	2464	2603	2749	19	Married	
858	497	394	237	832	464	786	385	107	1308	495	722	257	629	773	606	10	Widowed	
...	...	8	...	8	...	2	...	...	1	...	5	2	1	7	1	1	Not stated	
113	63	112	21	112	121	471	19	103	811	874	165	24	124	63	95	...	Unmarried.....	Hindoo Low-Castes.
274	108	348	53	275	252	1042	33	203	1753	1651	257	43	257	122	233	...	Married	
33	18	38	...	29	45	140	4	41	433	319	46	3	42	21	29	...	Widowed	
...	1	..	...	...	...	1	...	...	...	...	...	...	...	...	...	...	Not stated	
510	61	32	21	566	156	536	142	1581	451	257	216	33	261	250	62	91	Unmarried.....	Musulman.
1016	61	56	31	978	312	913	334	3132	1034	460	286	49	413	570	105	265	Married	
230	36	14	15	119	100	125	55	921	170	69	54	9	85	89	29	101	Widowed	
1	...	...	...	3	...	1	4	2	1	1	...	...	...	...	...	11	Not stated	
1	...	...	...	...	...	1	1	2	...	...	2	...	...	...	...	...	Unmarried.....	Negro African.
1	...	1	...	1	4	4	2	3	...	1	5	...	1	3	...	...	Married	
...	...	...	...	...	..	...	..	...	...	...	...	...	...	...	...	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
791	121	142	82	335	71	47	3	11	17	90	114	29	69	32	13	1	Unmarried.....	Parsee.
1086	129	188	82	412	64	107	6	12	23	86	157	38	64	59	18	1	Married	
232	41	42	23	57	24	20	1	4	10	26	28	8	11	24	6	...	Widowed	
1	...	...	...	...	...	...	...	...	...	...	...	...	..	...	...	...	Not stated	
1	3	2	...	...	10	17	62	44	40	18	3	...	2	...	5	1	Unmarried	Jew.
1	2	4	...	...	12	23	67	76	19	11	5	...	3	1	6	3	Married	
...	1	...	...	...	3	7	15	11	12	7	2	...	1	1	2	1	Widowed	
...	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	Not stated	
106	133	30	13	550	100	98	8	31	85	37	27	15	530	479	406	...	Unmarried.....	Native Christian and Goanese.
161	116	58	46	693	110	204	11	54	191	57	51	16	660	620	465	3	Married	
59	46	19	18	223	33	41	5	12	32	32	14	4	145	144	158	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
24	8	...	...	15	13	146	9	2	2	17	7	...	...	...	1	...	Unmarried.....	Eurasian.
17	4	...	...	11	10	14	6	2	5	9	5	...	2	...	...	...	Married	
7	..	...	...	5	2	8	3	1	..	13	1	..	...	...	2	...	Widowed	
...	...	...	...	...	...	..	...	...	...	...	...	...	...	...	...	...	Not stated	
46	25	101	17	236	141	137	18	10	20	48	52	7	71	58	14	5	Unmarried.....	European
43	18	90	38	131	62	104	17	7	8	48	47	9	10	17	11	10	Married	
16	...	2	3	24	19	18	10	4	...	29	5	..	2	1	1	3	Widowed	
...	...	1	...	...	1	...	...	...	...	1	...	...	...	...	...	...	Not stated	
...	...	...	...	2	...	...	...	...	...	...	1	..	...	...	...	...	Unmarried.....	Buddhist.
...	...	...	...	...	...	2	...	...	...	...	...	..	...	...	...	...	Married	
...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Widowed	
..	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...	...	Not stated	
3475	1437	1338	696	3756	1729	3265	1069	1970	3176	2387	2258	716	2452	2205	1953	119	Unmarried.....	Total.
7056	2508	2507	1469	6728	3314	6599	2353	4022	7821	4959	4541	1304	3925	4139	3638	301	Married	
1485	670	545	298	1310	696	1168	504	1110	2003	1001	893	283	927	1085	838	115	Widowed	
2	1	9	...	11	1	4	4	4	2	2	5	2	1	7	1	12	Not stated	

Table

CIVIL OR CONJUGAL CONDITION OF MALES, ARRANGED

Ages		Total of all Sections.	Calcutta.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Comburkharee.	Dorgree.	Dhobeetalao.	Phunuswaree.	Bhooleshwar.	Kharatalao.	Koombarwaris.	Girgaum.
			Upper.	Middle and Lower.														
Under 6 years	Unmarried	47456	349	839	144	2317	844	2726	2332	2549	3416	2151	2480	1321	2110	1650	2058	1583
	Married	43	..	..	2	...	...	5	...	...	4	4	2	3	5	2	4	3
	Widowed	1	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Not stated	1	...	...	1	...	...	...	...	...	...	...	...	..	...	...	...	...
6 not exceeding 10 years	Unmarried	34683	112	559	84	1135	577	1961	1683	1744	2499	1501	1679	876	1486	1310	1477	1047
	Married	1196	3	55	5	37	14	63	80	21	38	111	52	36	30	15	46	53
	Widowed	10	2	3	...	...	1	1	...	...	2	1	..	...	...	...	...	...
	Not stated	5	3	.	...	...	...	...	...	...	...	...	...	...	...	1	...	...
10 not exceeding 15 years	Unmarried	36550	91	594	152	1994	453	2409	2122	1948	2592	1158	2067	1166	1828	1346	1376	1172
	Married	7407	15	118	28	265	89	619	453	397	470	399	308	186	376	215	391	307
	Widowed	86	...	9	...	10	4	4	5	9	8	6	7	2	2	1	3	1
	Not stated	12	..	4	1	...	...	...	...	3	...	...	...	..	...	...	1	1
15 not exceeding 20 years	Unmarried	25786	80	623	206	1386	448	1987	1301	1302	1821	721	1715	1033	1350	949	812	858
	Married	32187	51	419	131	876	624	2211	1802	1504	1916	1371	1345	869	1611	1044	1764	1288
	Widowed	591	...	7	4	15	22	30	27	24	74	25	15	13	26	22	40	15
	Not stated	20	...	5	...	...	...	1	1	...	4	..	...	...	4	...	2	1
20 not exceeding 25 years	Unmarried	13695	222	620	222	749	321	1071	688	575	822	346	981	466	690	469	501	481
	Married	50218	90	784	188	1555	922	3534	2579	2183	2992	2252	2061	1566	2512	1729	2483	1722
	Widowed	1797	2	18	6	74	34	75	137	78	133	94	84	82	88	71	91	52
	Not stated	37	7	2	1	...	...	...	6	4	...	...	...	2	6	2	3	...
25 not exceeding 30 years	Unmarried	6743	160	316	125	306	168	452	377	268	435	171	399	212	377	247	245	143
	Married	53465	166	1003	323	1787	1076	3439	2668	2122	3448	2385	2378	1603	2522	1746	2545	1612
	Widowed	2770	3	33	5	94	48	147	162	100	215	116	130	110	132	79	101	77
	Not stated	47	...	9	1	...	2	...	1	2	1	...	5	...	9	4	5	...
30 not exceeding 35 years	Unmarried	2617	90	109	54	142	67	186	139	102	153	72	190	89	151	80	95	40
	Married	37435	141	744	249	1412	655	2814	2046	1602	2238	1666	1721	1117	1967	1143	1602	1279
	Widowed	2137	9	49	6	81	23	160	111	83	153	106	98	70	132	57	89	63
	Not stated	30	3	..	3	...	...	6	9	7	...	...	...	...	5	...	...	...
35 not exceeding 40 years	Unmarried	1692	43	67	30	136	38	109	201	66	127	49	118	55	88	63	56	21
	Married	34880	111	664	242	1347	532	2358	1802	1489	2435	1351	1596	1045	1809	1236	1552	1087
	Widowed	2864	6	34	12	102	36	169	153	115	211	102	136	94	159	123	137	76
	Not stated	42	4	4	2	...	...	...	...	16	...	...	2	...	8	...	2	...
40 not exceeding 45 years	Unmarried	738	16	29	20	31	20	64	74	20	59	16	54	25	43	26	12	15
	Married	17343	79	347	132	887	354	1354	981	873	1002	611	929	584	1066	575	665	544
	Widowed	1877	8	20	15	96	14	112	117	91	114	65	87	77	147	73	51	51
	Not stated	25	3	...	2	1	...	1	...	2	...	...	1	2	10	...	2	...
45 not exceeding 50 years	Unmarried	569	13	8	6	19	14	43	22	29	64	17	67	16	35	33	19	12
	Married	16862	51	295	83	778	258	1175	963	905	1228	586	877	491	897	706	657	516
	Widowed	2909	9	27	19	105	20	184	147	144	220	109	154	111	196	155	108	82
	Not stated	41	7	7	...	...	...	2	...	2	3	...	1	...	8	1	...	...
50 not exceeding 55 years	Unmarried	193	3	8	2	9	6	31	13	7	9	1	23	5	13	9	4	1
	Married	7108	22	136	45	550	81	658	466	389	460	219	456	252	453	243	260	261
	Widowed	1512	7	16	5	91	16	110	99	57	92	51	91	67	166	61	46	50
	Not stated	14	6	2	...	...	...	...	...	1	...	...	...	...	2	1	...	...
55 not exceeding 60 years	Unmarried	199	6	3	2	16	6	18	14	15	17	5	15	7	12	15	9	3
	Married	7619	23	119	33	413	100	488	481	415	680	249	362	199	391	370	299	188
	Widowed	2755	11	85	6	88	14	126	126	156	221	104	145	83	233	151	107	100
	Not stated	48	4	...	1	...	...	...	10	7	...	...	...	...	14	1	6	1
60 and upwards	Unmarried	178	...	3	...	11	5	19	3	5	23	1	11	6	14	5	1	2
	Married	4694	7	85	31	400	44	395	312	286	355	140	234	135	250	201	81	155
	Widowed	3469	9	32	4	183	34	147	214	158	281	110	211	111	293	220	182	117
	Not stated	104	6	...	...	...	...	...	...	...	...	...	...	...	8	3	81	...
Total	Unmarried	171094	985	3778	1047	8551	2965	11070	8969	8630	12035	6209	9799	5277	8197	6202	6665	5828
	Married	270456	759	4766	1492	10302	4709	19113	14583	12186	17266	11344	12312	8086	13889	9225	12349	9015
	Widowed	22778	61	283	82	939	266	1265	1298	1015	1724	889	1158	820	1574	1013	955	684
	Not stated	435	43	33	12	1	2	10	27	44	8	...	9	4	74	13	102	8

No. 111.

IN SECTIONS, ACCORDING TO AGE PERIODS.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camateepura District or Section.						Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	Ages.	
						Byculla Section.		Camateepura Section.											
						Byculla Sub-Section.	1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camateepura Sub-Section.	Tardeo Sub-Section.									
1808	673	840	419	1933	949	1790	514	1068	1791	1333	1306	408	1481	1287	1142	145	Unmarried	Under 6 years.	
3	...	...	...	...	...	2	..	...	4	...	...	...	...	...	...	...	Married		
1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Widowed		
...	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...	...	Not stated		
1819	575	478	285	1491	773	1461	408	806	1347	1069	904	297	964	842	740	894	Unmarried	6 not exceeding 10 years.	
21	9	22	24	66	36	67	36	10	61	80	61	14	12	33	2	33	Married		
...	...	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...	Widowed		
...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	..	..	Not stated		
1472	596	460	280	1808	772	1253	386	708	1053	917	962	242	714	754	546	1666	Unmarried	10 not exceeding 15 years.	
271	75	130	66	328	114	332	108	100	236	216	161	86	119	118	98	263	Married		
2	...	2	...	...	4	2	...	...	1	2	1	..	...	...	1	...	Widowed		
...	...	...	...	...	...	...	...	1	...	1	...	...	...	...	...	...	Not stated		
893	345	332	161	822	447	626	200	443	609	537	530	188	451	597	375	1638	Unmarried	15 not exceeding 20 years.	
1280	511	468	287	1179	656	1436	440	471	1130	1029	829	181	635	520	604	1705	Married		
27	9	7	5	10	18	21	5	12	18	25	27	7	7	16	...	23	Widowed		
...	...	...	...	...	...	..	..	...	.	...	2	...	...	...	...	...	Not stated		
894	163	159	88	377	215	362	98	176	255	228	211	92	145	244	163	1211	Unmarried	20 not exceeding 25 years.	
2048	723	769	407	1680	974	1828	734	845	1749	1505	1283	330	1122	993	879	3247	Married		
78	33	22	12	50	33	45	19	27	52	64	55	7	21	37	27	96	Widowed		
...	...	2	...	...	...	1	...	..	1	...	...	..	...	...	...	...	Not stated		
235	44	68	41	188	97	144	27	85	136	119	107	29	83	98	59	782	Unmarried	25 not exceeding 30 years.	
2045	716	792	475	1903	1054	2026	724	971	2000	1545	1312	352	1201	1052	968	3509	Married		
119	55	20	26	81	49	90	39	69	108	73	70	15	50	67	51	236	Widowed		
1	...	...	...	...	1	...	1	1	1	...	...	...	1	...	2	...	Not stated		
90	28	35	37	63	33	58	24	25	57	50	39	1	20	38	26	242	Unmarried	30 not exceeding 35 years.	
1373	469	575	282	1258	701	1143	505	644	1272	895	892	264	780	754	603	2679	Married		
53	26	19	14	57	37	56	36	51	90	48	65	13	98	58	51	136	Widowed		
...	...	...	4	...	...	...	...	...	1	...	...	...	...	..	1	...	Not stated		
53	5	21	17	25	12	20	8	20	38	30	16	4	18	22	9	107	Unmarried	35 not exceeding 40 years.	
1359	448	587	280	1141	694	1153	411	727	1250	880	758	207	738	733	564	2254	Married		
108	39	25	29	84	59	73	36	84	113	61	84	18	52	66	56	212	Widowed		
...	...	...	...	...	...	...	...	...	...	2	1	1	...	..	...	..	Not stated		
63	1	8	14	4	7	23	4	7	11	6	8	1	1	9	5	37	Unmarried	40 not exceeding 45 years.	
588	239	283	127	598	254	476	191	278	486	327	316	163	340	377	320	1046	Married		
61	17	30	17	53	47	86	29	38	57	33	51	11	36	55	50	123	Widowed		
...	..	...	...	1	...	...	...	...	...	...	...	..	..	...	...	...	Not stated		
22	1	4	1	17	8	8	4	11	11	7	9	1	12	3	2	31	Unmarried	45 not exceeding 50 years.	
614	201	291	142	548	280	497	187	403	511	357	302	155	388	404	263	907	Married		
82	23	41	36	56	67	74	35	92	121	76	51	25	65	75	52	148	Widowed		
...	...	...	...	...	...	...	...	1	5	...	...	...	2	1	...	1	Not stated		
5	...	2	1	19	4	4	1	...	5	1	1	...	3	...	1	7	Unmarried	50 not exceeding 55 years.	
230	92	106	41	214	94	130	44	109	144	78	107	34	128	143	161	302	Married		
38	17	21	14	32	17	17	21	23	31	18	38	2	21	50	41	86	Widowed		
...	...	...	...	...	...	...	...	...	..	...	1	...	..	...	1	...	Not stated		
1	2	9	...	2	1	3	1	5	5	2	1	...	1	2	...	1	Unmarried	55 not exceeding 60 years.	
268	106	107	51	231	131	265	64	189	317	165	114	49	167	180	133	272	Married		
98	23	28	27	93	46	82	20	86	111	51	52	28	64	80	52	104	Widowed		
...	...	...	...	...	...	...	...	1	1	...	2	...	..	...	...	...	Not stated		
4	...	14	3	...	3	4	...	..	5	...	1	...	1	1	...	33	Unmarried	60 and upwards.	
200	56	63	84	149	64	113	42	120	138	73	70	28	114	128	74	117	Married		
91	39	64	22	93	56	90	31	108	119	77	63	22	87	84	70	47	Widowed		
...	...	...	...	...	...	...	...	...	2	2	...	...	...	2	...	...	Not stated		
6359	2483	2480	1347	6244	3321	5756	1675	3354	5328	4299	4095	1208	3844	3847	3068	6794	Unmarried	Total.	
10800	3645	4198	2216	9245	5052	9468	3486	4867	9298	7100	6205	1903	5644	5435	4669	16334	Married		
758	281	279	202	609	428	586	280	590	821	528	557	143	441	588	450	1211	Widowed		
1	...	2	4	1	1	1	1	5	11	5	6	1	8	3	4	1	Not stated		

Table

CIVIL OR CONJUGAL CONDITION OF FEMALES, ARRANGED

AGES.		Total of all Sections.	Colaba. Upper.	Colaba. Middle and Lower.	Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomburkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhoolesh wur.	Kharatalao.	Koombarwara.	Girgaum.
Under 6 years	Unmarried	46793	160	766	135	2202	888	2675	2480	2549	3574	2245	2451	1408	2126	1863	2039	1494
	Married	176	...	19	...	16	29	8	16	4	6	11	3	6	5	5	6	3
	Widowed	3	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...
	Not stated	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6 not exceeding 10 years	Unmarried	26839	121	433	79	1220	575	1554	1328	1443	2122	1141	1338	746	1146	1081	1269	766
	Married	3592	9	118	...	77	40	179	184	137	185	800	171	66	115	119	213	161
	Widowed	75	3	6	1	3	...	5	24	...	4	11	2	...	...	...	5	...
	Not stated	3	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...
10 not exceeding 15 years	Unmarried	9675	40	169	41	966	113	503	462	614	774	311	750	245	541	452	222	205
	Married	19755	51	344	18	574	350	1276	1431	927	1420	1035	826	554	857	775	1185	769
	Widowed	358	...	6	1	8	13	21	17	13	26	28	15	12	11	11	21	15
	Not stated	4	...	...	...	...	...	...	...	...	...	...	...	...	...	1	2	1
15 not exceeding 20 years	Unmarried	2440	7	64	43	240	41	111	60	81	117	18	264	128	96	56	127	144
	Married	39667	126	566	117	1303	812	2195	2494	1954	3036	2139	1755	1086	1702	1569	2060	1855
	Widowed	1621	8	14	1	28	26	57	130	63	134	106	98	61	142	41	97	52
	Not stated	26	1	1	...	...	...	...	4	...	...	6	2	...	...	...	4	2
20 not exceeding 25 years	Unmarried	905	5	56	22	119	23	43	25	21	29	12	71	77	48	20	27	50
	Married	34048	101	615	90	1248	568	1967	1912	1470	2472	1762	1562	931	1502	1326	1772	1151
	Widowed	2550	4	38	5	80	28	138	151	95	215	143	145	136	94	88	146	97
	Not stated	21	2	2	...	...	...	...	...	3	7	...	...	...	...	...	2	2
25 not exceeding 30 years	Unmarried	489	9	38	6	32	15	29	15	30	36	4	27	45	17	12	7	35
	Married	27690	92	493	72	1047	444	1514	1412	1220	2103	1439	1268	723	1293	1162	1442	874
	Widowed	4048	6	85	7	138	48	232	252	168	336	249	238	157	157	118	252	180
	Not stated	22	1	1	...	...	...	...	...	...	...	...	...	..	3	2	...	2
30 not exceeding 35 years	Unmarried	451	6	13	6	3	6	14	5	2	8	...	10	17	2	2	2	9
	Married	14877	48	365	64	742	202	971	819	672	1073	677	813	431	757	585	700	535
	Widowed	3410	10	56	2	165	68	225	227	190	265	212	225	150	136	107	205	108
	Not stated	24	..	..	...	...	1	1	1	1	..	..	...	...	1	...	...	2
35 not exceeding 40 years	Unmarried	161	2	4	3	4	1	32	6	7	20	2	4	18	...	5	5	6
	Married	14251	42	223	41	712	180	884	777	697	1158	668	676	349	703	724	688	454
	Widowed	6616	15	109	9	287	73	387	437	353	591	378	422	235	371	244	399	284
	Not stated	10	1	...	...	...	...	...	...	6	...	...	...	...	1	...	...	2
40 not exceeding 45 years	Unmarried	83	4	...	3	...	1	4	..	3	12	...	4	12	1	1	...	2
	Married	5983	16	173	36	389	57	455	316	308	403	214	389	173	316	208	222	284
	Widowed	3871	11	71	7	217	55	249	285	183	353	195	242	132	205	136	181	145
	Not stated	14	...	1	...	...	...	...	...	1	2	...	...	—	1	...	...	1
45 not exceeding 50 years	Unmarried	66	3	...	...	3	1	8	13	1	4	1	9	4	1	2	...	3
	Married	6562	16	92	20	357	75	385	330	307	560	223	348	184	347	332	275	229
	Widowed	7547	31	85	8	358	122	467	473	427	697	403	463	258	453	311	355	253
	Not stated	13	...	1	...	...	1	...	...	...	...	...	...	...	4	1	...	1
50 not exceeding 55 years	Unmarried	16	4	1	...	...	..	...	...	...	1	...	1	5	..	...	1	1
	Married	2447	6	71	9	270	22	176	143	115	156	78	174	68	117	69	79	84
	Widowed	2932	7	70	9	198	24	204	241	149	200	118	240	98	177	102	117	120
	Not stated	6	...	...	1	...	1	...	...	3	...	...	...	...	1	...	...	...
55 not exceeding 60 years	Unmarried	35	1	3	1	...	...	1	12	1	...	...	...	1	...	...	1	2
	Married	2970	3	41	8	102	39	154	112	150	259	128	155	65	144	120	130	165
	Widowed	6497	28	60	7	285	100	311	420	352	613	327	397	202	310	312	341	193
	Not stated	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
60 and upwards	Unmarried	24	1	...	...	...	...	...	2	1	...	...	...	..	...	1	...	1
	Married	2004	5	71	4	133	12	116	58	90	136	52	119	57	73	72	74	66
	Widowed	6136	13	101	11	453	84	369	402	352	535	217	454	196	311	253	246	190
	Not stated	15	...	...	...	...	...	...	3	...	...	...	...	...	...	...	...	1
Total	Unmarried	88577	368	1542	389	4789	1664	4776	4403	4753	6697	3734	4929	2701	3793	3495	3700	2718
	Married	174022	515	3161	479	7025	2830	10230	10004	8051	12967	8721	8259	4693	8021	7016	8846	6030
	Widowed	45664	136	701	63	2221	641	2665	3039	2345	3949	2387	2941	1637	2367	1723	2365	1537
	Not stated	170	5	6	1	...	3	1	8	24	9	6	2	...	11	4	8	14

No. 112.

IN SECTIONS, ACCORDING TO AGE PERIODS.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camateepura District or Section.					Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	Ages.	
						Byculla Section.		Camateepura Section.										
						Byculla Sub-Section.	1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camateepura Sub-Section.	Tardeo Sub-Section.								
1827	725	759	476	1954	886	1845	589	975	1752	1354	1292	474	1395	1194	1102	44	Unmarried	Under 6 years.
11	...	1	...	1	2	4	...	...	6	3	...	...	4	1	6	..	Married	
...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	...	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
1069	435	387	155	1167	594	1032	319	669	1136	719	728	175	763	675	625	34	Unmarried	6 not exceeding 10 years.
142	52	83	99	133	75	164	38	42	187	189	96	33	66	71	47	1	Married	
...	...	...	1	2	...	3	...	...	1	1	1	...	...	1	1	...	Widowed	
2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
371	127	90	35	424	138	280	134	262	184	221	213	60	245	286	177	20	Unmarried	10 not exceeding 15 years.
811	292	313	191	747	397	764	252	397	834	580	611	102	372	360	360	10	Married	
13	6	12	5	21	6	9	4	11	16	12	16	1	7	1	...	...	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
115	77	52	18	128	56	81	19	53	49	48	21	3	33	34	42	14	Unmarried	15 not exceeding 20 years.
1598	563	554	314	1495	825	1651	551	948	1774	1227	1085	272	876	846	782	37	Married	
63	25	12	10	46	48	45	18	39	84	50	42	8	25	33	15	..	Widowed	
...	...	...	...	1	...	1	...	1	...	...	3	...	...	...	...	...	Not stated	
38	33	21	6	39	30	10	2	7	28	26	1	..	3	9	4	3	Unmarr'ed	20 not exceeding 25 years.
1359	549	516	284	1300	697	1309	471	769	1521	1040	957	293	788	865	760	36	Married	
98	45	27	17	94	56	85	26	51	126	73	79	16	38	63	52	1	Widowed	
...	...	...	...	1	...	...	...	...	...	...	...	1	...	...	1	...	Not stated	
15	23	23	2	11	6	10	1	3	18	13	2	2	5	1	2	...	Unmarried	25 not exceeding 30 years.
1149	408	339	249	1088	505	1066	380	700	1411	824	680	218	702	691	622	66	Married	
106	72	109	23	149	89	113	40	92	207	108	90	19	73	95	86	4	Widowed	
...	..	8	...	1	...	...	...	...	1	...	2	1	...	...	...	...	Not stated	
4	8	3	1	6	7	2	3	...	5	2	...	1	2	...	1	1	Unmarried	30 not exceeding 35 years.
586	232	216	110	593	217	480	206	301	593	317	377	139	351	383	341	31	Married	
89	36	32	18	103	67	78	34	59	148	60	67	20	65	104	72	7	Widowed	
...	...	1	...	1	...	...	1	1	1	...	...	...	...	2	...	...	Not stated	
4	5	3	3	8	4	3	1	...	2	3	...	1	3	1	..	1	Unmarried	35 not exceeding 40 years.
540	181	205	89	576	257	483	191	396	668	345	292	87	334	356	273	57	Married	
208	91	70	48	161	67	203	83	170	258	156	111	49	120	145	113	19	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
25	...	..	...	4	3	...	...	1	.	...	...	...	2	...	...	1	Unmarried	40 not exceeding 45 years.
231	83	75	39	230	108	169	83	144	185	124	114	51	139	138	149	12	Married	
117	68	35	30	118	43	85	42	61	164	78	73	20	85	113	74	18	Widowed	
...	..	...	...	...	...	...	2	...	...	...	...	...	..	5	..	1	Not stated	
3	4	...	...	1	2	..	...	...	...	...	...	...	..	2	...	1	Unmarried	45 not exceeding 50 years.
293	79	85	39	229	120	232	87	180	303	165	137	37	139	184	138	35	Married	
252	107	60	40	231	74	182	93	200	317	153	132	42	190	167	127	21	Widowed	
...	...	...	...	...	1	...	1	1	...	1	...	...	1	...	...	...	Not stated	
1	...	...	...	...	...	.	1	...	...	.	..	...	...	...	...	...	Unmarried	50 not exceeding 55 years.
90	25	41	17	98	36	60	21	47	83	38	56	18	41	75	66	3	Married	
80	41	39	24	74	47	61	33	38	107	36	69	19	48	84	59	4	Widowed	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Not stated	
1	...	...	...	1	2	2	...	...	2	...	..	...	1	3	...	...	Unmarried	55 not exceeding 60 years.
118	21	48	23	107	47	139	43	66	155	69	80	33	70	109	54	13	Married	
227	86	74	48	218	102	159	70	195	298	164	124	51	131	131	129	32	Widowed	
...	1	...	...	7	...	2	...	1	...	1	...	...	..	...	...	...	Not stated	
2	...	...	...	13	1	...	...	...	...	1	1	...	...	...	...	...	Unmarried	60 and upwards.
128	23	31	15	131	28	84	30	32	101	38	56	26	43	60	40	...	Married	
282	93	75	34	93	97	141	61	194	277	110	89	38	148	148	110	9	Widowed	
...	...	...	...	...	..	...	...	...	...	...	...	...	...	...	...	11	Not stated	
3475	1437	1338	696	3756	1729	3265	1069	1970	3176	2387	2258	716	2452	2205	1953	119	Unmarried	Total.
7056	2508	2507	1469	6728	3314	6599	2358	4022	7821	4959	4541	1304	3925	4139	3638	301	Married	
1485	670	545	298	1310	696	1164	504	1110	2003	1001	893	283	927	1085	838	115	Widowed	
2	1	9	...	11	1	4	4	4	2	2	5	2	1	7	1	12	Not stated	

Table No. 113.

THE LANGUAGES OF THE POPULATION, ARRANGED BY CLASSES.

Languages.	Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musu'man.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 Maráthi	387939	167	19343	1044	10	314414	39410	6054	...	...	2170	5325	2	...	...
2 Gujeráthi	154755	6839	8630	7	4372	57110	7107	23424	8	47202	8	48	...	...	...
3 Hindústáni (Musulmáni or Urdu)	89369	15	2697	3	18	8955	1454	75957	81	...	12	151	23	...	3
4 Kanarese	1146	3	94	93	...	557	121	201	...	...	5	72	...	...	...
5 Konkani (Indo-Portuguese).	34257	...	172	...	...	1302	55	12529	6	...	...	19945	248	...	...
6 Cutchee	52454	6191	2655	...	4222	9458	36	29872	20	...	...	...	...	...	...
7 Sindhi	1421	...	19	...	43	788	...	560	...	...	...	11	...	...	...
8 Bengali	538	...	7	...	...	56	74	363	...	...	...	8	...	30	...
9 Telugu	13611	...	298	20	...	12196	672	279	...	...	...	146	...	...	...
10 Támil	2112	...	1	...	...	268	193	751	...	...	101	796	2	...	...
11 Márvádi	8227	3997	1509	...	2	2523	...	196	...	...	...	...	...	...	...
12 Pushtu (Afghání)	721	...	...	...	...	3	...	716	2	...	...	...	...	...	...
13 Arabic	4393	...	...	...	...	...	...	3177	291	93	767	44	20	1	...
14 Persian	3164	...	...	...	...	...	...	1826	10	1302	25	1	...	...	...
15 Turki	164	...	...	...	...	...	...	150	...	...	11	...	1	2	...
16 Chinese	181	...	...	...	...	...	...	...	...	...	...	15	...	...	166
17 Hebrew	121	...	...	...	...	...	...	...	...	...	119	2	...	...	...
18 Somáli (East African)	298	...	...	...	3	...	...	16	271	...	...	8	...	...	...
19 English	10878	...	...	...	...	...	...	...	...	...	24	144	865	9845	...
20 German	252	...	...	...	...	...	...	...	...	...	57	...	2	193	...
21 French	111	...	...	...	...	...	...	...	...	...	2	...	...	109	...
22 Italian	76	...	...	...	...	...	...	...	...	...	4	4	...	68	...
23 Russian	24	...	...	...	...	...	...	...	...	...	13	...	...	11	...
24 Spanish	22	...	...	...	...	...	...	...	...	...	3	...	...	19	...
25 Greek	33	...	...	...	...	...	...	...	...	...	...	...	...	33	...
26 Portuguese	4003	...	...	...	...	...	...	...	...	...	...	3988	4	11	...
27 All other Languages	2926	6	3	...	747	87	...	1953	...	...	...	...	1	129	...
Total...	773196	17218	35428	1167	9417	407717	49122	158024	689	48597	3321	30703	1168	10451	169

* Includes Musulman and Christian Negro African.

Table No. 114.

THE LANGUAGES OF THE POPULATION, ARRANGED ACCORDING TO CLASSES, BY SEX.

Classes.		Total Languages.	Maráthi.	Gujaráti	Hindustáni, (Musulmáni or Urdu).	Kanarese.	Konkani (Indo-Portuguese).	Cutchee.	Sindhi.	Bengali.	Telugu.	Támil.	Márwádi.	Pushtu (Afgháni).	Arabic.	Persian.	Turki.	Chinese.	Hebrew.	Somáli (East African).	English.	German.	French.	Italian.	Russian.	Spanish.	Greek.	Portuguese.	All other Languages.
Jain	Males	12769	152	4798	12	1	...	4062	...	...	...	...	3738	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6
	Females	4449	15	2041	3	2	...	2129	...	...	...	...	259	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Brahmin	Males	23551	11753	6142	2330	67	109	1551	14	3	225	1	1353	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
	Females	11877	7590	2488	367	27	63	1104	5	4	73	...	156	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lingaet	Males	723	638	5	1	66	...	...	...	...	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	444	406	2	2	27	...	...	...	...	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bhatia	Males	5263	6	2437	5	...	...	2360	30	...	...	...	2	...	...	...	...	...	...	3	...	...	...	...	...	...	...	...	420
	Females	4154	4	1935	13	...	...	1862	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	327
Hindoo of other Castes	Males	245450	185518	36923	6750	417	847	5663	595	55	6427	179	2014	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	59
	Females	162267	128896	20187	2225	140	455	3795	193	1	5769	89	509	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	28
Hindoo Low Castes	Males	27375	20944	4640	1090	67	25	33	...	30	387	159	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	21747	18466	2467	364	54	30	3	...	44	285	34	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Musulman	Males	94281	4634	13789	44312	49	7971	1618	396	245	134	460	177	509	2806	1307	133	...	...	9	...	...	...	...	...	...	...	...	1162
	Females	63743	1420	9635	31645	152	4558	13684	164	118	145	291	19	207	371	519	17	...	..	7	...	...	...	...	...	...	...	...	791
*Negro African	Males	441	...	7	45	...	1	8	...	...	...	...	...	2	218	5	...	...	...	155	...	...	...	...	...	...	...	...	...
	Females	248	...	1	36	...	5	12	...	...	...	...	...	...	73	5	...	...	...	116	...	...	...	...	...	...	...	...	...
Parsee	Males	25315	...	24487	...	...	...	...	...	...	...	...	...	...	70	758	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	23282	...	22715	...	...	...	...	...	...	...	...	...	...	23	544	...	...	...	...	...	...	...	...	...	...	...	...	...
Jew	Males	1700	1071	...	5	4	...	...	...	...	...	67	...	...	396	16	5	...	62	...	18	43	2	1	8	2	...	...	...
	Females	1671	1099	8	7	1	...	...	...	...	...	34	...	...	371	9	6	...	57	...	6	14	...	3	5	1	...	...	...
Native Christian and Goanese	Males	19932	2743	32	68	39	13448	...	10	8	90	412	...	...	18	...	...	12	2	5	110	...	...	3	...	...	...	2532	...
	Females	10776	2582	16	83	33	6097	...	1	...	56	384	...	...	26	1	...	3	...	3	34	...	...	1	...	...	...	1456	...
Eurasian	Males	587	...	...	11	...	1	...	...	...	...	1	...	...	11	...	1	...	...	...	559	...	...	...	...	...	...	2	1
	Females	581	2	...	12	...	247	...	...	...	...	1	...	...	9	...	...	...	...	...	306	2	...	...	...	...	...	2	...
European	Males	7222	...	...	...	...	...	...	...	14	...	...	...	...	1	...	2	...	...	...	6733	160	78	46	8	19	31	8	122
	Females	3229	...	...	...	...	...	...	...	16	...	...	...	...	...	...	...	...	...	...	3112	33	31	22	3	...	2	3	7
Buddhist	Males	154	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	153	...	...	...	...	...	...	...	...	...	...	...
	Females	15	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	13	...	...	...	...	...	...	...	...	...	...	...
Total...	Males	464763	227459	93260	54630	710	22802	29865	1045	355	7276	1279	7284	514	3520	2086	141	165	64	172	7420	203	80	50	16	21	31	2542	1773
	Females	308433	160480	61495	34739	436	11455	22589	376	183	6335	833	943	207	873	1078	23	16	57	126	3458	49	31	26	8	1	2	1461	1153

* Includes Musulman and Christian Negro African.

Table

THE LANGUAGES OF THE POPULATION

LANGUAGES.	Total of all Sections.	Colaba.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomburkhanee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwar.	Kharatalo.	Koombarwara.	Girgaum.
		Upper.	Middle and Lower.														
1 Maráthi	387939	1264	9030	586	3456	8608	17908	16952	3777	16092	29330	19143	18080	5111	6962	24800	21160
2 Gujeráthi	154755	178	1266	513	25111	965	25273	7393	12080	5191	795	12526	3094	19247	9032	5094	1352
3 Hindustáni (Musulmáni or Urdu)	89369	290	1127	385	1016	1748	1893	2363	6408	14405	1190	1000	527	4170	8918	3208	505
4 Kannarese	1146	12	8	127	136	49	90	6	207	7	3	61	6	1	14	27	74
5 Konkani (Indo-Portuguese)	4257	175	796	667	739	721	889	646	377	2381	488	3712	924	2737	1537	16	810
6 Cutchee	52454	16	...	...	2299	59	84	12680	12488	12879	1120	429	98	4594	1154	660	148
7 Sindhi	1421	5	...	...	6	6	13	143	503	176	2	4	...	241	42	28	...
8 Bengali	538	1	2	...	...	6	15	7	17	13	...	56	...	21	4	1	8
9 Telugu	13611	120	237	150	65	77	236	180	26	14	5	193	30	36	111	506	40
10 Támil	2112	11	145	36	20	16	40	7	56	547	1	61	2	14	5	13	2
11 Márvádi	8227	18	186	...	45	53	2253	267	344	342	193	722	178	1463	241	287	192
12 Pushtu (Afghání)	721	2	...	...	...	1	...	44	75	388	24	...	...	27	12	...	...
13 Arabic	4398	..	2	73	359	24	3	160	324	253	49	7	...	81	247	84	...
14 Persian	3164	...	34	39	276	24	27	23	67	520	4	325	51	150	287	18	4
15 Turki	164	...	...	...	3	...	...	7	2	11	...	...	...	...	43	...	...
16 Chinese	181	...	6	...	6	1	45	1	17	5	...	20	...	2	24	2	...
17 Hebrew	121	...	...	16	...	8	...	...	...	..	...	...	...	...	8	...	...
18 Somáli (East African)	298	...	...	...	...	...	...	6	...	179	...	...	...	54	2	...	...
19 English	10878	751	1326	777	236	613	102	12	20	90	57	278	...	69	8	67	87
20 German	252	2	7	38	21	44	1	...	...	8	...	1	...	...	1	...	1
21 French	111	1	8	20	15	4	1	...	...	...	...	3	...	1	...	...	...
22 Italian	76	...	9	9	14	5	3	...	...	...	1	2	...	2	...	...	1
23 Russian	24	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...
24 Spanish	22	...	...	...	2	...	...	...	...	1	...	...	...	...	...	...	...
25 Greek	33	...	...	2	3	...	2	...	...	...	...	...	...	...	...	...	...
26 Portuguese	4001	8	12	3	...	3	6	...	28	79	22	871	223	85	44	229	935
27 All other Languages	2926	13	69	74	...	47	756	1444	272	180	...	...	...	...	...	...	...
Total	773196	2867	14265	3515	33828	13080	49130	42351	37048	54656	33290	39109	28218	38106	28691	34930	25319

No. 115.

ARRANGED BY SECTIONS.

Khetwaree.	Chaupatee.	Walkeshwar.	Mahaluxmee.	Mazagon.	Tarwaree.	Camatcpura District or Section.						Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	LANGUAGES.
						Byculla Section.		Camatcpura Section.										
						Byculla Sub-Section.	1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camatcpura Sub-Section.	Tarl'eo Sub-Section.								
17990	8680	7175	3843	16673	10555	18265	7084	2690	11922	14825	14337	4699	12803	11491	11703	10089		Maráthi
5205	918	1892	1125	2487	759	1317	167	892	845	1665	1560	254	1148	849	719	3393		Gujeráthi
4420	445	632	641	3325	1347	4658	1407	9418	4386	2505	1440	320	1210	1444	493	2640		Hindustáni (Musulmáni or Urdu)
24	22	19	9	23	...	31	6	8	93	16	5	1	14	15	3	34		Kanarese
596	305	244	296	4004	606	910	44	1505	105	317	531	96	388	2223	1190	8282		Konkani (Indo-Portuguese)
199	40	61	36	189	73	166	40	327	370	134	132	87	875	447	104	466		Cutchee
2	5	3	...	3	27	53	1	40	1	2	...	...	..	...	1	114		S'indhi
33	1	...	...	3	...	...	...	223	10	3	...	30	...	...	4	80		Bengali
74	62	203	100	103	55	161	57	178	9902	153	75	51	216	119	16	45		Telugu
51	81	13	10	39	64	103	72	59	177	65	32	2	310	9	4	45		Támil
97	131	355	11	144	27	102	25	53	103	66	52	14	58	94	111	...		Márwádi
1	1	...	...	11	6	5	8	20	12	6	...	...	2	...	1	75		Pushtu (Afghání)
43	26	7	2	26	45	64	249	316	38	161	17	...	52	1	4	1719		Arabic
246	46	170	12	12	285	22	17	77	17	48	53	...	38	27	...	245		Persian
3	7	...	...	1	...	...	8	3	1	5	...	...	...	...	...	70		Turki
...	...	...	...	28	...	4	...	4	4	...	4	...	...	...	...	8		Chinese
3	...	...	...	...	5	16	21	84	7	3	...	...	...	...	...	..		Hebrew
5	...	...	...	6	4	...	5	5	...	...	4	...	...	7	...	21		Somáli (East African)
279	96	391	142	821	653	942	122	70	76	292	316	...	115	147	58	1865		Eng'ish
26	2	15	4	2	13	11	...	...	10	5	2	1	4	...	2	36		German
3	...	5	...	4	4	4	1	...	2	2	...	...	3	...	...	30		French
2	...	...	...	...	8	1	1	...	...	...	...	...	1	...	...	17		Ital'an
8	...	...	1	...	...	2	...	...	6	1	...	...	...	...	...	5		Russian
2	...	...	...	...	1	...	...	...	...	1	...	...	...	..	...	15		Spanish
—	...	4	...	...	...	...	1	...	...	1	...	...	...	...	...	20		Greek
124	157	114	...	...	5	...	38	...	368	...	...	...	...	436	208	7		Portuguese
...	...	...	...	...	...	5	...	...	...	...	...	...	...	...	...	66		All other Languages
29486	10975	11303	6232	27904	14542	26842	9372	15922	28455	20281	18560	5555	17237	17309	14621	24887		Total

Table

THE LANGUAGES OF THE POPULATION

Languages.		Total of all Sections.	Colaba.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomburkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.	Girgaum.
			Upper.	Middle and Lower														
1 Maráthi	Males	227459	745	5310	401	2314	4707	11456	9605	2274	9585	16057	10923	10825	3139	3939	14063	12366
	Females	180480	519	3720	195	1142	3901	6452	7347	1503	7407	13279	8220	7255	1972	3023	10787	8794
2 Gujeráthi	Males	93260	116	733	378	14163	639	15395	4490	7353	3057	454	6728	1817	12231	7057	2976	822
	Females	61498	62	583	135	10948	326	9878	2903	4677	2134	341	5798	1277	7016	3975	2168	585
3 Hindustáni (Musulmáni or Urdu)	Males	54630	189	789	353	722	1298	999	1495	3761	8383	700	607	329	2647	5084	1881	330
	Females	34739	101	338	82	294	450	384	868	2647	6022	490	393	198	1523	3829	1327	175
4 Kanarese	Males	710	...	3	118	112	32	74	6	61	2	3	46	2	1	12	13	46
	Females	436	12	...	9	24	17	16	...	146	5	...	15	4	...	2	14	28
5 Konkani (Indo-Portuguese)	Males	22802	97	626	568	429	587	689	368	292	1380	284	2762	736	1324	816	10	537
	Females	11455	78	170	99	310	134	200	278	85	1001	204	950	158	1413	721	6	273
6 Cutchee	Males	29865	8	...	...	1316	28	66	7460	6716	6775	675	248	60	2701	724	440	92
	Females	22589	8	...	...	983	31	18	5220	5772	6104	445	181	38	1893	490	220	56
7 Sindhi	Males	1045	11	...	...	6	6	10	122	376	110	2	2	...	155	34	18	...
	Females	376	3	...	...	...	...	3	12	127	66	...	2	...	86	8	10	...
8 Bengali	Males	375	1	2	...	...	...	15	3	15	13	...	18	..	18	1	1	6
	Females	183		...	..	...	6	...	4	2	...	...	88	...	3	3	...	2
9 Telugu	Males	7276	69	121	143	40	51	183	73	12	8	3	105	20	24	65	253	24
	Females	6335	51	116	8	25	26	51	117	14	6	2	88	10	12	46	253	16
10 Támil	Males	1279	4	68	24	7	13	26	6	55	294	1	44	2	9	4	8	1
	Females	853	7	77	12	13	3	14	1	1	253	...	17	...	5	1	5	1
11 Márvádi	Males	7284	15	185	...	42	53	1968	253	824	311	174	666	149	1198	229	258	187
	Females	943	3	1	...	3	...	285	14	20	31	19	56	29	265	12	29	5
12 Pushtu (Afghání)	Males	514	2	...	...	...	1	...	36	60	245	12	...	...	18	7	...	...
	Females	207	...	...	...	...	...	...	8	15	143	12	...	...	9	5	...	...
13 Arabic	Males	3520	...	2	37	321	15	3	115	275	185	26	6	...	52	176	24	...
	Females	873	..	...	36	38	6	...	45	59	68	23	1	...	29	71	10	...
14 Persian	Males	2086	...	31	34	123	4	21	18	61	979	4	185	27	102	207	10	4
	Females	1078	...	3	5	153	20	6	5	6	141	...	140	24	48	80	8	...
15 Turki	Males	141	...	...	...	3	...	...	6	2	11	...	...	...	...	38	...	.
	Females	23	...	..	...	...	...	...	1	...	...	...	...	...	...	5	...	...
16 Chinese	Males	165	...	4	...	6	1	43	1	14	5	...	18	...	2	21	2	...
	Females	16	...	2	...	..	...	...	...	3	...	...	2	...	...	3	...	...
17 Hebrew	Males	64	..	...	10	...	1	...	...	...	...	...	...	..	...	7	...	...
	Females	57	..	..	6	...	7	...	...	...	...	...	..	...	...	1	...	...
18 Somáli (East African)	Males	172	..	...	...	...	...	...	6	...	93	...	...	...	27	2	...	...
	Females	126	...	...	...	...	...	...	...	...	84	...	..	...	27	...	...	...
19 English	Males	7420	576	927	449	158	414	68	11	10	43	33	205	4	31	6	31	43
	Females	3458	166	399	328	78	199	34	10	10	47	24	68	1	38	2	36	44
20 German	Males	203	1	7	28	12	44	1	...	...	2	...	1	...	...	...	...	1
	Females	49	1	...	10	9	...	...	...	...	1	...	.	...	..	1	...	...
21 French	Males	80	1	6	12	8	2	...	...	...	...	...	1	..	1	...	...	...
	Females	31	...	2	8	7	2	1	...	...	...	...	2	...	...	...	...	...
22 Italian	Males	50	...	6	6	6	3	...	...	...	...	1	2	...	1	...	...	1
	Females	26	...	3	3	8	2	3	...	...	...	...	...	...	1	...	...	...
23 Russian	Males	16	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...
	Females	8	..	..	..	...	...	...	...	...	...	...	...	...	...	...	...	...
24 Spanish	Males	21	...	...	...	2	...	...	...	...	1	...	...	...	..	...	...	...
	Females	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...
25 Greek	Males	31	...	...	2	3	...	2	...	...	..	...	...	...	...	...	...	...
	Females	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
26 Portuguese	Males	2542	...	8	8	...	2	6	...	18	22	13	711	186	53	24	133	570
	Females	1461	8	4	...	...	1	...	...	10	57	9	160	37	32	20	96	365
27 All other languages	Males	1773	13	27	68	...	40	429	803	196	127	...	...	...	...	...	...	...
	Females	1153	...	42	6	...	7	327	641	76	53	...	...	...	...	...	...	...
Total	Males	484763	1848	8855	2633	19793	7942	31458	24877	21875	31033	18412	23278	14187	23734	16453	20071	15030
	Females	308433	1019	5110	882	14035	5138	17672	17474	15173	23623	14848	16131	9031	14372	12238	14919	10289

No. 116.

ARRANGED IN SECTIONS BY SEX.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon	Tarwaree.	Camateepura District or Section. — Byculla Section. — Byculla Sub-Section.	Camateepura Section. — 1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camateepura Sub-Section	Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Worlee.	Harbour.	LANGUAGES.	
10802	4985	4167	2214	9528	6213	10376	4102	1515	6361	8556	8208	2706	7144	6387	6414	10072	Males	Maráthi.
7188	3645	3008	1629	7145	4342	7889	2982	1175	5561	6269	6129	1993	5659	5104	5289	17	Females ...	
2878	539	1260	700	1892	493	903	169	526	511	1017	941	151	695	495	445	3846	Males	Gujeráthi.
2327	379	632	425	1095	266	414	58	366	334	648	619	103	453	354	274	47	Females ...	
2629	268	457	460	2056	850	2900	818	5069	2579	1607	911	198	828	848	301	2284	Males	Hindustáni (Musulmáni or Urdu).
1791	177	175	181	1269	497	1758	589	4349	1807	898	529	122	382	596	192	356	Females ...	
13	9	15	5	12	...	18	4	3	42	7	2	1	6	9	2	31	Males	Kanarese.
11	13	4	4	11	...	18	2	5	51	9	3	...	8	6	1	3	Females ...	
358	167	187	213	2295	418	510	35	834	54	197	848	79	216	1359	718	3279	Males	Konkani (Indo-Portuguese).
298	138	57	83	1709	188	400	9	671	51	120	183	17	172	864	472	3	Females ...	
127	32	28	18	114	52	118	30	200	242	97	94	58	543	282	64	457	Males	Cutchee.
72	8	33	18	75	21	48	10	127	128	37	38	29	332	165	40	9	Females ...	
2	5	3	...	2	17	29	1	24	1	1	...	...	...	...	1	107	Males	Sindhi.
...	...	...	...	1	10	24	...	16	...	1	...	...	...	...	...	7	Females ...	
30	1	...	...	3	...	...	...	136	5	1	...	14	...	...	4	68	Males	Bengali.
3	...	...	...	...	...	...	...	87	5	2	...	16	...	...	...	12	Females ...	
51	31	107	50	57	31	81	29	87	5160	91	47	27	126	73	2	31	Males	Telugu.
23	31	96	50	46	24	80	28	91	4742	67	28	24	90	46	14	14	Females ...	
24	38	8	2	25	40	56	43	36	95	36	18	1	236	8	2	45	Males	Támil.
27	43	5	8	14	24	47	29	23	82	29	14	1	74	1	2	...	Females ...	
90	123	284	10	140	12	83	22	52	95	58	41	14	44	94	103	...	Males	Márvádi.
7	8	71	1	4	15	19	3	1	8	8	4	...	14	...	8	...	Females ...	
1	1	...	...	9	6	5	6	11	10	6	...	...	2	...	1	75	Males	Pushtu (Afghání).
...	...	...	...	2	...	...	2	9	2	...	..	..	...	...	...	...	Females ...	
29	9	4	1	11	20	35	130	192	15	95	8	...	33	...	2	1699	Males	Arabic.
14	17	3	1	15	25	29	119	124	23	66	9	...	19	1	2	20	Females ...	
145	25	84	7	12	203	17	11	56	12	25	33	...	24	13	...	209	Males	Persian.
101	21	86	5	...	82	5	6	21	5	23	20	...	14	14	...	36	Females ...	
2	5	...	...	1	...	...	3	2	1	2	...	...	...	...	...	65	Males	Turki.
1	2	...	...	...	...	...	5	1	...	3	...	...	...	...	...	5	Females ...	
...	...	...	...	25	...	2	...	4	4	...	3	...	...	...	...	8	Males	Chinese.
...	...	...	...	3	...	2	...	...	...	...	1	...	...	...	...	...	Females ...	
3	...	...	...	...	1	10	10	21	1	...	...	...	...	..	...	...	Males	Hebrew.
...	...	...	..	...	4	6	11	13	6	3	...	...	...	...	...	...	Females ...	
1	...	...	...	5	3	...	2	4	...	...	2	...	...	4	...	21	Males	Somáli (East African)
4	...	...	...	1	1	..	3	1	...	...	2	...	...	3	...	...	Females ...	
135	51	199	85	407	420	648	60	44	48	133	199	...	33	70	31	1848	Males	English.
144	45	192	57	414	238	294	62	26	28	159	117	...	82	77	27	17	Females ...	
25	1	9	4	2	11	8	...	...	2	2	1	1	2	...	2	36	Males	German.
1	1	6	...	...	2	3	...	...	8	3	1	...	2	...	..	...	Females ...	
2	...	5	...	3	2	4	1	...	1	1	...	...	..	...	...	30	Males	French.
1	...	...	...	1	2	...	...	...	1	1	...	...	3	...	...	...	Females ...	
1	...	...	...	...	4	1	1	...	...	...	...	...	...	...	...	17	Males	Italian.
1	...	...	...	...	4	...	...	..	.	...	...	..	1	...	...	...	Females ...	
7	...	...	...	...	...	2	...	...	1	...	...	...	...	...	...	5	Males	Russian.
1	...	...	1	...	...	...	...	...	5	1	...	...	...	...	...	...	Females ...	
2	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	15	Males	Spanish.
...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	Females ...	
...	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	20	Males	Greek.
...	...	...	...	...	...	...	1	...	...	1	...	...	...	...	...	...	Females ...	
61	69	83	...	...	5	...	25	...	213	...	...	...	...	231	99	7	Males	Portuguese.
63	88	31	...	...	...	...	11	...	155	...	...	...	...	205	109	...	Females ...	
...	...	...	...	...	...	5	...	...	...	...	...	...	...	...	...	65	Males	All other languages.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	Females ...	
17418	6859	0904	3769	16099	8802	15811	5442	8816	15453	11982	10868	3250	9932	9873	8191	24340	Males	Total.
12018	4616	4399	2463	11805	5740	11031	3930	7106	13002	8349	7697	2305	7305	7436	6430	547	Females ...	

Table No. 117.

BIRTH-PLACES OF THE POPULATION ARRANGED BY CLASSES.

	Birth-places.	Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African *	Parsee.	Jew.	Native Christian and Goanese	Eurasian.	European.	Buddhist.
1	Ahmedábád	7004	687	800	5	13	3236	410	1682	...	64	21	52	9	25	...
2	Ahmednagar	8274	18	274	74	18	4307	1107	2212	2	22	18	122	13	87	...
3	Belgaum	3375	2	175	22	...	1921	435	538	2	15	18	158	25	64	...
4	Bombay City	214685	1479	6396	225	2398	93778	9911	52314	69	34172	1276	9679	571	2395	22
5	Broach	1768	8	49	...	4	569	136	246	...	740	5	...	1	5	...
6	Dhárwár	1223	...	29	20	...	869	85	180	...	1	9	4	10	16	...
7	Hydrabád (Sind)	2641	1	57	3	22	1102	138	1196	6	13	12	29	13	49	...
8	Kaira	133	2	15	...	2	84	5	21	...	2	...	...	...	2	...
9	Kaládgi	339	...	2	3	...	211	12	110	...	...	...	...	...	1	...
10	Kánara	224	...	16	3	...	143	29	22	...	...	...	4	4	3	...
11	Karáchi	2689	3	35	4	29	1271	256	686	2	120	41	72	31	139	...
12	Khandesh	3886	3	126	3	4	2703	450	505	1	13	22	28	11	17	...
13	Kolába	11506	1	552	3	1	8583	601	1272	...	10	403	72	2	6	...
14	Násik	7142	2	353	5	6	5336	668	695	...	...	...	61	5	11	...
15	Pánch Mahals	320	...	12	1	...	259	4	35	...	...	5	4	...	...	...
16	Poona	69004	74	2654	268	7	46558	9911	8159	5	305	141	454	95	373	...
17	Ratnágiri	126190	30	6441	157	44	97163	7677	14241	3	8	60	349	6	11	...
18	Satára	45404	20	1101	180	...	35176	5347	3454	2	28	31	43	1	21	...
19	Shikarpur	988	...	11	...	17	674	35	250	...	...	1	...	...	...	...
20	Sholapur	8769	8	274	72	1	6003	881	1391	2	14	26	62	12	23	...
21	Surat	35803	795	1024	9	69	14276	2642	5721	...	11080	30	81	10	66	...
22	Thána	17051	40	1305	15	41	11312	952	1799	...	317	95	1143	4	28	...
23	Thar and Párkar	200	...	2	...	..	174	1	23	...	...	...	...	...	...	...
24	Upper Sind (Jacobabád)	73	...	...	..	...	35	...	35	...	...	...	2	...	1	...
25	Baroda	3906	14	277	...	27	2021	406	784	...	282	32	15	23	25	...
26	Cutch	45333	6873	3169	...	3732	15876	247	15365	36	19	10	3	1	2	...
27	Káthiawár	32568	2090	2772	...	1789	14001	1105	10743	10	15	10	15	4	14	...
28	Kolhápur	4220	30	230	10	4	2650	489	742	...	2	15	32	3	13	...
29	Other States (Gujarát)	13676	762	1189	...	537	7415	1223	2407	3	99	20	5	3	20	...
30	Other States (Deccan, &c.)	2882	2	62	7	93	1234	195	1258	...	14	...	1	2	14	...
31	Assam	10	...	...	...	...	3	5	2	...	...	...	...	...	...	...
32	Bengal	4226	4	422	...	7	1067	142	2389	...	9	43	16	35	92	...
33	Berar	295	...	13	...	...	189	13	55	...	14	...	4	2	5	...
34	Burmah	52	...	6	...	...	14	...	5	...	2	2	10	3	10	...
35	Central Provinces	2096	1	109	5	...	652	96	1169	...	...	...	15	6	43	...
36	Cochin	727	...	6	...	4	77	12	222	2	9	101	182	22	90	...
37	Madras (and Malabar)	6075	8	165	1	39	1505	241	3029	15	19	8	664	104	277	...
38	North-West Provinces	2227	12	156	...	6	869	11	1131	...	...	1	...	15	26	...
39	Oudh	8722	7	1113	5	...	2530	500	452	...	5	5	4	5	30	...
40	Panjáb	2429	1	71	...	..	493	37	1779	...	20	...	1	4	23	...
41	Goa, Damán, Diu	21938	60	508	4	7	3844	161	208	11	86	3	17027	7	12	...
42	Hydrabád (Deccan)	8525	2	114	22	...	5067	343	2867	...	29	...	23	15	43	...
43	Indore, Gwálior, &c.	2088	11	144	13	8	898	256	587	...	49	19	45	6	52	...
44	Káshmir	93	...	...	...	...	27	...	61	...	...	...	2	...	3	...
45	Málwá and Rajputána	9381	4124	1710	2	11	2724	27	770	...	9	2	...	1	1	...
46	Mysore	711	...	...	1	3	190	3	486	...	3	...	4	6	15	...
47	Travancore	24	...	...	...	...	6	...	13	...	...	...	1	1	3	...
48	Aden	393	...	4	...	...	80	17	122	3	19	73	11	5	59	...
49	Afghánistán (and Kabul)	941	...	7	...	...	6	1	899	...	...	25	3	...	...	...
50	Arabia	3649	...	2	...	...	1	...	2961	176	...	480	21	...	8	...
51	Beloochistán	59	...	...	...	...	...	...	52	...	...	...	...	...	7	...
52	Ceylon	33	...	...	...	...	...	...	14	...	6	...	3	...	10	...
53	China	127	...	...	...	...	...	...	11	...	1	...	7	...	3	105
54	Manilla	129	...	...	...	...	...	...	57	...	6	...	28	...	...	38
55	Persia (Irán)	2314	...	...	...	...	...	...	1384	8	895	18	1	4	4	...
56	Singapore (and Straits)	96	...	...	...	1	19	...	31	...	35	3	1	...	6	...
57	Turkey in Asia	166	...	...	...	...	...	...	110	...	...	41	...	1	14	...
	Non-Asiatic Countries.														19	...
58	Austria	51	...	...	...	...	...	...	...	...	...	29	1	2		
59	Belgium	29	...	...	...	...	...	...	...	...	...	...	...	...	29	...
60	France	87	...	...	...	...	...	...	...	...	...	1	...	...	86	...
61	Germany	152	...	...	...	...	...	...	...	...	...	6	2	...	144	...
62	Great Britain, &c.	5384	...	...	...	...	...	...	2	...	10	13	4	10	5345	...
63	Greece	43	...	...	...	...	...	...	...	...	...	...	...	...	43	...
64	Italy	46	...	...	...	...	...	...	...	...	...	5	...	...	41	...
65	Russia	36	...	...	...	...	...	...	...	...	...	20	...	...	16	...
66	Sweden, Switzerland, Denmark, Spain	104	...	...	...	...	...	...	...	...	...	5	9	...	90	...
67	Other Parts of Europe	91	...	...	...	...	...	...	...	...	...	...	1	...	90	...
68	Abyssinia, Zanzibar, &c	571	...	...	...	...	...	...	232	314	...	1	17	1	6	...
69	Cape of Good Hope & other British Colonies in Africa	32	...	...	...	...	...	...	2	5	...	...	2	6	17	...
70	Egypt	16	...	...	...	...	...	...	2	6	...	5	...	1	2	...
71	Canada and other British Colonies in N America	34	...	...	...	...	...	...	...	...	..	...	...	...	34	...
72	United States	43	...	...	...	..	...	...	...	...	...	...	...	...	43	...
73	South America, &c.	31	...	...	...	...	...	...	1	...	...	...	1	...	29	...
74	West Indies British Colonies	6	...	...	...	...	...	...	...	...	...	...	...	1	5	...
75	Australia	36	...	...	...	...	...	...	...	...	...	...	...	..	36	...
76	All other places	17607	44	1483	25	473	8516	1899	4765	6	16	113	108	46	109	4
	Total..	773196	17218	35428	1167	9417	407717	49122	158024	689	48597	3321	30708	1168	10451	169

* Includes Musulman and Christian Negro African.

No. 118.

BIRTH-PLACES OF THE POPULATION ARRANGED ACCORDING TO CLASSES BY SEX.

Birth-places.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
1 Ahmedábád	Males ...	4684	494	621	1	10	2224	232	1013	...	36	8	27	3	13	...
	Females.	2320	193	179	4	3	1012	178	669	...	26	13	25	6	12	...
2 Ahmednagar ...	Males ...	4677	15	179	38	14	2462	592	1228	...	14	13	65	8	49	...
	Females.	3597	3	95	36	4	1845	515	984	2	8	5	57	5	38	...
3 Belgaum	Males ...	1839	2	110	16	...	1033	244	295	...	8	5	76	12	38	...
	Females.	1536	...	65	6	...	888	191	243	2	7	13	82	13	26	...
4 Bombay City	Males ...	114060	862	3540	129	1270	50822	5173	27768	27	17306	618	5103	275	1156	11
	Females.	100625	617	2856	96	1128	42956	4736	24546	42	16866	658	4576	298	1239	11
5 Broach	Males ...	1078	8	30	...	4	351	85	166	...	427	4	...	1	2	...
	Females.	685	...	19	...	...	218	51	80	...	313	1	...	...	3	...
6 Dhárwár	Males ...	662	...	27	18	...	461	59	76	...	...	6	2	4	9	...
	Females.	561	...	2	2	...	408	26	104	...	1	3	2	6	7	...
7 Hydrabád (Sind)..	Males ...	1672	1	48	2	17	748	66	725	2	5	9	17	6	26	...
	Females.	969	...	9	1	5	354	72	471	4	8	3	12	7	23	...
8 Kaira ...	Males ...	92	2	9	...	2	67	4	4	...	2	...	...	...	2	...
	Females.	41	...	6	...	...	17	1	17	...	...	...	...	...	...	...
9 Kaládgi	Males ...	214	...	2	3	...	127	7	74	...	...	...	...	...	1	...
	Females.	125	...	...	...	...	84	5	36	...	...	...	...	...	...	...
10 Kánara	Males ...	139	...	14	...	...	85	14	17	...	...	...	4	2	3	...
	Females.	85	...	2	3	...	58	15	5	...	...	...	...	2	...	...
11 Karáchi	Males ...	1523	2	20	4	19	748	156	393	1	57	12	27	14	70	...
	Females.	1166	1	15	...	10	523	100	293	1	63	29	45	17	69	...
12 Khandesh	Males ...	2252	2	94	3	...	1625	241	250	1	6	9	8	7	6	...
	Females.	1634	1	37	...	4	1078	209	255	...	7	13	20	4	11	...
13 Kolaba	Males ...	6911	...	361	1	...	5108	337	843	...	10	206	40	1	4	...
	Females.	4595	1	191	2	1	3475	264	429	...	...	197	32	1	2	...
14 Násik..	Males ...	3974	...	226	4	...	3014	343	352	...	...	...	28	2	5	...
	Females.	3108	2	127	1	6	2322	325	343	...	...	...	33	3	6	...
15 Pánch Maháls	Males ...	190	...	7	...	...	145	1	30	...	...	5	2	...	...	...
	Females.	130	...	5	1	...	114	3	5	...	...	...	2	...	...	...
16 Poona	Males ...	7880	40	1608	151	6	26046	5080	4418	1	166	65	262	55	182	...
	Females.	30924	34	1046	117	1	20512	4831	3741	4	139	76	192	40	191	...
17 Ratnágiri	Males ...	79249	21	4135	122	29	59598	4132	10953	1	5	29	212	6	6	...
	Females.	46941	9	2306	35	15	37565	3545	3288	2	3	31	137	...	5	...
18 Satára	Males ...	28131	8	724	115	...	22263	2903	1953	2	11	19	21	1	11	...
	Females.	17273	12	377	65	...	12813	2444	1501	...	17	12	22	...	10	...
19 Shikárpur	Males ...	655	...	8	...	10	445	11	180	...	...	1	...	...	...	...
	Females.	333	...	3	...	7	229	24	70	...	...	...	...	...	...	...
20 Sholapur	Males ...	7284	5	184	42	1	3780	475	716	1	6	21	39	3	11	...
	Females.	5435	3	90	30	...	2223	406	675	1	8	5	23	9	12	...
21 Surat	Males ...	22755	562	729	6	50	9939	1873	3414	...	6070	12	64	3	33	...
	Females.	13048	233	295	3	19	4337	769	2307	...	5010	18	17	7	33	...
22 Thána	Males ...	10236	25	761	6	25	6912	571	1034	...	150	46	691	2	13	...
	Females.	6815	15	544	9	16	4400	381	765	...	167	49	452	2	15	...
23 Thar and Párkar	Males ...	115	...	1	...	...	93	...	21	...	...	...	...	...	...	...
	Females.	85	...	1	...	...	81	1	2	..	...	...	...	...	...	...
24 Upper Sind (Jacobabad)	Males ...	45	...	...	...	...	20	...	23	...	...	...	2	...	...	...
	Females.	28	...	...	...	...	15	...	12	...	...	...	...	...	1	...

* Includes Musulman and Christian Negro African.

No. 118—*continued.*

BIRTH-PLACES OF THE POPULATION ARRANGED ACCORDING TO CLASSES BY SEX.

	Birth-places.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Caste.	Musulman.	Negro African	Parsee.	Jew	Native Christian and Goanese.	Eurasian.	European.	Buddhist
Native States.	25 Baroda	Males ...	2437	12	180	...	22	1306	244	464	...	157	17	12	11	12	...
		Females.	1469	2	97	...	5	715	162	320	...	125	15	8	12	13	...
	26 Cutch	Males ...	27538	4822	1933	...	2083	9890	143	8821	25	12	4	2	1	2	...
		Females.	17795	2051	1236	...	1649	6186	104	6544	11	7	6	1	...	...	...
	27 Káthiawár	Males ...	20927	1364	2018	...	1025	9600	680	6211	6	9	3	2	4	5	...
		Females.	11641	726	754	...	764	4401	425	4592	4	6	7	13	...	9	...
	28 Kolhápur	Males ...	2627	13	168	7	4	1680	298	423	...	2	3	17	2	10	...
		Females.	1593	17	62	3	...	970	191	319	...	...	12	15	1	3	...
	29 Other States (Gujarát)	Males ...	9484	545	941	...	304	5278	785	1546	3	55	11	3	3	10	...
		Females.	4192	217	241	...	233	2137	438	861	...	44	9	2	...	10	...
	30 Other States (Deccan, &c.)	Males ...	1862	2	47	6	42	868	132	747	...	5	...	...	2	11	...
		Females.	1020	...	15	1	51	366	63	511	...	9	...	1	...	3	...
Other Provinces in or outside of India.	31 Assam	Males ...	5	...	...	...	...	3	...	2	...	...	...	...	...	...	...
		Females	5	...	...	...	...	...	5	...	...	...	...	...	...	...	...
	32 Bengal	Males ...	3066	3	372	...	5	864	116	1597	...	2	24	14	14	55	...
		Females.	1160	1	50	...	2	203	26	792	...	7	19	2	21	37	...
	33 Berar	Males ...	202	...	12	...	...	124	10	36	...	13	...	2	2	3	...
		Females	93	...	1	...	...	65	3	19	...	1	...	2	...	2	...
	34 Burmah	Males ...	42	...	6	...	...	8	...	5	...	2	2	10	2	7	...
		Females	10	...	...	...	...	6	...	...	...	...	...	...	1	3	...
	35 Central Provinces	Males ...	1484	1	97	5	...	515	74	748	...	...	...	14	4	26	...
		Females.	612	...	12	...	...	137	22	421	...	...	...	1	2	17	...
	36 Cochin	Males ...	459	...	4	...	2	53	8	148	...	7	65	107	14	51	...
		Females.	268	...	2	...	2	24	4	74	2	2	36	75	8	39	...
	37 Madras (and Malabar)	Males ...	3916	2	125	1	23	1144	204	1786	8	11	7	392	52	161	...
		Females.	2159	6	40	...	16	361	37	1243	7	8	1	272	52	116	...
	38 North-West Provinces	Males ...	1488	11	134	...	6	599	8	698	...	...	1	...	11	20	...
		Females.	739	1	22	...	...	270	3	433	...	...	...	...	4	6	...
	39 Oudh	Males ...	6409	6	932	1	...	2074	437	2939	...	3	2	...	1	14	...
		Females.	2313	1	181	4	...	456	63	1581	...	2	1	4	4	16	...
	40 Punjáb	Males ...	1688	1	65	...	...	383	24	1185	...	14	...	...	1	15	...
		Females.	741	...	6	...	...	110	13	594	...	6	...	1	3	8	...
Other States, &c., in India.	41 Goa, Damán, Diu	Males ...	15379	37	306	4	6	2252	115	114	5	50	3	12479	3	5	...
		Females.	6559	23	202	..	1	1592	46	94	6	36	...	4548	4	7	...
	42 Hydrabád (Deccan)	Males ...	4906	2	86	15	...	2828	212	1714	...	10	...	9	8	22	...
		Females.	3619	...	28	7	...	2289	131	1153	...	19	...	14	7	21	...
	43 Indore, Gwálior, &c.	Males ...	1387	4	125	3	8	621	127	392	...	24	11	35	2	35	...
		Females.	701	7	19	10	...	277	129	195	...	25	8	10	4	17	...
	44 Káshmir	Males ...	81	...	...	...	...	26	...	53	...	...	...	...	...	2	...
		Females.	12	...	...	...	...	1	...	8	...	...	...	2	...	1	...
	45 Márwár and Rajputána	Males ...	8342	3865	1532	2	11	2260	25	643	...	3	...	...	...	1	...
		Females.	1039	259	178	...	...	464	2	127	...	6	2	...	1	...	...
	46 Mysore	Males ...	478	...	...	1	2	143	...	310	...	2	...	4	5	11	...
		Females.	233	...	...	...	1	47	3	176	...	1	...	...	1	4	...
	47 Travancore	Males ...	17	...	...	...	...	6	...	8	...	...	...	...	1	2	...
		Females.	7	...	...	...	...	...	...	5	...	...	...	1	...	1	...
Other Asiatic Countries.	48 Aden	Males ...	245	...	4	...	...	38	12	87	1	13	42	9	4	35	...
		Females.	148	...	...	...	...	42	5	35	2	6	31	2	1	24	...
	49 Afghánistán (and Kábul)	Males ...	715	...	...	...	...	4	1	691	...	...	18	1	...	...	...
		Females.	226	...	7	...	...	2	...	208	...	...	7	2	...	...	...
	50 Arabia	Males ...	2046	...	...	...	...	1	...	2611	158	...	258	14	...	4	...
		Females.	603	...	2	...	...	...	...	350	18	...	222	7	...	4	...
	51 Biluchistán	Males ...	30	...	...	...	...	...	...	30	...	...	...	...	...	...	...
		Females.	29	...	...	...	...	...	...	22	...	...	...	...	...	7	...

* Includes Musulman and Christian Negro African.

No. 118—*continued.*

BIRTH-PLACES OF THE POPULATION ARRANGED ACCORDING TO CLASSES BY SEX.

	Birth-places.		Total of all Classes	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Gomese.	Eurasian.	European.	Buddhist.
Other Asiatic Countries	52 Ceylon	Males	20	...	...	...	...	...	...	8	...	6	...	1	...	5	...
		Females	13	...	...	...	...	...	...	6	...	...	...	2	...	5	...
	53 China	Males	118	...	...	...	...	...	...	9	...	1	...	4	...	2	102
		Females	9	...	...	...	...	...	...	2	...	...	...	3	...	1	3
	54 Manilla	Males	126	...	...	...	...	...	...	55	...	6	...	27	...	...	38
		Females	3	...	...	...	...	...	...	2	...	...	...	1	...	...	...
	55 Persia (Irán)	Males	1704	...	...	...	...	...	...	1097	5	587	10	...	1	4	...
		Females	610	...	...	...	...	...	...	287	3	308	8	1	3	...	...
	56 Singapore (and Straits)	Males	70	...	...	...	1	12	...	29	...	22	1	1	...	4	...
		Females	26	...	...	...	...	7	...	2	...	13	2	...	...	2	...
	57 Turkey in Asia	Males	122	...	...	...	...	...	...	86	...	...	26	...	1	9	...
		Females	44	...	...	...	...	...	...	24	...	...	15	...	...	5	...
	Non-Asiatic Countries.																
Europe	58 Austria	Males	21	...	...	...	...	...	...	...	...	...	10	...	...	11	...
		Females	30	...	...	...	...	...	...	...	...	...	19	1	2	8	...
	59 Belgium	Males	18	...	...	...	...	...	...	...	...	...	...	...	...	18	...
		Females	11	...	...	...	...	...	...	...	...	...	...	...	...	11	...
	60 France	Males	62	...	...	...	...	...	...	...	...	...	1	...	...	61	...
		Females	25	...	...	...	...	...	...	...	...	...	...	...	...	25	...
	61 Germany	Males	124	...	...	...	...	...	...	...	...	...	4	...	...	120	..
		Females	28	...	...	...	...	...	...	...	...	...	2	2	...	24	...
	62 Great Britain, &c.	Males	4442	...	...	...	...	...	...	2	...	6	10	...	7	4417	...
		Females	942	...	...	...	...	...	...	...	...	4	3	4	3	928	...
	63 Greece	Males	30	...	...	...	...	...	...	...	...	...	...	...	...	30	...
		Females	13	...	...	...	...	...	...	...	...	...	...	...	...	13	...
	64 Italy	Males	32	...	...	...	...	...	...	...	...	...	3	...	...	29	...
		Females	14	...	...	...	...	...	...	...	...	...	2	...	...	12	...
	65 Russia	Males	19	...	...	...	...	...	...	...	...	...	12	...	...	7	...
		Females	17	...	...	...	...	...	...	...	...	...	8	...	...	9	...
	66 Sweden Switzerland, Denmark, Spain	Males	88	...	...	...	...	...	...	...	...	...	5	5	...	78	...
		Females	16	...	...	...	...	...	...	...	...	...	...	4	...	12	...
	67 Other parts of Europe	Males	67	...	...	...	...	...	...	...	...	...	...	1	...	66	...
		Females	24	...	...	...	...	...	...	...	...	...	...	...	...	24	...
Africa.	68 Abyssinia, Zanzibar, &c	Males	357	...	...	...	...	...	...	156	185	...	1	11	1	3	...
		Females	214	...	...	...	...	...	...	76	129	...	...	6	...	3	...
	69 Cape of Good Hope and other British Colonies in Africa	Males	22	...	...	...	...	...	...	...	3	...	...	1	6	12	...
		Females	10	...	...	...	...	...	...	2	2	...	...	1	...	5	...
	70 Egypt	Males	9	...	...	...	...	...	...	2	2	...	2	...	1	2	...
		Females	7	...	...	...	...	...	...	...	4	...	3	...	...	...	...
America.	71 Canada and other British Colonies in N. America	Males	28	...	...	...	...	...	...	...	...	...	...	...	...	28	...
		Females	6	...	...	...	...	...	...	...	...	...	...	...	...	6	...
	72 United States	Males	32	...	...	...	...	...	...	...	...	...	...	...	...	32	...
		Females	11	...	...	...	...	...	...	...	...	...	...	...	...	11	...
	73 South America, &c	Males	28	...	...	...	...	...	...	1	...	...	...	1	...	26	...
		Females	3	...	...	...	...	...	...	...	...	...	...	...	...	3	...
	74 West Indies British Colonies	Males	3	...	...	...	...	...	...	...	...	...	...	...	...	3	...
		Females	3	...	...	...	...	...	...	...	...	...	...	...	1	2	...
75 Australia		Males	27	...	...	...	...	...	...	...	...	...	...	...	...	27	...
		Females	9	...	...	...	...	...	...	...	...	...	...	...	...	9	...
76 All other places		Males	10417	30	1026	17	262	4854	1121	2881	4	12	56	64	18	69	3
		Females	7190	14	457	8	211	3662	778	1884	2	4	57	44	28	40	1
Total...		Males	44763	12769	23551	723	5263	245450	27375	94281	441	25315	1700	19932	587	7222	154
		Females	9433	4449	11877	444	4154	162267	21747	63743	248	23282	1621	10776	581	3229	15

* Includes Musulman and Christian Negro African.

Table

BIRTH-PLACES OF THE POPULATION

	Birth-places.	Total of all Sections.	Colaba. Upper.	Colaba. Middle and Lower.	Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomburkharee.	Pongee.	Dhobeetalao.	Thunnaree.	Bhoolehwar.	Kharatalao.	Koombarwara.	Girgaum.
1	Ahmedabád	7004	9	206	1	265	140	1392	118	613	334	39	146	214	1255	396	189	324
2	Ahmednagar	8274	38	406	16	155	252	210	802	256	516	407	150	125	244	385	734	215
3	Belgaum	3375	41	347	25	52	131	193	102	16	92	72	198	27	47	94	183	175
4	Bombay City	214685	610	2850	481	14759	2214	12658	7754	13889	14420	6961	13963	6895	10579	8060	9943	7304
5	Broach	1763	14	245	...	264	10	74	32	30	48	5	120	114	234	39	17	38
6	Dhárwár	1223	9	189	2	7	14	18	42	10	48	42	25	20	47	68	41	52
7	Hydrabád (Sind)	2641	41	316	56	29	106	40	223	103	356	31	91	1	224	234	195	20
8	Kaira	133	...	...	...	1	...	21	33	3	1	...	9	...	34	5	...	3
9	Kaládgi	339	...	...	...	...	2	8	3	...	...	...	...	..	4	11	15	...
10	Kánara	224	1	...	5	7	35	23	10	2	19	...	6	2	11	9	...	13
11	Karáchi	2689	52	86	27	64	84	58	166	103	412	30	142	14	189	109	88	43
12	Khandesh	3886	6	288	20	32	116	139	132	78	101	505	187	38	138	125	201	104
13	Kolába	11506	12	586	17	22	22	404	370	59	514	677	935	589	258	177	501	968
14	Násik	7142	65	617	20	30	71	101	571	80	351	244	70	163	127	130	548	326
15	Páuch Mahála	320	...	93	...	54	...	...	58	2	...	...	...	...	9	1	...	2
16	Poona	69004	397	696	134	667	2009	2111	5249	1230	3963	8255	2474	1619	1171	2219	4157	1692
17	Ratnágiri	126190	169	1310	152	1692	2494	6386	3310	767	6456	7733	6015	6177	2664	2274	5127	7265
18	Satára	45404	69	595	73	203	538	1214	2488	472	1568	2442	1952	2182	927	1269	3986	1621
19	Shikárpur	988	...	131	7	...	8	29	67	348	19	6	...	...	8	14	11	11
20	Sholapur	8769	45	323	26	67	151	114	546	308	560	604	122	138	101	858	630	199
21	Surat	35803	73	427	328	5954	556	4127	690	2586	719	218	2884	1115	3441	1401	1019	488
22	Thána	17051	81	835	19	278	131	722	669	437	667	602	1067	548	592	385	1249	1379
23	Thar and Párkar	200	17	71	31	...	...	...	60	...	1	...	1	1	...	...	...	...
24	Upper Sind (Jacobabád)	73	...	22	9	...	...	1	...	...	21	...	1	...	...	3	1	1
Native States	25 Baroda	3906	38	233	19	70	99	283	180	94	227	143	156	175	274	136	231	109
	26 Cutch	45838	28	232	5	4028	126	1150	13858	5314	8652	986	552	182	3131	1163	831	201
	27 Káthiawár	32568	55	110	13	2089	86	6604	2241	4975	2939	268	1009	436	4102	2934	1715	137
	28 Kolhápur	4229	32	193	11	32	70	181	73	47	256	181	93	289	65	256	238	195
	29 Other States (Gujarát)	13676	11	77	57	310	288	2585	580	1534	581	41	364	348	2871	1148	741	79
	30 Other States (Deccan, &c.)	2882	17	180	95	17	39	367	71	144	349	183	93	8	100	273	70	69
Other Provinces in or out of India.	31 Assam	10	...	3	5	...	...	...	...	...	...	...	...	...	...	...	...	...
	32 Bengal	4226	56	174	18	78	183	121	47	95	760	47	79	61	865	857	54	20
	33 Berar	295	...	21	...	5	18	1	7	15	7	3	4	4	...	10	14	5
	34 Burmah	52	1	10	9	2	3	6	...	1	2	...	...	...	...	...	11	...
	35 Central Provinces	2096	23	54	56	11	3	28	25	...	49	1	...	...	8	70	21	50
	36 Cochin	727	4	68	46	9	30	5	89	11	80	12	10	...	4	23	69	28
	37 Madras (and Malabar)	6075	34	247	243	229	164	268	262	491	1129	34	177	18	154	257	151	92
	38 North-West Provinces	2227	4	8	72	21	181	18	2	11	774	42	41	25	125	374	89	33
	39 Oudh	8722	26	137	20	72	62	381	285	435	734	57	116	101	662	1165	275	136
	40 Panjáb	2429	7	129	24	6	77	101	42	104	345	11	33	13	271	242	57	10
Other States, &c. in India.	41 Goa, Damán, Diu	21938	99	703	591	943	655	1384	181	372	302	207	4213	1449	587	192	245	1337
	42 Hydrabád Deccan)	8525	35	105	15	72	58	91	48	193	528	44	37	19	141	369	308	23
	43 Indore, Gwálior, &c.	2088	24	118	138	41	247	64	61	79	63	62	38	17	97	104	75	11
	44 Káshmir	93	...	..	15	..	...	...	...	1	28	2	...	...	19	21	...	...
	45 Márwár and Rajputána	9381	19	193	4	75	116	2526	339	487	493	184	751	217	1472	293	392	238
	46 Mysore	711	5	37	82	14	20	51	...	32	333	5	39	...	10	14	11	3
	47 Travancore	24	2	...	1	...	3	...	...	1	..	...	1	...	...	...	2	...
Other Asiatic Countries.	48 Aden	393	13	43	6	17	38	15	20	13	32	9	24	...	1	4	...	1
	49 Afghánistán (and Kábul)	941	2	...	...	76	23	...	61	71	288	20	...	...	68	67	25	...
	50 Arabia	3649	1	1	35	116	38	2	105	352	305	24	5	...	80	268	3	...
	51 Biluchistán	59	...	...	...	...	21	2	...	2	3	...	...	...	4	2	...	...
	52 Ceylon	33	...	...	1	...	...	...	11	...	1	2	...	...	...	...	...	2
	53 China	127	..	...	2	6	1	20	5	14	5	..	20	1	2	9	2	...
	54 Manilla	129	..	.	2	..	6	21	...	48	1	...	...	...	...	18	...	...
	55 Persia (Irán)	2314	...	10	11	282	2	39	16	55	353	2	121	54	107	219	11	7
	56 Singapore (and Straits)	96	2	...	...	26	...	7	...	14	2	1	9	...	...	2	2	...
	57 Turkey in Asia	166	...	...	12	3	...	...	...	2	3	...	1	..	3	31	2	...
	Non-Asiatic Countries.																	
Europe.	58 Austria	51	...	...	12	2	2	3	...	...	...	...	3	...	...	...	...	...
	59 Belgium	29	...	2	9	...	2	...	...	...	...	...	3	...	...	...	...	...
	60 France	87	1	8	15	6	1	...	...	...	...	...	...	...	...	3	...	...
	61 Germany	153	1	7	18	11	24	2	...	...	1	...	...	...	...	2	...	1
	62 Great Britain, &c.	5381	561	701	260	112	291	26	3	4	26	12	37	2	9	5	3	19
	63 Greece	43	..	...	20	7	1	...	...	...	...	...	...	...	...	...	...	...
	64 Italy	46	...	4	11	6	3	...	...	...	...	...	1	...	2	...	...	2
	65 Russia	36	...	..	2	...	5	...	...	...	2	...	...	...	...	...	...	...
	66 Sweden, Switzerland, Denmark, Spain	104	1	6	17	7	10	1	...	...	1	...	...	...	1	...	..	...
	67 Other parts of Europe	91	3	...	88	...	...	...	...	...	...	...	...	...	...	...	...	...
Africa.	68 Abyssinia, Zanzibar, &c.	571	2	...	1	4	...	5	19	...	228	22	...	...	68	75	2	6
	69 Cape of Good Hope and other British Colonies in Africa	32	.	2	6	1	5	...	2	...	...	...	...	...	..	...	...	..
	70 Egypt	16	...	...	5	3	...	...	...	...	...	...	...	...	...	...	...	...
America.	71 Canada and other British Colonies in N. America	34	...	3	13	...	3	...	...	...	...	...	...	..	...	...	...	...
	72 United States	43	5	9	...	4	6	1	...	...	...	..	..	..	...	...	...	...
	73 South America, &c.	31	...	22	...	...	2	1	...	...	2	..	...	...	...	...	...	...
	74 West Indies British Colonies	6	...	...	..	...	...	1	...	...	..	.	3	...	...	...	...	...
75	Australia	36	...	2	...	...	6	...	...	...	...	...	...	...	...	...	...	2
76	All other places	17607	11	284	28	422	970	2728	838	522	3782	1727	818	823	939	824	555	265
	Total	773196	2867	14265	3515	33828	18080	49130	42351	87015	54656	38290	39409	23218	38106	28691	34990	25319

No. 119.

ARRANGED IN SECTIONS.

Khetwaree.	Chaopatee.	Walkeshwar.	Malabar Hill.	Mazagon.	Tarwaree.	Camateepura District or Section. — Byculla Section. — Byculla Sub-Section.	Byculla Section. — 1st Nagpada Sub-Section.	Camateepura Section. — 2nd Nagpada Sub-Section.	Camateepura Section. — Camateepura Sub-Section.	Camateepura Section. — Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	BIRTH-PLACES.	
126	65	48	36	94	31	135	55	185	178	153	85	33	22	27	38	27	Ahmedabád.	
471	113	106	39	240	234	852	261	305	692	342	369	45	106	96	80	12	Ahmednagar.	
149	73	56	22	104	90	130	125	99	289	137	106	22	35	75	65	3	Belgaum.	
8471	3179	3009	1997	9164	3381	7489	1147	4488	7851	3381	4271	1763	6823	7087	5902	1692	Bombay City.	
120	7	9	...	12	31	27	28	52	81	27	39	12	2	8	24	...	Broach.	
93	28	20	1	85	19	44	38	34	64	17	58	...	8	15	70	...	Dhárwár.	
53	20	26	6	20	80	98	1	52	63	20	21	.	7	7	7	85	Hydrabád (Sind).	
...	2	...	...	...	...	12	9	...	...	...	...	...	...	...	...	...	Kaira.	
5	2	19	1	3	11	9	9	12	46	31	52	14	72	5	5	...	Kaládgi.	
...	5	16	1	2	5	1	...	2	5	15	2	5	...	...	5	17	Kánara.	
28	49	73	2	67	94	85	43	53	202	67	47	23	31	42	13	103	Karáchi.	
181	45	32	2	132	72	179	51	110	255	195	127	71	32	50	52	...	Khándesh.	
177	481	178	127	470	189	330	180	246	314	471	543	109	290	328	249	788	Kolába.	
716	174	78	11	166	301	286	191	144	354	418	471	78	145	140	32	18	Násik.	
1	...	...	...	8	6	7	2	13	13	11	12	1	...	19	7	1	Páuch Mahála.	
2601	1102	730	482	1779	1827	4016	2317	1581	3370	2113	2676	591	2017	1631	1671	157	Poona.	
4455	2525	2926	1980	8045	3893	5637	1699	1661	3617	4696	3544	1427	3073	3171	2868	11032	Ratnágiri.	
4526	714	968	104	1568	1294	22 0	1315	984	1652	2760	1894	481	1132	893	1008	817	Satára.	
...	15	7	...	1	28	99	5	23	31	54	1	42	11	...	8	4	Shikárpur.	
375	216	106	64	182	184	220	196	383	526	811	862	88	262	244	164	4	Sholapur.	
1800	236	664	885	698	287	413	104	489	899	511	1091	73	855	219	294	2267	Surat.	
428	534	100	31	836	375	499	142	396	842	417	529	236	553	1157	607	768	Thána.	
2	...	3	...	...	...	1	...	11	1	...	...	...	...	...	...	4	Thar and Párkar.	
...	...	...	...	3	...	...	...	11	...	...	...	...	...	...	...	..	Upper Sind (Jacobabád).	
283	58	82	42	55	95	129	55	137	156	112	175	...	54	44	17	..	Baroda.	Other Provinces in or outside of India. — Native States.
474	43	125	21	228	138	262	85	168	415	361	248	104	993	330	100	804	Cutch.	
543	101	55	46	61	56	181	55	211	177	256	76	16	58	90	64	814	Káthiawár.	
282	116	72	53	171	108	251	107	170	189	200	145	19	27	67	78	9	Kolhápur.	
163	15	164	37	95	131	323	10	193	164	267	110	22	82	95	61	18	Other States (Gujarát).	
151	13	18	8	37	6	67	10	177	41	70	14	3	20	1	19	146	Other States (Deccan, &c.)	
..	...	...	...	..	...	...	...	...	...	2	...	..	..	...	..	...	Assam.	
170	23	9	35	180	37	112	31	472	162	116	23	48	12	48	13	220	Bengal.	
6	21	..	1	8	8	22	5	23	25	14	21	...	...	19	5	3	Berar.	
..	..	...	...	...	2	...	...	...	...	4	..	...	...	...	...	1	Burmah.	
181	9	...	30	14	72	295	19	601	109	205	104	12	36	22	26	12	Central Provinces.	
5	7	4	8	57	16	14	66	7	29	29	10	.	...	1	11	27	Cochin.	
118	59	71	30	91	129	258	25	263	313	169	109	5	246	47	27	174	Madras (and Malabar).	
231	3	29	9	1	14	7	5	88	12	16	20	...	16	5	5	1	North-West Provinces.	
1054	98	105	74	250	160	537	92	385	438	422	221	40	52	36	49	46	Oudh.	
41	2	31	70	48	28	134	1	210	126	158	57	10	18	2	4	18	Panjáb.	
589	470	336	221	1801	551	614	88	188	323	297	328	88	265	957	707	655	Goa, Damán, Diu.	Other States in India.
95	49	39	40	81	59	263	199	542	4607	170	115	25	60	92	38	155	Hydrabád (Deccan).	
60	5	36	27	190	22	136	11	57	245	75	28	3	...	17	13	4	Indore, Gwálior, &c.	
...	..	4	...	..	...	..	1	1	...	...	1	...	...	...	...	...	Káshmir.	
140	140	365	14	155	19	88	29	69	118	72	74	14	79	100	100	6	Márwár and Rajputána.	
...	5	1	1	2	10	12	6	19	21	16	11	...	...	1	...	...	Mysore.	
1	1	...	1	...	1	...	...	7	3	...	...	..	...	...	..	...	Travancore.	
3	2	4	3	9	10	19	2	47	27	14	7	...	7	3	...	...	Aden.	Other Asiatic Countries.
11	...	...	..	1	31	2	4	58	...	23	49	...	17	5	22	37	Afghánistán (and Kábul).	
82	10	...	12	1	34	9	156	269	36	82	5	...	52	4	6	1606	Arabia.	
...	...	...	...	...	13	1	...	...	.	...	1	..	7	...	...	...	Biluchistán.	
...	...	...	3	1	3	6	...	...	...	...		...	...	3	...	...	Ceylon.	
...	...	...	..	19	...	3	...	4	5	...	...	...	...	..	1	8	China.	
...	...	..	...	30	...	...	...	...	...	..	..	...	...	..	..	..	Manilla.	
80	37	165	4	30	122	...	6	53	12	34	44	2	5	10	...	418	Persia (Irán).	
...	...	...	...	1	...	3	...	2	10	1	...	...	2	...	...	12	Singapore (and Straits).	
12	5	2	...	...	14	28	1	...	.	7	...	...	...	..	..	40	Turkey in Asia.	
																	NON-ASIATIC COUNTRIES.	
4	...	...	1	1	...	1	...	...	18	...	...	...	...	...	1	3	Austria.	Europe.
1	...	2	...	1	2	2	...	...	...	1	...	..	...	..	..	4	Belgium.	
2	...	5	...	1	8	4	1	...	3	1	1	..	4	...	...	20	France.	
4	4	13	3	3	17	18	...	...	1	1	2	1	1	...	...	17	Germany.	
41	19	236	94	212	114	298	26	17	20	50	180	14	24	20	19	1929	Great Britain, &c.	
...	...	1	...	2	1	...	...	...	.	1	...	...	..	..	..	10	Greece.	
2	...	1	...	...	3	1	2	...	..	...	1	...	1	...	...	6	Italy.	
12	...	...	2	...	1	...	...	...	8	...	...	...	..	...	...	4	Russia.	
10	...	2	...	...	...	10	...	...	...	...	...	..	...	3	1	34	Sweden, Switzerland, Denmark, Spain.	
..	...	...	...	...	...	...	...	...	...	.	...	...	...	...	...	...	Other parts of Europe.	
6	3	2	...	7	7	4	9	37	...	...	...	...	...	4	...	60	Abyssinia, Zanzibar, &c.	Africa.
...	...	1	...	3	...	7	...	...	..	2	...	...	...	3	...	...	Cape of Good Hope and other British Colonies in Africa	
1	...	...	..	1	...	...	..	...	...	...	6	...	...	...	...	...	Egypt.	
...	...	4	2	2	1	1	1	...	...	...	...	...	...	...	...	2	Canada and other British Colonies in N. America	America.
3	...	1	...	...	3	.	...	...	...	...	...	...	...	...	...	11	United States.	
2	...	...	...	...	2	...	...	...	...	...	.	...	...	...	...	...	South America, &c.	
2	...	...	...	...	...	..	..	...	...	..	...	..	...		..	...	West Indies British Colonies.	
1	...	...	...	3	5	9	...	..	..	3	1	...	3	...	...	1	Australia.	
439	77	295	49	142	48	492	116	133	300	83	73	15	120	66	65	143	All other places.	
29136	10975	11303	6232	27904	14542	26842	9372	15922	28455	20281	18560	5555	17237	17309	14621	24887	Total.	

Table

BIRTH-PLACES OF THE POPULATION

Birth places.		Total of all Sections.	Colaba		Fort Southern	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Ocmburkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Khara'alao.	Koombarwara.	Girgaum.
			Upper.	Middle and Lower.														
1 Ahmedabád	Males	4684	5	99	1	205	100	1021	68	430	229	25	93	181	873	240	128	200
	Females.	2320	4	107	...	60	40	371	50	213	105	14	53	33	382	156	61	174
2 Ahmednagar	Males ...	4677	21	227	6	84	146	135	167	152	290	217	93	80	134	205	408	131
	Females.	3597	17	179	10	71	106	75	135	104	226	190	57	45	110	180	326	84
3 Belgaum	Males .	1879	28	194	9	34	73	117	59	12	49	52	116	20	25	41	101	95
	Females.	1536	18	153	16	18	58	76	43	4	43	20	82	7	22	53	82	80
4 Bombay City	Males .	114060	357	1606	251	7631	1104	6850	4103	7103	7121	3704	7113	3409	5674	4195	5187	3875
	Females	100625	253	1244	240	7128	1050	5808	3651	6786	6999	3257	6850	2986	4905	3865	4756	3429
5 Broach	Males ..	1078	13	114	...	138	9	47	17	15	33	3	71	69	148	25	9	23
	Females.	685	1	111	...	126	1	27	15	15	15	2	42	45	86	14	8	15
6 Dhárwár	Males ..	662	2	91	1	5	6	13	24	4	28	25	23	15	27	24	29	23
	Females	561	7	98	1	2	8	5	18	6	20	17	2	5	20	89	12	29
7 Hydrábád (Sind)	Males ...	1672	26	177	46	16	83	30	174	85	216	26	48	1	142	112	124	11
	Females.	969	15	139	10	13	23	10	49	18	140	5	43	...	82	122	71	9
8 Kaira	Males ..	92	.	..	.	1	.	16	21	2	..	..	3	.	31	4	...	..
	Females.	41	..	..	.	..	...	5	12	1	1	...	6	...	3	1	...	3
9 Kaládgi	Males ..	214	.	...	...	...	2	7	2	...	...	...	..	...	4	6	11	...
	Females,	125	.	..	.	..	..	1	1	..	...	...	..	..	...	5	4	...
10 Kánara	Males ...	139	1		5	5	20	11	10	2	14	.	5	...	3	...	..	13
	Females.	85		.	.	2	15	12		..	5	..	1	2	8	9	..	...
11 Kanáchi	Mal s ...	1523	29	49	11	33	61	25	88	59	214	19	86	11	112	67	60	23
	Females.	1166	23	37	16	31	24	33	78	44	198	11	56	3	77	42	28	20
12 Khandesh	Males .	2252	4	156	14	24	69	89	71	52	66	355	111	28	79	68	117	73
	Fen ales.	1614	2	132	6	8	47	50	61	26	35	240	76	10	59	57	84	31
13 Kolába	Males .	6911		368	15	18	11	212	209	36	274	340	496	349	149	96	262	555
	Females.	4595	12	218	2	4	11	142	161	23	240	337	439	240	109	81	239	408
14 Násik	Males .	3974	21	307	11	17	40	54	300	17	168	123	45	98	65	95	273	223
	Females	3168	36	310	9	13	21	47	271	63	183	121	25	65	62	35	275	103
15 Páuch Maháls	Males	190		27		54		..	40	2	..	.	.	.	6	..	...	...
	Females.	130		66					18			.	.		3	1		2
16 Poona	Males .	38080	211	318	71	348	1096	1257	2836	770	2139	1479	1414	966	644	1165	2266	1044
	Females.	30924	186	378	63	319	914	854	2413	460	1804	1776	1060	653	527	1054	1891	648
17 Ratnágiri	Males	79249	104	892	109	1281	1449	4252	2139	559	3899	4293	3956	3854	1758	1285	3004	4375
	Fema es.	46941	65	418	13	411	1045	2134	1171	214	2557	3440	2659	2823	906	989	2123	2890
18 Satára	Males ...	28131	89	397	62	112	316	776	1472	550	982	1431	1274	1431	607	750	2508	926
	Females	17273	30	198	11	91	222	438	1011	122	586	1011	678	751	320	519	1478	625
19 Shikárpur	Males	655	.	79	7	...	2	.	37	256	12	5	.	...	6	10	6	8
	Females.	333	..	52	.	..	6	29	30	92	7	1	..	2	4	5	3	
20 Sholapur	Males .	5284	27	221	16	41	98	110	350	178	282	341	64	89	68	173	361	141
	Females	3485	18	102	10	26	53	4	196	220	278	263	58	49	33	185	269	58
21 Surat	Males .	22755	44	281	259	3578	364	2170	418	1 57	433	112	1634	591	2190	795	592	312
	Females.	13048	29	146	69	2376	192	1657	272	1029	286	106	1250	519	1251	606	427	176
22 Thána	Males ...	10286	41	216	14	164	70	439	305	199	378	550	664	333	350	229	702	818
	Fen ales	6815	40	119	5	115	61	283	304	238	289	252	403	215	242	156	547	561
23 Thar and Parkar	Males .	115	17	35	21	.	.	.	27		1	..	1	..	..	.	..	.
	Females.	85	..	36	10		...	.	33	...	..	..	...	1	.	.	..	..
24 Upper Sind (Jacobabád)	Males .	45		8	9		.	1		..	11	.	1	..		3		...
	Females.	28		11							10		.				1	1
Native States. 25 Baroda	Males	2437	20	133	15	58	66	174	116	51	93	80	115	116	172	83	146	64
	Females.	1169	18	100	4	12	33	109	44	43	154	63	41	59	102	53	95	45
Native States. 26 Cutch	Males ..	27558	15	156	3	2453	73	736	8082	3128	4962	593	896	111	1932	775	535	157
	Females.	17795	8	74	2	1575	53	114	5776	2186	3690	393	216	71	1199	388	296	44
Native States. 27 Kathiawár	Males ..	20027	35	76	12	1389	53	4344	1549	3097	1611	145	688	325	2639	1710	1049	91
	Females.	11641	20	34	1	700	33	2270	692	1878	1328	118	321	111	1463	1224	666	46
Native States. 28 Kolhápur	Males ..	2427	14	122	8	23	30	114	41	24	140	119	60	181	29	168	145	126
	Females.	1593	18	71	3	9	40	67	32	23	116	62	33	108	56	88	93	69
Native States. 29 Other States (Gujarát)	Males ...	9484	8	53	45	228	164	1885	580	1065	307	33	247	253	1994	700	474	64
	Females	4192	3	24	12	82	124	700	200	469	224	8	117	95	877	448	267	15
Native States. 30 Other States (Deccan, &c)	Males .	1862	13	110	80	16	21	224	51	93	217	118	62	4	49	153	49	52
	Females.	1020	4	70	15	1	18	143	20	51	132	65	31	4	51	120	21	17
Other Provinces in or out side of India. 31 Assam	Males ...	5	.	.	5	.	...	.	.	.	...	.	..	.	...	..	...	..
	Females	5	..	3	..	.	...	.	..	.	..	.	.	.	...	..	.	...
Other Provinces in or out side of India. 32 Bengal	Males ...	3066	35	110	14	74	157	98	30	73	502	87	55	52	510	266	40	15
	Females.	1160	21	64	4	4	26	23	17	22	258	10	24	9	55	91	14	5
Other Provinces in or out side of India. 33 Berar	Males ...	202	..	21		4	13		7	12	5		4	4	..	6	10	3
	Females.	93		..	..	1	5	1		3	2	3	.			4	4	2
Other Provinces in or out side of India. 34 Burmah	Males	42	..	10	6	2	2	6	...	1	2	..	..	..	.	...	7	..
	Females.	10	1		8	.	1			..		.	.	.	.	..	4	
Other Provinces in or out side of India. 35 Central Provinces	Males . .	1184	18	49	13	11	2	19	20	.	84	1	..	.	7	53	16	32
	Females.	612	5	5	13	..	1	9	5	..	15	.	...	..	1	17	5	18
Other Provinces in or out side of India. 36 Cochin	Males ...	459	4	36	33	5	27	3	34	9	29	8	8	..	2	10	42	22
	Females.	268	..	27	13	4	3	2	5	5	51	4	2	.	2	13	27	6
Other Provinces in or out side of India. 37 Madras (and Malabar)	Males ..	3916	23	139	229	182	109	172	137	823	646	26	117	17	109	153	84	58
	Females.	2159	11	108	21	38	55	96	125	168	483	8	60	1	45	104	67	34
Other Provinces in or out side of India. 38 North-West Provinces	Males ..	1488	4	3	70	19	133	18	2	10	461	27	25	13	101	222	22	25
	Females	739	..	...	2	2	48	..	..	1	314	15	16	12	24	152	17	8
Other Provinces in or out side of India. 39 Oudh	Males ...	6409	20	121	16	45	87	354	243	323	506	47	105	84	473	755	210	100
	Females.	2313	6	96	4	27	25	27	42	112	232	10	11	18	189	410	65	36
Other Provinces in or out side of India. 40 Panjáb	Males ..	1688	4	85	28	6	52	91	32	88	247	1	22	10	197	162	38	9
	Females.	741	3	44	1	..	25	10	10	16	108	10	11	2	74	80	19	1

No. 120.

ARRANGED IN SECTIONS BY SEX.

Khelwaree.	Chaopatee.	Walkeshwar.	Mahaluxmee.	Mazagon.	Tarwaree.	Camatesepura District or Section. Byculla Section. Byculla Sub-Section.	Byculla Section. 1st Nagpada Sub-Section.	Camatesepura Section. 2nd Nagpada Sub-Section.	Camatesepura Sub-Section.	Tardeo Sub Section.	Farell	Sewree.	Sion.	Kalian.	Wurlee.	Harbour.	BIRTH-PLACES.	
83	41	27	22	41	20	98	24	102	96	100	45	21	13	16	11	26	Males	Ahmedabád.
43	24	21	14	53	11	37	31	83	77	53	40	12	9	11	27	1	Females ...	
308	64	54	21	113	156	209	168	144	371	192	211	13	54	60	31	12	Males	Ahmednagar.
163	49	52	18	127	78	143	93	161	321	150	158	32	52	36	49	...	Females ...	
80	42	32	8	51	57	63	50	53	157	70	60	9	17	36	26	3	Males	Belgaum.
60	31	24	14	53	33	67	75	46	132	67	46	13	18	39	89	...	Females ...	
4515	1610	1649	1070	5004	1812	4004	857	2353	4155	1836	2286	966	3689	3854	3162	1615	Males	Bombay City.
3956	1569	1360	927	4460	1569	3435	790	2135	3696	1545	1985	797	3134	3253	2740	77	Females ...	
94	7	7	...	8	25	13	16	31	46	27	19	10	2	4	15	...	Males	Broach.
26	...	2	..	4	6	14	12	21	35	...	20	2	...	4	9	...	Females ...	
52	17	5	1	43	11	21	19	12	48	6	29	...	...	10	48	...	Males	Dhárwár.
41	11	15	...	42	8	23	19	22	16	11	29	...	8	5	22	...	Females ...	
27	12	15	3	14	55	59	1	14	40	9	13	...	3	4	5	81	Males	Hydrabád (Sind).
26	8	11	3	6	34	39	...	38	23	11	8	...	4	3	2	4	Females ...	
...	2	...	...	...	...	12	..	...	...	...	...	...	..	...	...	...	Males	Kaira.
...	...	...	.	...	...	...	9	...	...	...	...	...	...	...	...	...	Females ...	
5	2	17	1	2	7	9	6	7	24	16	33	7	36	5	5	...	Males	Kaládgi.
...	...	2	...	1	4	...	3	5	22	15	19	7	36	...	...	...	Females ...	
...	5	10	1	2	5	1	...	2	...	8	...	...	...	...	2	14	Males	Kánara.
...	...	6	...	...	...	...	...	...	5	7	2	5	...	...	3	3	Females ...	
15	18	25	2	25	58	48	26	27	104	41	32	6	18	22	9	100	Males	Karáchi.
13	31	48	...	42	36	37	17	26	98	26	15	17	13	20	4	3	Females ...	
114	41	20	1	70	35	100	31	50	127	109	72	36	12	26	32	...	Males	Khandesh
67	4	12	1	62	37	79	20	60	128	86	55	35	20	24	20	...	Females ...	
108	318	124	108	271	117	172	111	112	170	288	300	61	147	191	145	733	Males	Kolába.
69	163	54	19	179	72	158	69	134	144	188	243	48	143	137	104	5	Females ...	
422	183	45	6	81	202	178	69	82	162	281	221	46	72	75	21	18	Males	Násik.
294	41	28	5	85	99	113	32	62	192	137	250	32	73	65	11	...	Females ...	
1	...	...	...	5	4	4	2	6	8	7	7	...	...	11	5	1	Males	Pánch Maháls.
...	..	...	...	3	2	3	...	7	5	4	5	1	...	8	2	...	Females ...	
1434	675	393	286	1070	977	2199	1302	867	1702	1290	1441	310	1168	882	884	156	Males	Poona.
1167	427	337	196	709	850	1817	1015	714	1668	1123	1235	281	849	749	787	1	Females ...	
2625	1397	1790	1165	4683	2270	3171	901	852	1958	2692	2046	863	1894	1767	1616	11006	Males	Ratnágiri.
1880	1128	1136	815	3452	1623	2466	708	809	1656	2004	1498	564	1179	1404	1252	26	Females ..	
2879	455	581	55	980	887	1392	869	519	864	1581	1147	295	686	533	592	313	Males .. .	Satára.
1647	259	387	49	588	407	808	446	465	788	1179	747	186	446	360	416	4	Females ...	
...	8	7	...	1	22	72	2	20	13	33	...	42	...	...	3	4	Males	Shikárpur.
...	7	...	...	...	6	27	3	8	18	21	1	...	11	...	5	...	Females	
226	135	69	45	112	148	147	133	199	291	490	268	40	146	155	123	2	Males	Sholapur.
149	81	37	19	70	41	73	63	184	235	321	94	48	116	89	41	2	Females ...	
838	131	516	282	408	201	278	55	297	235	320	731	45	210	164	193	2221	Males	Surat.
462	105	145	103	290	86	135	49	192	164	191	360	28	145	55	101	46	Females ..	
259	309	56	14	506	248	311	88	205	214	291	301	142	282	644	332	768	Males	Thana.
169	225	44	17	330	132	188	54	191	128	126	228	94	271	513	275	...	Females ...	
...	...	3	...	...	...	...	...	9	1	...	...	...	...	...	...	...	Males	Thar and Párkar.
2	...	...	...	...	...	1	...	2	...	...	...	...	...	...	...	..	Females ...	
...	...	...	...	1	.	..	...	11	...	...	...	...	...	...	...	...	Males	Upper Sind (Jacobabád).
...	...	...	..	2	...	..	...	...	...	...	...	...	..	..	...	..	Females ...	
169	48	27	31	40	71	112	20	76	93	73	107	...	33	31	10	...	Males	Baroda.
120	5	5	11	15	24	17	35	61	63	39	68	..	21	13	7	...	Females ..	
256	32	69	18	171	86	184	59	123	268	277	169	74	614	228	74	787	Males	Cutch.
218	11	56	3	57	52	78	26	45	147	84	79	30	379	102	26	17	Females ..	
323	61	26	32	45	38	132	35	126	96	196	37	12	41	68	40	806	Males ..	Káthiawár.
220	40	29	14	16	18	49	20	85	81	60	39	4	17	22	24	8	Females ..	
150	77	86	35	103	75	168	66	107	107	123	110	16	20	42	39	9	Males	Kolhápur.
82	39	36	18	68	33	83	41	63	76	77	35	3	7	25	39	...	Females ..	
123	8	128	24	67	86	252	8	138	124	186	82	22	66	63	30	182	Males	Other States (Gujarát).
40	7	33	13	28	45	71	2	60	40	81	28	...	16	32	31	...	Females ...	
92	10	10	7	21	5	52	6	93	39	40	7	2	14	1	5	146	Males	Other States (Deccan, &c.)
62	3	8	1	16	1	15	4	84	5	30	7	1	6	...	14	...	Females ...	
...	...	...	...	...	...	...	...	..	...	...	..	...	...	..	...	...	Males ..	Assam.
...	...	...	...	...	...	...	...	..	...	2	...	...	...	...	...	...	Females ..	
139	23	6	32	144	22	89	22	274	105	89	18	43	9	35	9	139	Males	Bengal.
31	...	3	3	36	15	23	9	198	57	27	5	5	3	18	4	81	Females ...	
3	11	..	1	4	4	13	3	15	18	7	18	...	...	10	3	3	Males	Berar.
3	10	...	...	4	4	9	2	8	7	7	3	...	...	9	2	...	Females .	
...	...	...	...	...	2	...	...	...	...	3	...	...	...	...	...	1	Males ...	Burmah.
...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	..	Females ..	
94	9	...	25	13	52	227	17	376	65	155	63	12	30	14	20	7	Males	Central Provinces.
37	...	...	5	1	20	68	2	225	44	50	41	...	6	8	6	5	Females ...	
5	4	4	6	33	11	9	39	2	23	13	7	...	...	...	5	26	Males	Cochin.
...	3	...	2	24	5	5	27	5	6	16	3	...	...	1	6	1	Females ...	
69	34	46	12	55	85	186	16	135	163	98	86	4	217	37	13	143	Males	Madras (and Malabar)
49	25	25	18	36	44	72	9	128	150	71	23	1	29	10	14	31	Females ...	
177	3	18	9	1	14	3	1	54	4	14	16	...	12	4	2	1	Males . ..	North-West Provinces.
54	...	11	...	...	...	4	4	34	8	2	4	..	4	1	3	...	Females ...	
730	80	91	65	197	130	393	74	257	396	800	180	27	43	26	39	43	Males	Oudh.
324	18	14	9	53	30	144	18	128	137	122	41	13	9	10	10	3	Females ...	
38	2	30	50	43	23	78	1	119	75	89	48	6	12	1	3	16	Males ...	Punjáb.
3	...	1	20	5	5	56	...	91	51	69	12	4	6	1	1	2	Females ...	

Native States.

Other Provinces in or outside of India.

Table

BIRTH-PLACES OF THE POPULATION

	BIRTH-PLACES.		Total of all Sections.	Colola		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomburkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Kombarwara.	Girgaum.
				Upper.	Middle and Lower.														
Other States, &c. in India.	41 Goa Daman, Diu ..	Males ...	15379	66	557	491	541	559	970	147	249	185	125	3306	1061	365	105	145	846
		Females.	6559	33	146	100	402	96	414	34	123	117	82	907	388	222	87	100	491
	42 Hydrabád (Deccan)	Males ...	4906	26	59	12	48	42	68	26	126	268	26	19	11	91	241	171	15
		Females.	3619	9	46	3	24	16	23	22	67	160	18	18	8	50	138	137	8
	43 Indore, Gwálior, &c.	Males ...	1387	16	75	132	28	137	49	52	67	45	25	22	7	78	60	43	7
		Females.	701	8	43	6	13	110	15	9	12	18	37	16	10	19	44	32	4
	44 Káshmir	Males ...	81	...	...	15	...	...	...	...	1	22	...	...	...	18	19	...	...
		Females.	12	...	...	...	...	...	...	...	...	6	2	...	...	1	2	...	...
	45 Márwár and Rajputána	Males ...	8342	19	189	4	70	108	2272	317	437	413	167	702	200	1190	271	340	227
		Females.	1089	...	4	.	5	8	254	22	50	80	17	49	17	282	22	52	11
	46 Mysore	Males ...	478	4	33	32	11	15	32	...	25	200	5	27	...	5	8	6	3
		Females.	233	1	4	...	3	5	19	...	7	133	...	12	...	5	6	5	...
	47 Travancore	Males ...	17	2	..	1	...	2	...	...	1	...	...	1	...	...	...	2	...
		Females	7	..	...	...	...	1	.	...	...	...	...	...	...	...	...	...	...
Other Asiatic Countries.	48 Aden	Males ...	245	3	26	4	12	26	3	15	12	19	4	17	...	1	...	...	1
		Females.	148	10	17	2	5	12	12	5	1	13	5	7	...	...	4	...	...
	49 Afghánistán (and Kabul)	Males .	715	2	...	...	53	18	...	48	59	204	16	...	...	65	50	17	...
		Females.	226	..	...	...	23	5	...	13	12	84	4	...	...	3	17	8	...
	50 Arabia	Males ...	3046	...	..	24	104	33	2	86	306	230	17	3	...	54	190	1	...
		Females.	603	1	1	11	12	5	...	19	46	75	7	2	...	26	78	2	..
	51 Biluchistán	Males	80	...	...	...	...	12	...	...	2	...	...	...	...	1	2	...	...
		Females.	29	...	...	...	...	12	2	...	...	3	...	...	...	3	...	...	...
	52 Ceylon	Males ...	20	..	...	1	...	...	...	6	...	...	2	...	...	...	...	...	2
		Females	13	...	...	...	...	...	...	5	...	1	...	...	...	...	...	...	...
	53 China	Males ...	118	...	...	2	6	1	20	3	14	5	...	18	1	2	9	2	...
		Females.	9	...	...	...	...	...	...	2	...	...	..	2	...	...	...	...	...
	54 Manilla	Males ..	126	...	...	2	...	6	24	...	48	1	..	...	...	...	16	...	...
		Females.	3	...	..	...	...	...	...	...	...	...	...	...	...	...	2	...	...
	55 Persia (Irán)	Males ..	1704	...	9	12	219	1	28	12	54	264	2	73	86	84	154	8	5
		Females.	610	...	1	2	63	1	11	4	1	89	..	48	18	23	65	3	2
	56 Singapore (and Straits)	Males ...	70	2	...	...	16	..	4	...	14	2	1	6	...	...	2	...	...
		Females.	26	..	...	...	10	...	3	..	...	...	...	3	..	...	...	2	...
	57 Turkey in Asia ...	Males ...	122	...	..	7	3	...	...	...	1	2	...	1	...	1	28	2	...
		Females.	44	...	...	5	...	...	...	...	1	1	...	...	...	2	3	...	...
	NON-ASIATIC COUNTRIES.																		
Europe.	58 Austria	Males ...	21	...	...	6	1	2	...	...	...	...	...	1	...	...	...	...	...
		Females.	30	..	...	6	1	...	3	...	...	...	...	2	...	...	...	...	...
	59 Belgium	Males ...	18	...	2	9	...	...	...	...	...	...	...	1	...	...	...	...	...
		Females.	11	...	...	...	...	2	...	...	...	...	...	2	...	..	...	...	...
	60 France	Males ...	62	1	4	7	4	4	...	...	...	...	...	...	...	. .	3	...	...
		Females.	25	...	4	8	2	...	...	...	...	..	...	...	...	...	...	...	...
	61 Germany	Males ...	124	1	7	18	7	24	...	...	. .	1	...	...	...	...	...	...	1
		Females.	28	...	...	...	4	...	2	...	...	...	...	...	...	...	2	...	...
	62 Great Britain, &c...	Males ...	4442	482	591	174	76	215	20	3	2	16	9	30	2	6	5	3	14
		Females.	942	79	110	86	36	76	6	...	2	10	3	7	...	3	..	...	5
	63 Greece	Males ..	30	...	...	14	2	1	..	...	...	...	...	...	...	...	...	...	...
		Females.	13	...	...	6	5	...	...	...	...	..	...	..	...	...	...	...	...
	64 Italy	Males ...	32	...	2	8	4	2	...	...	...	...	...	1	...	1	...	...	2
		Females.	14	...	2	3	2	1	...	...	...	...	...	...	...	1	..	...	...
	65 Russia	Males ..	19	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	17	...	...	1	...	5	...	...	...	2	...	...	...	...	...	...	...
	66 Sweden, Switzerland, Denmark, Spain	Males ...	88	1	4	11	3	10	1	...	...	1	...	...	...	1	...	...	...
		Females.	16	...	2	6	4	..	...	...	...	...	..	...	...	...	...	...	...
	67 Other parts of Europe	Males ...	67	2	...	65	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	24	1	...	23	...	...	...	...	...	...	...	...	...	...	...	...	...
Africa.	68 Abyssinia, Zanzibar, &c.	Males ...	357	...	...	1	4	...	5	18	...	120	13	..	...	42	46	...	3
		Females.	214	2	...	...	...	...	...	1	..	108	9	...	...	26	29	2	3
	69 Cape of Good Hope, and other British Colonies in Africa	Males ...	22	...	1	6	...	3	...	...	...	...	...	...	...	...	...	..	...
		Females.	10	...	1	...	1	2	...	2	...	...	..	...	...	...	...	...	...
	70 Egypt	Males ...	9	...	...	3	2	...	...	...	..	...	...	...	...	..	...	...	...
		Females.	7	...	...	2	1	...	...	...	...	...	...	...	...	...	...	...	...
America.	71 Canada and other British Colonies in N. America	Males ...	28	...	3	10	...	3	...	...	...	...	...	...	...	...	...	...	...
		Females.	6	...	...	3	...	2	...	...	...	...	...	...	...	...	...	...	...
	72 United States	Males ...	32	3	9	..	2	2	1	...	...	...	...	...	...	...	...	...	...
		Females.	11	2	...	...	2	4	...	...	...	...	...	...	...	...	...	...	...
	73 South America, &c.	Males ..	28	...	19	...	...	2	1	...	...	2	...	..	...	...	...	...	...
		Females.	3	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	74 West Indies British Colonies	Males ...	3	...	...	...	...	...	1	...	...	...	...	2	...	...	...	...	...
		Females	3	...	...	...	...	..	...	...	...	...	...	1	...	...	...	...	...
	75 Australia	Males ...	27	...	..	...	...	5	...	...	...	...	...	...	..	...	...	...	1
		Females.	9	...	2	..	...	1	...	...	...	...	...	...	...	...	...	...	1
	76 All other places	Males ...	10417	7	157	28	274	591	1787	483	326	2122	895	498	175	620	450	316	146
		Females.	7190	4	127	...	148	379	986	355	196	1610	832	325	148	379	374	239	119
	Total.....	Males ...	464768	1848	8855	2633	19793	7942	31458	24877	21875	31083	18442	28278	14187	28734	16453	20071	15080
		Females.	308438	1019	5410	882	14035	5138	17672	17474	15173	23623	14848	16131	9031	14372	12238	14919	10289

No. 120.—*(continued)*

ARRANGED IN SECTIONS BY SEX.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahalaxmee.	Mazagon.	Tarwaree.	Camatcepura District or Section. Byculla Section. Byculla. Sub-Section.	Byculla Section. 1st Nagpada. Sub-Section.	Camatcepura Section. 2nd Nagpada. Sub-Section.	Camatcepura Section. Camatcepura. Sub-Section.	Camatcepura Section. Tardeo. Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Worlee.	Harbour.	Birth-places.	
326	264	246	157	1128	392	436	51	134	181	188	231	63	132	642	435	655	Males	Other States, &c, in India.
263	206	90	64	673	159	178	87	54	142	109	97	25	138	315	272	...	Females ...	Goa, Damán Diu.
64	34	29	20	55	45	154	71	308	2500	97	67	15	42	61	16	83	Males	Hydrabad (Deccan).
31	15	10	14	26	14	109	38	234	2107	73	48	10	18	31	22	72	Females ...	
39	...	23	19	77	21	86	10	34	151	49	13	3	...	10	7	2	Males	Indore, Gwálior, &c.
21	5	13	8	23	1	50	1	24	104	26	15	...	...	7	6	2	Females ...	
...	...	4	...	...	...	...	...	1	...	...	1	...	...	...	...	...	Males	Káshmir.
...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	Females ...	
125	134	295	13	141	19	77	26	66	109	65	71	14	58	100	97	6	Males	Márwár and Rajputána.
15	6	70	1	14	...	11	3	3	9	7	3	...	21	...	3	...	Females ...	
...	3	...	1	...	9	6	5	13	14	13	7	...	...	1	...	...	Males	Mysore.
...	2	1	...	2	1	6	1	6	7	3	4	...	...	...	...	...	Females ...	
1	1	...	1	...	...	...	...	2	3	...	...	...	...	...	...	...	Males	Travancore.
...	...	...	...	...	1	...	...	5	...	...	...	...	...	...	...	...	Females ...	
...	2	3	3	7	8	14	2	33	18	7	5	...	3	2	...	...	Males	Other Asiatic Countries. Aden.
3	...	1	...	2	2	5	...	14	14	7	2	...	4	1	...	...	Females ...	
7	...	...	...	1	29	2	3	30	...	17	37	...	12	2	8	35	Males	Afghánistán (and Kabul)
4	...	...	...	...	2	...	1	8	...	6	12	...	5	3	14	2	Females ...	
22	8	...	7	...	24	7	88	170	20	44	4	...	35	2	2	1563	Males	Arabia.
10	2	...	5	1	10	2	68	99	16	38	1	...	17	2	4	43	Females ...	
...	...	...	...	...	11	1	...	...	...	...	1	...	...	...	...	...	Males	Biluchistán
...	...	...	...	...	2	...	...	...	...	...	...	...	7	...	...	...	Females ...	
...	...	...	3	1	...	4	...	...	...	...	...	...	...	1	...	...	Males	Ceylon.
...	...	...	...	...	3	2	...	...	...	...	...	...	...	2	...	...	Females ...	
...	...	...	...	16	...	2	...	4	5	...	...	...	...	...	...	8	Males	China.
...	...	...	...	3	...	1	...	...	...	...	...	...	...	...	1	...	Females ...	
...	...	...	...	29	...	...	...	...	...	...	...	...	...	...	...	...	Males	Manilla.
...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
51	25	75	2	26	94	...	4	32	10	24	28	...	3	5	...	364	Males	Persia (Irán).
29	12	90	2	4	28	...	2	21	2	10	16	2	2	5	...	54	Females ...	
...	...	...	...	1	...	1	...	1	6	...	...	...	2	...	...	12	Males	Singapore (and Straits).
...	...	...	...	...	...	2	...	1	4	1	...	...	...	...	...	...	Females ...	
12	4	2	...	...	12	14	1	...	...	1	...	...	...	...	...	31	Males	Turkey in Asia.
...	1	...	...	...	2	14	...	...	...	6	...	...	...	...	...	9	Females ...	
																		Non-Asiatic Countries.
4	...	...	1	1	...	1	...	...	...	...	...	...	...	...	1	3	Males	Europe. Austria.
...	...	...	...	...	...	...	...	...	18	...	...	...	...	...	...	...	Females ...	
1	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	4	Males	Belgium.
...	...	1	...	1	2	2	...	...	...	1	...	...	...	...	...	...	Females ...	
2	...	5	...	1	5	2	1	...	1	1	1	...	...	...	...	20	Males	France.
...	...	...	...	...	3	2	...	...	2	...	...	...	4	...	...	...	Females ...	
3	2	4	2	3	15	16	...	...	...	1	1	1	...	...	...	17	Males	Germany.
1	2	2	1	...	2	2	...	...	1	...	1	...	1	...	...	...	Females ...	
26	11	131	60	131	74	204	15	14	15	24	130	9	14	11	14	1911	Males	Great Britain, &c.
15	8	105	34	81	40	94	11	3	5	26	50	5	10	9	5	18	Females ...	
...	...	1	...	2	...	...	...	...	...	...	...	...	...	...	...	10	Males	Greece.
...	...	...	...	...	1	...	...	...	...	1	...	...	...	...	...	...	Females ...	
2	...	...	...	...	2	1	1	...	...	...	...	...	...	...	...	6	Males	Italy.
...	...	1	...	...	1	...	1	...	...	...	1	...	1	...	...	...	Females ...	
10	...	...	1	...	...	...	...	...	3	...	...	...	...	...	...	4	Males	Russia.
2	...	...	1	...	1	...	...	...	5	...	...	...	...	...	...	...	Females ...	
6	...	2	...	...	...	10	...	...	...	...	...	...	...	3	1	34	Males	Sweden, Switzerland Denmark, Spain.
4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Other parts of Europe.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		Females ...	
3	1	1	...	7	5	2	4	21	...	...	...	...	...	2	...	59	Males	Africa. Abyssinia, Zanzibar, &c.
3	2	1	...	...	2	2	5	16	...	...	...	...	...	2	...	1	Females ...	
...	...	1	...	2	...	7	...	...	...	1	...	...	...	1	...	...	Males	Cape of Good Hope, and other British Colonies in Africa.
...	...	...	...	1	...	...	...	...	...	1	...	...	...	2	...	...	Females ...	
1	...	...	...	1	...	...	...	...	...	...	2	...	...	...	...	...	Males	Egypt.
...	...	...	...	...	...	...	...	...	...	...	4	...	...	...	...	...	Females ...	
...	...	3	2	2	1	1	1	...	...	...	...	...	...	...	...	2	Males	America. Canada and other British Colonies in N. America.
...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
2	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	11	Males	United States.
1	...	1	...	...	1	...	...	...	...	...	...	...	...	...	...	...	Females ...	
2	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	Males	South America, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	West Indies British Colonies.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1	...	...	...	2	5	9	...	...	...	...	1	...	2	...	...	1	Males	Australia.
...	...	...	...	1	...	...	...	...	...	3	...	...	1	...	...	...	Females ...	
261	46	142	33	87	16	300	62	89	160	55	56	15	69	31	58	117	Males	All other places.
178	31	63	16	55	32	192	54	44	140	28	17	...	51	35	7	26	Females ...	
17418	6359	6904	3769	16099	8802	15811	5442	8816	15458	11932	10868	3230	9932	9873	8191	24340	Males	Total.
12018	4616	4399	2463	11805	5740	11031	3930	7106	13002	8349	7697	2305	7305	7436	6430	547	Females ...	

Table

RELIGION OF THE POPULATION CLASSIFIED

RELIGION.	SECT.	Total Persons of all Sections.	Colaba.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomburkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.	Girgaum.
			Upper.	Middle and Lower.														
Hindu	Hindus	502780	1769	10449	1542	13175	10197	35872	30105	12482	19784	29649	23812	19704	23073	9594	30070	22423
Mussalman	Sunni	129459	151	440	136	487	815	1329	3824	19805	25777	1959	791	379	12513	10711	2994	388
	Shiah	28713	...	5	40	1192	368	1790	1940	3430	6873	522	14	25	479	6894	521	21
	Unspecified	1022	...	408	6	...	...	564	13	16	6	...	...	...	1	...	...	...
Christian	Armenian	24	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...
	Baptist	104	...	1	2	...	1	...	...	...	...	..	...	...	...	...	5	...
	Congregationalist	62	...	...	5	...	...	...	...	...	...	..	...	...	...	...	...	1
	Episcopalian (Church of England).	4947	435	308	373	86	278	85	6	...	23	23	215	...	9	2	31	45
	Greek	20	...	...	4	3	1	...	...	..	...	...	...	...	...	...	...	...
	Lutheran	69	...	...	4	..	1	...	...	...	1	..	...	...	...	...	...	...
	Methodist (Wesleyan.	473	5	3	24	8	27	1	...	...	...	...	...	...	...	...	11	4
	Presbyterian	1594	67	62	156	70	121	3	...	2	..	13	27	...	15	...	39	23
	Roman Catholic	32137	374	920	809	813	826	837	271	39	696	134	4534	1139	292	158	256	1726
	Syrian	2	...	...	...	...	...	...	...	...	..	..	..	...	2	...	...	...
	Other Sects	19	...	..	18	..	...	...	...	...	...	...	...	...	...	...	...	...
	Unspecified ("Protestants," "Christians," &c.)	2888	17	953	180	47	122	44	36	12	46	15	57	5	5	4	12	21
Jain	Jains	17218	18	176	...	1290	36	3496	5183	696	761	388	336	300	830	700	405	261
Parsee	Shahenshahis	43292	29	498	56	14748	217	4994	4	567	75	...	8939	1484	848	574	571	351
	Kadmis	5305	2	32	9	1884	6	121	...	14	33	..	1165	182	42	11	41	60
Jew	Jews Proper	2264	...	...	123	18	13	3	858	18	287	...	...	...	...	35	27	...
	Beni Israel	1057	...	...	2	1	50	...	111	..	285	387	...	...	...	12	5	...
Sikh	Sikhs	...	...	...	...	...	...	..	...	..	...	...	...	...	...	...	...	...
	Nanak Panthis	...	...	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...
Buddhist	Buddhists	169	..	...	...	6	...	41	...	17	7	..	19	...	2	25	2	...
Brâhmo (of Prarthna Samâj).	Brâhmos (of Prârthna Samâj).	* 38	..	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...
Unitarian	Unitarians	† 5	...	...	...	...	1	...	...	...	...	...	...	...	...	1	...	...
Positivist	Positivists	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Theosophist.	Theosophists	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Others	Others	‡ 35	...	10	23	...	...	...	...	...	2	...	...	...	...	...	...	...
	Total	773186	2867	14265	3515	33628	13080	49130	42351	37049	54656	33290	39409	29218	38106	28291	34990	25515

* These are included amongst "Hindus" in other Tables. † These are included amongst "Christians" in other Tables.

No. 121.

ACCORDING TO SECT IN SECTIONS.

Khetwaree.	Chopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camatteepura District or Section. — Byculla Section. — Byculla Sub-Section.	Camatteepura Section. — 1st Nagpada Sub-Section.	Camatteepura Section. — 2nd Nagpada Sub-Section.	Camatteepura Section. — Camatteepura Sub-Section.	Camatteepura Section. — Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	SECT.	RELIGION.
19560	9058	9294	5214	17688	11143	20901	7528	2765	23164	16958	15640	4971	11798	11635	11519	11204	Hindus	Hindu.
4008	281	231	98	3188	1189	8745	1201	11142	3324	1924	1808	218	2079	1980	395	10654	Sunni	Musalman.
160	29	4	45	689	324	72	51	1190	619	59	100	14	89	197	55	402	Shiah	
...	7	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	Unspecified	
...	...	...	...	14	4	2	1	...	...	...	...	...	...	...	...	...	Armenian	Christian.
2	3	...	...	4	10	6	...	...	5	...	4	...	...	....	...	6	Baptist	
...	...	...	1	6	12	2	14	...	17	3	...	...	...	...	...	1	Congregationalist	
170	58	208	93	403	209	518	58	44	89	96	180	11	22	26	26	867	Episcopalian (Church of England)	
...	...	5	...	2	...	...	...	...	3	1	...	...	...	...	...	1	Greek	
...	...	5	...	...	1	13	...	...	...	...	...	...	2	...	...	42	Lutheran	
26	...	11	2	49	25	36	5	13	3	41	5	...	6	4	...	164	Methodist (Wesleyan)	
57	63	41	17	100	88	102	17	2	28	63	60	...	3	102	1	252	Presbyterian	
694	570	400	277	3590	926	1116	82	254	557	381	363	113	2790	2987	2327	886	Roman Catholic	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	Syrian	
...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	Other Sects	
68	1	108	30	150	99	251	31	49	58	52	27	17	16	6	20	329	Unspecified ("Protestants," "Christians," &c.)	
170	175	106	11	322	77	185	64	94	311	210	182	49	106	122	158	...	Jains	Jain
4046	567	490	330	1522	229	359	23	37	130	269	597	156	275	233	69	10	Shahenshahis	Parsee.
434	117	383	112	150	158	21	1	24	..	154	63	6	40	14	26	...	Kadmis	
41	...	17	...	1	47	107	273	304	58	8	11	...	6	3	...	6	Jews Proper	Jew.
...	10	...	...	...	...	...	23	...	65	60	16	..	...	...	25	...	Beni Israel	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...	Sikhs	Sikh.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...	Nanak Panthis	
...	...	...	...	26	...	4	...	4	4	...	4	..	...	...	...	8	Buddhists	Buddhist.
...	36	...	...	..	...	...	...	...	...	2	...	...	...	...	...	...	Bráhmos (of Prárthna Somáj)	Bráhmo (of Prárthna Somáj)
...	...	...	...	...	1	2	...	...	...	...	...	...	...	...	..	...	Unitarians	Unitarian.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Positivists	Positivist.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Theosophists	Theosophist.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...	...	Others	Others.
29436	10975	11808	6232	27904	14542	26842	937	15922	28455	20281	18560	5555	17237	17309	14621	24887	Total.	

‡ Out of these, 33 are "Hindus" and 2 are "Musulmans", and are included in other Tables amongst "Hindus" and "Musalmans" respectively.

Table

RELIGION OF THE MALE POPULATION CLASSIFIED

RELIGION.	SECT.	Total Males of all Sections.	Colaba.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomerkharee.	Dongree.	Dhobeetalao.	Phanuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.	Girgaum.
			Upper.	Middle and Lower.														
Hindu.....	Hindus.....	302326	1050	6214	1239	8494	5943	23105	17614	7918	11501	16482	13709	11927	15133	5566	17182	13168
Musalman ...	Sunni	77501	92	307	125	326	550	799	2264	10972	14511	1143	484	211	7007	5833	1700	242
	Shiah	16530	...	3	32	840	210	1234	1050	2047	3662	252	8	18	317	4045	290	12
	Unspecified	681	...	280	1	...	...	378	...	11	3	...	...	...	1	...	...	...
Christian ...	Armenian.....	15	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
	Baptist	88	...	...	2	...	1	...	...	...	...	...	...	...	...	..	3	...
	Congregationalist..	37	...	...	5	...	...	...	...	...	...	...	...	...	...	...	...	1
	Episcopalian (Church of England).	3876	355	249	216	52	204	20	...	...	13	12	116	...	4	1	14	29
	Greek	11	...	...	2	3	...	...	...	...	...	...	...	...	...	...	...	...
	Lutheran	60	...	...	4	...	1	...	...	...	1	...	...	...	...	...	...	...
	Methodist (Wesleyan).	354	2	3	15	6	20	1	...	...	...	...	...	...	...	...	6	2
	Presbyterian	991	49	37	90	43	59	2	...	...	...	7	11	...	9	...	23	18
	Roman Catholic...	20913	247	672	664	475	690	658	145	27	373	76	3508	949	171	92	146	1092
	Syrian	2	...	...	...	...	...	...	...	...	...	...	...	...	2	...	...	...
	Other Sects	12	...	...	11	...	...	...	...	...	...	...	...	...	...	...	...	...
	Unspecified ("Protestants," "Christians," &c.)	1885	12	645	106	31	89	34	24	6	25	8	29	4	3	4	6	11
Jain	Jains	12769	18	168	...	897	31	2595	3290	579	612	312	306	228	597	561	354	224
Parsee.....	Shahenshahis	22577	21	252	40	7659	114	2518	2	285	38	...	4548	764	465	286	298	201
	Kadmis..	2738	2	18	1	950	3	73	...	9	19	...	592	86	23	10	24	30
Jew	Jews Proper	1183	...	...	69	10	5	...	436	7	137	...	...	...	...	24	19	...
	Beni Israel	517	...	...	1	1	21	...	52	...	130	200	...	...	...	9	2	...
Sikh.....	Sikhs.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Nanak Panthis ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Buddhist	Buddhists.....	154	...	...	...	6	...	41	...	14	6	...	17	...	2	21	2	...
Brâhmo (of Prârthna Somâj) ...	Brâhmos (of Prârthna Somâj).	21	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Unitarian ...	Unitarians	† 5	...	...	...	...	1	...	...	...	...	...	...	...	...	1	...	...
Positivist ...	Positivists	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Theosophist..	Theosophists	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Others.....	Others	‡ 17	...	7	8	...	...	...	...	...	2	...	...	...	...	...	...	...
	Total.....	464763	1848	8855	2633	19793	7942	31458	24877	21873	34033	18442	28278	14187	23784	16453	20071	15050

* These are included amongst "Hindus" in other Tables. † These are included amongst "Christians" in other Tables.

No. 122.

ACCORDING TO SECT IN SECTIONS.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camateepura District or Section.					Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	SECT.	RELIGION.
						Byculla Section.		Camateepura Section.										
						Byculla Sub-Section.	1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camateepura Sub-Section.	Tardeo Sub-Section.								
11939	5277	5704	3141	10293	6670	11914	4386	1592	12359	9968	9049	2888	6833	6550	6415	11153	Hindus	Hindu.
2296	135	131	51	1814	739	2166	681	6020	1914	1160	787	132	1349	1155	224	10231	Sunni	Musalman.
83	18	1	25	397	202	46	33	671	373	35	58	9	59	113	30	357	Shiah	
...	6	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	Unspecified	
...	...	...	...	7	4	2	...	...	...	...	...	...	...	...	...	...	Armenian.....	Christian.
...	...	...	...	2	8	4	...	...	3	...	4	...	...	...	..	61	Baptist	
...	...	...	1	3	7	2	4	...	10	3	...	...	...	...	...	1	Congregationalist..	
82	29	106	50	198	124	314	38	24	55	45	118	7	12	15	10	864	Episcopalian (Church of England).....	
...	...	5	...	...	...	...	...	...	...	...	...	...	...	...	...	1	Greek	
...	...	3	...	...	1	7	...	...	...	...	...	...	1	...	...	42	Lutheran	
11	...	6	2	24	18	24	3	6	2	27	5	...	5	2	...	164	Methodist (Wesleyan)	
80	14	23	13	61	56	65	10	...	16	27	30	...	1	48	1	246	Presbyterian	
380	306	279	201	2064	608	710	54	178	297	229	256	75	1388	1736	1290	877	Roman Catholic ...	
...	...	...	...	...	...	...	...	...	..	...	...	...	...	...	...	...	Syrian	
...	...	...	1	...	...	...	...	...	...	...	...	..	...	...	...	...	Other Sects	
35	1	55	18	70	57	143	12	31	34	15	17	8	9	2	15	326	Unspecified ("Protestants," "Christians," &c.)	
158	159	79	10	273	57	144	55	85	254	172	158	41	99	119	136	...	Jains.....	Jain.
2150	324	301	197	796	140	195	13	19	80	139	323	84	151	126	40	8	Shahenshahis	Parsee.
220	66	200	58	72	88	11	1	15	...	82	38	3	20	6	28	...	Kadmis.....	
39	...	11	...	1	22	60	140	171	17	4	6	...	3	1	...	1	Jews Proper..... ...	Jews
...	4	...	...	...	...	...	12	...	35	25	11	..	2	...	12	...	Beni Israel	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Sikhs.....	Sikh.
...	...	...	...	...	...	..	...	...	...	...	...	...	...	...	...	...	Nanak Panthis ..	
...	...	...	...	24	...	2	...	4	4	...	3	...	...	...	..	8	Buddhists	Buddhist.
...	20	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	Brâhmos (of Prârthna Somâj) ...	Brâhmo (of Prârthna Somâj).
...	...	...	...	...	1	2	...	...	...	...	..	...	...	...	...	...	Unitarians	Unitarian.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...	Positivists	Positivist.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Theosophists	Theosophist.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Others	Others.
17418	6359	6904	4769	16099	8802	15811	5442	8816	15453	11932	10863	3250	9932	9873	8191	24340	Total.	

‡ Out of these, 15 are "Hindus" and 2 are "Musulmans," and are included in other Tables amongst "Hindus" and "Musulmans" respectively.

Table

RELIGION OF THE FEMALE POPULATION

RELIGION.	SECT.	Total Females of all Sections	Colaba.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomarkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhoolehwar.	Kharatalao.	Koombarwara.	Girgaum.
			Upper.	Middle and Lower.														
Hindu	Hindus	200454	719	4235	803	4681	4254	12767	12491	4514	8283	13417	9603	7777	7940	3998	12888	9255
Musalman	Sunni	51958	59	133	11	161	265	530	1560	8893	11266	816	357	168	5506	4878	1294	141
	Shiah	11683	...	2	8	352	158	556	890	1883	3211	270	6	7	162	2849	231	9
	Unspecified	341	...	128	5	...	...	186	13	5	3	...	...	...	...	...	...	...
Christian	Armenian	9	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
	Baptist	16	...	1	...	...	...	...	...	...	...	...	...	...	...	...	2	...
	Congregationalist	25	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Episcopalian (Church of England).	1571	80	59	157	34	74	15	6	...	10	11	99	...	5	1	17	16
	Greek	9	...	...	2	...	1	...	...	...	...	...	...	...	...	...	...	...
	Lutheran	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Methodist (Wesleyan).	119	3	...	9	2	7	...	...	...	...	...	...	...	...	...	5	2
	Presbyterian	603	18	25	66	27	62	1	...	2	...	6	16	...	6	...	14	5
	Roman Catholic	11224	127	248	145	938	136	179	126	12	323	58	1026	190	121	66	110	634
	Syrian	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Other Sects	7	...	..	7	...	...	...	...	...	...	...	...	...	...	...	...	...
	Unspecified ("Protestants," "Christians," &c.)	1003	5	308	74	16	33	10	12	6	21	7	28	1	2	...	6	10
Jain	Jains	4149	...	8	...	393	5	901	1893	117	149	76	30	72	233	139	51	37
Parsee	Shahenshahis	20715	8	246	16	7089	103	2476	2	282	37	...	4391	720	378	288	273	150
	Kadmis	2567	...	14	8	934	3	46	...	5	14	...	573	96	19	1	17	30
Jew	Jews Proper	1081	...	...	54	8	8	3	422	11	150	...	...	...	...	11	8	...
	Beni Israel	540	...	...	1	...	29	...	59	...	155	187	...	...	...	3	3	...
Sikh	Sikhs	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Nanak Panthis	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Buddhist	Buddhists	15	...	...	...	...	...	...	...	3	1	...	2	...	...	4	...	...
Brâhmo (of Prârthna Samâj.)	Brâhmos (of Prârthna Samâj).	*17	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Unitarian	Unitarians	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Positivist	Positivists	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Theosophist	Theosophists	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Others	Others	†18	...	3	15	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total	308438	1019	5410	882	14035	5138	17672	17474	15172	23623	14848	16131	9081	14372	12288	14919	10289

* These are included amongst "Hindus" in other Tables.

No. 123.

CLASSIFIED ACCORDING TO SECT IN SECTIONS.

Khetwaree.	Chorpatee.	Walkeshwur.	Mahalurmee.	Mazagon.	Tarwaree.	Camateepura District or Section. Byculla Section. Byculla Sub-Section.	1st Nagpada Sub-Section	Camateepura Section. 2nd Nagpada Sub-Section.	Camateepura Sub-Section.	Tardeo Sub-Section.	Parell	Sewree.	Sion.	Kalina.	Wurlee.	Harbour.	SECT.	RELIGION.
7621	3781	3590	2078	7395	4473	8387	3142	1173	10825	6990	6591	2088	4965	5085	5104	51	Hindus	Hindu.
1712	146	100	47	1374	450	1579	520	5122	1410	764	521	86	730	825	171	423	Sunni	Musalman.
77	11	3	20	292	122	26	18	519	246	24	42	5	30	84	25	45	Shiah	
..	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Unspecified	
...	...	...	...	7	...	...	1	...	...	...	...	...	...	...	...	...	Armenian	Christian.
2	3	...	...	2	2	2	...	...	2	...	...	...	...	...	...	...	Baptist	
...	...	...	...	3	5	...	10	...	7	...	...	...	...	...	...	...	Congregationalist	
88	29	102	43	205	85	204	20	20	34	51	62	4	10	11	16	3	Episcopalian (Church of England)	
...	...	...	...	2	...	...	...	...	3	1	...	...	...	...	...	...	Greek	
...	..	2	...	...	...	6	...	...	...	...	...	..	1	...	...	...	Lutheran	
15	...	5	...	25	7	12	2	7	1	14	...	...	1	2	...	...	Methodist (Wesleyan)	
27	49	18	4	39	32	37	7	2	12	36	30	...	2	54	...	6	Presbyterian	
314	264	121	76	1526	318	406	28	76	260	152	107	38	1402	1251	1037	9	Roman Catholic	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Syrian	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Other Sects	
33	...	53	12	80	42	108	19	18	24	37	10	9	7	4	5	3	Unspecified ("Protestants," "Christians," &c.)	
17	16	27	1	49	20	41	9	9	57	38	24	5	7	3	22	...	Jains	Jain.
1896	243	189	133	726	89	164	10	18	50	130	274	72	124	107	29	2	Shahenshahis	Parsee.
214	51	183	54	78	70	10	...	9	...	72	25	3	20	8	8	...	Kadmis	
2	...	6	...	...	25	47	133	133	41	4	5	...	3	2	...	5	Jews Proper	Jew.
...	6	...	...	...	...	...	11	...	30	35	5	...	3	...	13	...	Beni Israel	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Sikhs	Sikh.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Nanak Panthis	
...	...	...	...	2	...	2	...	...	...	...	1	...	...	...	...	...	Buddhists	Buddhist.
...	16	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	Brâhmos (of Prârthna Samâj)	Brâhmo (of Prârthna Samâj.)
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...	Unitarians	Unitarian.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Positivists	Positivist.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Theosophists	Theosophist.
...	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Others	Others.
12018	4616	4399	2463	11805	5740	11031	3930	7106	13002	8349	7697	2305	7305	7436	6430	547	Total.	

† These are Hindus and are included amongst "Hindus" in other Tables.

Table No. 124.

OCCUPATION OF THE POPULATION ARRANGED BY SEX ACCORDING TO AGES.

		Occupation.	Total of all Ages.			Under 15 Years.			Over 15 Years.		
			Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.
Class I		Professional	27481	24509	2929	704	499	205	26727	24003	2724
Class II		Domestic	56734	48741	7993	4878	4252	626	51856	44489	7367
Class III		Commercial	61397	61048	341	2761	2740	21	58631	58308	323
Class IV		Agricultural and Pastoral	10150	9042	1108	431	388	93	9719	8704	1015
Class V		Industrial	131255	102553	28702	13485	9491	3994	117770	93062	24708
Class VI		Indefinite	91585	71904	19681	8231	6115	2116	83354	65789	17565
Class VII		Miscellaneous	394649	146973	247676	205133	104015	101118	189516	42958	146558
No. and order.		Total of all Classes	773196	464763	308433	235623	127450	108173	537573	337313	200260
		CLASS I.—Professional.									
1 General Government.											
(a) Imperial	1	His Excellency the Governor	1	1	...	...	...	...	1	1	...
	2	Governor's Family	3	1	2	1	1	...	2	...	2
	3	Government Officials in Civil employ (including Police)	4871	4871	...	21	21	...	4850	4850	...
(b) Local and Municipal Government	4	Persons employed under Municipal and Local Bodies (including Police)	8188	7069	1126	218	127	86	7975	6935	1040
(c) Foreign Governments and Native States	5	Consuls	3	3	...	...	...	...	3	3	...
	6	Native Chiefs, their Staff and Retinue	21	21	...	...	...	...	21	21	...
2 Defence.											
(a) Army	7	Officers, effective (including Non-combatants)	119	119	...	...	...	..	119	119	...
	8	Soldiers	2579	2579	...	46	46	...	2533	2533	...
	9	Army Pensioners, &c.	218	192	26	...	...	...	218	192	26
(b) Navy	10	Naval Officers	37	37	...	...	...	...	37	37	...
	11	Seamen (Government)	226	226	...	...	...	...	226	226	...
	12	Naval Pensioners, &c.	19	19	...	...	...	..	19	19	...
3 Learned Professions, &c.											
(a) Religion	13	Ministers of Religion, Priests and Persons officiating in Churches, Temples, and Mosques, &c.	2101	2081	20	31	31	...	2070	2050	20
	14	Missionaries and Nuns	49	24	25	...	...	..	49	24	25
	15	Devotees, Bhikshuks, Fakirs, &c.	3429	2985	444	262	224	38	3167	2761	406
	16	Officers and Servants of Religious Institutions	75	75	...	...	...	..	75	75	...
(b) Law	17	Barristers and Advocates	30	30	...	...	...	...	30	30	...
	18	Solicitors and Attorneys	72	72	...	...	...	...	72	72	...
	19	Pleaders and Vakils	68	68	...	...	...	...	68	68	...
	20	Law Agents, Interpreters, Mukhtiars, Petition Writers, &c.	190	190	...	...	...	...	190	190	...
(c) Medicine	21	Physicians and Surgeons (qualified)	107	107	...	...	...	...	107	107	...
	22	Medical Assistants, Hospital Servants, &c.	339	339	...	5	5	...	334	334	...
	23	Vaids, Hakims, and Unqualified Practitioners	429	429	...	1	1	...	428	428	...
	24	Dentists	9	9	...	...	...	..	9	9	...
	25	Chemists and Druggists	827	827	...	7	7	...	820	820	...
	26	Midwives and Nurses	384	...	384	1	...	1	383	...	383
(d) Literature, &c.	27	Editors, Authors	16	15	1	...	...	...	16	15	1
	28	Reporters	13	13	...	...	...	...	13	13	...
	29	Officers of Literary Institutions	3	3	...	...	...	...	3	3	...
(e) Artists, &c.	30	Painters (Artists)	98	98	...	1	1	...	97	97	...
	31	Sculptors	7	7	...	...	...	...	7	7	...
	32	Photographers	42	42	...	...	...	...	42	42	...
	33	Drawing Masters	8	7	1	...	...	...	8	7	1
(f) Musicians	34	Music Masters and Players	693	686	7	20	20	...	673	666	7
(g) Actors, &c.	35	Actors, Actresses	96	82	14	3	2	1	93	80	13
	36	Theatre Service	91	91	...	2	2	...	19	19	...
	37	Dancers, Naikens, &c.	704	19	685	78	3	75	626	16	610
	38	Jugglers, Snake Charmers, &c.	52	52	...	6	6	...	46	46	...
	39	Billiard Roomkeepers, &c.	31	31	...	...	...	...	31	31	...
	40	Cricket Club, Gymkhana Service	10	10	...	...	...	...	10	10	...
(h) Teachers, &c.	41	School Masters, Mistresses	1116	951	165	4	1	3	1112	950	162
	42	Professors, Teachers, &c.	488	464	24	2	1	1	486	463	23
	43	Service of Educational Institutions	47	42	5	...	...	...	47	42	5
(i) Science &c.	44	Civil Engineers	84	84	...	...	...	...	84	84	...
	45	Museum, &c., Service	8	8	...	...	...	...	8	8	...
		Total Class I	27481	24502	2929	704	499	205	26727	24003	2724

TABLE No. 124.—*continued.*

No. and order.	Occupation.	Total of all Ages.			Under 15 Years.			Over 15 Years.		
		Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.
4 Entertainment &c.	CLASS II.—Domestic.									
(a) Board and Lodging 46	Hotel and Innkeepers	89	73	16	...	...	...	89	73	16
47	Lodging-house Keepers	22	21	1	...	...	...	22	21	1
48	Refreshment Houses.....	26	20	6	...	...	...	26	20	6
49	Institution Service, &c.....	6	5	1	...	...	...	6	5	1
50	Service of Clubs.....	27	26	1	1	...	1	26	26	...
51	Mess Contractor, &c	14	14	...	...	...	...	14	14	...
(b) Domestic ... 52	Indoor Servants	32803	27071	5732	3992	2874	418	29511	24197	5314
53	Service in Stables, &c.....	3800	3800	...	76	76	...	3724	3724	...
54	Dhobis (Washermen)	5513	3684	1629	436	271	165	4877	3413	1464
55	Bhistis (Water-carriers)	1173	1078	95	78	78	...	1095	1000	95
56	Sweepers (of Houses, &c.)	476	259	217	50	13	37	426	246	180
57	Hotel Service.....	350	345	5	30	30	...	320	315	5
58	Keepers of Cook-houses	1113	885	228	30	26	4	1083	859	224
59	Servants not otherwise described	11522	11460	62	885	884	1	10637	10576	61
	Total Class II.....	56734	48741	7993	4878	4252	626	51856	44489	7367
5 Mercantile.	CLASS III.—Commercial.									
(a) Merchants, &c. 60	General Merchants	3680	3674	6	21	21	...	3659	3653	6
61	Merchants in Cotton.....	148	148	...	1	1	...	147	147	...
62	Merchants in other Special Goods	423	415	8	7	7	...	416	408	8
63	Bankers and Shroffs.....	154	154	...	9	9	...	145	145	...
64	Money-lenders	975	958	17	65	61	4	910	897	13
65	Service in Banks	168	168	...	...	...	...	168	168	...
66	Insurance Office Service	29	29	...	...	...	...	29	29	...
67	Commercial Agents, Brokers, &c.....	3637	3636	1	13	13	...	3624	3623	1
68	Salesmen, Bill Collectors, &c.....	878	878	...	48	48	...	830	830	...
69	Auctioneers, House Agents.....	81	81	...	1	1	...	80	80	...
70	Accountants, Auditors	183	183	...	...	...	...	183	183	...
71	Commercial Clerks, &c.....	8221	8221	...	70	70	...	8151	8151	...
72	Notaries Public	3	3	...	...	...	...	3	3	...
73	Capitalists, Shareholders	57	56	1	...	...	...	57	56	1
74	Emigration Agents	1	1	...	...	...	...	1	1	...
75	Pawnbrokers	159	156	3	3	3	...	156	153	3
(b) Other General Dealers..... 76	General Dealers and Shopkeepers (unspecified).....	3181	3031	150	205	195	10	2976	2836	140
77	Itinerant Retailers	1194	1070	124	44	42	2	1080	958	122
78	Pedlars (Boxwallahs,—Borahs).....	1436	1422	14	77	77	...	1359	1345	14
6 Carriers.										
(a) On Railways. 79	Drivers, Stokers, (Agwallahs).....	1032	1032	...	9	9	...	1023	1023	...
80	Station Masters, Clerks and Ticket Collectors	789	789	...	1	1	...	788	788	...
81	Guards, Signalmen, Porters, Police	1791	1791	...	19	19	...	1772	1772	...
82	Agents, Managers, Office Service	574	574	...	4	4	...	570	570	...
(b) On Roads ... 83	Carriage and Horse Letters, Livery Stable keepers, &c.....	67	67	...	...	...	...	67	67	...
84	Drivers of Public Vehicles (Buggywallahs, Shigramwallahs, &c.)	1312	1312	...	41	41	...	1271	1271	...
85	Cart Owners and Drivers (Gádawallahs)	4754	4742	12	85	83	2	4669	4659	10
86	Carriers on Pack Animals (Wanjáras, &c.)	8	8	...	...	...	...	8	8	...
(c) On Seas, &c. 87	Ship or Boat Owners.....	39	37	2	1	...	1	38	37	1
88	Steam Navigation Service	1044	1044	...	1	1	...	1043	1043	...
89	Seamen (not Government)	19260	19260	...	1453	1453	...	17807	17807	...
90	Pilots	14	14	...	...	...	...	14	14	...
91	Boatmen	3507	3507	...	516	516	...	2991	2991	...
92	Dock and Harbour Officials.....	53	53	...	...	...	...	53	53	...
93	Dock Labourers.....	737	734	3	6	6	...	731	728	3
94	Shipping Surveyors and Agents.....	17	17	...	...	...	...	17	17	...
95	Dubashes.....	159	159	...	...	...	...	159	159	...
(d) Engaged in Storage, &c.. 96	Warehousemen and Storekeepers	134	134	...	...	...	...	134	134	...
97	Keepers of Cotton, &c., Presses	42	42	...	1	1	...	41	41	...
98	Packers, Weighmen, &c.....	85	85	...	1	1	...	84	84	...
(e) Telegraph and Messages. 99	Railway and other Telegraph Service (not Government)	253	253	...	5	5	...	248	248	...
100	Messengers, Porters, &c. (not Government).....	1183	1180	3	54	52	2	1129	1128	1
	Total Class III.....	61392	61048	344	2761	2740	21	58631	58308	323
7 Agriculture and Pasture, &c.	CLASS IV.—Agricultural & Pastoral.									
(a) Cultivation and Grazing 101	Occupants and Tenants of Land and Cultivators	2244	1655	589	98	39	59	2146	1616	530
102	Occupants and Tenants of Land but not Cultivators	66	60	6	...	...	...	66	60	6
103	Farm Day Servants	176	139	37	36	24	19	140	115	25
104	Field Labourers.....	302	177	125	3	...	3	299	177	122
105	Cattle and Sheep Watchers.....	323	320	3	13	12	1	310	308	2

TABLE No. 124.—*continued.*

No. and order.	Occupation.	Total of all Ages.			Under 15 Years.			Over 15 Years.		
		Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.
	CLASS IV.—Agricultural and Pastoral.—*continued.*									
(b) Gardening, &c. 106	Gardeners (Máli and Káchiá)	2036	1917	119	44	34	10	1992	1883	109
107	Growers and Sellers of Flowers and Garlands	673	506	167	15	9	6	658	497	161
8 Animals.....108	Horse Dealers, &c.	148	148	...	1	1	...	147	147	...
109	Jockey Groom (not domestic service)	1028	1028	...	14	14	...	1014	1014	...
110	Veterinary Surgeons, Farriers	85	85	...	...	...	...	85	85	...
111	Horse Shoers (Nálband)	166	166	...	...	...	...	166	166	...
112	Cattle and Sheep Breeder (Dhangar, &c., Wanjari)	231	223	8	4	4	...	227	219	8
113	Fishermen, &c.	2562	2552	10	200	200	...	2362	2352	10
114	Shikaries and Bird Catchers and Sellers	41	33	8	1	1	...	43	35	8
115	Leech Dealers	66	30	36	2	...	2	64	30	34
	Total Class IV.	10150	9042	1108	431	338	93	9719	8704	1015
9 Art and Mechanical Productions.	CLASS V.—Industrial.									
(a) Books.....116	Booksellers, Publishers	198	198	...	1	1	...	197	197	...
117	Bookbinders	406	406	...	45	45	...	361	361	...
118	Printers by Steam, Compositors, &c.	2988	2988	...	86	86	...	2902	2902	...
119	Newspaper Proprietors, Journalists, &c.	50	50	...	...	...	...	50	50	...
120	Do. Agents	25	25	...	...	...	...	25	25	...
121	Library or Book Depôt Keepers	8	8	...	...	...	...	8	8	...
(b) Musical Instruments ...122	Makers, Tuners, &c., of Musical Instruments	37	32	5	...	...	...	37	32	5
123	Music Sellers, &c.	...	...	...	...	...	...	...	...	...
(c) Prints Pictures 124	Lithographers	17	17	..	...	...	...	17	17	...
125	Print Sellers, Publishers	7	7	...	...	...	...	7	7	...
(d) Carvings, &c126	Wood Carvers	51	51	..	...	...	...	51	51	...
127	Artificial Flower Makers	7	6	1	3	3	...	4	3	1
128	Figure Casters (Otárva)	26	26	...	2	2	...	24	24	...
(e) Toys, &c.....129	Toy and Kite Makers or Sellers	48	44	4	2	2	...	46	42	4
130	Billiard Table Makers	...	...	...	...	...	...	...	...	...
(f) Engraving, &c131	Type Founders	10	10	...	...	...	...	10	10	...
132	Seal Engravers	4	4	...	...	...	...	4	4	..
133	Engravers, &c.	80	80	...	...	...	...	80	80	...
(g) Watches, &c.134	Watch and Clock Makers	171	171	...	1	1	...	170	170	...
135	Opticians, &c.	4	4	...	...	...	...	4	4	...
(h) Arms, &c. ...136	Gunsmiths	8	8	...	...	...	...	8	8	...
137	Sword Makers and Polishers (Shiklegars)	85	85	...	4	4	...	81	81	...
138	Gunpowder Makers	16	14	2	...	2	...	14	12	2
(i) Machines and Tools ... .139	Engine Makers (Fitters, &c.)	2043	2043	...	66	66	...	1977	1977	...
140	Spinning, Weaving, &c., Machine Makers	40	40	...	3	3	...	37	37	...
141	Tool Makers and Sellers	8	8	...	2	2	...	6	6	...
142	Cutlers and Grinders	68	67	1	1	1	...	67	66	1
(k) Carriages, &c143	Carriage, Cart and Palki Makers	105	105	...	2	2	...	103	103	...
144	Railway Carriage Makers, Fitters, &c.	859	859	...	18	18	...	841	841	...
145	Saddle and Harness Makers	120	105	15	18	11	7	102	94	8
(l) Harness 146	Saddle Cloth, &c., Makers	6	4	2	3	2	1	3	2	1
147	Whip and Stick Makers and Sellers	25	25	...	4	4	...	21	21	...
(m) Boats & Ships148	Boat and Ship Builders	46	46	...	...	...	...	46	46	...
149	Sail Makers	111	111	...	1	1	...	110	110	...
150	Ship-Chandlers	3	3	...	..	...	...	3	3	...
(n) Houses and Buildings ...151	House-Owners, &c.	200	183	17	...	...	...	200	183	17
152	Architects	9	9	...	...	...	...	9	9	...
153	Surveyors and Draftsmen	167	167	...	...	...	...	167	167	..
154	Builders and Contractors	241	241	...	3	3	...	238	238	...
155	Carpenters, Joiners and Sawyers	8145	8145	...	885	885	...	7760	7760	...
156	Masons and Bricklayers	2287	2287	...	37	37	...	2250	2250	...
157	Tile Tunners	291	291	...	13	13	...	278	278	...
158	Plumbers	119	119	...	...	...	...	119	119	...
159	House and Wall Painters	693	693	...	7	7	...	686	686	...
160	Marble Cutters and Dealers	94	94	...	2	2	...	92	92	..
(o) Furniture, &c.161	Furniture Makers and Dealers and Upholsterers	197	197	...	3	3	...	194	194	...
162	Carvers and Gilders	39	39	...	2	2	...	37	37	...
163	Undertakers and Carriers of Dead Bodies	18	18	...	...	...	...	18	18	...
164	Curiosity Dealers	21	21	...	...	...	...	21	21	...
(p) Chemicals & Combustibles165	Fireworks Makers, &c.	3	3	...	...	...	...	3	3	...
166	Matches Makers, &c.	88	84	4	20	20	...	68	64	
167	Saltpetre Makers, &c.	5	5	...	...	...	...	5	5	...
168	Ink, &c., Makers	34	34	...	...	...	...	34	34	...
10 Textile Fabrics (a) Wool.....169	Blankets and Woollen Makers and Cleaners by Steam	961	43	918	66	8	58	895	40	855
170	Do. do by Hand	6263	156	6107	940	34	906	5323	122	5201
171	Felt (Namda) Makers and Sellers	61	50	11	2	2	...	59	48	11
172	Fullers	2	2	...	...	...	...	2	2	...
173	Carpet and Rug Makers and Dealers	79	78	1	2	2	...	77	76	1
(b) Silk 174	Silk Workers by Hand	687	513	174	29	22	7	658	491	167
175	Do. by Steam	302	222	80	56	44	12	246	178	68

TABLE No. 124—*continued.*

No. and order.		Occupation.	Total of all Ages.			Under 15 Years.			Over 15 Years.		
			Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.
		CLASS V.—INDUSTRIAL—*continued.*									
	176	Silk Dyers	1036	892	144	78	67	11	958	825	133
	177	Silk Makers	27	21	6	...	...	...	27	21	6
(c) Cotton and Flax	178	Cotton Dyers	1345	1237	108	21	21	...	1324	1216	108
	179	Lace Makers, &c.	84	82	2	1	1	...	83	81	2
	180	Tape Makers, &c. (Rával)	13	4	9	1	...	1	12	4	8
	181	Cotton Spinners, Cleaners and Weavers by Steam	25241	19703	6038	6357	4892	1465	18884	14811	4573
	182	Do. do. by Hand	6658	4405	2248	733	410	323	5920	3995	1925
	183	Mill Managers, Clerks, &c.	126	126	...	...	...	...	126	126	...
	184	Calico Printers	21	21	...	1	1	...	20	20	...
	185	Calenderers	7	7	...	...	...	...	7	7	...
(d) Miscellaneous Workers	186	Spinners and Weavers and Factory Workers (Unspecified)	6008	4322	1686	1066	753	313	4942	3569	1373
	187	Embroiderers and Brocade, &c., Makers.	646	620	26	17	17	...	629	603	26
	188	Cotton Goods Sellers, Drapers	2688	2685	3	97	97	...	2591	2588	3
(e) Dress	189	Barbers, Hair Dressers, &c.	3703	3703	...	216	216	...	3487	3487	...
	190	Turban, Cap and Hat Makers	162	161	1	1	1	...	161	160	1
	191	Turban Folders	184	184	...	2	2	...	182	182	...
	192	Caste-mark Makers	34	17	17	1	1	...	33	16	17
	193	Tailors	7245	6536	709	604	559	45	6641	5977	664
	194	Milliners and Dress Makers	145	74	71	1	...	1	144	74	70
	195	Glove and Stocking Makers	34	34	..	2	2	...	32	32	...
	196	Shoe and Boot Makers	3489	3096	393	281	244	37	3208	2852	356
	197	Button Makers	35	34	1	1	1	...	34	33	1
	198	Umbrella Makers and Sellers	37	37	...	1	1	...	36	36	...
	199	Shawl Makers and Sellers	32	20	12	1	1	...	31	19	12
	200	Punkha and Fan Makers	33	32	1	...	...	...	33	32	1
(f) Jute, Tents, Ropes, &c.	201	Workers and Sellers of Jute	711	711	...	20	20	...	691	691	...
	202	Rope and Cord Makers and Sellers	197	127	70	15	9	6	182	118	64
	203	Tent Makers and Dealers	18	18	..	...	...	...	18	18	...
	204	Coir Makers and Dealers	54	47	7	...	...	...	54	47	7
11 Foods, Drinks, and Stimulants.											
(a) Animal Food	205	Cow Keepers, Milk Sellers	2634	2064	570	133	93	40	2501	1971	530
	206	Sellers of Ghee, Butter, Cheese	580	532	48	21	16	5	559	516	43
	207	Butchers, Slaughtermen and Meat Sellers	1226	1065	161	80	65	15	1146	1000	146
	208	Fowl Sellers (Poulterers)	211	178	33	2	2	...	209	176	33
	209	Fish Salesmen	2654	559	2095	240	31	209	2414	528	1886
	210	Provision Dealers, Bazár Suppliers	228	188	40	11	11	...	217	177	40
(b) Vegetable Food	211	Grain, Pulse and Flour Dealers	2635	2580	55	135	130	5	2500	2450	50
	212	Millers (Golá) Grinders and Huskers of Grain	2550	122	2428	83	9	74	2467	113	2354
	213	Grain Parchers (Bhadbhunjas)	647	500	147	27	14	13	620	486	134
	214	Bakers	574	552	22	9	9	...	565	543	22
	215	Sweetmeat Makers and Sellers and Pastry Cooks	1581	1406	175	46	39	7	1535	1367	168
	216	Fruit and Vegetable Dealers	3686	2023	1663	191	96	95	3495	1927	1568
(c) Drinks and Stimulants	217	Brewers	6	6	...	...	...	...	6	6	...
	218	Wine and Spirit Dealers	841	822	19	7	7	...	834	815	19
	219	Distillers and Toddy Drawers	1716	1704	12	28	28	...	1688	1676	12
	220	Soda Water, &c., Makers and Dealers	208	208	...	1	1	...	207	207	...
	221	Sugar and Gol Makers and Dealers	153	143	10	2	2	...	151	141	10
	222	Grocers, Spice Dealers	1289	1258	31	40	40	...	1249	1218	31
	223	Tea Dealers and Tasters	376	370	6	9	9	...	367	361	6
	224	Tobacco and Snuff Manufacturers and Sellers	1772	687	1085	131	24	107	1641	663	978
	225	Opium, Chundol, &c., Sellers	27	27	...	...	...	...	27	27	...
	226	Bhánj, Ganja Sellers	50	49	1	...	...	...	50	49	1
	227	Pán and Betel Sellers	788	665	123	28	26	2	760	639	121
	228	Perfume Makers and Dealers	66	53	13	...	...	...	66	53	13
	229	Makers and Sellers of Sherbet	89	85	4	1	1	...	88	84	4
	230	Do. do. of Vinegar	8	8	...	2	2	...	6	6	...
12 Animal Substances.											
	231	Soap Makers and Sellers	38	38	...	2	2	...	36	36	...
	232	Comb Makers, &c.	10	10	...	...	...	...	10	10	...
	233	Bone and Horn Dealers	16	16	...	...	...	...	16	16	...
	234	Ivory Carvers and Dealers	40	40	...	...	...	...	40	40	...
Leather	235	Hide and Skin Dealers	133	126	7	9	9	...	124	117	7
	236	Tanners and Curriers	217	215	2	15	15	...	202	200	2
	237	Leather Workers and Sellers (not Shoe-Makers)	251	246	5	16	16	...	235	230	5
13 Vegetable Substances.											
(a) Gums, Oils, &c.	238	Oil Pressers, Oil Cake Makers and Sellers	1053	829	224	57	32	25	996	797	199
	239	Lac Makers	8	8	...	1	1	...	7	7	...
(b) Wood, &c.	240	Wood and Timber Dealers	358	355	3	2	2	...	356	353	3
	241	Wood Turners (Kántáras)	186	183	3	5	5	...	181	178	3
	242	Lacquer Workers	7	7	...	...	...	...	7	7	...
	243	Bamboo Dealers	50	49	1	...	...	...	50	49	1
	244	Firewood Sellers	625	578	47	10	4	6	615	574	41
	245	Coopers	80	80	...	1	1	...	79	79	...
	246	Broom Makers	415	214	201	73	23	50	342	191	151
	247	Basket and Cane Workers and Sellers	781	505	276	68	35	33	713	470	243
	248	Grass and Forage Dealers	247	197	50	5	...	5	242	197	45
	249	Hay Pressers, &c.	10	10	...	...	...	...	10	10	...
	250	Sellers of Grass for Thatch	40	35	5	1	...	1	39	35	4
	251	Thatchers (Chapperband)	9	4	5	..	...	...	9	4	5

TABLE No. 124—*continued.*

No. and order		Occupation	Total of all Ages.			Under 15 Years			Over 15 Years.		
			Both Sexes.	Males.	Females.	Both Sexes	Males	Females.	Both Sexes.	Males.	Females.
		CLASS V.—Industrial—*continued.*									
(c) Paper ..	252	Rag Dealers	166	118	48	27	5	22	139	113	26
	253	Paper Makers	18	18		...	...		18	18	...
	254	Stationers and Dealers in Paper...	101	98	3	...	...	...	101	98	3
14 Mineral Substances, &c											
(a) Coal	255	Coal Merchants Shippers, &c. ..	47	46	1	..	...	...	47	46	1
	256	Gas Works Service	29	28	1	...	..	...	29	28	1
	257	Charcoal Sellers, &c	204	174	30	11	11	.	193	163	30
	258	Cowdung Cake Sellers .. .	194	36	158	17	5	12	177	31	146
(b) Stone clay	259	Stone Quarrymen (Bhárs, Vadars &c.)	440	409	31	16	12	4	424	397	27
	260	Stone Cutters (Pathárvats, Salát)	764	682	82	12	32	10	752	650	72
	261	Lime Makers and Sellers (Lonáris, Chunaras, &c.)	234	151	83	9	5	4	225	146	79
	262	Brick, &c. Makers	71	71	...	1	1	...	70	70	...
	263	Railway Earth Workers	135	135	...	11	11	..	124	124	...
	264	Grindstone Makers and Sellers (Chaksalis)	50	39	11	3	1	2	47	38	9
	265	Potters	775	515	260	69	38	31	706	477	229
(c) Earthenware	266	Hooka Makers and Sellers .	10	10	...	...	.	..	10	10	..
	267	China Glass Dealers	33	33	.	..	...	...	33	33	...
(d) Glass ..	268	Glass Makers and Sellers	178	160	18	7	4	3	171	156	15
	269	Bangle Makers and Sellers	281	219	62	9	3	6	272	209	63
	270	Bead Makers and Sellers (Manmaries)	48	44	4	1	1	...	47	43	4
(e) Salt	271	Salt Makers (Mitagrias, &c.)	221	111	110	11	4	7	210	107	103
	272	Salt Brokers and Dealers	130	122	8	3	3	.	127	119	8
(f) Water ..	273	Water Works Service	40	39	1	...	...	...	40	39	1
	274	Well Sinkers .	3	3	.	...	...	...	3	3	...
	275	Ice Dealers and Makers	103	103		9	9	..	94	94	..
(g) Gold, Silver and Jewellery	276	Gold and Silver Smiths	3447	3445	2	173	173	...	3274	3272	2
	277	Precious Stone Dealers, &c.	154	154	.	...	...	.	154	154	...
	278	Lapidaries (Stone Cutters) ..	14	14		1	1	.	13	13	..
	279	Electroplaters	77	77	...	9	9	..	68	68	..
	280	Plate Dealers, &c	1	1	...	...	...	...	1	1	...
	281	Assayers (Chuksis, and Dealers in Gold and Silver	190	190	..	3	3	..	187	187	...
	282	Gold and Silver Lace Makers .	21	21	..	...	..	.	21	21	...
	283	Wire Drawers, &c.	144	144	.	...	...	...	144	144	...
	284	Gold Washers (Zarekaris or Dhuldhovas)	16	11	5	3	...	3	13	11	2
(h) Copper ..	285	Coppersmiths .	1279	1279	..	55	55	..	1224	1224	...
(i) Tin	286	Tinmen and Tinware Dealers	715	703	12	34	34	.	681	669	12
(k) Brass ...	287	Brass Smiths and Dealers in Brass ...	170	170	..	6	6	..	164	164	...
	288	Locksmiths (Kunchgars)	214	214	..	...	...	..	214	214	
	289	Gas Fitters	9	9	.	..	..	.	9	9	...
	290	Lamp and Lantern Makers ..	85	84	1	1	1	...	84	83	1
(l) Iron and Steel	291	Blacksmiths	1849	1849	...	109	109	...	1740	1740	...
	292	Hardware and Iron Mongers	264	264		4	4	.	260	260	...
	293	Nailmakers, &c.	38	38	..	.	...	..	38	38	...
		Total Class V.	131955	102553	28702	13485	9491	3994	117770	93062	24708
		CLASS VI.—Indefinite.									
15 Indefinite (a) General Labourers	294	General Labourers and Coolies .	73498	58972	14526	6850	5188	1662	66648	53784	12864
	295	Mechanics, Artizans (unspecified)	307	306	1	28	28	...	279	278	1
	296	Lagimemen, &c (unspecified) .. .	94	94	..	2	2	...	92	92	...
(b) Indefinite ..	297	Factory Labourers (unspecified)	2088	1944	94	79	70	9	1959	1874	85
	298	Shopmen, &c. (unspecified) . ..	1456	1410	46	170	170	...	1986	1240	46
	299	Contractors, &c (unspecified) . . .	251	248	3	1	1	...	250	247	3
	300	Millowners, &c (unspecified)	9	9	..	.	..	...	9	9	...
	301	Living on Property (funded rents, &c)..	1313	891	422	17	9	8	1296	882	414
16 Persons of Independent Means	307	Pensioners (unspecified) ..	994	913	81	4	4	...	990	909	81
17 Others	303	Mendicants	9584	6618	2966	1016	638	378	8568	5980	2588
	304	Prisoners	483	465	18	3	3	.	480	462	18
	305	Prostitutes	1524	..	1524	59	...	59	1465	...	1465
	306	Pimps	84	84	...	2	2	...	82	82	...
		Total Class VI.	91585	71904	19681	8231	6115	2116	83354	65789	17565
		CLASS VII.—Miscellaneous.									
18 Miscellaneous	307	Persons following no Occupation	894649	146973	247676	905138	104015	101118	189516	42958	146558

Table No. 125.

OCCUPATION OF THE POPULATION ARRANGED IN CLASSES BY SEX.

	Occupation.		Total of all Classes.	CLASSES.													
				Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African *	Parsee.	Jew.	Native Christian and Gonanese.	Eurasian.	European.	Buddhist.
Class I.	Professional	Males.	94502	90	4475	87	66	7007	8698	4196	4	1940	100	838	62	2013	1
		Females.	9099	9	971	...	1	797	1109	495	...	59	8	194	22	176	...
Class II.	Domestic	Males	48741	9013	8104	61	795	23560	8866	7400	20	5079	60	6184	2	27	10
		Females.	7998	38	975	9	64	3203	690	1654	4	416	39	1572	2	34	...
Class III.	Commercial	Males	61048	3151	8971	81	934	25678	703	18650	299	3817	906	1833	79	2898	18
		Females	844	12	9	...	7	170	5	141	...	9	1	4	...	..	...
Class IV.	Agricultural and Pastoral	Males ..	9042	...	73	49	1	6942	217	887	2	67	6	891	1	25	...
		Females.	1108	...	2	11	...	793	49	84	...	...	...	169	...	...	...
Class V.	Industrial	Males ...	102558	7905	9766	134	1194	59056	4649	22934	8	3610	489	4248	60	413	94
		Females.	28709	55	99	48	50	21909	1109	4560	2	87	25	791	2	24	2
Class VI.	Indefinite	Males	71904	1986	2490	152	396	51513	5817	9435	36	565	60	564	12	139	4
		Females.	19681	31	336	38	41	13398	2091	3173	9	139	52	390	19	41	...
Class VII.	Miscellaneous	Males	116978	3316	7371	209	1948	71691	9495	30771	72	13787	771	5411	371	1747	27
		Females.	247676	4311	10892	845	3991	122067	16004	58697	283	22579	1601	7856	648	2984	18
No. and Order.	Total of all Classes...	Males.	464763	17769	53551	798	5968	345450	37875	94981	441	25315	1700	19937	587	7222	154
		Females	308453	4449	11877	444	4154	169767	21747	63748	248	23989	1691	10776	581	3229	15
1 General Government.	CLASS I.—Professional.																
(a) Imperial ... 1	His Excellency the Governor	Males ..	1	...	...	...	...	...	...	...	...	...	...	...	...	1	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
9	Governor's Family	Males ...	1	...	...	...	...	...	...	...	...	...	...	...	...	1	...
		Females.	2	...	...	...	...	...	...	...	...	...	...	..	..	2	...
3	Government Officials in Civil employ (including Police)	Males ...	4871	15	792	3	11	2390	149	491	...	390	31	179	30	884	.
(b) Local and Municipal Government		Female .	...	...	...	...	...	...	...	...	...	...	...	..	...	...	
4	Persons employed under Municipal and Local Bodies(including Police)	Males ...	7069	6	362	...	3	2713	2811	821	...	151	15	72	5	73	..
		Females.	1126	...	...	...	...	9	1088	29	...	..	...	...	..	..	..
(c) Foreign Governments and Native States, 5	Consuls	Males ...	6	...	...	...	...	...	...	2	...	...	...	...	..	1	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6	Native Chiefs, their Staff and Retinue	Males ...	21	...	1	...	...	9	...	10	...	1	...	...	...	...	...
		Females.	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Defence.																	
(a) Army 7	Officers, effective (including Non-combatants)	Males ..	119	...	...	...	...	8	1	5	...	...	1	4	...	100	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
8	Soldiers	Males ...	2579	...	57	3	...	663	532	354	...	...	11	29	...	930	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
9	Army Pensioners, &c.	Males ..	199	...	2	...	...	58	55	94	...	...	10	9	1	53	...
		Females.	26	...	...	...	...	2	8	3	...	...	...	...	2	11	..
(b) Navy 10	Naval Officers	Males ..	37	...	...	...	...	...	...	1	...	...	...	...	...	36	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
11	Seamen (Government)	Males ...	226	...	...	...	...	16	...	48	...	...	...	10	...	148	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	..	..	..	...
12	Naval Pensioners, &c.	Males ...	19	..	...	...	...	11	...	1	..	1	..	2	2	2	..
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3 Learned Professions, &c.																	
(a) Religion ... 13	Ministers of Religion, Priests and Persons officiating in Churches, Temples, and Mosques, &c.	Males ..	2081	31	5	...	1	57	.	492	1	855	10	48	..	25	..
		Females.	20	...	...	...	...	...	...	18	...	...	...	...	...	2	..
14	Missionaries and Nuns	Ma'es ...	94	...	..	...	...	...	...	...	...	...	...	8	1	20	..
		Females.	25	...	...	...	...	...	...	...	...	...	...	5	1	19	..
15	Devotees, Bhikshuks, Fakirs, &c....	Males .	2085	2	1967	7	1	98	...	905	8	..	..	2	...	...	...
		Females.	141	...	265	..	1	43	1	134	...	...	...	...	...	...	..
16	Officers and Servants of Religious Institutions	Males ..	75	...	8	10	...	24	..	22	..	6	...	5	..	3	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(b) Law 17	Barristers and Advocates	Males ..	30	...	1	...	...	1	...	2	...	8	...	...	...	15	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
18	Solicitors and Attorneys	Males ...	79	...	5	...	...	12	...	3	...	26	...	1	...	25	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
19	Pleaders and Vakils	Males ..	68	...	32	...	...	20	...	3	...	9	...	2	...	2	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
20	Law Agents, Interpreters, Mukhtiars, Petition Writers, &c.	Males ...	100	...	19	...	3	82	...	16	...	58	1	9	...	7	...
		Females.	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(c) Medicine,.... 21	Physicians and Surgeons (qualified),	Males ..	107	...	12	...	...	11	..	7	..	34	..	20	3	21	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
22	Medical Assistants, Hospital Servants, &c.	Males ..	339	...	21	...	..	59	17	26	...	29	6	145	4	32	...
		Females.	...	...	..	...	.	...	...	...	...	...	...	..	..	...	...
23	Vaids, Hakims, and Unqualified Practitioners	Males ...	420	7	94	...	9	108	1	138	...	42	1	21	...	7	1
		Females.	...	...	...	...	...	...	...	...	...	...	...	.	..	..	...
24	Dentists	Males ..	9	...	...	...	...	2	...	4	...	2	...	...	..	1	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	..	...	...
25	Chemists and Druggists	Males ...	327	28	11	...	85	186	...	58	...	4	...	47	..	18	...
		Females.	...	...	...	..	...	...	...	...	...	...	...	...	...	...	...
26	Midwives and Nurses	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	384	2	2	...	...	89	12	129	...	25	1	82	1	44	..
(d) Literature, &c. 27	Editors, Authors	Males ...	13	...	5	...	...	...	...	...	...	3	...	1	.	6	...
		Females.	1	...	...	...	...	...	...	...	...	...	...	...	...	1	...
28	Reporters	Males ...	13	...	8	...	..	1	...	...	...	6	...	...	...	3	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
29	Officers of Literary Institutions	Males	3	...	...	...	...	...	...	...	...	...	...	2	...	1	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

* Includes Musulman and Christian Negro African.

TABLE No. 125—*continued.*

No. and Order.	Occupation.		Total of all Classes.	CLASSES.													
				Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.*	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Remarks.
	CLASS I.—Professional—*contd.*																
(e) Artists, &c... 30	Painters (Artists)	Males	98	...	6	...	...	20	...	17	...	5	...	35	2	13	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
31	Sculptors	Males	7	...	...	...	...	1	...	2	...	1	...	3	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
32	Photographers	Males	42	...	1	...	...	9	...	7	...	14	...	3	2	6	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
33	Drawing Masters	Males	7	...	...	...	...	1	...	5	...	1	...	...	...	...	...
		Females	1	...	...	...	...	...	...	...	...	...	...	...	...	1	...
(f) Musicians... 34	Music Masters and Players	Males	686	...	11	14	1	228	28	279	...	1	4	112	...	13	...
		Females	7	...	...	...	...	...	...	...	...	...	...	...	...	7	...
(g) Actors, &c... 35	Actors, Actresses	Males	82	...	18	...	...	7	...	42	...	12	...	...	...	8	...
		Females	14	...	1	...	...	2	...	1	...	...	...	...	...	10	...
36	Theatre Service	Males	21	...	3	...	...	6	...	1	..	5	...	2	...	4	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
37	Dancers, Nautchs, &c	Males	19	...	9	...	...	7	...	3	...	...	...	...	...	...	...
		Females	685	...	2	...	...	583	...	100	...	...	...	...	...	...	...
38	Jugglers, Snake Charmers, &c.	Males	52	...	..	..	...	3	7	47	...	...	...	..	...	...	...
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
39	Billiard Room Keepers, &c.	Males	31	...	...	...	...	1	...	1	...	2	...	25	...	2	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
40	Cricket Club, Gymkhana Service	Males	10	...	...	...	...	2	3	3	...	1	...	...	...	1	...
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(h) Teachers, &c. 41	School Masters, Mistresses	Males	951	2	336	...	...	158	3	231	...	141	10	25	6	34	...
		Females	165	...	1	...	...	6	...	4	...	34	2	44	14	60	...
42	Professors, Teachers, &c.	Males	464	...	130	...	1	69	...	171	...	98	8	10	..	32	...
		Females	24	...	...	...	...	...	...	7	...	...	...	8	...	14	...
43	Service of Educational Institutions	Males	42	...	4	...	1	14	1	8	...	8	...	4	...	2	...
		Females	5	...	...	...	...	...	...	...	...	...	...	...	...	5	...
(i) Science, &c.... 44	Civil Engineers	Males	84	...	2	...	...	4	...	1	...	33	1	4	...	38	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
45	Museum, &c., Service	Males	8	...	...	...	...	5	...	...	...	3	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total Class I.	Males	24502	96	4475	37	60	7007	8628	4196	4	1940	109	838	62	2043	1
		Females	2929	2	271	...	1	727	1109	495	...	59	3	134	22	176	...
Entertainment &c.	CLASS II.—Domestic.																
(a) Board and Lodging 46	Hotel and Inn Keepers	Males	73	..	..	...	...	10	...	8	...	37	...	14	...	13	1
		Females	16	...	1	...	...	2	...	...	...	1	4	2	..	6	...
47	Lodging-house Keepers	Males	21	...	...	...	...	2	...	4	...	6	...	5	2	2	...
		Females	1	...	...	...	...	..	...	...	...	...	...	...	...	1	...
48	Refreshment Houses	Males	20	..	...	...	...	...	...	2	..	7	2	5	...	4	...
		Females	6	..	...	...	...	...	...	2	...	...	2	...	...	2	...
49	Institution Service, &c.	Males	5	..	...	...	...	1	...	...	...	3	...	...	...	1	...
		Females	1	...	...	...	...	...	...	...	...	...	...	...	...	1	...
50	Service of Clubs	Males	26	...	...	...	...	...	...	...	...	2	...	24	...	...	...
		Females	1	...	...	...	...	...	...	...	..	...	..	1	...	...	...
51	Mess Contractor, &c.	Males	14	...	...	...	...	...	...	1	...	3	...	10	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(b) Domestic ... 52	Indoor Servants	Males	27071	941	1336	37	995	11929	2114	3149	...	1699	50	5580	...	2	9
		Females	5739	35	226	2	60	1598	498	1318	4	899	38	1541	2	16	...
53	Service in Stables, &c.	Males	3800	6	1	9	...	2501	720	506	3	29	1	24	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
54	Dhobis (Washermen)	Males	3681	...	11	...	...	3085	18	557	...	2	...	11	...	...	...
		Females	1629	...	...	...	...	1362	2	257	..	...	...	8	...	...	...
55	Bhistis (Water-carriers)	Males	1078	4	325	...	5	345	14	357	..	97	...	1	...	...	...
		Females	95	...	2	...	...	71	...	10	...	12	...	...	...	...	...
56	Sweepers (of Houses, &c.)	Males	959	...	15	...	...	98	901	12	...	1	...	1	...	...	...
		Females	217	...	...	...	...	12	187	15	...	2	...	1	...	...	...
57	Hotel Service	Males	345	8	78	...	..	14	97	4	...	19	5	248	...	5	...
		Females	5	...	...	...	...	2	1	...	...	...	...	...	...	2	...
58	Keepers of Cook-houses	Males	485	161	152	...	...	226	4	284	...	24	1	30	...	...	...
		Females	228	9	45	...	3	140	2	30	...	2	...	4	...	...	...
59	Servants not otherwise described	Males	11460	895	1241	15	565	5418	288	2576	17	230	1	284	...	...	...
		Females	62	1	1	...	1	16	...	22	...	...	...	15	...	6	...
	Total Class II.	Males	48741	2015	3104	61	795	23560	3866	7460	20	2079	60	6184	2	27	10
		Females	7993	38	275	2	64	6203	690	1654	4	416	39	1572	2	34	...

* Includes Musulman and Christian Negro African.

TABLE No. 125—*continued.*

No. and Order.	Occupation.		Total of all Classes.	CLASSES.													
				Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.*	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
5 Mercantile.	CLASS III.—Commercial.																
(a) Merchants, &c. 60	General Merchants	Males ...	3674	439	180	31	110	802	2	1441	...	397	48	48	1	169	6
		Females.	6	...	...	...	...	...	...	6	...	...	...	...	...	...	...
61	Merchants in Cotton	Males ...	148	57	5	1	32	29	...	22	...	5	1	...	...	17	4
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
62	Merchants in other Special Goods ...	Males ...	415	69	3	2	71	155	...	77	...	19	1	5	...	6	7
		Females.	8	...	...	...	3	5	...	...	...	...	...	...	...	...	...
63	Bankers and Shroffs	Males ...	154	76	3	1	...	34	...	11	...	22	...	...	1	6	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
64	Money-lenders	Males ...	958	614	15	...	23	229	...	93	...	59	...	...	...	1	...
		Females.	17	6	...	...	2	4	...	4	...	1	...	...	...	...	...
65	Service in Banks	Males ...	168	8	34	...	...	43	...	2	...	58	...	10	...	18	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
66	Insurance Office Service	Males ...	29	...	2	...	7	6	...	...	...	11	...	...	...	3	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
67	Commercial Agents, Brokers, &c.	Males ...	3686	651	533	...	311	1545	3	484	...	282	6	18	2	56	...
		Females.	1	...	...	...	1	...	...	...	...	...	...	...	...	...	...
68	Salesmen, Bill Collectors, &c.	Males ...	878	96	57	...	64	597	...	157	...	103	...	2	...	2	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
69	Auctioneers, House Agents	Males ...	81	...	1	...	11	24	...	8	...	22	...	...	...	15	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
70	Accountants, Auditors	Males ...	183	1	8	...	1	21	...	10	...	97	...	7	2	36	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
71	Commercial Clerks, &c.	Males ...	8221	419	1664	11	158	3065	4	425	...	1384	98	746	38	209	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
72	Notaries Public	Males	3	...	...	...	...	...	...	1	...	1	...	...	...	1	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
73	Capitalists, Shareholders	Males ...	56	7	...	...	10	14	...	18	...	5	...	...	...	2	...
		Females.	1	...	...	...	...	1	...	...	...	...	...	...	...	...	...
74	Emigration Agents	Males ..	1	...	...	...	...	...	...	...	...	...	...	...	...	1	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
75	Pawnbrokers	Males ...	156	120	...	...	...	35	...	1	...	...	...	...	...	...	...
(b) Other General Dealers.		Females	8	...	...	...	...	...	...	8	...	...	...	...	...	...	...
	76 General Dealers and Shopkeepers (unspecified)	Males ...	8031	497	134	7	83	1072	4	975	...	200	11	43	...	4	1
		Females.	150	6	2	...	1	70	...	68	...	...	...	3	...	...	...
	77 Itinerant Retailers	Males ...	1000	58	4	3	21	271	3	623	...	16	...	1	...	...	...
		Females.	124	...	...	...	...	65	5	52	...	...	1	1	...	...	...
	78 Pedlars (Boxwallahs,—Borahs)	Males ...	1422	43	7	9	...	181	58	1108	6	5	5	...	...	...	...
6 Carriers.		Females	14	...	...	...	...	8	...	6	...	...	...	...	...	...	...
(a) On Railways.	79 Drivers, Stokers (Agwallahs)	Males ...	1032	...	...	...	...	116	8	747	17	26	3	24	4	87	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	80 Station Masters, Clerks and Ticket Collectors	Males ...	789	3	219	...	...	965	10	40	...	111	5	59	7	70	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	81 Guards, Signalmen, Porters, Police...	Males ...	1791	4	78	4	...	910	402	197	1	89	10	48	13	85	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	82 Agents, Managers, Office Service ...	Males ...	574	1	170	...	...	189	...	4	...	115	2	29	5	59	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(b) On Roads ...	83 Carriage and Horse Letters, Livery Stable Keepers, &c.	Males ...	67	1	...	...	...	19	1	10	...	29	...	2	...	5	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	84 Drivers of Public Vehicles (Buggy-wallahs, Shigramwallahs, &c.)	Males ...	1319	1	12	2	2	600	82	529	...	82	...	2	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	85 Cart Owners & Drivers (Gadawallahs)	Males ..	4742	...	6	10	2	5918	30	623	..	5	...	148	...	...	...
		Females	12	...	...	...	...	11	...	...	...	1	...	...	...	...	...
	86 Carriers on Pack Animals (Wanjáras, &c.)	Males ...	8	...	...	...	...	3	...	5	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(c) On Seas, &c.	87 Ship or Boat Owners	Males ...	37	...	...	...	14	5	...	13	...	2	...	...	...	3	...
		Females	2	...	...	...	...	...	...	2	...	...	...	...	...	...	...
	88 Steam Navigation Service	Males ...	1044	...	...	...	...	24	...	104	62	3	...	163	2	686	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	89 Seamen (not Government)	Males ...	19260	...	...	...	...	9088	5	8406	195	...	1	405	...	1160	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	90 Pilots	Males ..	14	...	...	...	...	...	...	...	...	...	...	...	...	14	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	91 Boatmen	Males ...	3507	...	1	...	1	1935	...	2295	...	...	...	37	...	88	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	92 Dock and Harbour Officials	Males ..	53	...	...	...	...	15	...	6	...	7	...	8	...	17	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	93 Dock Labourers	Males ..	734	...	...	...	...	436	66	192	17	10	...	7	...	6	...
		Females	3	...	...	...	...	3	...	...	...	...	...	...	...	...	...
	94 Shipping Surveyors and Agents	Males ...	17	...	...	...	...	1	...	...	...	8	...	...	...	8	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	95 Dubashes	Males .	159	...	...	...	...	...	...	11	...	146	...	2	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(d) Engaged in Storage, &c.	96 Warehousemen and Storekeepers	Males ...	134	1	6	...	3	27	10	16	1	44	2	6	...	18	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	97 Keepers of Cotton, &c., Presses	Males ...	42	...	...	...	...	6	...	2	...	34	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	98 Packers, Weighmen, &c.	Males ...	85	3	1	...	5	38	...	32	...	6	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(e) Telegraph and Messages.	99 Railway and other Telegraph Service (not Government)	Males ...	259	1	35	...	3	99	3	39	...	15	10	13	4	61	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	100 Messengers, Porters, &c. (not Government)	Males ...	1180	1	293	...	2	767	12	98	...	4	3	5	...	...	...
		Females	3	...	...	...	...	3	...	...	...	...	...	...	...	...	...
	Total Class III.	Males ...	61048	3151	3271	81	934	25678	703	18650	299	3317	205	1835	79	2828	18
		Females.	344	12	2	...	7	170	5	141	...	2	1	4	...	...	...

* Includes Musulman and Christian Negro African.

TABLE No. 125—*continued.*

No. and Order.	Occupation.		Total of all Classes.	CLASSES.													
				Jain.	Brahmin.	Lingayat.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.*	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
7 Agriculture and Pasture &c	CLASS IV.—Agricultural and Pastoral.																
(a) Cultivation and Grazing . . 101	Occupants and Tenants of Land and Cultivators	Males ...	1655	...	46	1	...	900	20	282	...	15	5	404	...	2	...
		Females.	589	...	...	1	...	340	5	75	...	...	...	168	...	...	...
102	Occupants and Tenants of Land but not Cultivators	Males ...	60	...	9	...	...	24	..	8	...	28	1	...	...	...	...
		Females.	6	..	...	...	...	4	...	2	...	...	...	...	...	...	...
103	Farm Day Servants	Males ..	139	...	...	...	...	133	...	...	...	...	...	6	...	...	...
		Females.	57	...	...	...	...	87	...	...	...	...	...	...	...	...	...
104	Field Labourers	Males ..	177	...	8	..	...	148	3	1	...	...	...	17	...	...	...
		Females.	195	..	...	...	...	194	...	1	...	...	...	...	...	...	...
105	Cattle and Sheep Watchers	Males ...	320	...	2	...	...	307	2	18	...	...	...	1	...	...	...
		Females.	8	...	...	...	...	1	...	2	...	...	...	...	...	...	...
(b) Gardening, &c. 106	Gardeners (Mali and Kachid)	Males ..	1917	...	...	3	1	1856	21	18	...	7	...	17	...	...	...
		Females.	119	...	...	...	...	119	...	...	...	...	...	...	...	...	...
107	Growers and Sellers of Flowers and Garlands	Males ...	506	...	8	44	...	452	...	...	...	2	...	...	...	...	...
		Females.	167	...	2	10	...	151	...	3	...	...	...	1	...	...	...
8 Animals.....108	Horse Dealers, &c.	Males ...	148	...	...	...	...	20	...	122	...	6	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
109	Jockey Groom (not domestic service)	Males ...	1098	...	1	...	...	806	120	71	2	14	...	...	...	14	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
110	Veterinary Surgeons, Farriers	Males ..	85	...	...	...	...	55	1	21	...	...	...	1	...	7	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
111	Horse Shoers (Nalband)	Males ...	166	...	...	...	...	46	3	113	...	...	...	2	1	1	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
112	Cattle and Sheep Breeder (Dhangar, &c., Wanjari)	Males ..	223	...	...	1	...	93	11	118	...	...	...	...	...	...	...
		Females	8	...	...	...	...	7	...	1	...	...	...	...	...	...	...
113	Fishermen, &c.	Males ...	2552	...	...	...	...	2109	...	70	...	...	...	378	...	...	...
		Females.	10	...	...	...	...	10	...	...	...	...	...	...	...	...	...
114	Shikaries and Bird Catchers and Sellers	Males ..	36	...	...	...	...	4	8	23	...	...	...	...	...	1	...
		Females	8	...	..	...	...	..	8	...	...	...	...	...	...	...	...
115	Leech Dealers	Males ..	30	...	...	...	...	...	28	2	...	...	...	...	...	...	...
		Females	36	...	...	...	...	...	36	...	...	...	...	...	...	...	...
	Total Class IV.	Males ...	9012	...	74	49	1	6942	217	837	2	67	6	821	1	25	...
		Females	1108	...	9	11	...	793	49	81	...	...	...	169	...	...	...
9 Art and Mechanical Productions.	CLASS V.—Industrial.																
(a) Books... ...116	Booksellers, Publishers	Males ..	128	4	29	...	...	26	...	50	...	12	...	3	...	4	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
117	Bookbinders	Males .	406	...	1	2	...	183	1	129	..	16	17	61	2	1	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
118	Printers by Steam, Compositors, &c	Males ..	2788	...	125	1	1	1450	4	127	...	809	21	216	18	27	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
119	Newspaper Proprietors, Journalists, &c.	Males .	50	...	1	...	...	23	...	2	...	12	...	2	...	10	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
120	Do. Agents	Males ..	25	...	...	...	...	5	...	20	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
121	Library or Book Depôt Keepers	Males ...	8	...	1	...	...	2	...	...	...	5	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(b) Musical Instruments . 122	Makers, Tuners, &c., of Musical Instruments	Males ..	32	...	...	...	...	25	...	2	...	1	...	2	2	...	
		Females	5	...	...	...	...	5	...	...	...	...	...	...	...	...	
123	Music Sellers, &c	Males ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
(c) Prints Pictures 124	Lithographers	Males	17	...	1	...	...	6	...	2	...	2	...	3	1	2	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
125	Print Sellers, Publishers	Males ...	7	...	...	...	1	...	...	2	...	...	...	...	...	4	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(d) Carvings, &c 126	Wood Carvers	Males ..	51	...	...	1	1	25	...	...	...	24	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
127	Artificial Flower Makers	Males ..	6	...	...	...	...	...	3	2	...	1	...	...	...	...	...
		Females.	1	...	...	...	...	...	...	...	...	1	...	...	...	...	...
128	Figure Casters (Otarva)	Males ...	26	...	9	...	...	24	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(e) Toys, &c.....129	Toy and Kite Makers or Sellers	Males ..	44	...	2	...	...	8	...	31	...	3	...	...	...	...	...
		Females.	4	...	...	...	...	...	...	1	...	...	...	...	...	...	...
130	Billiard Table Makers	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(f) Engraving, &c 131	Type Founders	Males ..	10	...	1	...	...	3	...	...	...	...	...	3	1	2	...
		Females.	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...
132	Seal Engravers	Males ..	4	...	..	...	...	...	...	3	...	...	...	1	...	...	...
		Females.	...	...	...	...	...	...	...	...	..	..	...	...	...	...	...
133	Engravers, &c.	Males ...	80	...	31	...	..	29	...	13	...	4	2	3	...	3	...
		Females	...	...	..	...	...	...	...	...	...	...	...	...	...	...	...
(g) Watches, &c. 134	Watch and Clock Makers	Males ...	171	2	8	...	1	35	...	30	...	77	8	3	1	11	...
		Females.	...	...	...	...	...	...	...	...	..	...	...	...	...	...	...
135	Opticians, &c.	Males	4	...	...	...	...	...	...	4	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

* Includes Musulman and Christian Negro African.

TABLE No. 125—*continued.*

No. and Order.	Occupation.		Total of all Classes.	CLASSES.													
				Jain.	Brahmin.	Lingayat.	Bhatia.	Hindoo of other Castes	Hindoo Low-Castes.	Musulman.	Negro African.*	Parsee.	Jew.	Native Christian and Converts.	Eurasian.	European.	Buddhist.
	CLASS V.—Industrial—*continued.*																
(*k*) Arms, &c. ...136	Gunsmiths	Males ...	8	...	...	...	...	2	...	3	...	...	...	...	...	3	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
137	Sword Makers and Polishers (Shikalegars)	Males ...	85	...	...	...	...	40	12	31	...	2	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
138	Gunpowder Makers	Males ...	14	...	...	...	...	6	2	3	...	1	...	...	...	2	...
		Females	2	...	...	...	...	2	...	...	...	...	...	...	...	...	...
(*l*) Machines and Tools 139	Engine Makers (Fitters, &c.)	Males ...	2043	2	15	1	...	524	36	378	2	546	90	316	31	172	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
140	Spinning, Weaving, &c., Machine Makers	Males ...	40	...	...	...	...	18	...	3	...	21	...	...	...	3	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
141	Tool Makers and Sellers	Males ...	8	...	2	...	...	1	2	..	...	3	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
142	Cutlers and Grinders	Males ...	67	...	...	...	...	16	1	48	...	...	...	1	...	1	...
		Females	1	...	...	...	...	...	...	1	...	...	...	...	...	...	...
(*k*) Carriages, &c.143	Carriage, Cart and Palki Makers	Males ...	105	...	...	...	...	45	...	9	...	29	...	21	...	1	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
144	Railway Carriage Makers, Fitters, &c.	Males ...	859	...	9	...	...	347	21	147	...	149	35	109	8	89	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(*l*) Harness 145	Saddle and Harness Makers	Males ...	105	...	..	...	...	10	73	6	...	2	1	10	...	3	...
		Females	15	...	...	...	...	...	15	...	...	...	...	...	...	...	...
146	Saddle Cloth, &c., Makers	Males ...	4	...	...	...	...	...	2	...	...	1	...	1	...	...	...
		Females	2	...	...	...	..	...	2	...	...	...	...	...	...	...	...
147	Whip and Stick Makers and Sellers	Males ...	25	...	...	...	..	1	...	11	...	4	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(*m*) Boats & Ships148	Boat and Ship Builders	Males ...	46	...	..	...	...	3	...	9	...	26	...	10	...	4	1
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
149	Sail Makers	Males ...	111	.	...	...	...	9	...	24	...	...	...	75	...	3	...
		Females	...	...	...	..	...	...	...	...	...	...	...	...	...	...	...
150	Ship-Chandlers	Males ...	3	...	...	...	...	...	...	1	...	1	...	1	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(*n*) Houses and Buildings ...151	House Owners, &c.	Males ...	189	...	12	...	...	47	...	35	...	85	3	1	...	..	...
		Females	17	...	...	...	...	4	...	3	...	9	...	1	...	...	...
152	Architects	Males ...	9	...	...	...	...	1	...	1	...	7	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
153	Surveyors and Draftsmen	Males ...	107	...	13	...	...	104	...	4	...	14	3	22	...	7	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
154	Builders and Contractors	Males ...	941	2	10	...	...	102	4	50	...	55	...	4	1	6	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
155	Carpenters, Joiners and Sawyers	Males ...	8145	6	29	4	10	5654	11	901	...	864	188	411	1	4	29
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
156	Masons and Bricklayers	Males ...	2287	15	8	6	...	1692	83	500	...	...	22	11	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
157	Tile Turners	Males ...	291	...	...	...	...	277	...	14	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
158	Plumbers	Males ...	119	...	...	...	...	20	...	79	...	10	1	1	...	8	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
159	House and Wall Painters	Males ...	693	...	9	...	...	196	2	162	...	9	2	318	1	1	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
160	Marble Cutters and Dealers	Males ...	94	...	...	...	...	61	11	18	...	4	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(*o*) Furniture, &c.161	Furniture Makers and Dealers and Upholsterers	Males ...	197	1	1	..	...	58	...	115	...	24	...	...	...	3	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
162	Carvers and Gilders	Males ...	39	...	...	...	...	17	3	11	...	6	...	2	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
163	Undertakers and Carriers of Dead Bodies	Males ...	18	..	...	...	...	1	...	3	...	12	...	...	...	2	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
164	Curiosity Dealers	Males ...	21	...	...	...	...	1	...	9	...	17	...	1	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(*p*) Chemicals & Combustibles165	Fireworks Makers, &c.	Males ...	3	...	...	...	...	...	...	3	...	...	...	...	...	...	...
		Females	...	...	...	...	..	...	...	...	...	...	...	...	...	...	...
166	Matches Makers, &c.	Males ...	84	2	...	...	...	2	...	80	...	...	...	...	...	...	...
		Females	4	...	...	...	...	...	...	4	...	...	...	...	...	...	...
167	Saltpetre Makers, &c.	Males ...	5	...	...	...	..	3	...	2	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
168	Ink, &c., Makers	Males ...	31	...	12	...	...	14	...	8	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
10 Textile Fabrics.																	
(*a*) Wool..... 169	Blankets and Woollen Makers and Cleaners by Steam	Males ...	45	...	..	...	...	42	...	1	..	...	..	..	...	...	...
		Females	218	...	...	2	...	201	...	10	...	5	...	...	...	...	...
170	Do. do by Hand	Males ...	156	1	7	...	...	199	...	10	...	...	...	9	...	...	...
		Females	6167	...	1	...	1	5781	1	313	...	...	10	...	...	...	...
171	Felt (Namda) Makers and Sellers	Males ...	50	...	...	...	...	16	...	34	...	...	...	...	...	...	...
		Females	11	...	...	...	...	9	...	2	...	...	...	...	...	...	...
172	Fullers	Males ...	2	...	...	...	..	1	...	1	...	...	...	...	...	..	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
173	Carpet and Rug Makers and Dealers	Males ...	78	...	...	...	...	43	6	29	...	...	...	...	...	...	...
		Females	1	...	...	...	...	...	...	1	...	...	...	...	...	...	...
(*b*) Silk 174	Silk Workers by Hand	Males ...	513	31	11	9	...	268	...	193	...	...	...	1	...	...	...
		Females	174	11	...	4	...	72	...	81	...	2	1	...	...	...	...
175	Do. by Steam	Males ...	222	...	...	...	...	155	...	82	...	...	3	1	...	1	...
		Females	80	...	...	...	...	70	...	10	...	...	...	...	...	...	...
176	Silk Dyers	Males ...	897	...	...	...	...	194	...	695	...	...	...	...	...	..	3
		Females	144	...	...	...	...	28	...	116	...	...	...	...	...	...	...
177	Silk Makers	Males ..	21	...	3	...	...	13	...	5	...	...	...	...	...	...	...
		Females	6	...	...	..	...	3	...	3	..		...	...	...	...	..

* Includes Musulman and Christian Negro African.

TABLE No. 125—*continued.*

No. and Order.	Occupation.		Total of all Classes.	CLASSES.													
				Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.*	Parsee.	Jew.	Native Christian and Chinese.	Eurasian.	European.	Buddhist.
	CLASS V.—Industrial—*continued.*																
(c) Cotton and Flax 178	Cotton Dyers	Males ...	1237	...	2	...	...	193	...	1039	...	...	...	3	...	...	...
		Females.	108	...	...	...	...	10	...	98	...	...	...	...	...	...	...
179	Lace Makers, &c.	Males ...	37	...	..	...	...	13	...	19	...	...	...	...	...	...	...
		Females.	2	...	...	...	...	...	...	1	...	...	...	...	1	...	...
180	Tape Makers, &c. (Raval)	Males ...	4	...	3	...	...	1	...	...	...	...	...	...	...	...	...
		Females.	9	...	...	...	...	...	..	...	...	9	...	...	...	...	...
181	Cotton Spinners, Cleaners and Weavers by Steam.	Males ..	19703	4	116	16	11	16568	437	1626	...	164	89	99	...	4	...
		Females	6038	...	3	3	...	5548	120	357	...	...	5	2	...	...	...
182	Do. do. by Hand	Males ...	4405	7	2	...	7	580	1	3861	...	3	...	...	...	4	...
		Females.	2248	1	1	2	1	498	1	1738	1	5	..	...	...	...	...
183	Mill Managers, Clerks, &c.	Males	126	...	14	...	1	7	...	...	...	79	1	3	...	21	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
184	Calico Printers	Males .	91	...	...	...	...	3	..	18	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
185	Calendrers	Males	7	...	5	...	...	...	...	...	...	2	...	...	...	...	...
		Females.	...	...	...	...	...	...	..	...	..	...	...	...	...	...	...
(d) Miscellaneous Workers 186	Spinners and Weavers and Factory Workers (Unspecified)	Males	4329	28	36	8	12	2831	50	1224	...	69	80	33	...	8	...
		Females	1686	1	...	...	...	1378	52	259	...	...	1	...	...	...	...
187	Embroiderers and Brocade, &c., Makers	Males ...	620	8	3	...	6	124	3	470	...	...	...	6	...	...	...
		Females	96	...	...	...	...	6	...	16	...	3	...	1	...	...	...
188	Cotton Goods Sellers, Drapers	Males ..	2685	180	240	1	707	976	2	501	...	71	1	...	...	4	2
		Females	3	...	...	...	...	...	...	8	...	..	..	...	...	...	...
(e) Dress 189	Barbers, Hair Dressers, &c.	Males	3703	15	...	...	...	3131	6	549	...	...	...	1	...	1	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
190	Turban, Cap and Hat Makers	Males .	161	3	12	...	...	37	1	69	...	38	1	...	...	...	...
		Females.	1	...	...	...	...	1	...	...	...	...	...	...	...	...	...
191	Turban Folders	Males ...	184	8	58	...	3	54	...	33	...	38	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
192	Caste-mark Makers	Males ...	17	2	4	...	...	11	...	...	...	...	...	...	...	...	...
		Females.	17	...	...	...	...	17	...	...	...	...	...	...	...	...	...
193	Tailors	Males ...	6536	29	13	1	16	3933	10	1101	...	1	6	1411	...	14	1
		Females.	709	3	...	...	...	358	...	229	...	40	3	81	...	9	...
194	Milliners and Dress Makers	Males ...	74	...	...	...	...	4	...	69	...	...	...	1	...	...	...
		Females.	71	...	..	...	4	1	...	...	...	9	3	35	1	18	...
195	Glove and Stocking Makers	Males	34	...	4	...	...	6	...	90	...	...	1	3	..	...	...
		Females.	...	...	...	...	..	...	...	...	...	...	..	...	...	...	...
196	Shoe and Boot Makers	Males ...	3096	...	...	...	...	47	2869	159	...	..	1	14	1	5	...
		Females.	393	...	...	...	...	10	371	12	...	...	...	..	...	...	...
197	Button Makers	Males	84	...	...	.	...	3	...	80	...	...	...	1	...	...	...
		Females	1	...	...	...	...	...	...	1	...	...	...	...	...	...	...
198	Umbrella Makers and Sellers	Males ...	57	...	...	...	2	...	...	31	...	4	...	...	...	...	...
		Females.	...	...	..	...	...	...	...	...	..	...	...	...	...	...	...
199	Shawl Makers and Sellers	Males ...	20	1	...	...	9	11	...	6	..	...	...	...	...	...	...
		Females.	12	...	...	...	...	1	...	11	...	...	...	...	...	...	...
200	Punkha and Fan Makers	Males ...	32	...	...	...	...	17	...	15	...	...	...	...	...	...	...
		Females	1	...	...	...	...	1	...	...	...	...	...	...	...	...	...
(f) Jute, Tents, Ropes, &c. ... 201	Workers and Sellers of Jute	Males ..	711	11	5	...	193	368	...	134	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
202	Rope and Cord Makers and Sellers	Mal s ...	127	11	...	...	5	14	69	84	...	...	1	...	...	...	...
		Females.	70	...	...	...	3	6	59	2	...	...	...	...	...	...	...
203	Tent Makers and Dealers	Males ...	18	...	...	...	...	6	...	4	...	8	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
204	Coir Makers and Dealers	Males ..	47	2	...	...	14	16	...	15	...	...	...	...4.	...	...	...
		Females	7	...	...	..	...	5	...	2	...	..	...	...	...	...	...
11 Foods Drinks and Stimulants																	
(a) Animal Food 205	Cow Keepers, Milk Sellers	Males ..	9064	25	379	25	19	1386	5	734	...	3	9	...	...	...	...
		Females.	570	...	10	6	3	473	...	76	...	...	...	2	...	...	...
206	Sellers of Ghee, Butter, Cheese	Males ...	532	227	81	1	14	201	...	56	...	2	...	...	...	...	...
		Females.	48	...	1	...	...	27	...	20	...	...	...	...	...	...	...
207	Butchers, Slaughtermen and Meat Sellers	Males ..	1065	...	...	...	...	73	6	958	...	3	5	19	...	...	1
		Females.	161	...	...	...	...	1	...	160	...	...	...	...	...	...	...
208	Fowl Sellers (Poulterers)	Males ..	178	...	...	...	...	16	...	153	...	9	...	7	...	...	...
		Females	33	...	...	...	...	1	2	11	...	...	...	18	...	...	...
209	Fish Salesmen	Males ...	559	...	...	..	...	361	...	79	...	4	...	115	...	...	...
		Females.	2095	...	...	...	...	1730	...	86	...	...	...	279	...	...	...
210	Provision Dealers, Bazar Suppliers	Males ..	188	4	8	...	...	88	1	78	...	12	...	2	...	...	...
		Females.	40	...	1	...	...	22	...	17	...	...	...	...	...	...	...
(b) Vegetable Food 211	Grain, Pulse and Flour Dealers	Males ...	2580	1171	24	2	71	1026	...	190	...	3	...	93	...	...	...
		Females.	55	7	...	...	...	32	...	16	...	..	...	...	...	...	...
212	Millers (Goli), Grinders and Huskers of Grain	Males ...	122	20	...	...	...	81	...	19	...	2	...	...	...	...	...
		Females.	2428	51	68	9	35	2013	99	283	...	...	1	33	...	...	...
213	Grain Parchers (Bhadbhunjas)	Males ...	500	28	36	4	...	289	...	145	1	7	...	...	...	...	...
		Females.	147	1	2	1	...	86	...	47	...	...	...	...	...	...	...
214	Bakers	Males ...	537	...	15	...	...	42	...	270	...	10	2	211	...	2	...
		Females.	29	...	...	...	...	4	...	17	...	...	...	1	...	...	...
215	Sweetmeat Makers and Sellers and Pastry Cooks	Males ...	1406	162	186	20	9	893	...	140	1	27	1	87	...	...	...
		Females.	175	5	3	5	...	97	13	48	...	...	...	4	...	...	...
216	Fruit and Vegetable Dealers	Males ...	2025	18	14	22	1	1439	4	509	...	13	...	18	...	...	1
		Females.	1663	1	2	6	...	1434	11	183	1	...	...	75	...	...	...

Includes Musulman and Christian Negro African.

TABLE No. 125—*continued.*

No. and Order.	Occupation.		Total of all Classes.	CLASSES.														
				Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Caste.	Hindoo Low-Castes.	Musulman.	Negro African.*	Parsee.	Jew.	Native Christian and Chinese.	Eurasian.	European.	Buddhist.
	CLASS V.—Industrial—*continued.*																
(c) Drinks and Stimulants ...217	Brewers	Males ...	6	...	...	...	...	1	...	2	...	...	...	3	...	...	...
		Females.	...	...				...		...	...	...	...	...	...	...	...
218	Wine and Spirit Dealers	Males ...	892	...	...	...	...	470	...	3	...	310	1	34	...	64	...
		Females.	19	...	...	...	...	7	...	...	...	2	...	7	...	2	...
219	Distillers and Toddy Drawers	Males ...	1704	...	...	...	...	1245	...	17	...	55	...	386	...	1	...
		Females.	19	...	...	...	...	11	...	...	...	...	...	1	...	...	...
220	Soda Water, &c., Makers and Dealers.	Males ...	208	...	...	...	...	92	...	88	...	33	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
221	Sugar and Gol Makers and Dealers...	Males ...	143	25	2	...	25	69	...	15	...	5	...	...	...	...	...
		Females.	10	...	...	...	...	7	...	3	...	...	...	...	...	...	...
222	Grocers, Spice Dealers	Males ...	1758	386	20	...	17	574	...	959	...	4	2	...	...	...	3
		Females	31	...	2	...	...	19	...	16	...	...	1	...	...	...	...
223	Tea Dealers and Tasters	Males ...	370	60	2	...	3	24	...	279	1	6	1	...	...	...	1
		Females.	6	...	...	...	...	1	...	5	...	...	...	...	...	...	...
224	Tobacco and Snuff Manufacturers and Sellers	Males ...	687	5	20	2	1	597	4	129	...	2	1	2	1	...	...
		Females.	1085	...	3	9	...	1002	1	69	...	...	...	...	...	1	...
225	Opium, Chundol, &c., Sellers	Males ..	27	2	...	...	...	14	...	7	...	1	6	...	...	...	2
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
226	Bhâng, Ganja Sellers	Males ...	49	...	12	...	1	19	...	24	...	...	...	...	...	...	...
		Females.	1	...	...	...	...	1	...	...	...	...	...	...	...	...	...
227	Pân and Betel Sellers	Males ...	665	14	15	4	7	550	...	73	...	...	...	12	...	...	...
		Females.	198	1	...	1	...	109	...	19	...	...	...	...	...	...	...
228	Perfume Makers and Dealers	Males ...	53	...	5	...	...	14	...	34	...	...	...	...	...	...	...
		Females.	13	...	...	...	...	7	...	6	...	...	...	...	...	...	...
229	Makers and Sellers of Sherbet	Males ..	85	...	...	...	...	1	...	65	1	16	2	...	...	...	...
		Females.	4	...	...	...	...	...	...	2	...	2	...	...	...	...	...
230	Do. do. of Vinegar	Males ...	8	...	1	...	...	2	...	2	...	2	1	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
12 Animal Substances.																	
231	Soap Makers and Sellers	Males ...	38	...	...	...	...	6	...	31	...	...	1	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
232	Comb Makers, &c.	Males ...	10	...	...	...	...	...	...	8	...	...	...	2	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
233	Bone and Horn Dealers	Males ...	16	...	...	...	...	7	...	9	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
234	Ivory Carvers and Dealers	Males ..	40	2	2	...	...	8	...	24	...	4	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Leather.....235	Hide and Skin Dealers	Males ..	126	...	...	...	...	1	45	80	...	...	...	...	...	...	...
		Females	7	...	...	...	...	...	...	7	...	...	...	...	...	...	...
236	Tanners and Curriers	Males ...	215	...	...	...	...	...	95	196	...	...	...	...	...	...	...
		Females	2	...	...	...	...	...	2	...	...	...	...	...	...	...	...
237	Leather Workers and Sellers (not Shoe-Makers)	Males ...	246	...	...	...	...	18	187	39	...	1	...	...	1	...	...
		Females	5	...	...	...	...	...	5	...	...	...	...	...	...	...	...
13 Vegetable Substances.																	
(a) Gums, Oils, &c.238	Oil Pressers, Oil Cake Makers and Sellers	Males ...	829	154	1	...	5	167	...	486	1	5	1	9	...	...	...
		Females.	274	...	...	...	3	8	...	213	...	...	...	...	...	...	...
239	Lac Makers	Males ...	8	3	...	...	...	...	...	5	...	...	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(b) Wood, &c ...240	Wood and Timber Dealers	Males ..	355	3	5	...	6	127	...	198	...	15	...	...	...	1	...
		Females.	3	...	...	...	...	3	...	...	...	...	...	...	...	...	...
241	Wood Turners (Kântâras)	Males ...	183	...	7	...	...	91	...	70	...	13	...	1	...	1	...
		Females.	3	...	...	...	...	...	...	3	...	...	...	...	...	...	...
242	Lacquer Workers	Males ...	7	...	3	...	...	2	...	1	...	1	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
243	Bamboo Dealers	Males ...	49	...	...	...	...	1	5	43	...	...	...	...	...	...	...
		Females.	1	...	...	...	...	...	...	1	...	...	...	...	...	...	...
244	Firewood Sellers	Males ...	578	...	15	1	...	208	...	338	...	14	...	2	...	...	...
		Females.	47	...	...	...	...	8	12	27	...	...	...	...	...	...	...
245	Coopers	Males ...	80	...	...	...	...	10	...	9	...	60	...	1	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
246	Broom Makers	Males ...	214	...	...	...	...	9	205	...	...	...	...	...	...	...	...
		Females.	201	...	...	...	...	4	197	...	...	...	...	...	...	...	...
247	Basket and Cane Workers and Sellers	Males ...	505	2	...	...	...	291	56	24	...	61	...	22	...	...	49
		Females.	276	...	...	...	...	170	52	...	...	...	...	52	...	...	2
248	Grass and Forage Dealers	Males .	197	1	3	3	..	139	8	41	..	2	..	...	...	...	...
		Females.	60	...	...	...	..	42	5	3	...	...	...	...	...	...	...
249	Hay Pressers, &c.	Males ...	10	...	2	...	...	5	...	1	...	2	...	...	...	...	...
		Females.	...	...	...	...	...	...	...	..	...	...	...	...	...	...	...
250	Sellers of Grass for Thatch	Males ...	35	...	3	...	...	19	...	13	...	...	...	...	...	...	...
		Females.	5	...	...	...	...	5	...	...	...	...	...	...	...	...	...
251	Thatchers (Chapperband)	Males ...	4	...	...	...	...	4	..	...	...	...	...	...	...	...	...
		Females.	5	...	...	...	...	5	...	...	...	...	...	...	...	...	...
(c) Paper.....252	Rag Dealers	Males ...	118	...	...	...	...	11	9	105	...	...	...	...	...	...	...
		Females.	48	...	..	...	...	1	41	6	...	...	...	...	...	...	...
253	Paper Makers	Males ...	18	...	...	...	...	4	...	13	...	...	...	...	...	1	...
		Females.	...	...	...	...	..	...	...	..	..	..	...	...	...	...	...
254	Stationers and Dealers in Paper	Males ...	98	4	2	...	..	18	...	73	...	1	...	...	...	...	...
		Females.	3	...	...	...	..	...	...	3	..	...	...	...	...	...	...

* Includes Musulman and Christian Negro African.

TABLE No. 125—*continued*

No. and Order.	Occupation		Total of all Classes.	CLASSES.													
				Jain.	Brahmin	Lingayet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman	Negro African.*	Parsee.	Jew.	Native Christian and Eurasian.	Eurasian.	European.	Buddhist.
14 Mineral Substances &c	CLASS V.—INDUSTRIAL—*continued.*																
(a) Coal	255 Coal Merchants, Shippers, &c.	Males	46	...	...	...	...	16	...	12	..	11	..	...	...	...	...
		Females	1	...	...	...	...	..	...	1	...	...	...	...	...	...	...
	256 Gas Works Service	Males	28	...	...	..	...	20	1	7	..	...	..	...	...	...	...
		Females	1	...	...	...	...	..	1	..	..	...	..	...	...	...	...
	257 Charcoal Sellers, &c.	Males	174	...	...	...	...	87	...	85	..	2	..	...	...	...	...
		Females	30	...	...	...	...	23	6	1	...	..	..	...	...	...	...
	258 Cowdung Cake Sellers	Males	36	...	...	...	...	6	7	23	..	...	..	...	..	...	...
		Females	158	...	...	6	..	114	10	78	...	...	...	...	...	...	...
(b) Stone-clay	259 Stone Quarrymen (Beldars, Vadars, &c.)	Males	409	...	4	...	...	229	76	103	...	...	...	...	...	...	...
		Females	31	...	...	...	...	9	22	...	...	...	...	...	...	...	...
	260 Stone Cutters (Patharvats, Salats)	Males	682	...	1	1	...	400	196	84	...	...	...	...	...	...	...
		Females	82	...	...	...	...	12	68	2	...	...	...	...	...	...	...
	261 Lime Makers and Sellers (Lonaris, Chunaras, &c.)	Males	151	...	1	...	...	64	4	78	...	1	...	...	...	...	...
		Females	83	...	...	...	...	83	...	...	...	...	...	...	...	...	...
	262 Brick, &c., Makers	Males	71	...	...	...	...	70	...	1	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	..	...	...	...	...	...	...	...
	263 Railway Earth Workers	Males	135	...	...	...	...	51	59	23	..	...	...	2	..	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	264 Grindstone Makers and Sellers (Chaksalis)	Males	39	...	...	...	..	22	...	17	...	...	..	...	...	...	..
		Females	11		...	...	...	5	..	6	...	...	...	...	..	...	...
	265 Potters	Males	515		...	...	...	171	2	40	...	..	...	2	...	...	..
		Females	260	...	...	..	...	232	...	11	...	...	...	16	...	...	...
(c) Earthenware	266 Hookah Makers and Sellers	Males	10	...	...	...	...	...	...	10	..	..	...	...	...	...	...
		Females	...	...	...	...	...	..	...	..	...	...	...	...	...	...	...
	267 China Glass Dealers	Males	33	...	...	...	...	1	...	28	...	4	..	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(d) Glass	268 Glass Makers and Sellers	Males	160	...	...	...	..	48	2	104	..	6	...	...	...	...	...
		Females	18		...	...	..		18	..	...	...	..	...	...	...	...
	269 Bangle Makers and Sellers	Males	212	4	1	3	...	126	...	76	..	2	..	...	...	...	...
		Females	69	...	...	...	...	29	...	40	..	...	..	...	..	...	...
	270 Bead Makers and Sellers (Manaries)	Males	44	...	...	...	...	6	..	38	...	...	...	...	...	...	...
		Females	4	...	...	...	...	1	...	3	...	...	...	...	...	...	...
(e) Salt	271 Salt Makers (Mitagrias, &c.)	Males	111	...	...	..	...	61	...	2	..	...	...	45	...	...	...
		Females	110	...	...	...	...	40	...	2	..	...	...	68	...	...	...
	272 Salt Brokers and Dealers	Males	177	...	6	...	2	68	...	42	..	4	..	...	...	...	...
		Females	8	...	...	1	...	7	...	...	..	...	...	...	...	...	...
(f) Water	273 Water Works Service	Males	39	...	...	..	..	33	1	1	...	3	..	...	...	...	...
		Females	1	...	...	...	...	1	...	...	...	...	...	...	...	...	...
	274 Well Sinkers	Males	3	..	..	..	..	1	...	2	...	...	..	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	275 Ice Dealers and Makers	Males	103	...	..	..	2	51	...	47	..	2	...	...	...	1	...
		Females	...	...	...	...	..	...	...	...	..	...	..	...	...	...	...
(g) Gold, Silver and Jewellery	276 Gold and Silver Smiths	Males	344	47	102	...	5	229	1	67	...	...	3	2	...	2	...
		Females	7	...	2	...	..	...	...	...	...	...	...	...	...	...	...
	277 Precious Stone Dealers, &c.	Males	154	19	53	...	..	93	..	13	..	4	...	...	...	2	...
		Females	...	...	...	...	..	...	...	...	...	...	...	...	...	...	...
	278 Lapidaries (Stone Cutters)	Males	11	1	..	...	..	11	...	..	...	2	..	...	...	...	...
		Females	..	...	...	...	...	...	...	...	...	...	..	...	...	...	...
	279 Electroplaters	Males	77	4	...	...	...	56	2	8	..	6	..	...	...	1	...
		Females	...	...	...	...	..	...	..	...	...	...	...	...	...	...	...
	280 Plate Dealers, &c.	Males	1	...	...	...	...	1	...	...	...	...	...	...	...	...	...
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	281 Assayers (Chokasis) and Dealers in Gold and Silver	Males	190	66	13	...	...	73	...	13	...	28	...	...	...	...	...
		Females	...	...	...	...	...	..	...	...	...	..	..	...	...	...	...
	282 Gold and Silver Lace Makers	Males	21	2	2	...	..	9	...	8	..	...	...	...	...	...	...
		Females	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...
	283 Wire Drawers, &c.	Males	141	1	16	...	...	57	...	70	...	...	..	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	284 Gold Washers (Aarekaris or Dhul dhoyas)	Males	11	..	...	...	...	9	...	2	...	...	...	...	...	...	...
		Females	5	..	...	...	...	5	...	...	...	...	...	...	...	...	...
(h) Copper	285 Coppersmiths	Males	1779	63	7	1	1	1149	...	53	...	1	...	...	...	4	...
		Females	...	...	...	...	..	...	...	...	...	...	...	...	...	...	...
(i) Tin	286 Tinmen and Tinware Dealers	Males	703	..	1	...	...	191	...	375	...	9	..	4	...	...	...
		Females	12	...	...	...	...	3	...	8	..	...	..	...	...	...	...
(j) Brass	287 Brass Smiths and Dealers in Brass	Males	170	29	...	...	...	105	...	32	...	4	...	...	...	...	...
		Females	...	...	...	...	...	...	...	..	...	...	...	...	...	...	...
	288 Locksmiths (Kunchgars)	Males	214	...	...	...		120	...	91	..	...	..	...	...	...	...
		Females	...	..	...	...	...	...	..	...	...	...	...	...	...	...	...
	289 Gas Fitters	Males	9	...	...	...	...	5	...	4	.	...	...	...	..	...	...
		Females	...	...	...	...	..	...	...	...	.	...	...	...	...	...	...
	290 Lamp and Lantern Makers	Males	34	...	...	2	...	17	...	15	..	...	...	...	...	...	...
		Females	1	...	...	...	...	1	...	...	...	...	...	...	..	...	...
(k) Iron and Steel	291 Blacksmiths	Males	1849	2	6	...	1	1641	1	182	1	...	1	6	..	4	1
		Females	..	...	...	...	..	...	...	..	...	...	...	...	...	..	...
	292 Hardware and Iron Mongers	Males	264	1	...	...	14	33	..	208	...	4	...	...	...	4	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	293 Nailmakers, &c.	Males	38	...	...	...	...	3	...	35	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	..	...	..	...	...	...	...
	Total Class V	Males	102553	2905	2766	184	1194	59056	4649	22934	8	3610	482	4248	60	413	91
		Females	28702	55	99	48	50	21909	1109	4569	2	87	25	771	2	34	2

* Includes Musulman and Christian Negro African.

TABLE No. 125—*continued.*

No. and Order.	Occupation.		Total of all Classes.	CLASSES. Jain.	Brahmin.	Lingayet.	Bhatia.	Hindoo of other Castes	Hindoo Low-Castes.	Musalman.	Negro African.*	Parsee.	Jew.	Native Christian and Goanese.	Eurasian	European	Buddhist.
15 Indefinite	CLASS VI.—INDEFINITE.																
(a) General Labourers ... 294	General Labourers and Coolies	Males ...	58974	909	848	77	248	45942	4564	6480	27	77	22	874	...	...	3
		Females.	14526	16	38	26	5	11206	1687	1422	8	6	2	218	...	...	...
295	Mechanics, Artizans (unspecified) ...	Males ..	306	6	6	...	3	78	9	122	...	12	1	34	5	28	.
		Females.	1	...	...	...	...	1	...	...	...	..	...	...	...	..	.
296	Engineemen, &c (unspecified)	Males ..	93	...	1	...	...	80	2	22	...	12	...	8	...	18	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(b) Indefinite ...297	Factory Labourers (unspecified).....	Males ...	1944	2	11	...	2	1550	158	158	...	34	8	19	...	2	...
		Females.	91	..	...	1	...	82	2	2	...	...	...	..	.	..	...
298	Shopmen, &c. (unspecified)	Males ...	1410	286	58	1	13	738	1	275	...	21	...	5	..	10	..
		Females.	46	...	...	...	...	26	...	9	...	10	...	...	...	1	...
299	Contractors, &c. (unspecified)	Males ...	248	8	18	...	11	82	6	85	...	68	9	8	1	11	...
		Females.	8	...	...	...	...	1	...	2	...	...	...		...	...	...
300	Millowners, &c (unspecified) ...	Males ...	9	...	1	...	3	3	...	...	...	1	...	...	...	1	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16 Persons of Independent Means 301	Living on Property (funded rents, &c)	Males ...	891	33	62	1	32	224	...	309	...	208	8	18	...	1	...
		Females.	422	5	11	...	28	110	...	134	...	119	10	8	1	1	..
302	Pensioners (unspecified)	Males	913	..	70	...	8	428	60	106	...	117	12	56	6	41	
		Females	81	...	2	...	2	8	2	14	...	8	6	17	7	20	...
17 Others																	
303	Mendicants	Males . .	6618	44	1911	78	2	2182	487	1801	9	5	6	96	..	1	1
		Females.	2966	10	273	12	10	1104	493	984	6	1	3	63	2	5	..
304	Prisoners	Males .	165	.	7	...	..	24	14	152	...	9	..	6	...	31	..
		Females.	18	...	1	...	...	16	...	2	...	...	...	...	...	...	..
305	Prostitutes	Males .		...	...	..	...	...	...	...	...	...	..	...	...	...	..
		Females	1524	.	10	...	1	798	57	597	...	...	31	14	2	14	.
306	Pimps . . .	Males	34	...	...	...	...	10	1	23	...	...	...	...	..		..
		Females	..	...	...	...	...	...	...	..	...	...		.	..	.	..
	Total Class VI	Males	71904	1288	2490	102	325	51518	5017	9133	36	565	68	564	12	130	4
		Females	19681	31	336	38	41	13398	2091	3173	9	139	52	899	12	41	...
	CLASS VII.—MISCELLANEOUS.																
18 Miscellaneous																	
307	Persons following no Occupation	Males ..	146973	3316	7871	209	1948	71694	9495	30771	72	13737	771	5444	371	1747	27
		Females	247676	4311	10892	846	1991	122067	16694	53697	263	22579	1501	7856	548	2954	13
	Total Class VII ...	Males	146973	3316	7871	209	1948	71694	9495	30771	72	13737	771	5444	371	1747	27
		Females	247676	4311	10892	846	1991	122067	16694	53697	263	22579	1501	7856	548	2954	13

* Includes Musalman and Christian Negro African.

Table

OCCUPATION OF THE POPULATION

No. and order.	OCCUPATION		Total of all Sections.	Colaba.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Combarkhanee.	Dongree.	Dhóbeetalao.	Phunuswaree.	Bhoolesbwur.	Kharatalao.	Koombarwara
				Upper.	Middle and Lower.													
Class I.	Professional	Males	24502	640	1087	221	1288	2450	1274	627	770	1271	493	1411	1208	1467	587	854
		Females	2929	19	72	24	66	201	55	119	64	132	57	114	210	112	52	215
Class II.	Domestic	Males	48741	311	1575	1183	3059	1274	5280	3150	2617	2859	797	3504	1962	2777	1198	1307
		Females	7993	60	186	117	606	189	443	327	414	475	125	587	257	228	222	387
Class III.	Commercial	Males	61048	81	795	371	2668	554	4955	2982	2724	2995	1386	2407	1460	2681	1628	1134
		Females	344	...	6	...	6	...	12	17	12	36	18	5	3	15	40	22
Class IV.	Agricultural and Pastoral	Males	9042	22	221	59	350	69	149	207	67	102	81	189	79	85	131	165
		Females	1108	...	6	...	...	7	34	33	2	16	13	12	3	5	6	31
Class V.	Industrial	Males	102553	110	1521	105	2483	530	6260	3462	5978	7814	3049	4504	2347	6214	5588	5210
		Females	28702	23	539	11	204	55	765	917	361	1824	1622	1186	615	877	958	1700
Class VI.	Indefinite	Males	71904	146	1521	62	1542	1004	3805	6041	2128	5232	6794	2920	2403	2889	1771	5114
		Females	19681	32	371	3	224	247	726	1026	356	1185	1668	660	498	607	757	1458
Class VII.	Miscellaneous	Males	146973	538	2135	632	8403	2252	9735	8368	7591	10700	5892	8343	4668	7521	5550	6287
		Females	247676	885	4230	727	12029	4459	15637	15035	13964	19955	11345	13577	7445	12538	10203	11156
	Total of all Classes	Males	464763	1848	8855	2635	19793	7942	31458	24877	21875	31038	18442	28278	14187	28794	16453	20071
		Females	308483	1019	5410	882	14035	5198	17672	17474	15178	23623	14848	16131	9081	14872	12288	14919
1 General Govt.	CLASS I.—PROFESSIONAL.																	
(a) Imperial	1 His Excellency the Governor	Males	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	2 Governor's Family	Males	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(b) Local and Municipal Govt.	3 Government Officials in Civil employ (including Police)	Males	4871	57	178	73	220	102	313	103	68	249	104	409	403	154	56	152
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	4 Persons employed under Municipal and Local Bodies (including Police)	Males	7062	91	216	64	302	656	262	53	48	388	321	337	214	137	167	474
		Females	1126	13	59	...	32	175	...	...	1	48	49	6	...	...	4	183
(c) Foreign Govts & Native States.	5 Consuls	Males	3	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	6 Native Chiefs, their Staff and Retinue	Males	21	...	...	1	...	...	...	...	...	...	...	...	1	2	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Defence																		
a) Army	7 Officers, Effective (including Non-Combatants)	Males	119	12	18	...	...	44	2	...	1	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	8 Soldiers	Males	2379	430	600	4	16	1351	13	2	2	2	1	23	3	...	1	1
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	9 Army Pensioners, &c.	Males	192	3	20	5	...	55	...	4	3	10	4	27	5	2	5	5
		Females	26	1	...	1	...	7	...	...	...	...	...	1	...	...	...	2
(b) Navy	10 Naval Officers	Males	37	...	3	2	...	7	...	...	...	...	...	...	...	1	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	11 Seamen (Government)	Males	226	2	...	4	...	...	2	1	1	...	...	...	...	...	...	1
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	12 Naval Pensioners, &c.	Males	19	2	...	1	...	...	1	...	...	...	...	7	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3 Learned Professions &c																		
(a) Religion	13 Ministers of Religion, Priests and persons officiating in Churches, Temples, and Mosques &c.	Males	2081	14	8	6	440	9	203	46	116	115	4	200	117	196	97	26
		Females	20	...	...	2	1	...	...	...	...	...	...	...	...	...	17	...
	14 Missionaries and Nuns	Males	24	...	...	5	...	2	...	...	...	...	...	1	...	...	...	1
		Females	25	...	...	...	...	1	...	...	...	...	...	...	...	...	...	1
	15 Devotees Bhikshuks Fakirs, &c.	Males	2985	...	2	...	8	77	111	268	349	220	13	28	198	493	76	108
		Females	444	...	...	...	3	...	9	108	50	41	5	1	2	57	1	56
	16 Officers and Servants of Religious Institutions	Males	75	...	4	...	6	...	2	...	17	...	...	...	2	24	5	1
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(b) Law	17 Barristers and Advocates	Males	30	...	...	...	2	3	1	...	...	...	...	...	2	2	1	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	18 Solicitors and Attorneys	Males	72	1	...	2	19	...	5	...	...	1	...	8	3	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	19 Pleaders and Vakils	Males	68	..	...	1	5	1	12	...	2	...	...	3	7	8	1	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	20 Law Agents, Interpreters, Mukhtiars Petition Writers, &c.	Males	190	...	4	...	24	...	37	1	4	2	6	32	22	10	5	5
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(c) Medicine	21 Physicians and Surgeons (Qualified)	Males	107	...	3	1	13	3	15	1	2	1	...	11	6	5	4	2
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	22 Medical Assistants, Hospital Servants, &c.	Males	339	8	1	5	36	73	28	4	2	6	1	49	9	22	2	3
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	23 Vaids, Hakims and Unqualified Practitioners	Males	429	8	5	...	27	3	45	20	33	47	8	25	19	51	26	12
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	24 Dentists	Males	9	...	...	1	1	...	2	...	...	3	...	1	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	25 Chemists and Druggists	Males	327	7	11	4	13	1	58	65	16	29	2	25	4	28	89	4
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	26 Midwives and Nurses	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	384	2	8	...	16	11	14	7	7	31	3	24	7	30	15	10

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ARRANGED BY SECTIONS ACCORDING TO SEX.

Girgaum.	Khetwaree.	Chaupatee.	Walkeshwur.	Mahalaxmee.	Mazagon.	Tarwaree.	Camateepura District or Section. Byculla Section. Byculla Sub-Section.	Byculla Section. 1st Nagpada Sub-Section.	Camateepura Section. 2nd Nagpada Sub-Section.	Camateepura Section. Camateepura Sub-Section.	Camateepura Section. Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	OCCUPATION.	
1458	865	332	547	198	808	389	646	233	473	867	800	359	47	222	339	114	288	Males	Professional.
203	151	100	92	15	63	91	96	5	52	201	258	37	4	17	30	2	...	Females ...	
1753	1394	688	1614	741	1482	1197	1702	327	519	928	856	780	185	465	582	448	227	Males	Domestic.
310	185	142	237	98	335	240	398	75	122	225	215	182	89	158	256	200	28	Females ...	
1432	1406	449	284	154	1156	479	782	409	760	782	804	538	157	453	595	483	21404	Males	Commercial.
4	14	2	4	...	22	2	81	4	9	8	19	3	2	5	16	6	1	Females ...	
117	352	109	408	246	351	402	258	86	113	128	298	275	376	1279	545	807	736	Males	Agricultural and Pastoral
8	28	4	44	19	31	24	46	8	2	2	32	19	11	480	59	40	74	Females ...	
3081	4163	1814	1108	1686	4395	1999	4939	1291	2641	4384	3758	4070	599	2704	2920	2132	194	Males	Industrial.
933	1289	417	340	509	1513	676	2263	538	729	1920	1309	1478	856	1065	793	903	14	Females ...	
1905	3278	795	815	402	2465	1319	2474	1448	1013	3476	1930	1606	946	1612	1589	1347	162	Males	Indefinite.
638	1003	298	221	88	683	326	862	360	577	1681	773	529	204	573	594	433	30	Females ...	
5284	5960	2172	2128	942	5612	3017	5010	1648	8297	4888	3486	3235	940	3197	3353	2860	1329	Males	Miscellaneous.
8193	9348	3653	3461	1734	9156	4381	7335	2940	5615	8965	5743	5449	1689	4998	5688	4846	400	Females ...	
15030	17418	6359	6904	3709	16099	8802	15811	5442	8816	15453	11932	10863	3250	9932	9873	8191	24840	Males	Total of all Classes.
10289	12018	4616	4399	2463	11805	5740	11031	3930	7106	13002	8349	7697	2305	7305	7436	6430	547	Females ...	
																		CLASS 1.—PROFESSIONAL.	
...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	Males	His Excellency the Governor.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	Males	Governor's Family.
...	...	...	...	...	...	...	...	...	...	...	...	2	...	...	...	...	...	Females ...	
516	342	142	91	53	207	178	78	53	104	81	70	82	15	107	73	25	18	Males	Government Officials in Civil employ (including Police).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
292	253	93	54	63	250	128	413	97	113	599	638	97	23	62	99	50	8	Males	Persons employed under Municipal and Local Bodies (including Police).
4	35	1	...	10	...	57	59	...	4	160	233	29	4	4	1	2	...	Females ...	
...	...	...	1	...	...	...	...	...	...	...	1	...	...	...	...	...	...	Males	Consuls.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
5	...	1	...	1	...	...	9	...	...	...	1	...	...	...	...	...	...	Males	Native Chiefs, their Staff and Retinue.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	6	7	...	4	12	...	1	...	...	10	...	2	...	...	...	Males	Officers, Effective (including Non-Combatants).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1	1	...	2	...	6	2	8	...	...	2	...	90	...	4	...	1	...	Males	Soldiers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
4	...	1	2	...	12	4	3	...	3	6	4	3	...	...	2	...	...	Males	Army Pensioners, &c.
...	...	...	...	1	...	1	...	...	2	1	9	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	24	Males	Naval Officers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1	...	...	...	...	...	...	...	...	4	2	...	...	...	...	...	...	208	Males	Seamen (Government)
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	1	1	...	...	...	...	1	...	5	Males	Naval Pensioners, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
116	70	4	42	20	54	21	14	7	41	21	7	12	1	6	38	...	10	Males	Ministers of Religion, Priests and persons officiating in Churches, Temples, and Mosques, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	1	5	2	4	1	...	2	...	...	...	...	...	...	...	...	...	...	Males	Missionaries and Nuns.
...	...	...	3	...	6	2	3	...	1	...	...	...	...	8	...	...	...	Females ...	
180	59	37	299	19	22	10	21	47	134	74	24	21	1	15	52	14	5	Males	Devotees, Bhikshuks, Fakirs, &c.
3	6	...	50	...	8	...	...	2	32	6	3	...	...	1	...	...	...	Females ...	
...	1	...	1	...	2	...	...	...	1	5	1	...	1	...	2	...	...	Males	Officers and Servants of Religious Institutions.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1	1	...	8	3	...	1	3	...	...	...	1	...	1	...	...	...	...	Males	Barristers and Advocates
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
5	1	3	5	7	2	...	8	...	...	1	...	...	...	...	1	...	...	Males	Solicitors and Attorneys.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
17	4	2	2	...	1	1	...	...	1	...	...	...	...	...	...	...	...	Males	Pleaders and Vakils.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
21	3	1	3	...	3	2	1	...	1	...	1	...	...	1	...	1	...	Males	Law Agents, Interpreters, Mukhtiars, Petition Writers, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
7	2	2	3	...	5	3	7	...	3	1	2	2	1	...	1	...	1	Males	Physicians and Surgeons (Qualified)
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
15	11	9	...	2	...	7	1	7	4	1	10	5	...	3	9	6	...	Males	Medical Assistants, Hospital Servants, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
19	10	4	3	4	4	1	8	4	12	13	4	8	...	2	1	1	...	Males	Vaids, Hakims, and Unqualified Practitioners.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	Males	Dentists.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1	...	...	1	...	...	...	1	...	4	1	3	1	...	...	10	...	...	Males	Chemists and Druggists.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Midwives and Nurses.
13	41	12	30	4	34	13	6	2	8	22	9	5	...	1	2	...	...	Females ...	

Table

OCCUPATION OF THE POPULATION

No. and Order.	OCCUPATION.		Total of all Sections.	Colaba. Upper.	Colaba. Middle and Lower.	Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chakla.	Oomburkharee.	Dongree.	Dhobeetalao.	Phanuswaree.	Bhooleshwar.	Kharatalao.	Koombarwara.
	CLASS I.—PROFESSIONAL.—*contd.*																	
(d) Literature, &c.	27 Editors, Authors	Males	15	...	2	2	...	...	...	...	...	1	...	2	...	...	...	...
		Females	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	28 Reporters	Males	13	...	...	2	2	...	...	...	...	...	...	...	1	1	...	1
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	29 Officers of Literary Institutions	Males	3	...	1	...	...	...	...	...	...	...	...	2	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(e) Artists, &c.	30 Painters (Artists)	Males	98	...	5	4	2	...	4	...	2	2	7	7	3	7	7	4
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	31 Sculptors	Males	7	...	...	1	1	...	...	...	...	...	...	...	...	1	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	32 Photographers	Males	42	...	1	7	1	2	4	...	...	3	...	12	3	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	33 Drawing Masters	Males	7	...	...	...	...	...	...	...	...	...	...	1	...	...	...	2
		Females	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(f) Musicians	34 Music Masters and Players	Males	686	1	7	3	2	3	21	2	20	84	5	59	104	122	29	...
		Females	7	...	...	2	2	2	...	...	...	...	...	...	...	...	...	...
(g) Actors, &c.	35 Actors, Actresses	Males	82	...	...	2	3	...	7	...	2	2	...	4	1	2	3	21
		Females	14	...	...	...	3	...	1	...	...	...	...	...	...	...	...	...
	36 Theatre Service	Males	21	...	...	4	...	...	1	...	...	3	...	2	1	4	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	37 Dancers, Nautchs, &c.	Males	19	...	...	...	...	...	...	...	...	...	2	...	6	...	3	3
		Females	685	...	...	...	...	...	20	3	...	6	...	66	197	81	15	8
	38 Jugglers, SnakeCharmers, &c.	Males	52	...	...	...	...	...	...	...	...	...	2	...	...	11	2	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	39 Billiard Room Keepers, &c.	Males	31	1	...	2	4	10	1	4	...	...	...	4	...	...	1	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	40 Cricket Club, Gymkhana Service	Males	10	...	...	1	4	1	2	...	...	...	...	1	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(h) Teachers, &c.	41 School Masters, Mistresses	Males	951	...	3	2	70	20	46	38	41	73	8	100	111	127	41	16
		Females	165	3	1	10	9	2	...	1	...	3	...	16	4	4	...	5
	42 Professors, Teachers, &c.	Males	464	3	...	7	51	13	72	9	39	20	2	18	19	57	16	4
		Females	24	...	3	2	...	1	...	...	6	3	...	...	...	...	...	...
	43 Service of Educational Institutions	Males	42	...	...	1	5	...	2	6	...	7	3	5	...	...	...	...
		Females	5	...	1	2	...	2	...	...	...	...	...	...	...	...	...	...
(i) Science, &c.	44 Civil Engineers	Males	84	...	..	4	8	13	2	...	...	...	...	8	4	1	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	45 Museum, &c., Service	Males	8	...	...	...	3	...	...	...	...	...	...	...	...	...	...	5
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total Class I.	Males	24502	640	1087	221	1288	2459	1274	627	770	1271	493	1411	1268	1467	587	864
		Females	2929	19	72	24	66	201	55	119	64	132	57	114	210	112	52	215
	CLASS II.—DOMESTIC.																	
4 Entertainment &c (a) Board and Lodging	46 Hotel and Inn Keepers	Males	73	...	...	4	12	10	5	1	5	...	3	9	2	...	2	1
		Females	16	...	...	9	...	2	3	...	...	...	...	...	...	...	...	...
	47 Lodging-house Keepers	Males	21	1	...	4	2	...	1	1	...	...	...	2	...	...	...	1
		Females	1	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...
	48 Refreshment Houses	Males	20	...	...	8	...	3	...	...	...	...	...	...	...	2	...	...
		Females	6	...	..	4	...	...	2	...	...	...	...	...	...	...	...	...
	49 Institution Service, &c.	Males	5	...	.	1	2	..	...	...	...	...	...	...	...	...	...	1
		Females	1	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...
	50 Service of Clubs	Males	26	..	1	...	...	...	...	...	...	...	...	...	...	...	...	1
		Females	1	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...
	51 Mess Contractor, &c.	Males	14	...	1	...	2	...	4	1	..	...	...	6	...	...	...	...
		Females	...	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...
(b) Domestic	52 Indoor Servants	Males	27071	198	1148	887	2341	971	3060	1844	641	864	373	2386	1353	860	478	707
		Females	5732	37	178	98	524	103	222	254	271	377	84	523	167	167	168	148
	53 Servic in Stables, &c.	Males	3800	24	285	64	28	126	181	105	145	310	72	204	168	143	104	64
		Females	...	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...
	54 Dhobis (Washermen)	Males	3084	50	74	1	76	49	240	72	161	258	63	96	74	122	83	223
		Females	1629	18	3	...	60	8	146	41	121	60	28	38	63	49	48	161
	55 Bhists (Water-carriers)	Males	1078	7	18	3	46	38	74	68	23	222	24	327	23	97	12	7
		Females	95	..	4	...	20	2	20	9	...	11	7	...	2	...	2	...
	56 Sweepers (of Houses, &c.)	Males	259	18	20	2	18	27	3	44	...	2	7	14	6	...	...	7
		Females	217	5	1	2	2	55	1	10	...	...	2	15	8	...	...	1
	57 Hotel Service	Males	345	16	6	197	8	3	2	1	...	...	...	31	...	23	...	4
		Females	5	...	...	3	...	...	2	...	...	...	...	1	...	...	...	...
	58 Keepers of Cook-houses	Males	885	2	27	12	16	...	201	156	126	55	1	9	95	11	36	5
		Females	228	...	...	...	...	1	38	13	21	25	4	8	17	7	9	27
	59 Servants not otherwise described	Males	11460	...	...	...	508	47	1401	857	1516	1148	254	420	289	1521	481	286
		Females	62	...	...	...	...	...	8	...	1	2	...	2	...	...	...	...
	Total Class II.	Males	48741	311	1575	1183	3059	1274	5280	3150	2617	2859	797	3504	1962	2777	1196	1807
		Females	7993	60	186	117	606	169	4[illegible]	327	414	475	125	587	257	223	222	337

No. 126—*(continued).*

ARRANGED BY SECTIONS ACCORDING TO SEX.

Girgaum.	Khetwaree.	Chaupatee.	Walkeshwar.	Mahalaxmee.	Mazagon.	Tarwaree.	Camatepura District or Section. Byculla Section. Byculla Sub-Section.	Byculla Section. 1st Nagpada Sub-Section.	Camatepura Section. 2nd Nagpada Sub-Section.	Camatepura Section. Camatepura Sub-Section.	Camatepura Section. Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Warlee.	Harbour.	OCCUPATION.	
																		CLASS I.—PROFESSIONAL.—*continued.*	
4	...	...	1	...	...	...	...	...	1	...	...	1	...	1	...	...	...	Males	Editors, Authors,
...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
3	1	1	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	Males	Reporters.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Officers of Literary Institutions.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females	
4	1	2	...	2	...	...	16	1	1	1	3	3	...	...	2	8	...	Males	Painters (Artists).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	1	...	...	1	...	...	...	...	2	...	...	Males	Sculptors.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
6	1	...	...	...	...	...	1	...	...	...	...	...	...	1	...	...	...	Males	Photographers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	Males	Drawing Masters.
...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	Females ...	
82	36	13	...	4	5	1	2	...	13	10	14	2	...	11	26	...	5	Males	Music Masters and Players.
...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	Females ...	
14	8	...	...	...	...	...	10	...	3	...	...	...	...	...	...	...	...	Males	Actors, Actresses.
3	...	...	...	...	...	...	6	...	...	...	1	...	...	...	...	...	...	Females ...	
...	3	...	...	1	...	...	2	...	...	...	...	...	...	...	...	...	...	Males	Theatre Service.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
4	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Dancers, Nailons, &c.
179	57	71	8	...	...	...	4	1	3	5	...	...	...	2	...	...	...	Females ...	
...	1	...	...	...	...	1	...	...	...	35	...	...	...	...	...	...	...	Males	Jugglers, Snake Charmers, &c
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	1	...	...	...	...	1	...	...	...	2	...	...	...	...	...	...	...	Males	Billiard Room Keepers, &c
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	Males	Cricket Club, Gymkhana Service.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
92	26	2	3	3	22	10	20	11	19	6	6	7	4	1	13	8	...	Males	School Masters, Mistresses.
1	12	12	4	...	15	15	17	...	1	7	3	1	...	1	18	...	...	Females ...	
41	16	7	6	...	8	8	3	6	7	4	8	8	...	6	6	...	...	Males	Professors, Teachers, &c
...	...	...	...	...	...	3	...	...	...	...	...	...	...	...	6	...	...	Females ...	
1	3	1	1	4	...	1	...	...	...	...	...	2	...	...	...	...	...	Males	Service of Educational Institutions.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
5	5	2	9	3	5	3	3	...	1	...	2	3	...	...	...	...	3	Males	Civil Engineers
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Museum, &c., Service.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1458	865	332	547	198	608	389	646	233	473	867	800	859	47	222	339	114	288	Males	Total Class I.
203	151	100	92	15	63	91	96	5	52	201	258	37	4	17	30	2	...	Females ...	
																		CLASS II.—DOMESTIC.	
...	...	...	1	...	5	4	3	...	3	...	2	1	...	...	...	...	...	Males	Hotel and Inn Keepers
1	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	Females ...	
1	4	...	...	...	...	1	...	...	3	...	...	...	...	...	...	...	...	Males	Lodging-house Keepers
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ..	
...	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Refreshment Houses.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	Males	Institution Service, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	23	...	...	...	1	...	...	...	...	...	...	Males	Service of Clubs.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Mess Contractors, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1229	875	397	815	877	942	798	658	174	320	442	543	412	117	285	324	253	64	Males	Indoor Servants.
260	151	180	177	82	264	224	214	69	89	98	149	77	33	198	145	121	...	Females ...	
89	137	74	429	109	76	219	151	64	47	100	122	32	9	67	30	22	...	Males	Service in Stables, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
24	69	45	229	158	180	55	562	5	25	178	69	164	8	49	115	107	...	Males	Dhobis (Washermen).
24	17	8	45	16	55	14	170	5	30	103	30	83	1	14	94	76	...	Females ...	
3	4	1	16	4	10	7	3	4	6	5	1	9	3	...	7	...	4	Males	Bhistis (Water-carriers).
...	...	...	1	...	6	2	1	...	...	...	...	...	2	6	...	...	...	Females ...	
...	5	2	11	...	3	...	18	...	...	22	18	7	8	...	1	1	...	Males	Sweepers (of Houses, &c.).
...	...	4	11	...	6	...	10	...	3	29	36	13	...	...	5	...	...	Females ...	
...	1	...	...	...	...	...	26	...	8	4	1	...	...	...	1	...	...	Males	Hotel Service.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
3	4	7	...	4	...	...	4	1	6	4	4	2	...	...	1	...	3	Males	Keepers of Cook-houses.
25	17	...	...	...	4	...	3	...	...	...	...	3	3	...	2	1	...	Females ...	
404	288	162	113	89	236	173	254	79	106	173	94	153	40	64	103	65	156	Males	Servants not otherwise described
...	...	...	3	...	...	...	...	...	...	...	...	6	...	...	10	2	28	Females ...	
1753	1394	688	1614	741	1482	1197	1702	337	519	928	856	780	185	465	582	448	227	Males	Total Class II.
310	195	142	287	98	335	240	398	175	122	225	215	182	39	158	256	200	28	Females ...	

Table

OCCUPATION OF THE POPULATION

No. and Order	Occupation.		Total of all Sections	Colaba		Fort Southern	Fort Northern	Esplanade	Market	Mandvee	Chakla	Oomurkhanee	Dongree	Dhobeetalao	Phansewaree	Bhoolesh wur	Ebrahim	Mazagaon
				Upper	Middle and Lower													
	CLASS III —COMMERCIAL.																	
5 Mercantile																		
(a) Merchants &c	60 General Merchants	Males	3674	2	46	52	250	32	494	460	500	287	37	145	69	168	141	57
		Females	6	...	...	...	...	...	...	...	4	2	...	...	...	...	...	...
	61 Merchants in Cotton	Males	148	...	4	4	28	2	14	49	8	22	2	1	...	7	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	62 Merchants in other special goods	Males	413	...	4	4	56	2	79	97	25	71	4	4	5	36	5	...
		Females	8	...	...	...	2	...	1	...	...	...	...	3	...	2	...	...
	63 Bankers and Shroffs	Males	154	...	2	1	9	2	4	7	19	8	2	31	6	...	4	12
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	64 Money-lenders	Males	358	...	17	...	35	20	118	107	79	95	7	57	29	125	66	15
		Females	17	...	...	...	3	...	1	6	...	3	...	1	1	2	...	...
	65 Service in Banks	Males	168	...	..	5	30	2	25	3	...	2	...	18	30	6	2	2
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	66 Insurance Office Service	Males	29	..	1	2	17	2	1	...	6	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	67 Commercial Agents, Brokers, &c.	Males	3636	...	19	12	538	11	1105	338	358	165	10	151	58	554	68	27
		Females	1	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...
	68 Salesmen, Bill Collectors, &c.	Males	878	...	...	2	74	...	220	93	61	48	31	76	20	67	49	41
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	69 Auctioneers House Agents	Males	81	..	9	8	12	...	14	10	5	10	...	4	2	1	1	1
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	70 Accountants, Auditors	Males	188	...	...	18	90	6	8	...	...	...	...	11	11	8	12	2
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	71 Commercial Clerks, &c.	Males	8221	22	92	36	797	46	1879	245	358	192	57	904	686	699	61	222
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	72 Notaries Public	Males	3	...	...	1	1	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	73 Capitalists, Shareholders	Males	50	..	...	2	10	..	21	3	4	3	...	1	1	6	...	...
		Females	1	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...
	74 Emigration Agents	Males	1	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	75 Pawnbrokers	Males	150	...	...	...	1	...	...	...	...	2	35	...	21	...	31	32
		Females	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
(b) Other General Dealers	76 General Dealers and Shopkeepers (unspecified)	Males	8081	5	88	6	170	21	466	138	264	246	84	118	50	155	299	113
		Females	150	..	2	.	...	...	7	8	2	9	11	...	1	7	19	10
	77 Itinerant Retailers	Males	1000	.	27	..	18	..	70	30	90	207	14	10	13	128	210	22
		Females	124	...	...	...	...	...	1	...	2	18	3	...	...	4	19	7
	78 Pedlars (Boxwallahs, Borahs)	Males	1422	1	2	3	15	3	86	62	563	256	84	3	...	44	179	59
		Females	14	...	...	...	...	...	...	2	1	4	4	...	...	...	2	1
6 Carriers																		
(a) On Railways	79 Drivers, Stokers (Agwallahs)	Males	1032	..	4	2	2	2	15	12	10	158	22	10	5	50	143	12
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	80 Station Masters Clerks and Ticket Collectors	Males	789		11	9	23	2	92	9	15	7	30	49	35	25	11	36
		Females	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	81 Guards, Signalmen, Porters, Police	Males	1791	1	18	21	9	82	29	22	6	63	189	57	20	52	28	72
		Females	..	.	.	..	...	...	...	...	...	...	..	...	...	...	...	...
	82 Agents, Managers, Office Service	Males	574	...	15	28	88	6	7	...	5	7	2	58	93	21	...	5
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(b) On Roads	83 Carriage and Horse Letters, Livery Stable Keepers, &c.	Males	67	..	5	...	1	...	14	5	7	3	2	5	3	2	2	1
		Females	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	84 Drivers of Public Vehicles (Buggywallahs Shigramwallahs, &c.)	Males	1312	...	116	3	24	2	58	89	68	139	51	78	43	76	78	115
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	85 Cart Owners and Drivers (Gadawallahs)	Males	4742	9	278	8	97	47	175	540	79	230	420	217	139	98	85	182
		Females	12	...	3	...	1	...	...	1	1	...	...	1	...	...	...	1
	86 Carriers on Pack Animals (Wanjaras, &c.)	Males	8	...	...	3	..	...	3	...	...	...	1	...	...	1	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(c) On Seas, &c	87 Ship or Boat Owners	Males	37	...	2	..	11	1	2	1	3	5	10	1	...	1	...	...
		Females	2	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...
	88 Steam Navigation Service	Males	1044	...	6	2	4	2	...	6	5	55	15	20	18	22	83	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	89 Seamen (not Government)	Males	19280	24	16	8	56	65	77	185	143	511	86	26	...	248	106	34
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	90 Pilots	Males	14	...	6	2	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	91 Boatmen	Males	3507	2	9	101	62	...	28	78	5	28	30	16	...	15	10	10
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	92 Dock and Harbour Officials	Males	53	1	2	2	2	2	8	7	1	2	3	3	2	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	93 Dock Labourers	Males	734	...	11	8	6	3	30	18	1	66	115	101	52	27	44	21
		Females	8	...	...	...	...	...	...	2	...	...	...	...	1	...	...	...
	94 Shipping Surveyors and Agents	Males	17	...	2	2	3	...	...	1	...	...	...	1	2	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	95 Dubashes	Males	109	...	8	1	73	4	11	...	...	9	...	30	2	1	...	7
		Females	...	...	...	...	...	...	...	0	...	...	...	...	...	...	...	...

126—(*Continued*).

ARRANGED BY SECTIONS ACCORDING TO SEX.

Girgaum.	Khetwâdee.	Chaupatee.	Walkeshwar.	Mahalumee.	Mazagon.	Tarwaree.	Camatcepura District or Section.					Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	Occupation.
							Byculla Section.		Camatcepura Section.									
							Byculla Sub-Section.	1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camatcepura Sub-Section.	Tanlee Sub-Section.							
																		CLASS III.—COMMERCIAL
70	78	46	70	84	67	47	43	24	44	66	60	16	4	41	49	35	740	Males ..... } General Merchants.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
1	...	...	8	...	...	1	...	...	2	...	...	...	...	...	2	...	...	Males ..... } Merchants in Cotton.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
1	2	2	...	4	2	3	...	...	1	1	...	..	...	6	...	...	1	Males ..... } Merchants in other Special Goods.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
19	4	11	2	...	...	...	...	...	...	7	...	1	1	...	...	2	...	Males ..... } Bankers and Shroffs.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
20	14	25	12	...	86	3	13	6	11	26	8	12	2	...	1	3	...	Males ..... } Money-lenders.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
20	6	2	2	3	6	...	3	1	1	...	2	...	...	...	1	1	...	Males ..... } Service in Banks.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... } Insurance Office Service.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
24	45	7	27	5	6	3	16	16	21	7	14	1	...	2	17	5	11	Males ..... } Commercial Agents, Brokers, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
14	18	6	...	1	6	1	2	...	5	6	30	6	...	1	5	...	...	Males ..... } Salesmen, Bill Collectors, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
...	...	...	...	...	...	1	...	...	1	...	1	...	...	1	...	...	...	Males ..... } Auctioneers, House Agents.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
2	5	...	...	2	...	2	1	...	...	...	3	3	1	1	2	...	...	Males ..... } Accountants, Auditors.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
739	253	148	49	38	255	66	82	88	69	117	90	77	11	59	184	78	7	Males ..... } Commercial Clerks, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... } Notaries Public.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
...	1	...	...	...	...	...	3	1	...	...	...	...	...	...	...	...	...	Males ..... } Capitalists, Shareholders.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... } Emigration Agents.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
...	...	...	...	...	...	...	...	...	22	...	...	...	...	...	12	...	...	Males ..... } Pawnbrokers
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
72	91	36	28	5	45	26	93	26	51	94	52	68	11	57	46	38	12	Males ..... } General Dealers and Shopkeepers (unspecified).
3	6	2	2	...	6	...	24	2	3	7	8	2	...	2	6	2	1	Females ... }
6	23	4	7	8	13	2	10	10	20	14	7	2	...	17	12	1	...	Males ..... } Itinerant Retailers.
...	6	...	2	...	16	...	7	2	6	1	11	1	1	3	10	4	...	Females ... }
8	11	4	...	2	8	...	7	4	21	12	2	4	...	6	11	9	8	Males ..... } Pedlars (Boxwallahs Borahs).
...	...	...	...	...	...	...	...	...	...	...	...	..	...	...	...	...	...	Females ... }
...	16	2	...	...	25	8	58	14	216	42	18	61	2	9	9	28	82	Males ..... } Drivers, Stokers (Agwallahs).
...	..	..	...	...	..	...	...	...	...	..	..	...	...	.	...	...	...	Females ... }
130	81	25	1	...	30	6	27	20	12	39	12	58	..	12	31	...	...	Males ..... } Station Masters, Clerks, and Ticket Collectors.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
80	57	57	5	17	73	80	117	54	67	167	145	98	10	69	48	27	1	Males ..... } Guards, Signalmen, Porters, Police.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
49	13	1	8	6	16	2	16	12	...	...	20	8	...	4	4	16	...	Males ..... } Agents, Managers, Office Service.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
...	3	2	...	...	2	...	3	...	...	...	...	...	...	...	...	4	3	Males ..... } Carriage and Horse Letters, Livery Stable Keepers, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
9	122	19	3	23	21	45	24	23	21	32	14	5	...	16	11	6	...	Males ..... } Drivers of Public Vehicles, (Buggywallahs, Shigramwallahs, &c.).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
73	517	22	26	5	101	143	200	70	27	117	281	95	79	137	175	135	...	Males ..... } Cart Owners and Drivers (Gâdawallahs).
1	2	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	Females ... }
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... } Carriers on Pack Animals (Wanjarus, &c.).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... } Ship or Boat Owners.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
1	13	...	1	2	38	3	2	...	16	...	...	2	...	8	...	1	774	Males ..... } Steam Navigation Service.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
4	9	5	...	...	109	10	2	5	117	27	8	1	24	...	3	4	17815	Males ..... } Seamen (not Government).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6	Males ..... } Pilots.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
...	...	1	...	...	42	2	2	3	5	1	...	2	2	...	...	4	3049	Males ..... } Boatmen.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
2	...	...	1	...	7	...	...	3	...	...	...	...	...	...	4	...	...	Males ..... } Dock and Harbour Officials.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
11	44	17	3	2	94	6	29	4	4	12	12	...	...	...	...	1	...	Males ..... } Dock Labourers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
...	...	2	1	...	2	...	...	...	...	...	...	...	...	1	...	...	...	Males ..... } Shipping Surveyors and Agents.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }
...	15	...	2	1	...	...	...	...	...	...	1	1	1	2	...	...	...	Males ..... } Dubashes.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ... }

Table

OCCUPATION OF THE POPULATION

No. and Order.	Occupation.		Total of all Sections.	Colaba. Upper.	Colaba. Middle and Lower.	Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomburkharee.	Dongree.	Dhobeetalao	Phunuswaree.	Bhooleshwur.	Khiratabao.	Mazagaon.
	CLASS III.—COMMERCIAL—*contd.*																	
(d) Engaged in Storage, &c	96 Warehousemen and Storekeepers	Males	134	14	2	8	18	5	4	5	6	8	3	16	3	3	2	3
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	97 Keepers of Cotton, &c., Presses	Males	42	...	...	1	29	...	...	...	2	3	...	5	...	1	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	98 Packers, Weighmen, &c.	Males	85	...	1	...	7	...	28	2	11	11	3	9	2	4	12	1
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(e) Telegraph and Messages	99 Railway and other Telegraph Service (not Government)	Males	253	...	21	13	8	10	43	36	12	47	13	11	17	2	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	100 Messengers, Porters, &c., (not Government)	Males	1180	...	11	2	7	2	237	265	14	27	74	120	25	18	9	34
		Females	3	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total Class III.	Males	61048	81	795	371	2668	354	4955	2032	2724	2995	1336	2407	1460	2681	1628	1184
		Females	344	...	6	...	6	...	12	17	12	36	18	5	3	15	40	22
7 Agriculture & Pasture, &c.	CLASS IV.—AGRICULTURAL AND PASTORAL.																	
(a) Cultivation & Grazing	101 Occupants and Tenants of Land and Cultivators	Males	1655	..	6	...	5	9	50	29	5	31	29	39	27	21	17	10
		Females	589	..	...	...	...	...	6	...	...	3	7	9	2	2	1	...
	102 Occupants and Tenants of Land but not Cultivators	Males	60	13	4	...	22	...	...	...	...	1	...	2	...	3	...	...
		Females	6	...	...	...	...	...	...	...	...	2	...	...	1	1	...	...
	103 Farm Day Servants	Males	139	...	...	...	...	...	...	1	...	...	...	5	7	...	...	...
		Females	37	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	104 Field Labourers	Males	177	...	4	2	6	5	...	4	2	2	1	5	4	1	1	7
		Females	126	...	2	...	...	...	...	6	2	1	1	2	...	...	...	2
	105 Cattle and Sheep Watchers	Males	320	...	...	2	...	2	9	2	...	5	2	7	1	...	1	...
		Females	3	...	1	...	...	2	...	...	...	...	...	...	...	...	...	...
(b) Gardening, &c.	106 Gardeners (Mali and Kachia)	Males	1917	9	36	4	10	36	21	9	11	30	27	29	21	8	3	12
		Females	119	..	1	...	...	..	...	10	...	2	...	...	...	..	1	2
	107 Growers and Sellers of Flowers and Garlands	Males	506	...	...	...	2	...	40	6	...	5	2	...	1	1	12	52
		Females	167	...	...	...	...	...	27	...	...	8	5	1	...	2	4	24
8 Animals	108 Horse Dealers, &c.	Males	148	...	...	...	2	1	...	6	2	15	...	3	...	16	40	7
		Females	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	109 Jockey Groom (not Domestic Service)	Males	1028	...	3	50	287	7	4	18	10	20	8	63	6	28	7	51
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	110 Veterinary Surgeons, Farriers	Males	85	...	1	1	2	1	...	...	...	4	...	...	5	...	8	3
		Females	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	111 Horse Shoers (Nalband)	Males	166	...	4	...	12	...	...	...	18	25	3	1	1	2	36	11
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	112 Cattle and Sheep Breeders (Dhangar, &c., Wanjari)	Males	223	.	1	...	2	...	13	10	...	1	4	...	...	1	8	8
		Females	8	...	...	...	...	...	1	7	...	...	...	...	...	...	...	...
	113 Fishermen, &c.	Males	2552	...	150	...	...	2	11	218	13	12	5	35	6	...	2	...
		Females	10	...	...	...	...	...	...	10	...	...	...	...	...	...	...	...
	114 Shikaries and Bird Catchers and Sellers	Males	36	..	3	...	...	6	1	..	6	11	...	...	...	2	1	2
		Females	8	...	...	...	...	5	...	...	...	...	...	...	...	...	...	3
	115 Leech Dealers	Males	30	...	...	...	...	...	...	...	...	...	...	...	...	2	...	2
		Females	36	..	2	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total Class IV.	Males	9042	22	221	59	350	69	149	237	67	162	81	189	79	85	131	165
		Females	1108	...	6	...	...	7	34	33	2	16	13	12	3	5	6	31
9 Art and Mechanical Productions.	CLASS V.—INDUSTRIAL.																	
(a) Books	116 Booksellers, Publishers	Males	128	...	4	...	6	...	21	4	14	12	...	8	7	10	17	2
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	117 Book binders	Males	406	...	4	5	12	1	31	23	16	74	22	26	12	18	14	10
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	118 Printers by Steam, Compositors, &c.	Males	2288	...	13	5	114	18	154	40	15	219	150	317	167	67	87	151
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	119 Newspaper Proprietors, Journalists, &c.	Males	50	...	...	4	2	4	1	...	...	...	...	5	2	...	1	20
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	120 Ditto Agents	Males	28	...	...	...	...	...	22	...	...	...	...	...	...	1	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	121 Library or Book Depôt Keepers	Males	8	1	...	...	2	...	...	...	...	...	...	4	...	1	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(b) Musical Instruments	122 Makers, Tuners, &c., of Musical Instruments	Males	32	...	...	...	2	...	1	...	...	1	...	...	1	23	...	1
		Females	5	...	...	...	...	...	...	...	...	...	...	...	...	5	...	...
	123 Music Sellers, &c.	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(c) Prints, Pictures	124 Lithographers	Males	17	1	...	...	2	...	...	...	...	4	...	1	...	1	...	1
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	125 Print Sellers, Publishers	Males	7	...	2	2	1	...	...	...	...	1	...	...	1	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

126—*(continued).*

ARRANGED BY SECTIONS ACCORDING TO SEX.

Girgaum.	Khetwaree.	Chaupatee.	Walkeshwur.	Mahalumee.	Massegon.	Tardeo.	Camateepura District or Section.					Parell.	Sewree.	Sion.	Mahim.	Worlee.	Harbour.		Occupation.
							Byculla Section.		Camateepura Section.										
							Byculla Sub-Section.	1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camateepura Sub-Section.	Tardeo Sub-Section.								
4	4	...	...	...	9	1	2	...	3	3	1	1	3	...	1	2	...	Males	Warehousemen and Store-keepers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ..	
1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Keepers of Cotton, &c., Presses.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ..	
...	...	...	...	...	3	2	1	...	...	...	...	...	...	...	...	...	...	Males	Packers, Weighmen, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...	Females ...	
...	...	1	...	1	4	2	2	3	1	1	...	1	...	2	2	...	...	Males	Railway and other Telegraph Service (not Government).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
72	42	4	33	...	71	12	24	7	2	9	23	15	6	6	5	4	...	Males	Messengers, Porters, &c., (not Government).
...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1432	1406	449	284	154	1156	479	782	409	760	782	804	538	157	453	595	483	21404	Males	Total Class III.
4	14	2	4	...	22	2	31	4	9	8	19	3	2	7	16	6	1	Females ...	
																			CLASS IV.—AGRICULTURAL AND PASTORAL.
24	39	17	42	56	44	39	40	19	8	24	68	42	25	548	72	81	189	Males	Occupants and Tenants of Land and Cultivators.
...	12	3	12	18	21	11	18	3	...	...	20	3	7	343	9	5	74	Females ...	
6	...	...	...	...	...	2	...	...	2	...	...	1	...	...	3	1	...	Males	Occupants and Tenants of Land but not cultivators
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	Females ...	
1	14	...	10	...	4	10	...	...	...	...	...	...	14	52	9	12	...	Males	Farm Day Servants.
...	...	...	...	...	2	...	...	...	...	...	...	...	...	35	...	...	...	Females ...	
3	4	...	2	...	1	...	3	...	...	...	...	...	...	88	15	17	...	Males	Field Labourers.
...	...	...	...	...	4	1	...	...	...	...	...	...	...	90	13	1	...	Females ...	
11	1	...	...	...	17	237	2	...	...	4	4	...	...	5	5	3	...	Males	Cattle and Sheep Watchers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
25	210	62	332	8	123	10	110	5	4	12	95	164	12	258	149	72	...	Males	Gardeners (Mali and Kachlá)
5	1	1	18	...	...	...	9	...	...	1	...	11	1	6	21	29	...	Females ...	
...	18	...	2	180	6	7	8	3	...	19	42	13	70	12	5	...	...	Males	Growers and Sellers of Flowers and Garlands.
3	6	...	14	1	4	12	8	5	...	1	...	5	3	15	16	3	...	Females ...	
...	...	...	...	...	...	1	...	21	32	7	4	...	...	2	3	...	2	Males	Horse Dealers, &c
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females	
28	62	30	18	2	41	21	46	38	40	7	53	47	2	3	...	9	13	Males	Jockey Groom (not Domestic Service).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
2	...	...	1	...	...	...	2	1	1	31	9	1	12	...	...	...	...	Males	Veterinary Surgeons, Farriers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
3	1	...	1	...	1	...	11	7	8	1	8	4	2	1	5	...	...	Males	Horse Shoers (Nalband).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	75	21	1	4	6	1	...	1	13	58	...	...	Males	Cattle and Sheep Breeder (Dhangar, &c. Wanjari).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
14	...	...	...	...	144	...	3	1	8	17	...	3	237	297	221	612	532	Males	Fishermen, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females	
...	3	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	Males	Shikaries and Bird Catchers and Sellers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	12	...	...	...	14	...	...	...	...	...	...	Males	Leech Dealers.
...	9	...	...	...	...	...	11	...	2	...	12	...	...	...	...	...	...	Females, .	
117	352	109	408	246	381	402	258	86	113	128	208	275	376	1279	545	807	736	Males	Total Class IV.
8	28	4	44	19	31	24	46	8	2	2	32	19	11	489	59	40	74	Females ...	
																			CLASS V.—INDUSTRIAL.
11	5	...	1	...	4	1	...	...	...	1	...	...	...	...	...	...	...	Males	Booksellers, Publishers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
10	2	2	...	...	30	4	17	6	14	19	...	...	...	3	24	7	...	Males	Bookbinders.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
197	69	28	11	8	101	61	78	37	14	64	5	15	7	12	50	19	...	Males	Printers by Steam, Compositors, &c.
..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
2	1	...	...	2	1	1	...	4	...	...	...	...	...	...	...	...	...	Males	Newspaper Proprietors, Journalists, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Ditto Agents.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Library or Book Depot Keepers
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	Males	Makers, Tuners, &c., of Musical Instruments.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Music Sellers, &c
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1	1	...	...	...	1	...	2	...	...	...	1	...	...	1	...	...	...	Males	Lithographers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Print Sellers, Publishers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	

Table

OCCUPATION OF THE POPULATION

No. and Order.	Occupation.		Total of all Sections	Colaba.		Fort, Southern.	Fort, Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oombarkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.
				Upper.	Middle and Lower.													
	CLASS V.—INDUSTRIAL—*contd.*																	
(d) Carvings, &c.	126 Wood Carvers	Males	51	...	...	...	2	...	10	...	2	...	2	18	6	8	1	1
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	127 Artificial Flower Makers	Males	6	..	...	...	1	...	2	...	...	...	...	...	...	1	...	...
		Females	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	128 Figure Casters (Charva)	Males	26	...	...	...	...	...	1	...	...	...	...	1	...	...	...	8
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(e) Toys, &c.	129 Toy and Kite Makers or Sellers	Males	44	...	...	...	...	...	1	1	8	3	...	2	...	7	7	...
		Females	4	...	...	...	...	...	...	...	...	...	..	...	...	...	4	...
	130 Billiard Table Makers	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(f) Engraving, &c.	131 Type Founders	Males	10	...	2	...	2	...	...	1	...	...	...	4	...	...	...	1
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	132 Seal Engravers	Males	4	..	...	...	1	...	...	...	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	133 Engravers, &c.	Males	80	...	...	3	4	...	3	2	4	1	...	11	18	18	2	5
		Females	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(g) Watches, &c.	134 Watch and Clock Makers	Males	171	1	3	7	46	2	16	1	15	4	...	17	1	14	5	6
		Females	..	...	...	...	...	...	...	...	...	...	...	..	...	...	...	...
	135 Opticians, &c.	Males	4	...	...	...	...	...	...	...	4	...	...	...	...	...	...	...
		Females	..	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(h) Arms, &c.	136 Gunsmiths	Males	8	...	...	1	1	..	3	..	...	1	...	...	...	2	...	...
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	137 Sword Makers and Polishers (Shikalgars)	Males	85	...	...	2	...	...	11	...	27	1	7	...	...	1	...	6
		Females	...	..	...	...	...	...	..	...	...	..	...	...	...	...	...	...
	138 Gunpowder Makers	Males	14	...	...	1	1	...	...	...	...	1	...	...	...	2	...	...
		Females	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(i) Machines and Tools	139 Engine Makers, (Fitters, &c.)	Males	2043	1	45	16	91	6	92	11	30	108	101	238	40	97	120	51
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	140 Spinning, Weaving, &c. Machine Makers	Males	40	...	1	...	2	...	11	...	...	...	...	9	...	1	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	141 Tool Makers and Sellers	Males	8	...	2	...	1	...	4	...	...	1	..	...	...	...	...	...
		Females	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	142 Cutlers and Grinders	Males	67	...	4	..	1	...	10	3	39	...	...	1	...	3	5	...
		Females	1	...	..	..	...	...	...	...	1	...	...	...	...	...	...	...
(k) Carriages, &c.	143 Carriage, Cart and Palki Makers	Males	105	...	3	...	12	...	10	..	17	1	1	3	8	2	5	3
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	144 Railway Carriage Makers, Fitters, &c.	Males	859	...	4	..	18	2	32	16	10	98	18	33	9	41	15	51
		Females	...	...	..	..	..	1	...	...	...	...	...	...	...	...	...	...
(l) Harness	145 Saddle and Harness Makers	Males	105	...	3	2	...	1	57	...	1	2	...	8	2	1	8	...
		Females	15	...	...	...	...	...	15	...	...	...	...	...	...	...	...	...
	146 Saddle Cloth, &c. Makers	Males	4	...	...	...	...	...	2	...	...	...	...	1	...	...	1	...
		Females	2	..	...	...	...	...	2	..	...	...	...	...	...	...	...	...
	147 Whip and Stick Makers and Sellers	Males	25	...	...	...	4	...	...	1	6	2	2	...	...	...	5	1
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(m) Boats and Ships	148 Boat and Ship Builders	Males	46	...	...	2	9	...	24	...	...	...	3	2	...	4	3	...
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	149 Sail Makers	Males	111	...	...	5	...	...	8	1	7	18	1	...	2	2	1	...
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	150 Ship-Chandlers	Males	3	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...
		Females	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(n) Houses and Buildings	151 House-Owners, &c.	Males	183	1	...	...	65	...	4	...	3	1	2	14	14	14	11	...
		Females	17	...	...	...	1	...	...	...	...	...	...	9	...	...	1	...
	152 Architects	Males	9	...	...	...	1	...	...	...	...	...	...	2	...	2	1	3
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	153 Surveyors and Draftsmen	Males	167	1	...	3	5	...	9	49	1	14	6	12	4	2	...	3
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	154 Builders and Contractors	Males	241	1	9	...	28	5	21	6	33	17	42	9	3	4	6	19
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	155 Carpenters, Joiners and Sawyers	Males	8145	6	70	6	419	7	391	196	537	456	211	589	225	649	114	577
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	156 Masons and Bricklayers	Males	2287	6	15	...	3	5	26	32	10	227	79	47	23	278	180	167
		Females	...	..	...	..	...	...	...	...	...	...	...	...	...	...	...	...
	157 Tile Turners	Males	291	...	...	...	...	...	...	1	...	3	...	30	30	4	1	1
		Females	...	..	...	..	..	..	...	...	...	...	...	...	...	...	...	...
	158 Plumbers	Males	119	...	5	.	8	...	1	2	20	6	2	1	1	...	40	1
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	159 House and Wall Painters	Males	693	..	12	...	4	9	30	3	5	33	5	69	18	57	91	12
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	160 Marble Cutters and Dealers	Males	94	...	...	...	1	...	...	...	...	...	...	8	...	...	...	45
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(o) Furniture, &c.	161 Furniture Makers and Dealers and Upholsterers	Males	157	...	...	...	4	2	16	9	76	20	4	9	13	8	10	3
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	162 Carvers and Gilders	Males	39	...	...	...	4	1	12	2	6	2	...	...	1	5	2	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	163 Undertakers and Carriers of Dead Bodies	Males	18	1	...	...	6	...	...	9	3	...	...	4	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	164 Curiosity Dealers	Males	21	..	...	...	...	...	12	...	...	2	...	...	5	...	...	2
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

126—*(continued).*

ARRANGED BY SECTIONS ACCORDING TO SEX.

Girgaum.	Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camateepura District or Section.						Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	Occupation.	
							Byculla Section.		Camateepura Section.											
							Byculla Sub-Section.	1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camateepura Sub-Section.	Tardeo Sub-Section.									
																			CLASS V.—INDUSTRIAL—*continued.*	
1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Wood Carvers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	Males ...	Artificial Flower Makers.
...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1	...	...	...	...	...	...	...	...	...	12	3	...	...	...	...	...	...	...	Males ...	Figure Casters (Marwa).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	1	...	...	...	...	...	...	2	16	1	...	...	...	...	...	..	...	...	Males ...	Toy and Kite Makers or Sellers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Billiard Table Makers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Type Founders.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	2	Males ...	Seal Engravers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
3	2	2	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	Males ...	Engravers, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
6	6	1	...	...	2	...	...	...	6	3	4	1	...	...	...	4	...	...	Males ...	Watch and Clock Makers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Opticians, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Gunsmiths.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
..	1	...	...	...	...	2	5	...	4	18	...	...	...	...	...	...	...	...	Males ...	Sword Makers and Polishers (Shiklegars).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	4	...	...	2	...	...	...	...	...	...	...	Males ...	Gunpowder Makers.
...	...	...	3	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	Females ...	
63	73	14	8	11	206	22	99	13	98	73	17	157	12	20	47	59	2	Males ...	Engine Makers, (Fitters, &c.)	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	3	...	7	...	...	...	...	4	1	...	...	1	...	...	Males ...	Spinning, Weaving, &c., Machine Makers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Tool Makers and Sellers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	Males ...	Cutlers and Grinders.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
7	4	1	...	1	...	...	1	...	...	5	...	1	...	3	7	10	...	...	Males ...	Carriage, Cart and Palki Makers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
24	24	15	2	7	57	14	25	9	40	32	13	121	...	29	22	78	...	...	Males ...	Railway Carriage Makers, Fitters, &c.
..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
8	1	...	...	...	...	2	...	...	1	7	1	...	...	...	...	...	...	...	Males ...	Saddle and Harness Makers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Saddle Cloth, &c. Makers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Whip and Stick Makers and Sellers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	2	...	...	...	...	...	...	...	1	...	...	...	...	Males ...	Boat and Ship Builders.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
3	3	1	...	...	11	...	3	...	6	...	...	...	2	6	23	8	...	...	Males ...	Sail Makers.
..	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	Females ...	
..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Ship-Chandlers.
..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
6	1	...	2	4	5	1	2	8	5	4	4	...	...	...	8	...	4	Males ...	House-Owners, &c.	
1	...	1	...	...	...	...	...	2	...	2	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Architects.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
23	9	8	...	...	5	1	4	1	...	...	1	5	...	...	1	...	...	...	Males ...	Surveyors and Draftsmen.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
5	1	1	9	...	...	1	8	...	2	8	..	...	6	1	..	1	...	...	Males ...	Builders and Contractors.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
577	264	380	52	29	698	82	135	86	63	225	50	354	66	50	202	311	28	Males ...	Carpenters, Joiners and Sawyers.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
49	57	51	24	5	29	28	33	39	34	671	32	29	8	28	54	26	..	Males ...	Masons and Bricklayers.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
162	48	...	1	...	1	...	...	1	3	2	1	..	...	...	2	...	...	Males ...	Tile Turners.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
3	2	...	...	...	1	1	5	...	3	13	1	...	...	...	...	...	...	...	Males ...	Plumbers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
66	21	19	4	8	43	9	30	7	34	26	5	16	...	20	8	25	4	Males ...	House and Wall Painters.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1	2	...	8	...	...	...	...	11	2	5	4	...	7	...	...	...	...	...	Males ...	Marble Cutters and Dealers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
2	7	...	...	...	...	3	2	...	1	6	2	...	...	...	...	...	...	...	Males ...	Furniture Makers and Dealers and Upholsterers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
2	...	...	...	...	...	...	1	...	1	...	...	...	...	...	...	1	..	Males ...	Carvers and Gilders.	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	Males ...	Undertakers and Carriers of Dead Bodies.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ...	Curiosity Dealers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	

Table

OCCUPATION OF THE POPULATION

No. and Order		Occupation.		Total of all Sections.	Colaba. Upper.	Colaba. Middle and Lower.	Fort, Southern.	Fort, Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oomburkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Khara Talao.	Koombharwara.
		CLASS V.—INDUSTRIAL—*contd.*																	
(p) Chemicals and Combustibles ..	165	Fireworks Makers, &c.	Males	3	...	...	...	...	...	...	...	...	...	...	...	...	2	1	...
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	166	Matches Makers, &c.	Males	84	...	...	...	...	...	...	1	22	29	1	...	...	8	21	2
			Females	4	...	...	...	...	...	...	...	...	...	...	...	...	...	4	...
	167	Saltpetre Makers, &c.	Males	5	...	...	...	...	...	3	...	...	...	...	...	...	...	2	...
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	168	Ink, &c., Makers	Males	34	...	...	...	...	...	5	...	1	...	...	3	...	11	8	6
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
10 Textile Fabrics	169	Blankets and Woollen Makers and Cleaners by Steam	Males	43	...	...	...	...	...	...	16	...	8	6	2	...	...	...	2
			Females	218	...	...	...	...	...	10	29	...	...	16	13	2	...	...	47
(a) Wool	170	Do. do. by Hand	Males	156	...	...	...	...	...	7	2	13	14	8	18	10	8	8	21
			Females	6107	...	14	...	...	...	122	119	8	551	675	580	853	141	177	817
	171	Felt (Nanda) Makers and Sellers	Males	50	...	...	...	...	...	27	4	...	3	2	...	...	10	1	2
			Females	11	...	...	...	...	...	7	...	...	...	...	...	...	...	...	...
	172	Fullers	Males	2	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	173	Carpet and Rug Makers and Dealers	Males	78	...	...	...	...	...	1	42	24	8	...	...	...	...	...	...
			Females	1	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...
(b) Silk	174	Silk Workers by Hand	Males	513	...	...	...	4	...	12	1	9	17	...	1	4	273	85	57
			Females	174	...	...	...	...	...	2	...	9	11	...	2	...	84	15	5
	175	Do. by Steam	Males	222	...	...	...	...	...	...	...	...	...	...	...	1	4	1	18
			Females	86	...	...	...	...	...	9	...	...	...	...	...	1	...	...	18
	176	Silk Dyers	Males	892	...	...	...	1	...	17	3	6	31	...	1	1	644	65	18
			Females	141	...	...	...	...	...	...	...	2	1	...	...	...	119	...	2
	177	Silk Makers	Males	21	...	...	...	...	...	6	...	4	1	...	...	...	6	4	...
			Females	6	...	...	...	...	...	...	...	...	...	...	...	...	3	3	...
(c) Cotton and Flax	178	Cotton Dyers	Males	1237	...	...	...	1	...	45	12	103	27	5	2	24	127	291	9
			Females	108	...	...	...	...	...	2	...	7	...	8	...	...	11	2	...
	179	Lace Makers &c.	Males	32	...	...	...	...	...	...	...	1	7	...	...	...	14	6	4
			Females	2	...	...	...	...	...	...	...	...	...	...	1	...	1	...	...
	180	Tape Makers, &c., (Râval)	Males	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
			Females	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	181	Cotton Spinners, Cleaners, and Weavers by Steam	Males	19203	5	494	...	66	57	12	25	19	289	411	208	87	78	155	377
			Females	6038	1	172	...	...	26	15	6	...	29	147	71	7	2	33	74
	182	Do. do. by Hand	Males	4405	12	6	...	4	1	27	4	63	505	99	2	2	98	572	70
			Females	2248	...	54	...	12	...	16	21	15	296	131	10	12	82	153	40
	183	Mill Managers, Clerks, &c.	Males	126	...	3	...	27	3	1	...	...	2	...	5	4	1	...	...
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	184	Calico Printers	Males	21	...	...	...	2	...	1	...	...	...	...	...	...	18	...	...
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	185	Calendrers	Males	7	...	...	...	2	...	...	2	3	...	...	...	...	...	...	...
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(d) Miscellaneous Workers	186	Spinners and Weavers and Factory Workers (unspecified)	Males	4322	...	407	1	75	40	137	91	41	512	285	180	183	105	160	99
			Females	1686	...	48	...	3	3	32	51	10	180	115	22	39	12	75	47
	187	Embroiderers and Brocade, &c., Makers	Males	620	1	...	...	2	...	34	8	80	119	7	1	4	155	116	11
			Females	26	...	...	...	...	...	2	...	2	...	...	1	3	6	4	...
	188	Cotton Goods Sellers, Drapers.	Males	2685	1	25	4	88	3	1217	86	260	207	28	158	31	208	59	130
			Females	3	...	...	...	...	...	...	3	...	...	...	...	...	...	...	...
(e) Dress	189	Barbers, Hair Dressers, &c.	Males	3703	10	52	2	106	16	185	45	79	318	255	120	131	253	161	348
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	190	Turban, Cap and Hat Makers.	Males	161	...	1	...	16	...	21	5	10	42	2	15	8	18	18	1
			Females	1	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...
	191	Turban Folders	Males	184	...	2	...	34	...	31	18	20	5	...	12	18	10	7	6
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	192	Caste-mark Makers	Males	17	...	...	...	2	...	2	...	5	1	1	...	...	4	...	...
			Females	17	...	...	...	2	...	13	...	...	...	...	...	...	2	...	...
	193	Tailors	Males	6586	9	55	18	288	39	602	292	722	628	98	801	276	638	228	454
			Females	709	...	4	1	34	2	63	33	62	88	12	18	7	34	63	85
	194	Milliners and Dress Makers	Males	74	1	1	...	5	...	1	...	64	...	...	...	...	...	...	...
			Females	71	...	8	6	...	4	6	...	...	...	...	20	1	...	...	4
	195	Glove and Stocking Makers	Males	34	10	...	...	...	...	...	...	12	...	...	...	...	1	...	6
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	196	Shoe and Boot Makers	Males	3096	...	5	...	9	46	186	113	201	248	4	148	...	289	748	261
			Females	393	4	...	...	1	...	7	13	...	41	...	5	...	41	118	77
	197	Button Makers	Males	34	...	2	...	2	...	...	1	24	3	...	...	...	...	1	...
			Females	1	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...
	198	Umbrella Makers and Sellers	Males	37	...	...	...	6	...	7	1	1	5	...	...	1	7	6	1
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	199	Shawl Makers and Sellers	Males	20	...	...	...	2	...	5	8	...	...	...	...	...	5	...	...
			Females	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	12
	200	Punkha and Fan Makers	Males	32	...	...	...	6	...	...	...	3	11	7	...	...	1	2	...
			Females	1	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...
(f) Jute, Tents, & Ropes, &c.	201	Workers and Sellers of Jute	Males	711	...	...	...	130	...	14	355	40	35	37	8	1	3	68	20
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	202	Rope and Cord Makers and Sellers	Males	127	...	...	...	8	...	3	15	...	4	...	...	...	1	1	15
			Females	30	...	...	...	...	...	...	3	...	1	...	...	...	2	...	4
	203	Tent Makers and Dealers	Males	18	...	2	...	7	...	1	...	...	...	...	2	...	1	2	...
			Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	204	Coir Makers and Dealers	Males	47	...	...	...	11	...	...	20	...	6	...	...	...	2	6	8
			Females	7	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...

126 – (*continued*).

ARRANGED BY SECTIONS ACCORDING TO SEX.

Girgaum.	Khetwaree.	Chaupatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camatepura District or Section: Byculla Section. Byculla Sub Section	Byculla Section. Pt Nagpada Sub-Section.	Camatepura Section. 2nd Nagpada Sub-Section	Camatepura Section. Camatepura Sub-Section	Camatepura Section. Tardeo Sub-Section.	Parell.	Sewree	Sion.	Mahim.	Wurlee	Harbour.	Occupation.
																		CLASS V – INDUSTRIAL – *continued*
...	...	...	...	..	...	...	...	...	..	...	...	..	...	...	...	...	...	Males .....
...	...	..	...	...	.	..	..	..	.	..	...	...	...	..	..	..	...	Females .. Fireworks Makers, &c
...	...	..	..	..	...	.	..	2	1	.	.		...	..	1	..	..	Males .....
...	..	...	..	..	...	..	..	..	..	...	..		..	..	..	...	...	Females ... Matches Makers, &c.
...	.	...	..	..	...	...	.	..	...	...	..	..	..	...	..	..	...	Males .....
...	..	.	...	..	.	.	...	...	.	.	..	..	.	..	.	...	.	Females .. Saltpetre Makers, &c
3	..	...	.	..	..	..	.	.	.	.	..	..	..	..	..	..	..	Males .....
...	...	..	...	..	.	..	..	..	.	...	..	..	..	..	..	...	...	Females .. Ink, &c. Makers
5	..	..	..	..			.	1	3	.	.			..	..	...	..	Males ..
2	36				1				38	18	.	..	.	..	..	...	..	Females . Blanket and Woollen Makers and Cleaners by Steam
8	29		..	.	...	.		6	8	3	.	..	3	...	.	..	..	Males . ..
452	255	98	44	28	224	82	856	205	201	239	154	119		15	37	41	...	Females . Do do by Hand
..	..	...	.	..	...	..	.	.	..	.	.	1				..	...	Males .....
..	...	...	...	.	3	..	.	...		1	..	..	...	..	.	...	..	Females ... Felt (Namda) Makers and Sellers.
..	...	...	.	.	.	..	...	..	.	1	...	..	...	..	.	..	..	Males .
...	..	...	.	..	..	.	..			.	.	...				..		Females .. Fullers
...	.	.	.	.	.	.		..	8			..	.			..		Males ..
..	...	..	..	..	.	.	..		.	..	..	...	.	..	..	...	..	Females .. Carpet and Rug Makers and Dealers.
13	..	..	..	..	9		1	6	2	14	..	...	.	3	..	..		Males
.	.	..	.	.			10	11	13	8	4		.			..		Females .. Silk Workers by Hand
1	25	.	.	12	49	44	2	8	9	15	46	3	.	14		...		Males . ..
...	9	..		4	11	15	11		2		5	...	...	.		..	4	Females ... Do. by Steam
5	.	.	.	.	.			3	22	2	28	1	..	39		1		Males .....
...	...	.	1	.	.				7		2	...	.	10		..	..	Females .. Silk Dyers
.	...	.	..	.	.	.			.	.	.			.		...	...	Males .....
..	..	.	.	.	..	.					.	.				..	.	Females .. Silk Makers.
13	6	.		..	4		24		22	20	3	7		352	89	48	3	Males
	1	.	..	..					.	..	2		.	69	11	..		Females . Cotton Dyers.
.	..	..	.	.	.		.		.	..		...	..	.	.	...	.	Males ...
..	..											.		.	..	..		Females . Lace Makers, &c
	..										.				.	..		Males ..
1			4		4													Females .. Tape Makers &c (Rával)
511	726	958	572	786	1606	1283	2476	264	430	1123	2352	2320	192	677	368	281	..	Males ... Cotton Spinners, Cleaners
117	185	213	170	406	608	493	917	81	19	311	656	906	47	193	71	92	.	Females and Weavers by Steam
18	700	8	21	7	106	29	432	4	881	343	273	11	1	5	91	7		Males ...
71	294	27	1	7	1	20	394	47	250	200	106		..	..	33	..	..	Females ... Do. do by Hand
7	10	.	3	11	10	8	4		1	2	6	13		..	2	3		Males ...
	.	..	..	.	.	.				.	..	..	.			..	..	Females Mill Managers, Clerks, &c
	.	..	.	.	.	..				.	.		.	5	..	..		Males .
.	.	.	..	..	..	.	.		.	.	.	..	..	...	.	..	..	Females .. Calico Printers
.		.	.	.	.	.	.			.	..	..				..		Males .
		..																Females Calenderers
87	165	6	180	21	274	17	177	86	46	253	101	224	35	136	90	68	40	Males ... ..
37	118	.	87	2	184		72	17	47	57	100	115	2	80	52	66	13	Females .. Spinners & Weavers & Factory Workers (unspecified)
10	5	14		.	3		3	1	60	27	1						8	Males
..	2	.	.						6		.							Females Embroiderers and Brocade &c., Makers
5	10	26	6	2	1	4	20	4	12	13	14	9	1	5	34	7	7	Males ..
.	..	..																Females .. Cotton Goods Sellers, Drapers
169	668	..	32	14	80	49	93	23	68	102	64	68	24	71	40	42	15	Males .
...	.	..	.	.	.							.	.			..		Females Barbers, Hair Dressers, &c.
1	1	...	..	.	.		.	1		3	2	.	.		1	..	..	Males
		.	..	.								..		..	..	.		Females Turban, Cap and Hat Makers
13	4	..	.			2					1		—		1			Males
			.	.	.	.												Females Turban Folders
1	...	.	.	..	.	..		1			.	...	.	.		.		Males . ..
..	.	.	..	..	.	..												Females Caste-mark Makers
157	136	29	25	7	176	37	83	122	130	226	67	45	4	18	47	39	40	Males Tailors
16	16	1	..	..	6	1	24	17	21	28	9	10	1	5	9	44		Females
2	..	..	..	..		.	..			.	..			.		.	.	Males ....
.	6	1	.	.		1	1					1			12	..		Females Milliners and Dress Makers
	1	3	..	.	.	.	.	.	1	..			..			..	...	Males
	.	..	..	.	.	.	.	.	.	.			..		..		...	Females Glove and Stocking Makers.
33	224	1	..	2	12	12	199	4	62	119	51	36	.	30	9	31	13	Males
7	21	1	..	.	.	..	19		4	2	3	27		.	4	.		Females Shoe and Boot Makers
..	.	..	.	.	.	.			1		.						.	Males . . .
..	..	..	..	..	.	..	.		.		.	...	.		..	...	..	Females Button Makers
..	..	..	..	.	..	.	.	..			1			1		..	..	Males
.	.			..	.	.	.				.				..	.		Females Umbrella Makers and Sellers
...	...	.	..	..	.	.	.	.			..	.		..	.		..	Males
...	...	..	..	..	.	...	.	..	..	.	.	...	.	..	..	.	..	Females Shawl Makers and Sellers
2	...	..	.	..	..	.	.	.	.			..	..		.	..		Males
...	...	..	.	..	.	.	.	...				.	.	..	..	..		Females Punkha and Fan Makers
1	...	..	1	..	...	..	...	..	1	2	..	.	.	..	.	..	..	Males
.	...	..	.	.	.	..	.	..	..						.	.	.	Females .. Workers and Sellers of Jute.
..	...	...	.	...	..	.	27	.	6	18	11	17			1	...	.	Males ..
...	..	...	.	...	.	..	18	..		6	10	25	.	.		1	.	Females Rope and Cord Makers and Sellers
...	..	...	..	..	...	1	..	.	.	1	.	..	..	.	1	..	.	Males .
..	...	...	..	...	.	..	..	.		..		.	..	..	..	..	...	Females Tent Makers and Dealers.
...	..	...	..	..		.	.	..	.	.				.		.	.	Males .
...	..	...	...	..	..	.	.	.	.	..		..	.	.	5	..	..	Females . Coir Makers and Dealers.

Table

OCCUPATION OF THE POPULATION

No and Order.	OCCUPATION.		Total of all Sections.	Colaba.		Fort, Southern.	Fort, Northern.	Esplanade.	Market	Mandvee.	Chukla.	Comburkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.
				Upper.	Middle and Lower													
	CLASS V.—INDUSTRIAL.—*continued*																	
11 Foods Drinks and Stimulants.																		
(a) Animal Food.	205 Cow Keepers, Milk Sellers ...	Males ...	2064	24	63	..	96	185	172	60	79	103	37	146	66	83	48	80
		Females	570	16	12	...	38	2	60	13	13	32	15	86	20	17	9	15
	206 Sellers of Ghee, Butter, Cheese	Males ...	532	...	4	...	27	3	43	47	65	51	3	35	11	71	35	10
		Females.	48	...	...	...	...	...	2	...	...	...	...	...	1	17	3	...
	207 Butchers, Slaughtermen, and Meat Sellers	Males .	1065	..	2	...	6	3	2	115	248	235	8	7	...	4	115	38
		Females.	161	..	...	...	...	...	...	5	1	61	...	...	...	...	25	2
	208 Fowl Sellers (Poulterers)	Males ...	178	...	...	...	2	...	...	2	40	51	9	...	...	4	8	1
		Females.	83	...	...	...	...	...	2	2	...	1	...	...	...	...	5	...
	209 Fish Salesmen	Males ...	559	...	2	...	2	...	...	53	13	28	17	8	2	2	18	2
		Females	2095	...	168	5	...	...	...	254	4	18	114	83	2	1	8	2
	210 Provision Dealers, Bazár Suppliers.....	Males ...	188	4	1	...	8	...	2	...	24	18	40	18	3	11	19	3
		Females	40	..	...	...	...	...	1	..	11	...	...	...	20	6	...	...
(b) Vegetable Food	211 Grain, Pulse and Flour Dealers	Males ..	2580	...	46	...	27	4	143	348	173	248	72	175	49	137	257	77
		Females.	55	...	2	...	...	...	3	6	3	6	9	1	1	2	3	4
	212 Millers (Gola) Grinders and Huskers of Grain.....	Males ...	122	...	...	...	7	...	22	14	12	22	2	...	...	2	15	5
		Females	2428	..	15	...	91	5	244	195	124	151	173	173	77	171	87	153
	213 Grain Parchers (Bhadbhunjas)	Males ...	500	..	7	...	14	3	5	29	13	102	48	9	10	39	19	39
		Females.	147	...	1	...	...	2	2	12	2	19	2	3	1	...	8	1
	214 Bakers.....	Males ..	552	...	10	3	6	19	21	10	41	101	13	8	28	31	71	5
		Females.	22	..	...	...	...	...	3	...	2	9	...	...	...	1	2	...
	215 Sweetmeat Makers and Sellers and Pastry Cooks	Males .	1406	..	13	...	33	6	205	102	39	102	43	66	37	143	92	156
		Females	175	2	13	...	...	...	...	1	3	18	10	6	2	4	14	13
	216 Fruit and Vegetable Dealers..	Males ...	2028	...	15	...	12	...	145	231	166	237	133	81	67	78	99	116
		Females.	1663	..	7	...	...	2	73	117	25	78	115	77	58	25	42	116
(c) Drinks and Stimulants ..	217 Brewers	Males ..	6	...	...	...	...	...	...	2	...	...	...	1	...	...	...	...
		Females.	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	218 Wine and Spirit Dealers	Males ..	822	..	18	10	56	1	82	6	4	56	46	84	23	48	29	44
		Females.	19	...	2	3	1	...	...	...	...	...	...	...	2	...	...	...
	219 Distillers and Toddy Drawers.	Males ...	1704	...	...	...	3	...	24	...	3	67	17	56	24	...	15	24
		Females.	12	...	...	...	...	...	...	...	...	...	...	...	...	3	...	...
	220 Soda Water, &c., Makers and Dealers	Males .	208	...	2	...	7	...	6	8	17	34	3	8	3	14	20	4
		Females.	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	221 Sugar and Gul Makers and Dealers	Males ...	143	..	4	...	2	...	26	37	10	14	5	2	...	6	9	4
		Females.	10	..	7	..	...	...	...	...	...	...	...	...	...	...	...	...
	222 Grocers, Spice Dealers	Males ..	1258	...	...	...	67	..	165	58	180	77	25	32	13	74	108	66
		Females	31	...	...	...	...	...	...	...	9	3	6	1	1	1	1	...
	223 Tea Dealers and Tasters	Males ...	370	..	2	...	47	...	30	18	29	153	...	5	1	4	37	1
		Females.	6	...	...	...	...	...	...	2	...	...	...	...	...	1	2	1
	224 Tobacco and Snuff Manufacturers and Sellers	Males ...	687	...	2	...	20	4	69	18	18	67	8	37	16	76	44	58
		Females.	1085	..	3	...	5	...	5	6	2	19	3	3	...	5	9	54
	225 Opium, Chundol, &c., sellers ..	Males .	27	..	...	2	..	...	2	...	2	2	1	5	1	5	...	1
		Females.	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	226 Bhang, Ganja Sellers	Males ..	49	...	...	...	2	...	...	...	8	2	...	10	...	15	7	...
		Females.	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	227 Pan and Betel Sellers.....	Males .	665	2	6	...	11	2	63	38	31	99	17	25	21	59	68	73
		Females.	123	...	3	...	2	...	11	...	1	9	1	...	2	1	9	6
	228 Perfume Makers and Dealers..	Males ..	53	...	...	...	...	...	1	...	12	15	1	...	5	6	3	7
		Females	13	..	...	...	...	...	...	1	...	1	...	...	...	7	...	4
	229 Makers and Sellers of Sherbet	Males ..	85	...	...	...	2	..	1	...	7	37	1	2	2	7	10	3
		Females	4	...	...	...	...	...	...	...	...	2	...	1	...	...	...	...
	230 Do. do of Vinegar	Males ...	8	...	...	...	2	...	...	...	...	1	...	2	1	...	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
12 Animal Substances.	231 Soap Makers and Sellers.....	Males ...	38	...	...	...	...	...	7	7	9	5	2	...	...	1	3	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	232 Comb Makers, &c.....	Males ..	10	..	...	...	...	...	...	...	1	3	...	...	...	1	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	233 Bone and Horn Dealers.....	Males ...	16	...	...	...	...	...	...	..	6	4	2	...	...	2	...	...
		Females.	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	234 Ivory Carvers and Dealers ..	Males ...	40	...	...	...	...	...	9	...	24	...	...	...	...	7	...	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Leather	235 Hide and Skin Dealers	Males ...	126	...	...	...	...	...	11	12	1	11	6	...	...	6	8	...
		Females.	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	236 Tanners and Curriers.....	Males ...	215	...	...	...	...	...	...	...	...	3	...	...	...	...	...	...
		Females.	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	237 Leather Workers and Sellers (not Shoe-Makers).	Males ...	246	...	...	1	...	...	...	...	...	31	2	...	...	4	20	3
		Females.	5	...	...	...	...	...	...	...	...	5	...	...	...	...	...	...
13 Vegetable Substances																		
(a) Gums, oils, &c.	238 Oil Pressers, Oil Cake Makers, and Sellers.....	Males ...	829	...	7	...	13	...	24	49	49	180	22	33	5	78	58	50
		Females	224	...	...	...	...	...	...	3	5	21	3	2	...	108	19	2
	239 Lac Makers	Males ...	8	...	...	...	...	...	3	...	...	...	...	...	...	...	1	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(b) Wood, &c...	240 Wood and Timber Dealers ..	Males ...	355	...	5	...	15	2	14	33	133	47	8	6	1	52	6	1
		Females	3	...	...	...	...	...	...	3	...	...	...	...	...	...	...	...
	241 Wood Turners (Kantarás).....	Males .	483	...	...	...	1	...	5	3	78	18	...	2	...	11	9	26
		Females.	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

BENGAL SECRETARIAT LIBRARY.

No. 126 – *continued).*

ARRANGED BY SECTIONS ACCORDING TO SEX.

Girgaum.	Khetwaree.	Chaupatee.	Walkeshwur.	Mahaluxmee.	Maragon.	Tarwaree.*	Camatepura District or Section.						Parell.	Sewree.	Sion.	Mahim.	Worlee.	Harbour.	Occupation.
							Byculla Section		Camatepura Section.										
							Byculla Sub-Section.	1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camatepura Sub-Section.	Tardeo Sub-Section.								
																			CLASS V.—INDUSTRIAL —*contd.*
58	92	54	10	46	97	67	38	99	33	74	64		44	11	23	13	6	...	Males ..... Cow Keepers, Milk Sellers
4	29	9	7	4	18	23	18	50	11	24	6		5	..	6	6	2	..	Females ...
12	22	9	...	...	18	5	8	5	2	17	4		1	2	3	5	14	...	Males ..... Sellers of Ghee, Butter, Cheese
...	5	...	..	...	...	3	..	...	...	3	...		14	.	.	..	...	...	Females ...
...	18	1	.	.	25	3	49	2	21	2	5		7	.	23	120	..	6	Males ..... Butchers, Slaughtermen, and
...	.	.	.	.	3	..	9	4	...	...	...		13	.	9	29	...	...	Females ... Meat Sellers.
...	1	..	.	..	1	...	3	...	32	15				...	..	9	..	...	Males
..	...	...	...	.	...	...	...	...	...	..	.		...	..	7	14	...	...	Females ... Fowl Sellers (Poulterers).
4	4	...	...	...	70	..	5	..	2	2	3		1	30	36	49	206	...	Males .....
97	11	...	..	...	237	..	10	5	6	11	..		3	269	224	150	418	..	Females Fish Salesmen.
2	1	.	1	..	3	...	5	6	2	13	3		2	...	...	1	..	3	Males ..... Provision Dealers, Bazar
...	1	...	...	...	...	...	...	...	1	...				..	...	..	...	...	Females ... Suppliers.
47	52	15	19	4	102	24	81	31	24	131	47		119	21	35	53	19	..	Males ..... Grain, Pulse and Flour
...	...	...	...	...	4	...	2		7	1	..		.		1	.	...	..	Females .. Dealers
3	...	.	2	...	5	...	2	..	1	2	..			1	...	5	...	...	Males ..... Millers (Gold), Grinders and
67	82	27	15	4	86	31	51	25	10	24	57		43	7	52	135	32	1	Females ... Huskers of Grain.
18	21	..	1		13	2	9	29	18	13	4		14	..	..	18	3	..	Males . Grain Parchers (Bhadbhunjas)
7	3	.	...	..	..	...	4	1	26	42	5		5	..	...	1	..	...	Females ..
8	20	.	.		24	8	12	2	31	22	27		3	...	5	9	6	5	Males ..... Bakers
..	.	..	.	.	.	..	...	...	1	4				..	..	..	..	..	Females ...
13	31	3	7	...	21	13	63	24	29	47	26		17	5	25	31	12	2	Males Sweetmeat Makers and
.	12	7	...	..	4	18	10	6	10	10	1		3	4	5	1	3	..	Females ... Sellers and Pastry Cooks
15	48	17	13	63	69	28	50	49	40	41	19		28	13	94	44	12	...	Males ..... Fruit and Vegetable Dealers
38	96	16	10	50	60	31	188	53	71	55	44		42	20	141	58	39		Females .
...	...	.	..	..	.	...	.		...					.	..	..	3	.	Males ..... Brewers.
..	...	..	.	..	..	..	.	..	..	.	..		..	.	...	..	..	..	Females ...
26	51	9	15	10	36	3	19	3	2	33	6		7	17	11	59	14	...	Males ..... Wine and Spirit Dealers.
.	.	.	...	.	.	..	...	...	...	..	.		.	.	.	11	.	.	Females
52	40	19	15	5	11	5	16	3	6	4	3		42	...	130	774	346		Males ..... Distillers and Toddy Drawers
...	.	...	..	.	...	...	.	.	...	..	..		..	..	..	8	1	.	Females ...
10	17	.	3	5	4	2	...	.	10	3	25		1	1	.	1	..		Males . Soda Water, &c., Makers and
...	...	..	..	..	.	.	.	.	..							.	.	.	Females Dealers.
1	4	5	...	...	..	.	1	.	..	7	.		...	3	1	2	..		Males Sugar and Gol Makers and
.	.	..	.	.	...	.	1		2				.	..	..	...	..		Females .. Dealers.
36	10	23	14	7	27	1	25	24	24	45	28		42	12	31	53	41	.	Males ..... Grocers, Spice Dealers
2	..	..	.	.	1				..	..	.			2	.	1	3		Females ...
.	11	..	.	.	1	.	4	.	25	2			..	.	...	..	...		Males . Tea Dealers and Tasters
.	.	.	...	.	.	.	..		.	.	.		.	.	.	.	.	.	Females
17	22	2	.	4	11	.	11	2	7	119	9		13	1	3	29	5		Males Tobacco and Snuff Manufac
5	17	5	1	4	12	2	9	3	14	764	17		11	..	1	93	10		Females .. turers and Sellers.
.	4	..	1		..	...	.	1	.	.			.	.	..	..	..		Males . ... Opium, Chundol &c., Sellers.
.	.	.	..	.	..	..	.	..	.						..				Females ...
1	..	.	..	.	..	..	...	..	1	..	..		..	..	..	3	.		Males . Bhang, Ganja Sellers.
..	.	...	...	.	..	..	1	...	...	...	...		...	..	..	.	..	.	Females ...
15	30	13	2	..	8	2	22	10	7	55	7		17	3	4	20	6	.	Males . Pan and Betel Sellers.
3	..	2	.	.	.	3	12	3	16	8	1		6	1	.	15	8	.	Females ..
...	..	...	...	.	.	...	...	..	1				1		1		.		Males
...	...	...	..	.	..	...	...	..	.	.	.					.	...		Females Perfume Makers and Dealers
...	4	...	...	.	.	.	.	..	5	2	1			.				1	Males . ...
..	..	...	.	.	.	.	..	..	..	.				1			.		Females ... Makers and Sellers of Sherbet
...	...	...	..	.	.	..	1		1										Males .....
...	.	...	..	.	.	..	.	..	.							.		.	Females . Do do. of Vinegar
...	1	...		.	..	..	1							..	...	..	2	.	Males
...	..	...	..	.	..	..	.	.						.	...	.	..		Females . Soap Makers and Sellers.
...	..	...	..	.	..	..	.	.	2	5	..		..	..	..	..	..	.	Males . . .
...	..	...	..	.	..	..	.	.							.	.	.		Females . Comb Makers, &c.
...	..	...	..	.	..	..	.	.	2	.					.	.	.		Males
...	..	...	..	.	..	..	.	.							.	..	.		Females Bone and Horn Dealers
...	..	.	..	.	..	...	..	..	..	..	..		..	..	..	..	...	.	Males .
...	..	.	..	.	..	..	..	..	...	...	..		..	..	.	.	.	.	Females Ivory Carvers and Dealers.
..	...	...	..	.	10	..	...	.	4	..	1		.	.	56	.	.		Males ..
..	...	..	..	.	..	..	.	..	.	..	..		...		7	..	..	.	Females ... Hide and Skin Dealers
..	...	..	..	.	.	..	.	..	.	..	..		.	.	192	20	.	.	Males ...
..	...	..	..	.	.	..	..	..	.	..	..		..	.		2	.		Females .. Tanners and Curriers
...	...	...	..	.	...	2	...	...	..	11	6		...	..	143	11	12	.	Males Leather Workers and Sellers
..	...	...	..	...	...	..	.	.					...	...	..	..	..	.	Females (not Shoe Makers)
12	[illegible]	2	1	..	25	11	9	13	41	10	7		13	2	.	27	10	1	Males ... Oil Pressers, Oil Cake Makers
1	15	..	..	...	1	3	10	..	13	.	3		25	.	.	..	1		Females .. and Sellers
...	...	...	..	..	...	..	..		..	..	..		...	...	..	..	...		Males ..... Lac Makers
.	...	...	..	...	...	..	..		..	..	..		..	..	..	.	.	..	Females ...
...	5	...	...	...	...	1	...	...	8	12	4		...	1	.	8	3	.	Males ... Wood and Timber Dealers
...	...	...	...	...	...	...	...	...	...	...	...		...	...	..	...	.	...	Females ...
...	15	...	...	1	1	1	..		2	4	9		6	.	2	...	..	..	Males Wood Turners (Kantarias)
...	...	..	...	...	...	...	...						...	...	3	...	.	.	Females

Table

OCCUPATION OF THE POPULATION

No. and Order	Occupation		Total of all Sections	Colaba		Fort, Southern.	Fort, Northern.	Esp'anade.	Market.	Mandvee.	Chukla.	Oomburkhanee.	Dongree.	Dhobeetalao.	Phunnswaree.	Bhooleshwur.	Kharatalao	Koombharwara.
				Upper.	Middle and Lower.													
	CLASS V.—INDUSTRIAL—*contd*																	
242	Lacquer Workers	Males	7				1		2		3					1		
		Females	..															
243	Bamboo Dealers	Males	49								25	7				12		
		Females	1						1									
244	Firewood Sellers	Males	578				2		11	63	107	103	40	10	5	17	68	39
		Females	47		1			1		1	1	4	6	1		4	7	4
245	Coopers	Males	80				8		8		10	4		23			5	7
		Females	..															
246	Broom Makers	Males	214							6		1		2				
		Females	201					2				4						
247	Basket and Cane Workers and Sellers	Males	505		4				97	7	69	165	2	16	1	3	55	1
		Females	276						3	2	33	111	1	2			17	1
248	Grass and Forage Dealers	Males	197		6		1	4	6	10	8	20	24	2		8	25	9
		Females	50						10			9	2		2	1	1	5
249	Hay Pressers, &c.	Males	10		1							1	1	1	2			
		Females	..															
250	Sellers of Grass for Thatch	Males	35								9		7			8	3	1
		Females	5															
251	Thatchers (Chappersband)	Males	4							1				2				
		Females	5															
(c) Paper	252 Rag Dealers	Males	118				4			10	57	33				3	5	
		Females	48					1				2	4					
253	Paper Makers	Males	18						1		2	1					7	
		Females																
254	Stationers and Dealers in Paper	Males	98				12		12	7	29	9	2	1	2	1	6	
		Females	3								3							
14 Mineral Substances, &c																		
(a) Coal	255 Coal Merchants, Shippers, &c.	Males	46							10	7	2	7		4	5		
		Females	1								1							
256	Gas Works Service	Males	28											3				
		Females	1															
257	Charcoal Sellers, &c.	Males	174				2		8	8	65	32	36	6	1		5	4
		Females	30				6		1	1		3	16					
258	Cowdung Cake Sellers	Males	36				3				1	1	1			2		21
		Females	158				3	5	7			7	7			1	6	18
(b) Stone Clay	259 Stone Quarrymen (Bahlars, Vadars, &c.)	Males	409						7	11	1	52	86	3	5	4	10	18
		Females	31									2	19					
260	Stone Cutters (Pathurvuts Sulats)	Males	682					10	14		2	55	59	7	15	2	47	56
		Females	82									4	2			1		1
261	Lime Makers and Sellers (Lonaris, Chunaras &c.)	Males	151								57	14	26	1	5	2	8	3
		Females	83										4			5	17	7
262	Brick, &c., Makers	Males	71						3		2	2	12				1	18
		Females																
263	Railway Earth Workers	Males	137										1					6
		Females																
264	Grindstone Makers and Sellers (Chakwalls)	Males	81						1			5	7			1	1	15
		Females	11									7	2					
265	Potters	Males	515						1	3	4	8	5	2		3	5	50
		Females	260						1	2			4					52
(c) Earthenware	266 Hooka Makers and Sellers	Males	10								5	3				1	1	
		Females																
267	China Glass Dealers	Males	33				2		1	8	14	3				1	1	
		Females																
(d) Glass	268 Glass Makers and Sellers	Males	160		2		7		20	5	34	15	4			8	52	
		Females	18		1													
269	Bangle Makers and Sellers	Males	212				1		4	4	6	63	6	2	4	11	6	26
		Females	69		1					3	2	15					9	6
270	Bead Makers and Sellers (Manharies)	Males	44								17	3	1			6	14	
		Females	4									3						
(e) Salt	271 Salt Makers (Mi agrus), &c.	Males	111								2							
		Females	110									2						
272	Salt Brokers and Dealers	Males	122				4		2	8	11	9	27	2	1	12	8	7
		Females	8									1	5		1			1
(f) Water	273 Water Works Service	Males	39	11			8								2			1
		Females	1			1												
274	Well Sinkers	Males	8										1			1		
		Females																
275	Ice Dealers and Makers	Males	103							5	27	28	1	1		5	6	3
		Females																
(g) Gold Silver and Jewellery	276 Gold and Silver Smiths	Males	3445	15	2	91	3	617	197	187	195	87	288	303	294	76	283	
		Females	2					2										
277	Frivolous Stone Dealers, &c.	Males	154			1	1	114		11	1		3		9		3	
		Females																
278	Lapidaries (Stone Cutters)	Males	17					5							2			
		Females																
279	Electroplaters	Males	77		2	6	9	30	4	1	2	2	10	1	9			
		Females																

No. 126—(*continued*).

ARRANGED BY SECTIONS ACCORDING TO SEX.

Girgaum.	Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Massgon.	Tarwaree.	Camateepura District or Section.					Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	Occupation.
							Byculla Section.		Camateepura Section.									
							Byculla Sub-Section.	1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camateepura Sub-Section.	Tardeo Sub-Section.							
																		CLASS V.—INDUSTRIAL—*continued.*
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... Lacquer Workers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ..
5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... Bamboo Dealers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
11	6	2	2	2	24	5	10	3	6	12	7	4	3	5	10	1	...	Males ..... Firewood Sellers.
...	...	...	...	...	1	...	1	...	...	3	...	11	...	...	1	...	...	Females ...
...	10	...	...	...	5	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... Coopers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
...	...	...	...	...	...	...	41	...	...	13	81	55	1	14	...	...	...	Males ..... Broom Makers.
...	...	...	...	...	...	...	33	...	...	9	75	57	...	21	...	...	...	Females ...
1	23	...	...	...	5	...	15	...	5	6	...	...	...	27	3	...	...	Males ..... Basket and Cane Workers and Sellers.
...	29	...	...	...	2	...	5	1	...	1	...	...	...	68	...	...	...	Females ...
...	10	...	...	...	7	...	40	9	...	1	6	...	...	...	1	...	...	Males ..... Grass and Forage Dealers.
...	...	...	...	...	...	4	7	...	...	...	...	1	...	...	6	2	...	Females ...
...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... Hay Pressers, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females...
...	1	...	...	...	...	...	...	1	1	...	4	...	...	...	...	...	...	Males ..... Sellers of Grass for Thatch.
...	...	...	...	...	...	...	5	...	...	...	...	...	...	...	...	...	...	Females ...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	Males ..... Thatchers (Chapperband).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5	...	Females ...
...	2	...	...	...	...	...	...	1	...	1	...	...	...	2	...	...	...	Males ..... Rag Dealers.
..	26	...	...	...	...	...	...	1	...	14	...	...	...	..	...	...	...	Females ...
...	...	...	...	...	...	...	..	..	4	...	...	1	...	...	2	...	...	Males ..... Paper Makers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
1	4	...	...	...	...	...	...	...	...	...	1	...	1	...	...	...	...	Males ..... Stationers and Dealers in Paper.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
...	7	...	...	...	...	...	...	...	...	...	4	...	...	...	...	...	...	Males ..... Coal Merchants, Shippers, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
...	...	...	...	9	...	...	1	...	7	...	...	4	...	...	...	3	...	Males ..... Gas Works Service.
1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	Females ...
...	...	1	2	...	1	...	...	...	...	2	...	...	1	...	...	...	...	Males ..... Charcoal Sellers, &c.
...	...	...	...	...	...	...	...	...	...	...	...	..	...	...	...	...	...	Females ...
...	...	...	...	...	...	...	5	...	..	...	...	...	...	...	...	...	...	Males ..... Cowdung Cake Sellers.
...	2	...	...	...	...	...	2	2	2	2	7	...	...	...	1	1	...	Females ...
...	16	...	...	...	42	5	23	2	2	30	18	14	38	6	...	...	...	Males ... .. Stone Quarrymen (Beldars, Vadars, &c.).
...	6	1	...	...	10	29	12	27	18	1	5	...	2	...	...	...	...	Females ...
...	1	1	...	...	...	...	...	...	1	1	...	14	...	...	...	20	...	Males ..... Stone Cutters (Pátharvats, Salats).
1	41	...	2	...	5	27	103	99	1	17	98	16	4	...	...	1	...	Females ...
...	...	...	...	...	...	...	37	1	1	1	...	14	...	...	...	...	...	Males ..... Lime Makers and Sellers (Lonaris, Chunaras, &c.).
...	...	...	...	...	...	...	...	...	2	3	1	1	7	...	2	1	...	Females ...
...	4	...	...	...	...	...	...	1	...	44	2	...	...	...	...	...	...	Males ..... Brick, &c., Makers.
...	...	...	...	...	...	9	2	...	...	1	...	...	1	...	1	16	...	Females ...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... Railway Earth Workers.
...	...	...	...	...	10	...	4	8	1	5	37	45	5	...	11	2	...	Females ...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... Grindstone Makers and Sellers (Chaksalis).
...	...	...	...	...	...	...	...	...	4	...	...	...	...	4	1	...	...	Females ...
...	...	...	...	...	...	...	...	...	...	...	...	2	...	...	...	...	...	Males ..... Potters.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
3	26	6	...	..	...	5	...	3	...	11	...	6	...	87	13	261	...	Males ..... Hooka Makers and Sellers.
...	9	8	...	...	...	1	...	...	...	...	...	5	...	40	22	113	...	Females ...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... China Glass Dealers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	Males ..... Glass Makers and Sellers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
...	1	...	...	...	...	...	...	...	...	...	2	...	...	10	...	...	...	Males ..... Bangle Makers and Sellers
...	...	...	...	...	...	...	...	...	...	...	17	...	...	...	...	...	...	Females ...
10	2	5	2	...	1	1	7	13	9	8	1	5	...	1	6	1	...	Males ..... Bead Makers and Sellers (Manlaries).
6	4	..	...	...	...	...	...	...	...	4	...	14	...	...	5	...	...	Females ..
...	...	...	...	...	...	...	...	1	2	...	...	...	...	...	...	...	...	Males ..... Salt Makers (Mitagrias), &c.
...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	Females ...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	107	2	...	...	Males ..... Salt Brokers and Dealers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	108	...	...	...	Females ...
4	8	...	1	...	...	1	...	13	1	...	...	...	...	...	...	...	3	Males ..... Water Works Service.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... Well Sinkers.
2	1	...	2	...	...	...	8	...	...	1	1	...	...	11	1	...	...	Females ...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... Ice Dealers and Makers.
...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	Females ..
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males ..... Gold and Silver Smiths.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
2	1	...	2	...	...	...	3	1	10	...	...	...	...	6	...	...	2	Males ..... Precious Stone Dealers, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
232	78	51	8	...	86	16	28	13	30	51	37	31	16	30	79	28	...	Males ..... Lapidaries (Stone Cutters)
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
...	...	...	2	...	1	...	...	...	...	...	...	...	...	...	4	...	...	Males ..... Electroplaters.
3	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males .....
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males .....
1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males .....

Table

OCCUPATION OF THE POPULATION

No. and Order.	Occupation.		Total of all Sections.	Colaba.		Fort, Southern.	Fort, Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Cumbarkhana.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.
				Upper.	Middle and Lower.													
	CLASS V.—Industrial—*contd.*																	
	280 Plate Dealers, &c.	Males ...	1	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	281 Assayers (Chokshi and Dealers in Gold and Silver	Males .	190	...	...	17	...	61	11	36	1	7	18	4	12	4	9	
		Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
	282 Gold and Silver Lace Makers.	Males .	21	...	...	...	...	3	2	3	...	7	...	...	...	...	...	...
		Females	.	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...
	283 Wire Drawers, &c.	Males .	144	...	...	1	...	1	...	...	5	78	6	...	...	26	3	11
		Females.	.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	284 Gold Washers (Zarekaris or Dhuldhoyas)	Males ..	11	...	...	...	...	...	...	4	...	7	...	...	...	...	...	...
		Females	5	...	...	...	...	...	...	5	...	...	...	...	...	...	...	...
(k) Copper	285 Coppersmiths	Males ...	1279	...	2	...	...	...	56	6	60	61	3	7	176	137	89	398
		Females.	...	...	...	..	...	...	...	...	...	...	...	...	...	...	...	...
(l) Tin	286 Tinmen and Tinware Dealers	Males .	703	...	4	..	25	..	30	36	156	111	6	12	2	41	161	25
		Females	12	...	...	...	...	...	1	2	...	1	...	...	...	...	5	...
(k) Brass	287 Brass Smiths and Dealers in Brass	Males	170	...	...	...	1	...	4	7	17	19	...	7	11	6	13	54
		Females	.	...	...	..	...	...	...	...	...	...	...	..	...	...	...	...
	288 Locksmiths (Kunchgars)	Males ..	214	...	..	...	1	...	...	5	25	9	2	1	...	9	33	122
		Females	..	..	..	...	...	...	...	...	...	...	...	...	...	...	...	...
	289 Gas Fitters	Males ..	9	..	..	..	...	...	...	...	...	1	...	2	...	...	...	...
		Females	..	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...
	290 Lamp and Lantern Makers ..	Males .	34	...	2	...	...	..	..	..	15	1	3	...	...	...	9	...
		Females	1	...	..	..	...	..	1	...	..	...	...	..	...	...	...	...
(l) Iron and Steel	291 Blacksmiths	Males ..	1849	...	10	...	...	6	147	121	637	76	67	77	13	132	34	19
		Females	.	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...
	292 Hardware and Iron Mongers.	Males .	264	..	.	1	5	..	12	24	79	25	4	2	...	1	89	12
		Females	..	...	...	..	..	..	.	...	..	...	...	...	...	...	...	...
	293 Nail Makers, &c.	Males ...	38	...	...	...	...	...	17	5	6	5	1	...	...	1	2	...
		Females	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...	...
	Total Class V..	Males ...	102553	110	1521	105	2483	530	6260	3462	5978	7814	3049	4504	2347	6314	5588	5210
		Females	28702	23	539	11	204	55	765	917	361	1824	1622	1186	615	877	958	1700
15 Indefinite.	CLASS VI.—Indefinite.																	
(a) General Labourers	294 General Labourers and Coolies.	Males .	58972	87	1376	47	919	858	2737	4917	1380	4114	6486	2372	1885	1585	1168	4485
		Females	14526	28	348	1	97	186	533	852	103	741	1586	472	234	237	387	991
	295 Mechanics, Artizans (unspecified)	Males ...	306	2	4	1	79	...	6	30	1	19	4	36	7	17	26	10
		Females	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
	296 Engineman, &c. (unspecified).	Males	94	6	11	2	9	1	...	...	1	10	13	8	3	4	5	3
		Females	.	..	..	..	..	..	...	...	...	...	...	...	...	...	...	...
(b) Indefinite	297 Factory Labourers (unspecified)	Males ...	1944	36	47	2	43	2	108	254	37	44	93	68	100	43	85	135
		Females.	94	...	...	...	...	...	10	7	5	5	1	...	16	1	14	7
	298 Shopmen, &c. (unspecified) ..	Males ..	1410	9	41	.	95	10	148	437	132	165	33	58	47	93	37	14
		Females.	46	3	3	...	9	1	1	12	1	7	1	...	...	...	2	2
	299 Contractors, &c. (unspecified).	Males ...	248	...	6	1	9	...	5	14	31	14	7	25	9	6	5	3
		Females.	3	.	...	...	...	...	...	1	...	...	...	...	...	...	...	...
	300 Millowners, &c. (unspecified).	Males .	9	...	...	3	...	...	...	1	...	...	...	...	...	...	1	...
		Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16 Persons of Independent Means	301 Living on Property (funded rents, &c.)	Males ...	891	...	6	3	130	...	53	59	105	68	26	34	28	93	42	24
		Females.	422	...	...	...	63	1	23	29	24	45	8	29	5	35	15	26
	302 Pensioners (unspecified)	Males ...	913	...	17	8	60	28	49	17	12	17	19	93	86	30	37	45
		Females.	81	...	...	2	5	1	1	...	...	3	...	6	7	...	4	9
17 Others.	303 Mendicants	Males ..	6618	6	13	3	195	105	694	311	428	557	118	228	234	1018	364	394
		Females	2966	1	6	...	50	54	81	99	128	313	71	82	32	198	233	296
	304 Prisoners	Males ...	465	...	...	...	...	...	...	...	...	224	...	...	...	...	...	...
		Females	18	...	...	...	...	...	...	...	...	18	...	...	...	...	...	...
	305 Prostitutes	Males .	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	1524	...	14	...	...	4	77	26	95	58	1	61	204	136	102	126
	306 Pimps	Males ...	34	...	...	...	...	...	5	1	1	...	...	3	4	1	1	1
		Females	...	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...
	Total Class VI...	Males ...	71904	146	1521	62	1542	1004	3805	6041	2128	5252	6794	2920	2403	2889	1771	5114
		Females.	19681	32	371	3	224	247	726	1026	356	1185	1668	650	498	607	757	1458
18 Miscellaneous.	CLASS VII.—Miscellaneous.																	
	307 Persons following no occupation	Males ...	146973	538	2185	632	8403	2252	9731	8868	7591	10700	5892	8843	4668	7521	5550	6287
		Females.	247676	885	4230	727	12929	4459	15637	15035	13964	19955	11345	18577	7445	12538	10203	11156

No. 126—*(continued).*

ARRANGED BY SECTIONS ACCORDING TO SEX.

Girgaum.	Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camatepura District or Section. Byculla Section. Byculla Sub-Section.	Byculla Section. 1st Nagpada Sub-Section.	Camatepura Section. 2nd Nagpada Sub-Section.	Camatepura Section. Camatepura Sub-Section.	Camatepura Section. Tardeo Sub-Section.	Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	Occupation.	
																		CLASS V.—INDUSTRIAL—*continued.*	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Plate Dealers, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1	...	...	...	...	5	...	...	...	1	...	...	...	...	1	1	1	...	Males	Assayers (Chokals) and Dealers in Gold and Silver.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	2	...	...	...	...	...	...	1	3	...	...	...	...	...	...	...	...	Males	Gold and Silver Lace Makers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	9	...	...	2	2	...	...	...	...	...	...	...	...	Males	Wire Drawers, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Gold Washers (Zarekaris or Dhuldhoyas).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
102	6	5	1	...	74	..	3	3	4	20	6	10	...	24	72	4	...	Males	Coppersmiths.
...	...	...	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...	Females ...	
13	15	...	...	...	5	1	4	5	28	12	...	...	...	6	4	1	...	Males	Tinmen and Tinware Dealers
...	...	...	...	...	...	...	...	...	...	3	...	...	...	...	...	...	...	Females ...	
12	10	1	...	...	...	...	...	3	...	...	...	...	...	...	5	...	...	Males	Brass Smiths and Dealers in Brass.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	3	...	...	...	2	...	...	...	1	1	...	...	...	...	...	...	...	Males	Locksmiths (Kunchgars).
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
2	...	...	...	...	...	...	...	...	3	...	...	...	...	...	...	1	...	Males	Gas Fitters.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	1	1	...	...	...	...	2	...	...	...	...	Males	Lamp and Lantern Makers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
23	42	1	4	1	36	11	224	8	7	20	12	38	27	16	21	18	1	Males	Blacksmiths.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
2	...	...	1	...	...	...	2	...	...	2	1	2	...	...	...	...	...	Males	Hardware and Iron Mongers.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Nail Makers, &c.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
3081	4163	1814	1108	1086	4395	1999	4939	1291	2641	4384	3758	4070	599	2704	2920	2132	194	Males	Total Class V.
933	1289	417	340	509	1513	676	2263	538	729	1926	1309	1478	356	1065	793	903	14	Females ...	
																		CLASS VI.—INDEFINITE.	
1610	2807	701	715	202	2186	1226	2062	1255	744	2906	1672	1465	871	1457	1358	1222	97	Males	General Labourers and Coolies.
418	718	166	190	51	605	236	731	328	384	1236	552	455	196	526	503	419	16	Females ...	
2	4	...	1	...	3	8	8	...	2	5	4	9	1	...	9	3	5	Males	Mechanics, Artizans (unspecified.)
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	Females ...	
1	...	...	...	2	...	2	2	3	2	3	2	1	...	...	...	...	...	Males	Enginemen, &c. (unspecified).
...	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...	...	...	Females ...	
73	98	12	18	...	98	12	16	91	15	71	64	74	61	48	58	38	...	Males	Factory Labourers (unspecified.)
3	5	1	...	...	...	...	2	...	...	...	...	...	...	5	12	...	...	Females ...	
10	15	...	1	...	16	15	8	2	1	19	1	...	...	9	...	...	..	Males	Shopmen, &c. (unspecified).
...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	Females ...	
...	11	14	4	5	15	5	13	7	1	10	4	3	...	5	9	6	1	Males	Contractors, &c. (unspecified).
...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	1	...	...	Females ...	
...	1	..	1	1	...	...	...	...	1	...	...	...	...	...	...	...	...	Males	Millowners, &c. (unspecified).
...	...	...	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...	Females ...	
35	34	19	14	6	23	13	5	5	19	19	5	3	4	3	8	5	...	Males	Living on Property (funded rents, &c.).
5	26	1	3	3	9	5	1	2	24	28	3	...	1	...	7	..	1	Females ...	
78	24	18	11	3	38	20	21	4	28	63	14	18	3	15	30	10	2	Males	Pensioners (unspecified).
3	1	...	1	...	15	1	...	1	4	1	15	...	...	...	1	...	...	Females ...	
96	284	27	50	183	86	18	98	70	200	380	162	33	6	75	67	63	57	Males	Mendicants.
56	182	34	15	32	33	8	122	28	160	307	152	59	6	42	59	14	13	Females ...	
...	...	...	...	...	...	...	241	...	...	...	...	...	...	...	...	...	..	Males	Prisoners.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Prostitutes.
153	67	98	12	2	21	76	6	1	5	108	51	15	1	...	11	...	...	Females ...	
...	...	4	...	...	...	...	..	11	...	...	2	...	...	...	...	...	...	Males	Pimps.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females ...	
1905	3278	795	815	402	2465	1319	2474	1448	1018	3476	1930	1606	946	1612	1539	1347	162	Males	Total Class VI.
638	1003	298	221	88	683	326	862	360	577	1681	773	529	204	573	594	433	30	Females ...	
																		CLASS VII.—MISCELLANEOUS.	
5284	5960	2172	2128	942	5612	3017	5010	1648	3297	4888	3486	3235	940	3197	3353	2860	1329	Males	Persons following no occupation.
8193	9348	3653	3461	1734	9158	4381	7335	2940	5615	8965	5743	5449	1689	4998	5688	4846	400	Females ...	

Table No. 127.

INFIRMITIES OF THE POPULATION ARRANGED BY AGES ACCORDING TO SEX.

Infirmities.	Total of Both Sexes.	Total, Males and Females.		Ages.								
				Under 5 years Old.	Between 5 and 10.	Between 10 and 15.	Between 15 and 20.	Between 20 and 30.	Between 30 and 40.	Between 40 and 50.	Between 50 and 60.	Over 60.
Insane	664...	Males ...	499	5	7	8	22	162	96	153	22	24
		Females ...	165	3	3	7	18	19	16	57	24	18
Deaf and Dumb	551...	Males ...	364	15	32	37	34	66	66	46	34	34
		Females ...	187	14	15	15	22	26	24	19	20	32
Totally Blind.....	1767...	Males ...	927	34	33	43	56	107	144	136	153	221
		Females ...	840	23	25	24	52	68	95	103	128	322
Leper	430...	Males ...	266	3	5	15	24	74	70	43	20	12
		Females ...	164	3	7	8	14	42	35	17	10	28
Total.....	3412...	Males ...	2056	57	77	103	136	409	376	378	229	291
		Females ...	1356	43	50	54	106	155	170	196	182	400

Table No. 128.

INFIRMITIES OF THE POPULATION ARRANGED BY CLASSES ACCORDING TO AGES AND SEX.

CLASSES.		Total of all Ages.	Under 5 Years old.				Between 5 and 10.				Between 10 and 15.				Between 15 and 20.				Between 20 and 30.				Between 30 and 40.				Between 40 and 50.				Between 50 and 60.				Over 60.			
			Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.
Jain	Males	31	1	1	...	...	1	1	...	...	...	...	2	...	...	...	2	...	...	2	5	...	1	1	4	1	...	1	1	1	...	1	2	...	...	1	2	...
	Females	16	1	...	...	...	1	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	..	...	...	...	...	...	...	1	...	...	1	9	...
Brahmin	Males	84	...	...	1	...	1	1	1	...	2	3	2	...	2	3	2	2	2	3	2	1	3	3	7	...	...	6	12	...	4	1	7	...	1	2	10	...
	Females	46	...	...	...	...	...	...	1	...	...	...	2	...	...	...	...	...	1	...	2	...	...	4	4	...	...	1	1	...	...	1	8	...	1	4	16	...
Lingaet	Males	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...
	Females	2	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bhatia	Males	49	...	1	...	...	...	1	1	...	...	...	2	...	1	1	3	...	2	...	...	...	2	1	4	...	2	3	1	1	...	1	6	1	1	3	10	1
	Females	28	...	...	...	...	...	...	...	...	...	...	1	...	...	...	1	...	...	...	3	...	1	2	2	1	1	...	2	...	1	...	5	...	...	...	8	...
Hindoo of other Castes	Males	1083	3	6	23	2	4	15	22	3	4	16	20	11	11	16	36	12	126	30	53	57	48	33	61	44	124	16	63	28	7	17	61	10	7	12	86	6
	Females	688	1	11	16	3	1	10	19	4	2	10	13	2	11	13	25	12	10	16	37	29	4	6	45	22	43	12	47	10	11	12	60	5	3	15	137	11
Hindoo Low-Castes	Males	142	...	2	5	...	...	1	4	2	...	2	6	2	...	1	9	2	...	4	17	4	3	2	16	11	...	2	13	3	...	1	20	1	...	1	8	...
	Females	120	...	...	3	...	...	...	2	3	...	1	3	1	1	...	8	1	...	5	8	9	...	3	16	3	...	1	12	2	1	3	12	2	...	2	15	3
Musulman	Males	422	1	2	3	1	1	7	4	...	1	10	10	1	4	8	14	3	16	19	25	10	14	20	43	8	10	10	38	2	3	8	34	4	5	10	70	3
	Females	282	1	1	3	...	1	3	2	...	4	3	2	4	5	3	15	1	2	2	13	4	2	3	24	6	5	4	31	1	4	3	29	2	4	6	79	10
Negro African	Males	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	..	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Parsee	Males	136	...	1	1	...	...	5	...	...	1	4	...	...	2	3	...	3	6	6	4	1	11	5	2	3	5	5	4	4	4	2	13	4	8	3	25	1
	Females	115	...	2	...	...	...	1	...	...	...	1	1	1	...	4	1	...	2	3	1	...	2	4	2	1	2	1	5	2	4	1	8	1	10	3	48	4
Jew	Males	9	...	...	1	...	...	...	...	...	...	1	...	...	...	...	...	...	1	1	...	...	...	...	...	...	...	...	...	...	...	...	2	...	...	1	2	...
	Females	10	...	..	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	1	1	...	...	1	...	...	...	5	...
Native Christian and Goanese	Males	57	...	2	...	...	...	1	1	...	...	1	1	1	...	...	...	2	2	1	1	1	3	...	6	2	5	3	4	3	...	1	6	...	2	1	6	1
	Females	33	...	...	...	...	...	...	...	...	1	...	2	...	..	...	2	...	2	...	2	...	2	1	2	2	2	...	3	1	2	...	3	...	...	1	5	...
Eurasian	Males	2	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...
	Females	2	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	..	...	...	...	...	...	...	...	1	...	...	...	...	..	...	...
European	Males	38	...	...	...	...	...	...	...	...	...	...	...	...	2	2		...	7	...	...	...	10	1	...	1	5	...	...	...	4	2	2	...	...	...	2	...
	Females	14	...	...	...	..	...	...	...	...	...	...	...	...	1	...	...	...	2	...	...	...	5	...	...	...	4	...	1	...	...	...	1	...	...	...	...	...
Buddhist	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	Males	2056	5	15	34	3	7	32	33	5	8	37	43	15	22	34	56	24	162	66	107	74	96	66	144	70	153	46	136	43	22	34	153	20	24	34	221	12
	Females	1356	3	14	23	3	3	15	25	7	7	15	24	8	18	22	52	14	49	23	68	42	16	24	95	35	57	19	103	17	24	20	128	10	18	32	322	28

Table

INFIRMITIES OF THE POPULATION SHOWN BY

Sections.		Total of all Ages.	Under 5 years old.				Between 5 and 10.				Between 10 and 15.				Between 15 and 20.			
			Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.
Colaba — Upper	Males	268	...	...	...	...	...	...	1	...	...	...	...	...	2	...	...	...
	Females	71	...	...	...	...	...	...	...	1	...	...	...	...	10	...	...	...
Colaba — Middle and Lower	Males	22	...	...	2	1	...	1	1	...	...	1	1	...	...	1	...	...
	Females	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...
A Fort Southern	Males	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Fort Northern	Males	79	...	...	1	...	...	2	2	...	...	2	2	1	1	1	1	...
	Females	60	...	2	...	...	...	1	...	...	...	...	1	...	...	3	2	...
Esplanade	Males	24	...	...	1	...	...	1	...	...	...	...	2	...	...	...	1	2
	Females	23	...	...	1	...	...	1	...	...	...	1	...	1	...	...	4	...
Market	Males	108	...	2	...	...	...	1	1	.	...	5	2	...	...	6	4	...
	Females	70	...	2	...	...	...	2	...	...	...	1	1	...	...	1	1	...
Mandvee	Males	98	2	2	...	...	2	1	3	...	...	3	2	1	...	...	5	...
	Females	71	2	...	1	...	1	...	2	...	...	...	1	...	1	...	1	...
B Chukla	Males	111	...	...	1	...	...	1	...	...	1	2	2	...	1	2	7	1
	Females	63	...	1	...	...	...	1	...	...	1	1	...	...	1	2	...	...
Oomburkharee	Males	167	...	1	4	..	...	5	4	...	...	...	4	...	...	3	7	...
	Females	128	..	1	3	...	...	2	1	1	...	...	1	...	1	3	5	1
Dongree	Males	56	...	...	4	...	1	...	3	...	...	2	1	...	...	1	1	1
	Females	65	...	2	2	...	...	1	3	...	...	4	2	...	...	...	2	...
Dhobeetalao	Males	97	1	1	3	...	...	1	4	..	2	3	...	...	2	1	...	1
	Females	72	...	...	2	1	...	...	4	...	...	...	3	1	...	1	3	...
Phunuswaree	Males	51	...	...	...	1	...	1	1	...	...	2	4	1	...	...	2	2
	Females	33	...	...	...	..	...	1	1	...	...	...	1	...	...	1	...	...
Bhooleshwur	Males	80	...	...	1	...	1	2	1	...	1	...	2	...	2	3	3	1
	Females	27	...	2	...	...	...	...	...	..	...	1	...	...	...	3	1	...
C Kharatalao	Males	84	...	2	2	...	...	...	4	...	...	3	5	1	1	...	3	1
	Females	55	...	...	...	..	...	1	1	.	1	2	...	1	1	...	3	1
Koombarwara	Males	86	1	...	...	...	...	6	...	.	...	...	3	...	3	2	3	...
	Females	70	...	1	1	...	...	...	5	...	2	1	1	1	1	...	3	3
Girgaum	Males	46	...	1	1	...	2	...	1	..	1	1	...	1	...	...	1	1
	Females	29	...	1	...	...	...	...	...	..	...	1	...	1	...	2	...	...
Khetwaree	Males	68	...	...	1	...	...	1	...	..	...	2	1	1	1	...	1	5
	Females	54	...	...	4	...	...	...	3	...	1	...	1	...	...	...	1	2
Chaopatee	Males	20	...	...	...	...	...	...	...	...	...	...	...	2	...	...	...	...
	Females	12	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...
D Walkeshwur	Males	29	...	...	...	...	...	1	...	...	1	...	...	...	...	...	1	...
	Females	8	...	...	...	..	...	1	1	...	...	...	1	...	...	2	...	...
Mahaluxmee	Males	17	...	...	1	...	...	...	...	..	...	...	...	...	...	1	...	...
	Females	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...
Mazagon	Males	50	...	...	3	...	...	1	1	...	1	3	...	...	3	2	1	1
	Females	35	1	...	1	...	1	1	...	...	...	1	1	...	...	1	3	1
Tarwaree	Males	26	...	...	1	...	...	...	...	...	...	...	4	1	2	...	1	1
	Females	20	...	...	2	...	...	1	...	...	...	...	1	...	1	...	2	1
E Camateepura District or Section. — Byculla Section. — Byculla Sub-Section	Males	39	...	...	...	...	...	1	1	...	...	2	2	1	...	1	4	...
	Females	46	...	...	1	...	...	...	...	...	...	1	5	...	1	...	3	...
1st Nagpada Sub-Section	Males	13	1	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...
	Females	156	...	...	2	...	1	...	...	...	...	...	...	...	...	...	1	...
Camateepura Section. — 2nd Nagpada Sub-Section	Males	67	...	...	...	1	...	...	...	...	...	1	...	...	1	1	4	2
	Females	46	...	...	...	...	...	...	1	..	1	...	...	2	...	1	3	...
Camateepura Sub-Section	Males	167	...	2	1	...	1	1	3	5	...	1	...	3	...	1	3	3
	Females	156	...	1	1	2	...	...	1	4	1	...	...	1	...	1	7	5
Tardeo Sub-Section	Males	58	...	...	4	...	...	1	...	...	...	3	2	...	1	...	1	...
	Females	41	...	...	...	...	...	...	1	..	...	...	2	...	...	...	1	...
Parell	Males	18	...	...	2	...	...	1	...	...	...	...	...	...	...	2	...	...
	Females	22	...	1	1	...	...	...	...	...	...	1	1	...	...	...	3	...
Sewree	Males	13	...	...	...	...	...	...	...	...	...	...	1	1	...	...	...	1
	Females	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sion	Males	25	...	1	...	...	...	...	2	...	...	...	2	1	...	1	...	1
	Females	22	...	...	...	...	...	2	1	...	...	...	...	...	...	...	...	...
F Mahim	Males	34	...	1	1	...	...	3	...	...	...	1	...	...	2	1	...	...
	Females	17	...	...	1	...	...	...	...	1	...	...	...	...	...	...	1	...
Wurlee	Males	19	...	2	...	...	...	...	...	...	1	...	...	...	...	...	1	...
	Females	18	...	...	...	...	...	...	...	...	...	...	1	...	1	...	...	...
W Harbour	Males	14	...	...	...	...	...	...	...	...	...	...	1	...	...	4	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	Males	2056	5	15	34	8	7	32	33	5	8	37	48	15	22	34	56	24
	Females	1356	3	14	23	3	3	15	25	7	7	15	24	8	18	22	52	14

No. 129.

AGES AND SEX ACCORDING TO SECTIONS.

Between 20 and 30.				Between 30 and 40.				Between 40 and 50				Between 50 and 60.				Over 60.				Sections.	
Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.	Insane.	Deaf and Dumb.	Totally Blind.	Leper.		
111	...	...	...	81	1	..	..	115	...	.	..	4	..	1	..	.	.	2	..	Males ...	Upper Colaba.
1	...	...	...	5	...	...	..	42	.	3	..	7	1	..	...	1	...			Females.	
...	2	2	1	1	1	3	...	...	...	1	...	...	1	1	..	...	...	1	...	Males	Middle and Lower Colaba.
.	...	1	...	..	...	...		..	.	1	...	...	...	...	.	...	...	1	..	Females.	
...	1	..	...	..	...	...	..	...	1	..	...		..	...	.	...	.		.	Males ..	Fort Southern.
.	...	...	...	..	...	...	.	..	...	..		.	.	..	1	...	...	..	.	Females.	
3	4	4	1	3	3	5	3	4	1	3	1	2	3	7	3	3	3	9	1	Males ..	Fort Northern.
1	.	1		1	1	1	.	1	2	4	2	2	...	9	...	6	3	16	1	Females.	
.	1	3	2	...	.	2	1	1	2	2		.	1	2	.	...	.	1	..	Males	Esplanade.
...	...	...	...	...	1	3	..	...	1	2		.	1	1		...	2	4	..	Females.	
3	3	6	1	3	12	4	1	1	6	9	1	2	3	6		3	9	20	1	Males	Market.
1	1	4	1	..	2	1	1	..	1	7		1	1	19		2	1	26	.	Females.	
2	5	7	3	..	9	8	3	2	3	6	2		6	9	1	2	2	11	3	Males .	Mandvee.
.	2	5			3	6	.	1	1	9	1	1	1	12	.	2	1	17		Females.	
4	9	7	2	5	6	9	3	2	5	9	1		1	10	.	...	3	17	.	Males	Chukla.
..	3	3		1		2	1	1	2	5		1	1	6		2	2	19	7	Females.	
3	8	11	6	4	7	20	1	2	4	9		3	3	21	...	3	7	27	...	Males	Oomburkharee.
1	3	6		.	2	9	..	1	2	13	1	1	2	19	2	...	3	50	1	Females.	
3	4	3	1	...	1	4	..	1		6	2	...	1	8	...		..	8		Males	Dongree.
..	1	4	...	...	...	8	..	...	2	6	1	...	1	6	...	...	1	19	.	Females.	
5	2	3	5	8	2	9	1	3	3	7	1	1	...	9		2	..	17		Males	Dhobeetalao.
2	1	2	1	...	4	3	2	...	1	4	1	...	...	3	...	1	...	31	1	Females.	
1	1	2	.	4	4	7	.	1	1	6	1	..	1	2	1	...	1	4	.	Males	Phunnswaree.
..		4	.			1	1	1	1	4		2	2	1	...	...	...	11	1	Females.	
5	6	2	1	6	3	6	3	3	.	4	3	3		7	3	1	3	4	...	Males	Bhooleshwur
...	1	5		...	1	3		1		2	...	...		3	1	...	.	3	..	Females.	
2	1	6	1	2	4	5	1	1	1	8			1	9	2	1	1	15	1	Males	Kharatalao.
1		3	1	..	1	7		1		6			1	6			2	15	.	Females.	
2	2	6	1	3	2	7	2	1	1	10	4		1	7		1	2	16	.	Males	Koombarwara.
...	...	5		...	..	7	2	2	2	4	...	...	...	4	.	.	..	25	...	Females.	
2	2	1	5	4	...	6	1	3	1	2	..		2	2		1	1	2	1	Males	Girgaum.
1			1			1		1	.	1		1		7		1	3	5	2	Females.	
1	..	4	2	3	1	6	3	3	5	4	3		2	6	2	.	2	8	...	Males	Khetwaree.
2	...	5	1	2	...	4	2	1	1	2	...	1	2	7	.	1	2	9	...	Females	
..	1	2	..	1	2	2	1	1	1	2	2	.	.	2	.	..	.	1	..	Males	Chaopatee.
1	...	1	1	1	...	.	1	...	.	..	..	1	..	1	...	...	...	4	.	Females	
..	..	..		2	...	1	1	.	2	5	1	2	.	1	2	3	...	6	..	Males	Walkeshwur.
.	..	.	.					.	...	.	1		..	1			.	1		Females	
.	1	1	1	2	.	1	1	...	...	3	1		...	1	1	..	1	1		Males	Mahaluxmee.
...	...	...	...	..	...	1	...	...	...	...	...	...	...	2	..	...	...	...	...	Females.	
.	1	3	2		...	2	..	2	5	1	1	2	1	4	1	1	.	8		Males	Mazagon.
2	...	1	1	2	.	3		...	...	5		...	...	4	1	...	2	2	1	Females.	
.	..	3	1	.	2		3		...	1	3	.	...	2	...	...	.	1		Males	Tarwaree.
..	1	1		1			1	1		..	..	..	.				1	6	.	Females	
.	2	3	.		2	3	2	1	...	4		..	1	2	.	.	1	6		Males	Byculla Sub-Section
1	3	2	1	..	2	7	2	...	1	2	...	1	1	1	1	...	1	7	2	Females	
.	..	1	.	1	1	..	2	1		.	..	1	...	...	...	...	..	3	1	Males	1st Nagpada Sub-Section.
..	...		.		1			...	.	1	.	1	..	...			..	2		Females.	
3	2	5	4	1	1	8	1	2		10	3		4	2	1	1	.	8	1	Males	2nd Nagpada Sub-Section.
.	2	2				3	.	2	..	3	.	2	1	2	1	1	1	15	3	Females.	
3	2	12	28	2	2	14	24	.	2	15	10	1	1	14	2	...	3	8		Males .	Camateepura Sub-Section.
1	4	4	29	2	6	14	21	1	1	9	9	..	3	7	1		2	11	7	Females	
5	2	4	3	4	3	5	5		1	3	1	.		7	.	...	1	2		Males	Tardeo Sub-Section.
3	3	3	2	1	..	3	1	...	...	4	...	1	1	3	1	1	.	4	1	Females.	
1		2	..	1	..	2	..	1	..	2			1	...	..	..	...	3	...	Males	Parell.
..	...	.			..	3		..	..	1	1		.	4	1	1	1	3	...	Females	
.	...		1	1	2	.	4	..	...	..	1	.	.	...		...	...	1	...	Males	Sewree.
...	...	2	...	...	1	...	...	...	...	...	..	...	1	...	...	...	...	...	...	Females.	
1	1	...	1	1	...	1	1	.	.	...	1		...	4		1	1	3	1	Males	Sion.
1	1	2	...	.	...	3		...	..	1	...	...	...	6	...	...	1	4		Females	
2	1	2	..	2	..	3	.	1	...	3	...	1	...	2	1	1	.	5	1	Males	Mahim.
.	.	1	1			1	...			1			..	2	..	..	1	7	..	Females	
...	.	..	1	1	2	1	2	...	1	1			...	3	..	...	...	3	.	Males	Wurlee.
..	...	1	2	..	...	...	...	...	1	3	...	1	...	1	.	...	1	5	1	Females.	
...	2	2	...	...	...	..	..	1	...	...	...	...	1	2	..	.	...	.	1	Males	Harbour.
.	.		...	...	..	...	..	...	...	...	...	...	...	...	.	...	...	.	.	Females.	
162	66	107	74	96	66	144	70	153	46	136	43	22	34	153	20	24	34	221	12	Males	Total.
19	26	68	42	16	24	95	35	57	19	103	17	24	20	128	10	18	32	322	28	Females	

Table No. 130.

Percentage of each Class by Sex to the total Population.

Classes.	Both Sexes.	Males.	Females.
Jain...	2·23	1·65	·58
Brahmin	4·58	3·05	1·54
Lingaet	·15	·09	·06
Bhatia	1·22	·68	·54
Hindoo of other Castes	52·73	31·75	20·98
Hindoo Low-Castes	6·35	3·54	2·81
Musulman	20·44	12·19	8·24
Negro African	·09	·06	·03
Parsee	6·29	3·27	3·01
Jew	·43	·22	·21
Native Christian and Goanese	3·97	2·58	1·39
Eurasian	·15	·08	·08
European	1·35	·93	·42
Buddhist	·02	·02	·00
Total...	100·00	60·11	39·89

Includes Musulman and Christian Negro African.

TABLE No. 131.

Table

PERCENTAGE OF EACH CLASS BY AGE PERIODS

CLASSES.	Total	1 to 30 Days.	1 to 6 Months	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years	4 to 5 Years.	5 to 6 Years	6 to 7 Years.	7 to 8 Years.	8 to 9 Years	9 to 10 Years.
Jain	100·00	·09	·62	1·12	1 31	1 12	1·09	1·21	98	1 20	1·14	1 28	1 93
Brahmin	100 00	20	·87	1 44	1 53	1 41	1 34	1 53	1 44	1 42	1 36	1 28	1 78
Lingact's	100·00	·17	·69	1·37	1 03	·77	1 20	1 37	·77	1 54	1 20	1 80	2 49
Bhatia	100·00	16	·95	1 59	1 90	1 66	1 87	1 90	1 61	1 58	1·82	1·59	2 10
Hindoo of other Castes	100 00	·21	1·08	1 50	2 03	1 79	1 69	2 02	1 73	1 97	1 90	1 78	2 90
Hindoo Low-Castes	100 00	·27	1 28	1 99	2 27	2·20	1·90	2 29	2 19	3 41	2 53	2 06	3 62
Musulman	100 00	·26	1 12	1 65	2 10	1 88	1 92	2 04	1 72	2 15	2 04	1 66	3 08
*Negro African	100 00	...	·58	58	1 31	·73	·15	87	1 02	1 02	73	44	1 31
Parsee	100 00	29	1 43	2 37	2 43	2 24	2 51	2 57	2 21	2 58	2 03	2 19	2 66
Jew	100 00	18	1 42	1 84	2 52	2 44	2·29	3 04	2 44	2 41	2 32	2 10	3 40
Native Christian and Goanese	100 00	22	·94	1 33	1 87	1 60	1·60	1 57	1 71	1 74	1 61	1 42	2 12
Eurasian	100 00	09	1·28	2 40	2 31	2·05	1 80	2 83	3 34	3 08	3 76	4 20	4 88
European	100·00	·25	1 10	1·77	2 28	1 78	1·64	1 43	1 66	1 81	1 75	1 49	1·59
Buddhist	100·00	·00	·59	...	...	1 18	1 18	...	·59	3 55	·59	·59	1·78
Total	100·00	·23	1·10	1·60	2·04	1 82	1·77	2 01	1 76	2 08	1·92	1 75	2 84

* Includes Musulman and Christian Negro African.

No. 131.

TO THE TOTAL POPULATION OF EACH CLASS.

10 to 12 Years.	12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	CLASSES.
4·19	8·06	16·92	15·08	11·94	9·36	6·91	4·88	3·76	2·56	1·80	1 05	·32	·08	Jain.
3·62	5·70	13·77	14·06	12·35	8·55	8·54	5·16	5·09	2·71	2·59	1·57	·56	13	Brahmin.
4·63	6·08	14·05	14·14	11 31	7·80	9·08	4·71	6·08	2·40	3·09	1·71	·52	...	Lingaet.
4·05	6·57	10·40	10·50	9 77	8·44	8·25	5·44	6·10	3·90	3·78	2·87	·98	·22	Bhatia.
4 12	5·20	13·84	14·12	12·85	8·07	7·80	3·69	4·04	1·60	2·33	1·09	·50	·15	Hindoo of other Castes.
4 30	4·18	14·10	18·87	13·36	6·50	6·85	2·63	3·60	·89	2·28	·89	·41	·13	Hindoo Low-Castes.
4 46	5·10	12·23	12·09	11·97	7·25	8·34	3 67	5 41	1·76	3·44	1·47	·90	·29	Musulman.
1 02	2·32	14·66	17·41	20·89	9·87	13·06	3·91	3·91	·73	2·17	·87	·44	...	[9]Negro African.
5·20	7 03	10·44	9·32	7·66	6·88	6·50	4·88	5·14	3·68	3·09	3·06	1·35	·26	Parsee.
5 42	7·05	11·71	10·45	10 00	7 17	6·48	3 67	4·37	2 02	2 58	1·69	·60	·39	Jew.
3·54	5 13	13 00	14·01	13·30	8·96	8 49	4·62	5 05	1 99	2·19	1·29	·57	·13	Native Christian and Goanese.
8 22	11·99	12·59	7 19	6·76	5·74	4·28	2·57	2·74	1·80	1·88	1·36	·69	17	Eurasian.
3·10	4·35	9·66	16·06	14·78	10·73	8·73	5·59	3·82	1 99	1·49	·90	·30	·04	European.
1·78	1·18	3·55	8·88	10·06	14·20	19·53	9·47	8·28	3·55	7·10	2·37	...	...	Buddhist.
4·22	5·33	13 24	13·36	12·32	7·85	7·83	3·87	4 47	1·84	2 60	1·33	·64	·18	Total.

Table

PERCENTAGE OF EACH CLASS BY SEX ARRANGED ACCORDING

Classes.		Total.	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.	10 to 12 Years.
Jain	Males ...	100·00	·02	·38	·65	·94	·71	·73	·88	·68	·79	·89	1·01	1·90	4·46
	Females.	100·00	·27	1 28	2·47	2·36	2·27	2·14	2·16	1·85	2·36	1·87	2·07	2·05	3·41
Brahmin	Males ...	100·00	·15	·63	1·05	1·15	·99	·99	1·17	1·07	1·69	1·12	1·04	1·57	3·39
	Females.	100·00	·31	1 35	2·24	2·27	2·95	2·04	2·24	2·16	2·66	1·84	1 74	2·20	4·08
Lingaet	Males ...	100·00	...	·55	1·24	·83	·86	·97	1·88	·69	1·11	·83	1·94	2·77	4·84
	Females.	100·00	·45	·90	1·58	1·35	·68	1·58	1·35	·90	2·25	1·80	1·58	2·02	4·28
Bhatia	Males ...	100·00	·10	·74	1 38	1·59	1·22	1 69	1·77	1·31	1·49	1·44	1·69	1·94	4·03
	Females.	100·00	·27	1·20	1·85	2·38	2·22	2 09	2·05	2·00	1·78	2·29	1·56	2·81	4·07
Hindoo of other Castes	Males ...	100·00	·18	·88	1·20	1·66	1·45	1·41	1·70	1·46	1·64	1·70	1·57	2·78	4 11
	Females.	100 00	·26	1·40	1·95	2·59	2·81	2·11	2·51	2·15	2·46	2·20	2·11	3·08	4·12
Hindoo Low-Castes	Males ...	100·00	·24	1·08	1 80	2·09	1·85	1·65	2·14	2·05	3·05	2·14	1·82	3·66	4·36
	Females.	100 00	·81	1·52	2·22	2·48	2·64	2·28	2·48	2·38	3 87	2 64	2·39	3·58	4·22
Musulman	Males ...	100·00	·29	·92	1·37	1·73	1·51	1·63	1·77	1·49	1·89	1·86	1·46	9·99	4·53
	Females.	100 00	·31	1·41	2·05	2·67	2·42	2 31	2·44	2·18	2·53	2·31	1·98	3·70	4·36
*Negro African	Males ...	100·00	...	·23	·68	·68	·68	.23	·45	·23	·68	·23	·45	1·59	1·13
	Females.	100·00	...	1·21	·40	2·42	·81	...	1·61	2·42	1 61	1·61	·40	·81	·81
Parsee	Males ...	100·00	·30	1 41	2·85	2·41	2·22	2·13	2·70	2·17	2·50	2·09	2·18	2·56	5·55
	Females.	100·00	·28	1·45	2·89	2·46	2·76	2·60	2·44	2·25	2·65	1·97	2·19	2·77	4·82
Jew	Males ...	100·00	·17	1·53	2·05	2·24	2·76	2·59	2·47	2·24	2·47	2·05	1·88	3·41	5·47
	Females.	100·00	·19	1·30	1·60	2·82	2·10	1·97	3·64	2·05	2·35	2·59	2·35	3·39	5 37
Native Christian and Goanese	Males ...	100·00	·19	·76	1·10	1·49	1·90	1·21	1·06	1·27	1·38	1·29	1·93	1·89	3·35
	Females.	100·00	·28	1·96	1·75	2·58	2·84	2·82	2 52	2·53	2·40	2·21	1·78	2·54	3·89
Eurasian	Males ...	100·00	·17	1·07	2·90	2·56	2·21	2·39	3·41	3·75	3·41	3·92	4·43	5·62	6·47
	Females.	100·00	...	1·55	1·89	2·07	1·89	1·20	2·24	2·93	2·76	3·61	3·96	4·13	9·08
European	Males ...	100·00	·17	·78	1·19	1·66	1·86	1·33	1·11	1·96	1·47	1·25	1·25	1·25	2·64
	Females	100·00	·46	1·83	3·07	3 66	2·78	2·82	2·14	2·68	2·57	2·88	2·04	2·35	4 12
Buddhist	Males ...	100·00	...	·65	...	...	·65	·65	...	·65	2·60	·65	...	·65	1 30
	Females.	100·00	...	...	...	...	6·66	6 66	...	...	13·33	...	6·66	13·33	6·66
Total	Males ...	100·00	·19	·89	1·31	1·68	1·47	1·48	1·71	1·48	1·76	1·72	1·54	2·71	4·21
	Females.	100·00	·28	1·40	2·04	2·58	2·35	2·21	2 46	2·19	2·56	2 23	2·07	3·03	4·23

* Includes Musulman and Christian Negro African.

No. 132.

TO AGE PERIODS TO THE TOTAL POPULATION OF EACH CLASS.

12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 years.	Total.	Classes.
8·16	16·87	15·82	12·56	10·41	7·45	5·39	3·85	2·69	1·64	·91	·31	·06	100·00	Males ... Jain.
7·75	17·08	12·97	10·16	6·86	5·89	3·64	3·51	2·08	2·29	1·42	·36	·13	100 00	Females.
5·39	13·84	15·24	13·65	9·58	9·04	5·70	5·00	2·84	2·30	1·49	·48	·09	100·00	Males ... Brahmin.
6·39	13·61	11·71	9·75	6·51	7·59	4·05	5·27	2·45	3·17	1·73	·85	·22	100·00	Females.
5·67	13·88	14·80	11·62	8·44	9·18	4·70	6·22	2·68	2·90	1·80	·28	...	100·00	Males ... Lingaet.
6·76	14·41	13·06	10·81	6·76	9·01	4·78	5·86	2·02	3·38	1·58	·90	...	100·00	Females.
6·31	10·09	11·13	9·84	9·61	8·68	5·80	6·26	4·43	3·76	2·87	·88	·17	100 00	Males ... Bhatia.
6·91	10·79	9·70	9·68	6·96	7·70	4·86	6·04	3·23	3·80	2·86	1·11	·29	100·00	Females.
5·09	12·94	14·84	14·31	9·44	8·62	4·10	3·96	1·61	1·95	·90	·38	·19	100·00	Males ... Hindoo of other Castes.
5·37	15·20	13·02	10·64	6·01	6·55	3·06	4·17	1·58	2·89	1·87	·70	·20	100·00	Females.
3·86	19·87	14·66	14·70	7·89	7·41	3·08	3·44	·94	1·68	·70	·31	·10	100·00	Males ... Hindoo Low-Castes.
4·57	15·64	12·88	11·67	4·84	6·16	2·06	3·79	·84	2·78	1·11	·54	·16	100·00	Females.
5·10	11·50	12·71	12·97	8·43	8·84	4·17	5·36	1·93	3·23	1·46	·78	·26	100·00	Males ... Musulman.
5·09	15·30	11·17	10·46	5·50	7·61	3·04	5·44	1·51	3·76	1·49	1·09	·34	100·00	Females.
1·89	10·88	18·59	21·54	11·11	16·10	5·44	3·40	·91	1·13	1·36	·46	...	100·00	Males ... Negro African.
3·22	21·37	15·33	19·76	7·66	7·66	1·21	4·84	·40	4·04	...	·40	...	100·00	Females.
7·51	10·68	9·84	7·64	6·96	6·29	4·90	4·75	3·67	2·81	2·84	1·08	·16	100·00	Males ... Parsee.
6 49	10·18	8·75	7·69	6·79	6·74	4·87	5·56	3·70	3·40	3·29	1·64	·37	100·00	Females.
6·77	10·35	11·06	10·35	8·56	6·77	3·35	4·47	2·18	2·18	1·65	·59	·41	100·00	Males ... Jew.
7 34	13·14	9·81	9·62	5·74	6·17	4·01	4·26	1·85	3·02	1·78	·62	·37	100·00	Females.
5·39	13·83	14·97	13·93	9·79	9·29	5·09	5·03	2·14	2·13	1·11	·49	·09	100·00	Males ... Native Christian and Goanese.
4·05	11·47	13·51	12·15	7·41	7·02	3·75	5·09	1·71	2·32	1·62	·72	·18	100·00	Females.
12·10	9·54	8·52	6·30	6·47	3·92	2·72	3 07	1·53	1·36	1·36	·85	...	100·00	Males ... Eurasian.
11·68	15·66	5·85	7·28	4·99	4·65	2·41	2·41	2·07	2·41	1·37	·52	·34	100·00	Females.
3·64	5·18	18·71	16·34	11·82	9·26	6·19	8·81	1·99	1·50	·69	·18	·04	100·00	Males ... European.
5·95	10·75	10·13	11·30	8·27	7·53	5·96	8·84	2·14	1·46	1·89	·56	·03	100·00	Females.
·65	3·94	9·09	9·74	14·93	20·78	10·39	9·09	3·90	7·79	2·60	...	...	100·00	Males ... Buddhist.
6·66	6·66	6·66	13·33	6·66	6·66	...	...	...	...	...	...	...	100·00	Females.
5·27	12·60	14·15	13·56	9·09	8·49	4·80	4·68	1·90	2·29	1·18	·50	·14	100·00	Males ... Total.
5 48	14·19	12·17	10·46	5·90	6·82	3·23	4·60	1·75	3·08	1·57	·84	·24	100·00	Females.

Table

PERCENTAGE OF POPULATION

	SECTIONS	Total of all Ages	1 to 30 Days.	1 to 6 Months.	7 to 12 Months.	1 to 2 Years.	2 to 3 Years.	3 to 4 Years.	4 to 5 Years.	5 to 6 Years.	6 to 7 Years.	7 to 8 Years.	8 to 9 Years.	9 to 10 Years.	10 to 12 Years.
	Colaba — Upper	0·37	0·11	1·05	0·66	3·11	1·54	1·67	1·88	0·77	2·55	1·88	1·74	2·65	3·31
	Colaba — Middle and Lower	1·84	0·18	1·08	1·17	1·97	1·83	1·74	1·65	1·76	2·18	1·93	1·81	2·30	3·84
A	Fort Southern	0·45	0·20	0·60	1·14	1·42	1·49	1·05	1·11	1·02	1·28	0·77	1·19	1·56	2·36
	Fort Northern	4·38	0·26	1·19	2·20	1·99	1·87	2·00	2·13	1·78	1·98	1·87	1·92	2·43	4·61
	Esplanade	1·69	0·34	0·96	1·99	1·54	2·37	1·82	2·20	2·24	2·59	2·14	1·71	2·79	3·86
	Market	6·35	0·16	1·01	1·42	1·77	1·78	1·60	1·92	1·37	1·94	1·54	1·57	2·20	3·95
	Mandvee	5·48	0·17	1·28	1·14	2·25	1·58	1·66	1·73	1·60	1·70	1·90	1·64	2·42	4·46
B	Chukla	4·79	0·22	1·30	1·78	2·44	2·07	2·09	2·11	1·76	2·18	2·13	1·70	3·03	4·62
	Oomburkharee	7·07	0·30	1·28	1·58	2·08	1·90	1·82	2·03	1·81	2·10	2·08	1·61	3·08	4·55
	Dongree	4·31	0·28	1·31	2·13	2·17	1·87	1·68	1·91	1·90	2·18	1·99	2·00	3·04	4·24
	Dhobeetalao	5·10	0·22	1·20	1·77	2·00	1·75	1·75	1·94	1·90	2·11	1·80	1·84	2·48	4·28
	Phunuswaree	3·00	0·23	1·03	1·51	1·94	1·73	1·90	1·81	1·61	1·84	1·71	1·48	2·39	3·86
	Bhooleshwur	4·93	0·22	0·99	1·49	1·86	1·53	1·62	1·82	1·61	1·71	1·60	1·55	2·43	4·08
C	Kharatalao	3·71	0·25	0·99	1·77	2·00	1·71	1·80	2·08	1·67	2·05	1·89	1·79	3·07	4·46
	Koombarwara	4·53	0·28	1·07	1·70	1·81	1·74	1·63	1·92	1·59	2·07	1·89	1·85	2·79	4·20
	Girgaum	3·28	0·24	1·00	1·73	1·90	1·74	1·68	2·00	1·88	1·87	1·83	1·73	2·57	4·16
	Khetwaree	3·80	0·28	1·20	1·83	1·88	1·73	1·77	1·92	1·75	2·00	1·88	1·68	3·12	4·56
	Chaopatee	1·42	0·16	0·95	1·40	2·32	1·83	1·88	2·22	1·97	2·25	2·14	2·10	3·27	4·39
D	Walkeshwur	1·46	0·34	1·12	2·19	2·19	2·12	1·85	2·41	1·96	2·35	1·77	1·67	2·78	3·87
	Mahaluxmee	0·81	0·30	1·33	1·86	2·00	2·20	1·91	2·59	2·15	1·99	1·93	2·17	2·97	3·90
	Mazagon	3·61	0·23	1·23	1·73	2·25	2·05	2·05	2·32	2·08	2·48	2·24	2·15	3·37	4·37
	Tarwaree	1·88	0·21	0·98	1·52	2·06	2·10	1·95	2·14	1·67	2·37	2·11	2·13	3·56	4·46
	Camateepura District or Section. — Byculla Section. — Byculla Sub-Section	3·47	0·26	1·24	1·72	2·26	1·92	1·86	2·25	2·05	2·25	2·46	2·01	3·44	4·63
	Camateepura District or Section. — Byculla Section. — 1st Nagpada Sub-Section	1·21	0·20	0·84	1·76	2·25	1·61	1·53	1·96	1·61	2·01	1·71	1·84	3·00	4·33
E	Camateepura District or Section. — Camateepura Section. — 2nd Nagpada Sub-Section	2·06	0·15	1·09	1·37	2·19	1·82	2·10	2·07	2·04	2·36	2·26	1·86	3·11	4·56
	Camateepura District or Section. — Camateepura Section. — Camateepura Sub-Section	3·68	0·19	0·99	1·50	1·98	1·90	1·81	2·16	1·96	2·39	2·01	1·94	3·26	3·83
	Camateepura District or Section. — Camateepura Section. — Tardeo Sub-Section	2·62	0·19	1·19	1·50	2·41	2·06	1·74	2·29	1·89	2·63	2·25	1·98	3·28	4·40
	Parell	2·40	0·24	1·18	1·61	2·32	2·14	1·97	2·52	2·02	2·24	2·13	1·92	3·35	4·78
	Sewree	0·72	0·25	1·24	1·49	3·44	2·22	2·36	2·68	2·20	2·38	2·32	1·96	2·68	3·44
	Sion	2·23	0·27	1·15	1·82	3·01	2·61	2·20	2·78	2·59	2·93	2·48	1·61	3·46	3·71
F	Mahim	2·24	0·33	1·11	1·38	2·36	2·21	2·29	2·34	2·03	2·30	2·08	1·87	3·12	4·03
	Wurlee	1·89	0·24	1·09	1·98	2·65	2·47	2·10	2·75	2·11	2·33	2·08	1·87	3·40	3·58
W	Harbour	3·22	...	·00	0·05	0·10	0·05	0·09	0·23	0·24	0·58	0·75	0·61	1·92	3·07
	Total	100·00	0·23	1·10	1·60	2·04	1·82	1·77	2·01	1·76	2·08	1·99	1·75	2·84	4·22

No. 133.

AT AGE PERIODS BY SECTIONS.

12 to 15 Years.	15 to 20 Years.	20 to 25 Years.	25 to 30 Years.	30 to 35 Years.	35 to 40 Years.	40 to 45 Years.	45 to 50 Years.	50 to 55 Years.	55 to 60 Years.	60 to 70 Years.	70 to 80 Years.	Over 80 Years.	Total.	SECTIONS.
3·56	9·52	15·10	15·24	10·71	7·81	4·60	4·54	1·92	2·65	1·01	0·85	0·07	100·00	Upper Colaba.
4·67	11·91	14·96	13·81	9·37	7·75	4·50	3·61	2·10	1·83	1·45	0·49	0 11	100·00	Middle and Lower Colaba.
4·50	14·28	15·19	15·33	10·92	9·64	6·12	3·73	2·02	1·65	1·00	0·43	0·00	100·00	Fort Southern.
6·67	11·38	11·29	10·06	7·52	7·65	4·79	4·77	3·31	2·85	2·39	0·01	0·18	100·00	Fort Northern.
3·94	15·08	14·50	13·77	7·81	6·58	3·53	3·75	1·15	1·98	0·73	0·45	0·18	100·00	Esplanade.
5·88	13·42	13·90	11·83	8·90	7·92	4·56	4·60	2·40	2·23	1·42	0·59	0·12	100·00	Market.
6 14	13·74	12·98	11·54	7·93	7·97	4·19	4·60	2·27	2·77	1·58	0·58	0·18	100·00	Mandvee.
5·94	13·30	11·95	10·55	7·20	7·42	4·00	4·30	1·94	2·36	1·40	0·79	0·22	100·00	Chukla.
5·13	12·99	12·20	12·08	7·12	8·31	3·52	5·08	1·68	3·28	1·37	0·83	0·24	100·00	Oomburkharee.
4·58	13·18	13·84	13·11	8·21	7·64	3·31	4·02	1·40	2·45	0·88	0·54	0·14	100·00	Dongree.
5·80	13·18	12·44	11·28	7·76	7·49	4·30	4·87	2·50	2·73	1·67	0·73	0·21	100·00	Dhobeetalao.
5·48	13·74	14·04	12·27	8·07	7·74	4·33	4 58	2·13	2·40	1·35	0·71	0·12	100·00	Phunuswaree.
5·41	12·94	13·19	11·84	8·27	8·24	4·69	5·09	2·44	2·90	1·66	0·64	0·18	100·00	Bhooleshwur.
5·30	12·83	12·91	11·75	6·71	8·35	3·55	5·37	1·69	3·38	1·44	0·91	0·28	100·00	Kharatalao.
4 95	14·02	14·36	13·14	7·70	8·11	3·25	4·04	1·45	2·55	1·13	0·56	0·20	100·00	Koombarwara.
5·60	14·67	13·84	11·35	8·04	7·43	3·92	4·33	2·04	2·34	1·45	0·54	0·12	100·00	Girgaum.
5·43	13·51	13·64	12·47	7·46	7·72	3·68	4·30	1·51	2 42	1·30	0·69	0·24	100·00	Khetwaree.
5·60	13·94	14·09	12·01	7·28	7·00	3·72	3·78	1·59	2·18	1·28	0·56	0·09	100·00	Chaopatee.
5·04	12·61	13·41	12·02	7·79	8·06	3·81	4·26	1·85	2·35	1·35	0·61	0·22	100·00	Walkeshwur.
5·36	12·76	13·06	13·09	7·48	7·48	3·64	4·14	1·56	2·39	1·24	0·40	0·10	100·00	Mahaluxmee.
5·74	13·19	12·51	12·26	7·46	7·15	3·61	3·88	1·57	2·36	1·05	0·49	0·18	100·00	Mazagon.
5·38	14·06	13·79	12·38	7·30	7·52	3·18	3·79	1·36	2·26	1·07	0·47	0·18	100·00	Tarwaree.
5·20	14·30	13·56	12·83	6·77	7·21	2·94	3·70	1·01	2·43	0·88	0·51	0·22	100·00	Byculla Sub-Section.
5·10	13·16	14·40	12·93	8·63	7·79	3·75	4·34	1·29	2·21	0·98	0·60	0·17	100·00	1st Nagpada Sub-Section.
4·73	12·35	11·78	12·07	6·79	8·77	3·32	5·58	1·37	3·41	1·44	1·09	0·32	100·00	2nd Nagpada Sub-Section.
4·34	12·88	13·12	13·64	7·62	8·18	3·17	4·46	1·30	3·12	1·47	0·60	0 18	100·00	Cumatcepura Sub-Section.
5·21	14·38	14·47	13·22	6·77	7·04	2·80	3·74	0·84	2 24	0·84	0·50	0·14	100·00	Tardeo Sub-Section.
5·80	13·68	13·93	12·19	7·76	6·80	3·03	3·40	1·47	2 01	0·87	0·53	0·11	100·00	Parell.
4·50	11·86	12·22	11·45	7·89	8·23	4·43	4·68	1·22	2·81	1·15	0·72	0·18	100·00	Sewree.
4·74	11·76	12·28	12·27	7·00	7·34	3·50	4·33	1·37	2·52	1·28	0·75	0·24	100·00	Sion.
4·75	11·82	12·77	11·58	7·73	7·64	4·03	4·83	2·03	2·92	1·69	0·64	0·12	100·00	Mahim.
4·51	12·43	12·90	12·24	7·48	6·95	4·09	3·98	2·25	2·51	1·12	0·66	0 23	100·00	Wurlee.
4 81	13·73	18·46	18·47	12·44	10·65	4·97	4·60	1·61	1·70	0·57	0·18	0·12	100·00	Harbour.
5·33	13·24	13·36	12·32	7·85	7·83	3·87	4·47	1·84	2·60	1·33	0·64	0·18	100·00	Total.

Table No. 134.

PROPORTION OF MALES TO 100 FEMALES BY CLASS IN DIFFERENT SECTIONS.

	SECTIONS.	Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	*Negro-African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
	Colaba — Upper	181·35	...	105·55	...	...	175·94	114·89	155·93	...	287 50	...	148·10	...	855·84	...
	Colaba — Middle and Lower	163·67	2100·00	577·77	161·53	100·00	142·07	171·91	294·33	...	103·84	...	280·85	...	233·00	...
A	Fort Southern	208·52	...	172·72	...	...	504·95	198·09	658·38	...	170·83	127·27	513·04	153·33	152·47	...
	Fort Northern	141·02	228·24	185·35	...	182·11	218·99	135·38	297·29	...	107·30	187·50	137·50	175·00	175·26	...
	Esplanade	154·57	620·00	2218·18	...	73·07	215·25	115·06	179·66	...	110·37	70·27	551·37	184·21	231·89	...
	Market	178·01	988·01	904·80	306·66	127·00	179·67	487·14	389·54	...	109·65	...	878·28	450·00	174·19	...
	Mandvee	142·36	179·79	165·94	...	124·56	140·14	168·59	134·80	333·33	100·00	101·45	115·94	...	150·00	...
B	Chukla	144·17	491·87	193·08	...	139·42	175·07	169·53	127·48	...	102·43	63·63	230·00	...	100·00	466·66
	Gomburkharee	131·36	410·73	224·56	900·00	164·28	138·57	115·50	125·58	122·03	111·76	87·54	119·60	58·82	116·12	600·00
	Dongree	124·20	410·52	207·89	100 00	240·00	122·92	109·79	129·15	100·00	...	106·95	118·96	250·00	131·81	...
	Dhobeetalao	144·30	1020·00	191·27	...	113·48	140·21	116·89	121·76	...	103·54	...	347·14	101·43	187·87	850·00
	Phunnswaree	157·09	316·66	171·58	266·66	118·18	148·42	120·83	130·85	...	104·16	...	499 47	...	400·00	...
	Bhooleshwur	165·14	256·22	806·24	350·00	166·66	176·34	122·68	129·44	94·11	122·97	...	164·21	133·33	80·55	...
C	Khiratalao	134 44	403·59	316·12	115·25	200·00	145·87	123·62	127·71	158·06	102·47	235·71	137·50	...	266·66	525·00
	Koombarwara	134·58	694·11	139·96	141·08	850·00	132·92	131·41	130·55	100·00	111·03	190·90	145·61	107·14	73·07	...
	Girgaum	116·07	605·46	154·86	227·27	81·81	138·41	197·22	169·83	...	128·83	...	177·19	120·00	109·85	...
	Khetwaree	141·93	900·00	196·34	213 79	66·66	153·89	166·42	133·01	100·00	112·32	1950·00	121·47	70 83	102·85	...
	Chaopatee	137·76	993·75	192·80	100·00	77·77	138·47	104·73	100·63	...	132·65	66·66	108·72	108·33	81·57	...
D	Walkeshwur	156·94	292·59	245·28	...	94·28	150·26	175·90	128·48	100·00	134·67	183·33	248·59	...	108·76	...
	Mahaluxmee	153·02	1000·00	274·00	650·00	143·04	143·04	278·37	114·92	...	136·86	...	255·84	...	158·44	...
	Mazagon	136·87	557·14	348·14	...	200·00	137·12	115·86	132·59	400·00	107·96	...	136·83	67·74	102·30	1200·00
	Tarwaree	158·34	285·00	997·56	900·00	...	148·26	142·34	165·14	75·00	148·39	88·00	195·88	92·00	179·64	...
E	Camatapura District or Section. — Byculla Section. — Byculla Sub-Section	143·33	351·21	474·19	233·33	150·00	143·28	124·30	137·81	40·00	118·39	127·65	177·55	105·95	186·87	100·00
	Camatapura District or Section. — Byculla Section. — 1st Nagpada Sub-Section.	138·72	611·11	202·22	112·96	...	138·10	91·07	133·08	66·66	140·00	105·55	245·86	105·55	95·55	...
	Camatapura District or Section. — Camatapura Section. — 2nd Nagpada Sub-Section.	124·01	944·44	196·42	...	75·00	146·83	106·91	118·57	160·00	125·92	128·57	202·06	160·00	166·66	...
	Camatapura District or Section. — Camatapura Section. — Camatapura Sub-Section.	118·84	445·61	182·78	102·63	216·66	118·99	111·11	138·10	...	160·00	73·23	118·50	128·57	155·57	...
	Camatapura District or Section. — Camatapura Section. — Tardeo Sub-Section	142·91	452·63	314·92	225·00	100·00	156·76	118·03	151·71	100·00	109·40	74·35	167·46	48·71	92·00	...
	Parell	141·13	658·33	239·24	90·00	...	137·38	119·65	151·07	71·42	120·73	170·00	251·08	100·00	178·84	500·00
	Sewree	140·99	880·00	341·66	166·66	...	138·58	104·28	154·94	...	116·00	...	214·28	...	98·75	...
	Sion	135·96	1414·28	211·11	250·00	700·00	138·91	162·41	185·37	100·00	118·75	83·33	108·44	5·00	89·53	...
F	Mahim	132·77	8966 66	128·33	...	116·66	129·72	115·53	139·49	133·33	114·78	60·00	139·17	...	90·78	...
	Wurlee	127·38	618·18	260·00	400·00	...	128·97	129·69	129·59	...	156·75	92·30	124·58	66·66	123·07	...
W	Harbour	4449·72	...	...	...	...	21760·78	...	2231·62	...	400·00	20·00	18200·00	...	11311·11	...
	Total	150·68	287·00	198·29	162·83	126·69	151·26	125·87	147·90	177·62	108·78	104·87	184·96	101·03	228·66	1020·66

* Includes Musulman and Christian Negro African.

Comparative Table No. 135.

PROPORTION OF MALES TO 100 FEMALES BY CLASS IN 1881, 1872 and 1864.

Classes.	Census of 1881.	Census of 1872.	Census of 1864.
Jain	287·00	413·27	252·42
Brahmin	198·29	251·63	243·25
Lingaet	162·83	174·17	188·97
Bhatia	126·69	152·89	148·36
Hindoo of other Castes	151·26	162·82	194·19
Hindoo Low-Castes	125·87	135·69	160·43
Musulman	147·90	157·55	170·41
*Negro African	177·82*	180·81	263·86
Parsee	108·73	110·15	133·15
Jew	104·87	106·10	111·96
Native Christian and Goanese	184·96	218·08	199·74
Eurasian	101·03	106·67	144·32
European	223·66	257·99	409·07
Buddhist	1026·66	884·51	1604·76
Total	150·68	163·35	185·38

*Includes Musulman and Christian Negro African.

Comparative Table No. 126.

NUMBER OF FAMILIES, PERSONS TO A FAMILY, MALES AND FEMALES AND MALES TO 100 FEMALES BY SECTION IN 1881 AND 1872.

	SECTIONS.	Census of 1881.						Census of 1872.					
		Families.	Both Sexes.	Males.	Females.	Males to 100 Females.	Persons to a family.	Families.	Both Sexes.	Males.	Females.	Males to 100 Females.	Persons to a family.
	Colaba — Upper	440	2867	1848	1019	181·35	6·51	2634	16601	10377	6224	166·72	6·30
	Colaba — Middle and Lower	2645	14265	8855	5410	163·67	5·39						
A	Fort Southern	467	3515	2633	882	298·52	7·21	530	2363	1893	470	402·76	4·45
	Fort Northern	5823	33828	19793	14035	141·02	5·81	4865	29732	17611	12121	145·29	6·11
	Esplanade	2357	13080	7942	5138	154·57	5·54	1038	10464	6905	3559	194·01	10·08
	Market	9598	49130	31458	17672	178·01	5·11	8000	43198	28464	14734	193·18	5·39
	Mandvee	6758	42351	24877	17474	142·36	6·26	6850	35100	20751	14849	144·61	5·12
B	Chukla	8146	37048	21875	15173	144 17	4·55	6671	36748	22317	14431	154·64	5·50
	Oomburkharee	11400	54656	31033	23623	131·36	4·79	10004	49873	29167	20706	140·86	4·98
	Dongree	7022	33290	18442	14848	124·20	4·74	5453	25556	147:3	10833	135·90	4·68
	Bhobeetalao	7223	39409	23278	16131	144·30	5·45	6303	37915	23074	14841	155·47	6·01
	Phunuswaree	4091	23218	14187	9031	157·09	5·67	3544	20760	12956	7804	166·01	5·85
	Bhooleshwur	8265	38106	23784	14372	165·14	4·61	7206	36029	22784	13245	172·01	4·99
C	Kharatalao	6237	28691	16453	12238	134·44	4·60	4863	23638	14099	9539	147·80	4·86
	Koombarwara	7124	34990	20071	14919	134·53	4·91	5740	27594	16381	11213	146·08	4·80
	Girgaum	4506	25319	15080	10289	146·07	5·39	3794	21284	12456	8778	141·90	5·59
	Khetwaree	5306	29436	17418	12018	144·93	5·54	4892	24817	14924	9993	148·34	5·65
	Chaopatee	1903	10975	6359	4616	137·76	5·76	1510	7581	4622	2909	158·88	4·98
D	Walkeshwur	1640	11303	6904	4399	156·94	6·14	1448	7741	5151	2590	198·88	5·34
	Mahaluxmee	1013	6232	3769	2463	153·09	6·15	935	4317	2647	1670	158·50	4·61
	Mazagon	5581	27904	16099	11805	136·37	4·99	5726	20978	12631	8342	151·41	5·62
	Tarwaree	2372	14542	8802	5740	153·34	6·13	1784	10083	6707	3376	198·66	5·65
E	Camateepura District — Byculla Section — Byculla Sub-Section	5093	26842	15811	11031	143·33	5·26	5935	28039	16793	11239	149·41	4·72
	Camateepura District — Byculla Section — 1st Nagpada Sub-Section	2063	9372	5442	3930	138·72	4·54						
	Camateepura District — Camateepura Section — 2nd Nagpada Sub-Section	3746	15922	8816	7106	124·01	4·25	9949	46996	27064	19932	135·78	4·72
	Camateepura District — Camateepura Section — Camateepura Sub Section	7458	28455	15453	13002	118·84	3·82						
	Camateepura District — Camateepura Section — Tardeo Sub-Section	3754	20281	11932	8349	142·91	5·40						
	Parell	3599	18560	10863	7697	141 13	5·15	2530	13773	8779	4994	175·79	5·44
	Sewree	1138	5555	3250	2305	140·99	4·88	863	4460	2802	1658	168·99	5·16
	Sion	3580	17237	9932	7305	135·96	4·81	2093	11572	6857	4685	147·00	5·52
F	Mahim	3132	17309	9873	7436	132·77	5·04	2921	14310	8389	5928	141·39	4·89
	Wurlee	2838	14621	8191	6430	127·38	5·15	1878	10642	5609	4433	126·52	5·36
W	Harbour	3069	24887	24340	547	4449·72	8·10	2632	22953	22860	93	24580·64	8·72
	Total	140890	773196	464763	308433	150·68	5·15	120086	644405	399716	244689	163·356	5·356

Comparative Table No. 137.

PERCENTAGE OF EACH CLASS TO TOTAL POPULATION IN 1864, 1872 AND 1881, AND NUMBER AND PERCENTAGE OF DEATHS IN 1880 BY CLASS.

CLASSES.	Census of 1864.	Census of 1872	Census of 1881.	Number of Deaths in 1880.	
				Number of Deaths in each Class.	Percentage to the Total Number of Deaths
Jain	·98	2·35	2·23	891	4·21
Brahmin	3·75	4·09	4·58	711	3·36
Lingaet	·19	·19	·15	47	·22
Bhatia	2·67	1·47	1·22	288	1·36
Hindoo of other Castes	60·20	52·90	52·73	10437	49·36
Hindoo Low-Castes	3·97	4·86	6·35	1554	7·35
Musulman	17·87	21·36	20·44	5154	24·37
Negro African	·25	·18	·09*	82	·39
Parsee	6·03	6·84	6·29	888	4·20
Jew	·35	·41	·43	65	·31
Native Christian and Goanese	2·44	3·90	3·97	740	3·50
Eurasian	·23	·36	·15	56	·27
European	1·03	1·13	1·35	195	·92
Buddhist	·04	·05	·02	6	·03
Others and Unknown	.....	.....	.....	32	·15
Total.....	100·00	100·00	100·00	21146	100·00

* Includes Musulman and Christian Negro African.

Comparative Table No. 138.

Classes.	Census of 1881.			Census of 1872.			Census of 1864.		
	Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.
Jain	17218	12769	4449	15121	12175	2946	8021	5745	2276
Brahmin	35428	23551	11877	25757	18432	7325	30604	21688	8916
Lingaet	1167	723	444	1242	789	453	1598	1045	553
Bhatia	9417	5263	4154	9466	5723	3743	21771	13005	8766
Hindoo of other Castes	407717	245450	162267	340868	211172	129696	491540	324456	167084
Hindoo Low-Castes	49122	27375	21747	31347	18047	13300	32434	19980	12454
Musulman	158024	94281	63743	137644	84202	53442	145880	91933	53947
* Negro African	689	441	248*	1171	754	417	2074	1504	570
Parsee	48597	25315	23282	44091	23111	20980	49201	28098	21103
Jew	3321	1700	1621	2669	1374	1295	2872	1517	1355
Native Christian and Goanese	30708	19932	10776	25119	17222	7897	19903	13263	6640
Eurasian	1168	587	581	2352	1214	1138	1891	1117	774
European	10451	7222	3229	7253	5227	2026	8415	6762	1653
Buddhist	169	154	15	305	274	31	358	337	21
Total	773196	464763	308433	644405	399716	244689	816562	530450	286112

* Includes Musulman and Christian Negro African.

Comparative Table No. 139.

	SECTIONS.	Census of 1881.			Census of 1872.			Census of 1864.		
		Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.
	Colaba. Upper	2867	1848	1019	3348	2088	1260	19161	12384	6777
	Colaba. Middle and Lower	14265	8855	5410	18253	8289	4964			
A	Fort Southern	3515	2633	882	2363	1893	470	2455	2048	407
	Fort Northern	33828	19793	14035	29732	17611	12121	39258	2424	14834
	Esplanade	13080	7942	5138	10464	6905	3559	7869	5202	2667
	Market	49130	31458	17672	43198	28464	14734	75402	49930	25472
	Mandvee	42351	24877	17474	35100	20751	14349	41152	24540	16612
B	Chukla	37048	21875	15173	36748	22317	14431	41442	25385	16057
	Oomburkharee	54656	31033	23623	49873	29167	20706	63020	36547	26473
	Dongree	33290	18442	14848	25556	14723	10833	60259	38355	21904
	Dhobeetalao	39409	23278	16131	37915	23074	14841	71795	47487	24308
	Phunuswaree	23218	14187	9031	20760	12956	7804	22529	13955	8574
	Bhooleshwur	38106	23734	14372	36029	22784	13245	50282	33483	16799
C	Kharatalao	28691	16453	12238	23638	14099	9539	23454	14211	9243
	Koombarwara	34990	20071	14919	27594	16381	11213	23085	13683	9402
	Girgaum	25319	15030	10289	21234	12456	8778	21505	14084	7421
	Khetwaree	29436	17418	12018	24817	14824	9993	29177	20974	8203
	Chaopatee	10975	6359	4616	7531	4622	2909	6184	3814	2370
D	Walkeshwur	11303	6904	4399	7741	5151	2590	10094	6942	3152
	Mahaluxmee	6232	3769	2463	4317	2647	1670	9144	6422	2722
	Mazagon	27904	16099	11805	20973	12631	8342	21784	14146	7638
	Tarwaree	14542	8802	5740	10083	6707	3376	9462	6768	2694
	Camatepura District or Section. Byculla Section. Byculla Sub-Section	26842	15811	11031	28032	16793	11239			
	Camatepura District or Section. Byculla Section. 1st Nagpada Sub-Section	9372	5442	3930						
E	Camatepura District or Section. Camatepura Section. 2nd Nagpada Sub-Section	15922	8816	7106				81675	50499	31176
	Camatepura District or Section. Camatepura Section. Camateepura Sub-Section	28455	15453	13002	46996	27064	19932			
	Camatepura District or Section. Camatepura Section. Tardeo Sub-Section	20281	11932	8349						
	Parell	18560	10863	7697	13773	8779	4994	7002	4369	2633
	Sewree	5555	3250	2305	4460	2802	1658	5042	3152	1890
	Sion	17237	9932	7305	11572	6887	4685	12078	7506	4572
F	Mahim	17309	9873	7436	14310	8382	5928	19459	11843	7616
	Wurlee	14621	8191	6430	10042	5609	4433	10211	5770	4441
W	Harbour	24887	24340	547	22953	22860	93	32582	32527	55
	Total	773196	464763	308433	644405	399716	244689	816562	530450	286112

Comparative

NUMBER OF BOTH SEXES BY CLASSES

CLASSES.		Total Males and Females.	Colaba.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chukla.	Oombrkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.	Girgaum.
			Upper.	Middle and Lower.														
Jain	1881...	17218	18	176	...	1290	36	3496	5183	696	761	388	336	300	830	700	405	261
	1872...	15121	31	172	4	940	32	2539	3955	893	763	588	454	270	1529	564	378	196
	1864...	8021	7		...	1	5	1569	4655	144	87	163	896	...	166	218	26	287
Brahmin	1881...	35428	37	122	30	1150	255	5962	2468	551	555	234	3038	4454	4084	129	1255	5161
	1872...	25757	24	100	16	707	150	4189	1826	726	475	292	2262	3115	4006	211	395	3519
	1864 ..	30604	166		5	934	126	6405	1562	1541	477	613	2317	3122	5065	187	691	1553
Lingaet	1881. .	1167	...	34	...	...	...	122	...	...	24	20	7	44	27	127	311	36
	1872...	1242	7	29	...	244	1	141	18	10	36	23	42	18	43	52	177	42
	1864...	1598	51		...	...	2	164	40	15	1	104	162	238	29	133	84	10
Bhatia	1881...	9417	...	56	...	2725	45	2497	2697	249	37	17	760	24	32	9	19	20
	1872. .	9466	8	35	...	3196	100	2199	2636	227	38	27	721	36	59	6	31	8
	1864...	21771	49		92	4857	...	3608	8915	635	777	264	583	...	978	113	423	9
Hindoo of other Castes	1881...	407717	1021	9056	1222	7963	2604	26880	24310	10987	17931	27522	17646	15129	18283	6260	26717	17099
	1872...	340868	1678	8110	953	5959	2628	24678	18580	11493	15882	21921	18604	14526	17106	4937	21061	15430
	1864...	491540	12168		1065	11129	3337	52115	17911	16947	24972	52090	50027	17738	27093	6981	17787	17583
Hindoo Low-Castes	1881...	49122	711	1191	313	1337	7293	411	630	695	1237	2056	1861	53	697	3039	1768	107
	1872..	31347	398	1900	159	366	5223	355	826	1264	941	593	1211	12	653	1048	1336	65
	1864...	32434	1532		156	432	2927	808	809	885	1051	663	1427	61	307	1540	833	62
Musulman	1881...	158024	151	853	182	1679	1183	3683	5764	23251	32396	2429	805	404	12927	17525	3509	404
	1872...	137644	204	810	169	1436	1004	2930	5880	21206	28963	1910	938	499	11283	16063	3378	356
	1864...	145880	1361		299	1862	853	3753	6304	20492	34296	4808	1961	372	14851	18539	2459	804
*Negro African	1881...	*689	...	...	...	...	...	...	13	...	262	52	...	...	66	80	6	...
	1872...	1171	1	9	...	18	2	8	69	40	514	4	22	7	63	156	11	4
	1864...	2074	2		...	5	15	...	33	106	325	3	...	1	162	241	18	...
Parsee	1881...	48597	31	530	65	16632	223	5115	4	581	108	...	10104	1666	885	585	612	411
	1872...	44091	108	434	37	16068	107	4802	4	814	153	11	9377	1394	908	415	571	298
	1864...	49201	596		154	19527	1	5881	46	562	299	14	11790	627	1279	462	444	286
Jew	1881...	3321	...	...	125	19	63	8	969	18	572	387	...	...	...	47	32	...
	1872...	2069	...	1	132	19	94	2	959	...	894	57	4	...	2	1	4	5
	1864...	2872	10		41	19	66	53	797	28	570	677	...	...	...	6	5	...
Native Christian and Goanese	1881...	30708	196	895	705	760	710	813	298	33	672	127	4458	1139	251	152	280	1738
	1872...	25119	160	640	344	410	642	1186	306	59	894	105	3939	824	257	137	246	1202
	1864...	19903	1156		294	246	241	900	66	17	109	627	3181	824	229	44	205	772
Eurasian	1881...	1168	...	...	7	11	54	22	...	...	27	7	280	...	7	2	29	11
	1872...	2352	47	190	128	57	51	39	27	...	180	16	194	41	60	5	38	52
	1864...	1891	331		45	28	50	21	5	2	...	139	236	..	56	9	74	91
European	1881...	10451	702	1352	866	256	614	85	15	20	67	51	95	5	65	11	45	71
	1872...	7253	682	822	427	312	430	112	11	2	111	8	135	17	53	5	21	57
	1864...	8415	1732		374	217	246	98	9	12	56	94	338	46	51	13	33	48
Buddhist	1881..	169	...	...	...	6	...	41	...	17	7	...	19	...	2	25	2	...
	1872...	805	1	1	...	...	...	18	8	14	29	1	12	1	7	38	7	...
	1864...	358	...	...	...	1	...	27	...	56	...	...	37	...	16	23	3	...
Total...	1881...	778196	2867	14265	3515	33828	18080	49130	42351	37048	54656	33290	39409	28218	38106	28691	[illegible]	25819
	1872...	614405	3348	18253	2363	29732	10461	43198	35100	36748	49873	25556	37915	20760	36029	23638	27594	21284
	1864 ..	816552	19161		2455	39258	7869	75402	41152	41442	63020	60259	71795	22529	50282	23454	23085	21505

* Includes Musulman and Christian Negro African.

Table No. 140.

ARRANGED IN SECTIONS IN 1881, 1872 AND 1864.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camateepura District or Section.					Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	CLASSES.
						Byculla Section.		Camateepura Section.									
						Byculla Sub-Section.	1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camateepura Sub-Section.	Tardeo Sub-Section.							
170	175	106	11	822	77	185	64	94	311	210	182	49	106	122	158	...	1881...
138	150	152	13	240	74	204		423			109	17	82	118	113	...	1872... Jain.
153	32	7	15	..	6	73					...	...	...	13	...	3	1864 ..
1055	608	782	187	511	163	356	408	83	427	278	268	53	224	469	162	9	1881...
757	141	480	134	155	157	604		486			195	98	161	202	84	...	1872... Brahmin.
1266	243	457	393	263	175	2074					96	33	129	426	129	206	1864...
91	18	...	15	...	9	20	115	...	77	26	19	8	7	...	10	...	1881...
98	8	2	13	3	11	60		111			19	4	10	14	6	...	1872... Lingaet.
286	10	...	6	5	...	275					...	1	28	...	14	...	1864 ..
20	16	68	...	3	...	10	...	14	19	2	1	...	8	65	...	4	1881...
11	8	11	4	4	4	3		24			...	...	1	66	3	...	1872... Bhatia.
95	5	17	..	...	...	104					...	...	...	294	8	15	1864...
17275	8063	7120	4782	16276	9958	16205	6898	1950	16334	10453	14324	4767	10449	10657	10527	11149	1881...
14267	5843	5822	3418	11643	6926	19185		20781			9507	3900	7359	9411	7885	11685	1872... Hindoo of other Castes.
20069	5081	6410	7171	14222	7030	45487					5179	4138	8406	13673	8266	17465	1864...
1119	389	1374	280	898	1013	3716	107	718	6327	6201	1028	143	1110	444	820	42	1881...
1405	132	479	63	709	324	1365		8369			1082	105	542	322	42	58	1872... Hindoo Low-Castes.
1907	85	1828	546	1322	312	11236					592	356	478	157	82	95	1864...
4164	317	233	144	3875	1506	3817	1247	12319	3943	1981	1396	232	2166	2177	450	10912	1881...
3305	208	136	89	2861	1095	4430		14484			1666	204	1250	1190	146	9557	1872... Musulman.
1695	198	218	248	2596	951	19114					476	189	255	1149	140	11242	1864 ..
4	...	2	...	5	7	7	5	13	...	2	12	...	2	7	...	144	1881...
2	4	1	3	22	12	39		64			...	1	14	12	1	68	1872... Negro African.
394	1	1	...	1	22	158					...	...	...	83	...	503	1864...
4480	684	873	442	1672	387	380	24	61	130	423	660	162	315	247	95	10	1881 ..
4121	398	384	324	1492	317	366		481			462	7	85	134	18	1	1872... Parsee.
3108	261	569	445	969	335	515					275	26	90	651	5	4	1864...
41	10	17	...	1	47	107	296	304	123	68	27	...	11	3	25	6	1881 ..
...	8	12	1	3	30	162		241			5	...	24	8	...	1	1872... Jew.
...	...	1	..	62	15	256					18	...	10	233	...	5	1864...
722	601	373	274	3472	719	952	83	293	673	337	323	110	2716	2973	2311	549	1881...
540	504	144	98	3044	478	824		966			274	77	1955	2684	1693	537	1872 .. Native Christian and Goanese.
97	217	324	194	1570	288	1238					194	260	2651	2594	1557	308	1864...
82	25	...	..	52	48	346	37	13	16	58	26	...	3	...	5	...	1881...
84	78	6	3	230	121	293		211			78	17	30	34	25	17	1872 .. Eurasian.
15	34	15	17	123	24	382					52	3	11	120	...	8	1864 ..
213	65	405	147	791	608	743	88	56	71	242	290	31	120	145	58	2054	1881 ..
87	69	312	154	464	532	495		385			375	30	58	75	26	986	1872 .. European.
92	66	257	109	545	304	737					140	36	20	66	10	2666	1864 ..
...	...	...	...	26	..	4	...	4	4	...	4	...	...	...	...	8	1881...
2	...	...	...	103	2	2		20			1	...	1	...	..	43	1872 .. Buddhist.
...	1	...	...	106	...	26					...	...	...	...	...	62	1864...
29496	9570	11303	6232	27904	14542	26842	9372	15922	28455	20281	18560	5555	17237	17309	14621	24887	1881...
24817	7531	7741	4317	20973	10083	28032		46996			13773	4460	11572	14310	10042	22953	1872... Total.
29177	6184	10094	9144	21784	9462	81675					7002	5042	12096	19459	10211	32582	1864...

Comparative Table No. 141.

NUMBER OF PERSONS AT DIFFERENT AGES IN 1881, 1872 AND 1864.

	Total of all Ages.	Census of 1881.					Census of 1872.					Census of 1864.				
		1 to 30 days.	1 to 24 months.	2 to 12 years.	12 to 40 years.	40 years and upwards.	1 to 30 days.	1 to 24 months.	2 to 12 years.	12 to 40 years.	40 years and upwards.	1 to 30 days.	1 to 23 months.	2 to 13 years.	14 to 44 years.	45 years and upwards.
Persons	773196	1762	36668	155957	463325	115484	884	21868	107011	383749	130893	1177	16467	155328	526523	117067
Males	464763	889	18073	84012	293538	68251	454	10879	56020	234001	78362	574	8311	85260	362437	73868
Females	308433	873	18595	71945	169787	47233	430	10989	50991	129748	52531	603	8156	70068	164086	43199

Comparative Table No. 142.

INSANE, DEAF AND DUMB, BLIND, LAME, LEPER AND EUNUCH BY CLASS IN 1881 AND 1872.

CLASSES	Census of 1881.				Census of 1872.					
	Insane.	Deaf and Dumb	Totally Blind.	Leper.	Insane.	Dumb.	Blind.	Lame.	Leper.	Eunuch.
Jain	5	11	29	2	...	3	24	13	1	...
Brahmin	17	32	78	3	5	16	34	17	1	...
Lingaet	1	1	1	1	...	1	...	...	...	...
Bhatia	11	13	49	4	3	2	18	12	...	...
Hindoo of other Castes	420	266	814	271	118	92	366	256	134	7
Hindoo Low-Castes	5	31	177	49	14	21	82	61	36	2
Musulman	83	122	439	60	98	58	288	178	20	14
Negro African	...	...	1	...	5	...	1	1	...	...
Parsee	57	54	115	25	42	25	41	49	9	...
Jew	1	3	14	1	...	...	7	3	...	...
Native Christian and Goanese	21	12	44	13	27	8	17	36	5	...
Eurasian	3	1	...	...	...	2	...	...	2	...
European	40	5	6	1	13	2	2	1	1	...
Buddhist	...	...	...	...	...	...	1	2	...	...
Total of all Classes	664	551	1767	430	325	230	881	629	209	23

Table

HOUSELESS PERSONS IN BOMBAY

CLASSES.		Total Males and Females of all Sections.	Colaba.		Fort Southern.	Fort Northern.	Esplanade.	Market.	Mandvee.	Chakla.	Oomburkharee.	Dongree.	Dhobeetalao.	Phunuswaree.	Bhooleshwur.	Kharatalao.	Koombarwara.	Girgaum.
			Upper.	Middle and Lower.														
Jain	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Brahmin	Males	38	..	...	...	...	...	...	...	...	...	...	1	...	...	2	...	5
	Females	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lingaet	Males	...	...	...	..	..	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..
Bhatia	Males	.	...	...	...	...	..	...	...	...	...	...	...	...	..	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...
Hindoo of other Castes	Males	678	...	...	...	...	38	3	...	120	6	2	26	3	261	33	20	8
	Females	424	...	...	...	...	6	1	..	12	...	1	2	...	337	11	...	...
Hindoo Low-Castes	Males	101	...	...	...	...	56	...	...	11	...	..	2	...	...	1	...	...
	Females	69	..	...	...	...	24	1	...	10	...	...	2	...	...	...	...	...
Musulman	Males	577	...	...	...	..	112	...	...	164	26	...	1	1	23	198	...	...
	Females	136	...	...	...	...	3	...	...	23	10	...	...	1	1	93	...	...
Negro African	Males	6	...	..	..	...	...	...	...	...	...	...	...	...	...	5	...	...
	Females	...	...	..	...	...	...	...	...	.	...	...	..	...	...	...	...	...
Parsee	Males	10	...	...	...	...	..	...	...	...	...	.	8	2	...	...	...	...
	Females	...	...	...	...	..	..	...	...	...	...	...	...	...	...	...	...	...
Jew	Males	2	...	...	...	...	...	..	...	...	...	...	...	...	..	..	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...
Native Christian and Goanese	Males	32	...	...	...	...	16	..	.	1	...	...	5	...	...	2	...	...
	Females	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Eurasian	Males	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	..	.	...	...	...	...	...	...	...	...	...	...	...	...
European	Males	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...		...	...	..	...	..	...	...	...	...	...	...	
Buddhist	Males	1	...	.	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	.	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total of all Classes	Males	1442	...	...	...	...	222	3	...	296	32	2	43	6	284	236	20	13
	Females	634	.	..	..	.	33	2	..	15	10	1	4	1	338	104	...	...

No. 143.

ON THE 17TH FEBRUARY 1881.

Khetwaree.	Chaopatee.	Walkeshwur.	Mahaluxmee.	Mazagon.	Tarwaree.	Camateepura District or Section.					Parell.	Sewree.	Sion.	Mahim.	Wurlee.	Harbour.	CLASSES.	
						Byculla Section.		Camateepura Section.										
						Byculla Sub-Section.	1st Nagpada Sub-Section.	2nd Nagpada Sub-Section.	Camateepura Sub-Section.	Tardeo Sub-Section.								
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Jain.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	Females	
...	...	3	6	1	...	...	...	...	...	20	...	...	...	...	...	...	Males	Brahmin.
...	...	...	...	...	...	...	..	...	...	4	...	...	...	...	...	..	Females	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Males	Lingaet.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...	Females	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	Males	Bhatia.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.	Females	
9	...	11	22	14	...	2	...	...	22	73	...	...	...	...	...	...	Males	Hindoo of other Castes.
...	...	..	8	8	...	9	...	...	6	23	...	...	...	..	...	..	Females	
1	...	...	...	...	...	10	...	...	14	6	...	...	...	...	...	..	Males	Hindoo Low Castes.
...	...	...	...	...	...	11	...	...	20	1	...	...	...	...	...	..	Females	
2	...	...	...	8	...	...	...	3	43	1	...	...	...	...	...	..	Males	Musulman.
...	...	...	...	...	...	...	...	...	5	...	...	...	...	...	...	...	Females	
...	...	...	...	...	...	...	...	1	...	...	...	..	...	...	...	...	Males	Negro African.
...	...	...	...	...	...	...	..	...	..	...	...	...	..	...	...	...	Females	
...	...	...	...	...	..	...	...	...	...	...	...	...	...	...	...	...	Males	Parsee.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females	
...	...	...	...	...	...	...	...	...	2	...	..	...	...	...	...	...	Males	Jew.
.	...	...	...	...	...	...	...	...	...	...	...	...	..	...	...	...	Females	
...	...	...	...	...	...	...	...	...	8	...	...	...	...	...	...	...	Males	Native Christian and Goanese.
...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	Females	
...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	Males	Eurasian.
...	...	...	...	...	...	...	...	...	..	...	...	...	...	...	...	...	Females	
...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	Males	European.
...	...	...	...	...	...	...	...	...	...	...	..	...	...	...	...	...	Females	
...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	Males	Buddhist.
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Females	
12	...	14	28	23	...	12	...	4	92	100	...	...	...	...	...	...	Males	Total of all Classes
...	...	...	8	8	...	20	...	...	33	28	...	...	...	...	...	...	Females	

PART II

Table No. 1.

TOTAL FAMILIES, PERSONS, MALES AND FEMALES, ENUMERATED ON THE 17TH OF FEBRUARY 1881.

	SECTIONS	Number of Families	Number of Persons	Number of Males	Number of Females.	Males to 100 Females.	Persons to a Family.	No. of Families to each 100 of Population.
A	Colaba: Upper Colaba	440	2867	1848	1019	181·35	6·51	0·06
	Colaba: Middle and Lower Colaba	2645	14265	8855	5410	163·67	5·39	0·34
	Fort Southern	487	3515	2633	882	298·52	7·21	0·06
	Fort Northern	5823	33828	19793	14035	141·02	5·80	0·75
	Esplánade	2357	13080	7942	5138	154·57	5·54	0·30
B	Market	9598	49130	31458	17672	178·01	5·11	1·24
	Mandvee	6758	42351	24877	17474	142·36	6·26	0·87
	Chukla	8146	37048	21875	15173	144·17	4·54	1·05
	Oomberkharee	11400	54656	31033	23623	131·36	4·79	1·47
	Dongree	7022	33290	18442	14848	124·20	4·74	0·91
C	Dhobeetalao	7223	39409	23278	16131	144·30	5·45	0·93
	Phunnuswaree	4094	23218	14187	9031	157·09	5·67	0·53
	Bhooleshwur	8265	38106	23734	14372	165·14	4·61	1·07
	Kharatalao	6237	28691	16453	12238	134·41	4·60	0·81
	Koombarwara	7124	34990	20071	14919	134·53	4·91	0·92
	Girgaum	4506	25319	15030	10289	146·07	5·61	0·58
	Khetwaree	5306	29436	17418	12018	144·93	5·54	0·69
D	Chaopatee	1903	10975	6359	4616	137·76	5·76	0·25
	Walkeswur	1840	11303	6904	4399	156·94	6·14	0·24
	Mahaluxmee	1013	6232	3769	2463	153·02	6·15	0·13
E	Mazagon	5581	27904	16099	11805	136·37	4·99	0·72
	Tarwaree	2372	14542	8802	5740	153·34	6·13	0·31
	Byculla Section: Byculla Sub-Section	5093	26812	15811	11031	143·33	5·27	0·66
	Byculla Section: 1st Nagpada Sub-Section	2063	9372	5442	3930	138·72	4·54	0·27
	Camatteepura Section: 2nd Nagpada Sub-Section	3746	15922	8816	7106	124·01	4·25	0·48
	Camatteepura Section: Camatteepura Sub-Section	7438	28455	15453	13002	118·84	3·82	0·96
	Camatteepura Section: Tardeo Sub-Section	3754	20281	11932	8349	142·91	5·40	0·49
	Parell	3599	18560	10863	7697	141·13	5·15	0·47
	Sewree	1138	5555	3250	2305	140·99	4·88	0·15
F	Sion	3580	17237	9932	7305	135·96	4·81	0·46
	Mahim	3432	17309	9873	7436	132·77	5·04	0·44
	Wurlee	2838	14621	8191	6430	127·38	5·15	0·37
	Total	146821	748309	440423	307886	143·04	5·09	18·98
W	Harbour	3069	24887	24340	547	4449·72	8·10	0·40
	Bombay Total	149890	773196	464763	308433	150·68	5·15	19·38

Table No. 2.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN COLABA SECTION ON THE 17TH OF FEBRUARY 1881.

	Name of Street or Waree.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Upper Colaba.	Beach Road	Males	95	...	...	...	...	46	14	3	...	...	...	18	...	12	...
		Females.	179	...	...	...	...	150	16	2	...	...	...	6	...	5	...
	Upper Colaba Main Road.	Males	1229	5	19	...	...	465	159	66	...	1	...	50	...	464	...
		Females.	441	...	18	...	...	113	115	38	...	...	...	32	...	125	...
	Parsee Bazaar	Males	397	13	...	...	...	126	97	18	...	22	...	49	...	72	...
		Females.	378	...	...	...	...	109	108	18	...	8	...	41	...	24	...
	Pilot Bunder Road	Males	129	...	...	...	...	14	110	5	...	...	...	...	...	...	...
		Females.	96	...	...	...	...	3	92	1	...	..	...	...	...	...	...
Middle and Lower Colaba.	Colaba Main Road	Males	2977	24	32	...	3	842	436	176	...	188	...	462	...	814	...
		Females.	1214	2	...	...	2	415	141	43	...	173	...	121	...	317	...
	Depôt Road	Males	144	..	...	...	3	8	40	...	...	4	...	4	...	85	...
		Females.	86	...	...	...	3	...	42	...	...	2	...	9	..	30	...
	Victoria Bunder	Males	1570	24	18	2	...	1347	32	130	...	4	...	16	...	2	...
		Females.	910	...	4	1	...	810	16	61	...	6	...	12	...	...	...
	Thomas Street	Males	616	13	31	...	1	426	...	54	...	...	...	79	...	12	...
		Females.	399	2	5	...	...	290	...	39	...	...	...	51	...	12	...
	Humalwady Lane	Males	981	24	10	...	2	776	114	48	...	..	...	7	...	...	...
		Females.	720	3	5	...	...	569	108	30	...	...	...	5	...	...	...
	Borah Street	Males	688	4	4	3	4	606	43	2	...	14	...	8	...	...	...
		Females	450	...	4	2	7	354	50	2	.	13	...	11	...	7	...
	Pestonjee Shroff Street	Males	16	...	...	...	...	6	4	...	...	...	...	2	...	4	...
		Females.	15	...	...	...	...	5	4	...	...	...	...	...	...	6	...
	Eduljee Nowrojee Road	Males	367	30	8	2	3	147	20	86	...	5	...	8	...	3	...
		Females.	152	1	...	...	2	71	35	30	...	6	...	7	...	...	...
	Nowrojee Road	Males	793	20	6	4	2	643	...	70	...	...	...	48	...	...	...
		Females.	492	...	...	...	...	431	...	38	...	..	...	16	...	4	...
	Nowrojee Cross Lane	Males	97	...	...	6	1	51	...	...	...	36	...	...	...	3	...
		Females	56	...	..	2	...	18	...	...	...	34	...	...	...	2	...
	Hormusji Manockji Lane	Males	120	...	...	4	2	89	14	...	...	4	...	4	...	3	...
		Females.	435	...	...	2	...	424	...	...	...	6	...	1	...	2	...
	Manockjee Lane	Males	311	18	...	...	6	277	1	6	...	3	...	...	...	...	...
		Females.	342	...	...	3	14	306	6	4	...	9	...	...	...	...	...
	Nanabhoy Road	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females	2	...	...	...	...	...	...	2	...	...	...	...	...	...	...
	Pestonjee Road	Males	100	3	3	...	1	21	47	7	...	12	...	4	...	2	...
		Females	72	...	...	...	...	16	36	7	...	11	...	...	...	2	...
	Edeljee Nowrojee Cross Lane	Males	48	8	2	...	...	...	2	...	...	...	...	18	...	18	...
		Females.	26	...	...	...	...	...	...	...	...	...	...	2	...	24	...
	Wodehouse Road	Males	12	...	...	...	...	12	...	...	...	...	...	...	...	...	...
		Females.	6	...	...	...	...	6	...	...	...	...	...	...	...	...	..
	Napier Road	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Females.	5	...	...	...	...	5	...	...	...	...	...	...	...	...	...
	Apollo Bunder	Males	42	...	...	..	...	41	...	1	...	...	...	...	...	...	...
		Females.	2	...	...	...	...	2	...	...	...	...	...	...	...	...	...
	Arthur Bunder	Males	4	...	...	...	...	4	...	...	...	...	...	...	...	...	...
		Females.	14	...	...	...	...	14	...	...	...	...	...	...	...	...	...
	Cooly Wada	Males	29	...	...	...	...	19	...	10	...	...	...	...	...	...	...
		Females.	7	...	...	...	..	...	...	7	...	...	...	...	...	...	...
	Total	Males	10703	180	123	21	28	5966	1133	682	...	293	...	777	...	1494	...
		Females.	6429	8	36	13	28	4111	769	322	...	268	..	314	...	560	...

Table No. 3.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN FORT SOUTHERN SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WARDE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Mussulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Apollo Street	Males	559	...	2	...	...	202	30	104	...	...	3	93	2	123	...
	Females	155	...	...	...	...	21	10	7	...	...	3	22	...	92	...
Armenian Lane	Males	56	...	...	...	...	12	4	...	...	...	...	20	...	20	...
	Females	26	...	...	...	...	5	...	...	...	...	...	2	...	19	...
Ash Lane	Males	6	...	...	...	...	1	...	5	...	...	...	...	...	...	...
	Females	2	...	...		...	...	...	2	...	...	...	...	...	...	...
Bake House Lane	Males	132	...	...	...	...	34	24	12	...	1	...	41	...	20	...
	Females	81	...	...	...	...	30	12	2	...	...	...	20	...	17	...
Bell Lane	Males	47	...	...	...	...	13	...	...	...	...	3	17	...	14	...
	Females	19	...	...	...	...	10	...	...	...	...	...	2	...	7	...
Church Lane	Males	99	...	...	...	...	47	18	...	...	...	...	27	...	7	...
	Females	33	...	...	...	...	10	12	...	...	...	...	6	...	5	...
Church Street	Males	108	...	...	...	...	58	...	...	...	36	...	7	...	7	...
	Females	26	...	...	...	...	1	...	...	...	18	...	...	...	7	...
Dean Lane	Males	40	...	...	...	...	24	1	...	...	...	6	3	...	6	...
	Females	8	...	...	...	...	...	...	...	...	...	2	2	...	4	...
Elphinstone Circle	Males	148	...	3	...	...	87	6	...	...	...	...	22	...	30	...
	Females	19	...	...	...	...	2	...	...	...	...	...	2	...	15	...
Forbes Street	Males	125	...	...	...	...	66	8	...	...	...	15	19	...	17	...
	Females	40	...	...	...	...	14	7	...	...	...	10	...	...	9	...
Hummum Street	Males	90	...	...	...	...	33	3	6	...	...	...	25	...	23	...
	Females	49	...	...	...	...	17	...	4	...	...	...	5	...	23	...
Marine Street	Males	105	...	5	...	...	40	9	2	...	...	...	32	...	17	...
	Females	43	...	...	...	...	6	2	2	...	...	2	11	...	20	...
Meadow Street	Males	272	...	1	...	...	72	30	2	...	...	13	72	2	80	...
	Females	97	...	...	...	...	8	24	2	...	...	12	23	2	26	...
Military Square Lane	Males	154	...	...	...	...	44	8	1	...	1	9	61	...	30	...
	Females	58	...	...	...	...	7	6	...	...	6	7	8	...	24	...
Nesbit Lane	Males	152	...	...	...	...	83	18	2	...	1	...	22	...	26	...
	Females	70	...	...	...	...	39	12	...	...	...	...	2	...	17	...
Oak Lane	Males	38	...	...	...	...	7	3	2	...	...	3	11	...	12	...
	Females	26	...	...	...	...	5	2	2	...	...	2	2	...	13	...
Rampart Row	Males	347	...	8	...	...	155	32	4	...	2	18	81	...	47	...
	Females	84	...	11	...	...	18	10	...	...	...	17	4	1	23	...
Rope Walk Lane	Males	47	...	...	...	...	18	2	18	...	...	...	4	...	5	...
	Females	18	...	...	...	...	2	2	3	...	...	...	2	...	9	...
Tamarind Lane	Males	27	...	...	...	...	11	3	...	...	...	...	9	...	4	...
	Females	20	...	...	...	...	7	6	...	...	...	...	2	...	5	...
Apollo Bunder, Sailors' Home and Dock Yard	Males	81	...	...	...	...	13	9	...	...	...	...	24	...	35	...
	Females	8	...	...	...	...	...	...	...	...	...	...	...	...	8	...
Total	Males	2633	...	19	...	...	1020	208	158	...	41	70	590	4	523	...
	Females	882	...	11	...	...	202	105	24	...	24	55	115	3	343	...

Table No. 4.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN FORT NORTHERN SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all classes	Jain	Brahmin.	Lingaet	Bhatia	Hindoo of other Castes.	Hindoo Low Castes.	Mussulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian	European.	Buddhist.
Agiary Lane	Males	84		...		...	...	...	...	..	31	..	3	..	...	..
	Females	16		...	.	...	...	...	...	...	16	...	...	...	..	..
Barber Lane	Males	146	...	...	.	..	..	...	1	.	144	.	..	..	..	...
	Females	186	...	...		.	.	7	2	.	175	...	2	..	..	..
Barrack Lane	Males	76	.	...	..	.	27	7	13		4	...	19	..	6	..
	Females	83		..	.	...	7	...	10	...	..	...	11	...	5	..
Bazaar Gate Street	Males	2755	289	78	...	232	918	30	300	..	819	...	50	..	39	6
	Females	1562	96	23	...	109	327	21	115	..	697	..	14		27	...
Byramjee Hormusjee Lane	Males	147	..	..	..	..	7	..	..	..	139	..	1	..	...	..
	Females	127	.	...	...	...	2	..	..	...	114	...	11	..	..	.
Borah Bazaar Street	Males	1982	137	118	.	422	571	4	10		638	2	11	2	7	..
	Females	1389	81	110	..	361	250	.	10	..	540	2	27	4	5	...
Borah Musjid Cross Lane	Males	648	...	...		...	5	7	..	...	581	...	5	...	..	..
	Females	621	..	...	..	.	.	2	.	..	619	..	.	..	.	..
Church Gate Street	Males	179	..	..		.	41	30	1	.	79	4	11	.	10	..
	Females	107	...	....	..	..	2	16	6		68	2	8	..	5	..
Cawasjee Patel Street	Males	1239	...	5	..	..	85	6	10	...	1114	...	19	..	..	..
	Females	1112	...	...	..	..	64	1	1	...	1053	.	23	.	..	..
Cawasjee Soobedar Lane	Males	361	...	...	.	..	73	...	.	...	288	..	...	...	.	..
	Females	308	..	...	...	..	3	..	...	...	305	.	...	..	..	..
Dewjee Dwarkadass Street	Males	152	26	..	.	14	102	...	...	..	10	.	...	..	...	.
	Females	105	3		.	21	66	..	..	..	12	.	...	...	..	..
Monadass Roopjee Lane	Males	112	14	30	...	..	68	.	..	..	..	..	.	..	..	..
	Females	77	11	10	..	..	56	.	..	.	..	..	..	..	...	.
Elphinstone Circle	Males	118		..		..	56	18	..	.	1	2	12	.	29	..
	Females	12	..	..	..	.	1		.	.		4	.	..	7	..
Golah Lane	Males	819		...	..	.	21	.	13	.	283	2	.	..	..	..
	Females	301	...	...	.	.	10	4	9	..	276	..	2	..	..	..
Hanuman Lane	Males	686		...	..	.	271	4	9	.	400	..	2	..	..	...
	Females	560		...	...	..	180	..	..	.	350	.	.	..	..	..
Hornby Row	Males	654	...	34	..	55	110	35	18	.	300	1	64	...	37	...
	Females	413		24		43	7	6	9	...	259	..	53	.	19	..
King Lane	Males	329	78	18		132	91	1	..	..	6		.	...	.	..
	Females	219	76	6	...	115	66	..	..	.	6	.	.	.	.	..
Mangoo Senoy Street	Males	643	..	126	..	149	368	..	..	.	..	.	.	..	..	..
	Females	538	.	85	.	117	136	.	.	.	.	.	.	.	.	.
Military Store Cross Lane	Males	120		..			35	..	18	.			63	.	4	.
	Females	16	.	...	..	.	..	2	8	.	..	...	.	.	6	..
Modikhana Street	Males	3267	112	126	..	357	1197	52	567	.	807	. .	18		6	..
	Females	1857	98	68	.	216	651	60	199	.	555	...	14	..	..	..
Nanabhoy Bomonjee Cross Lane	Males	330	..	...	. .	..	48	5	1	.	271	..	5	...	..	..
	Females	419	.			..	46	.	2	.	361	.	10	..	..	.
Musjid Lane	Males	49	16	.	.	...	..	3	.	.			.		.	.
	Females	14	11	. .		.	.	3	..	.	.	.	.		.	..
Nanabhoy Bomonjee Street	Males	984	..	...	.		75	3		.	871	...	5	. .	.	..
	Females	791	..	...	..		34	..	.	.	702	...	5	..	..	..
Nanabhoy Lane	Males	92	..	. .	.	.	.	4	4	.	84	.	.	..	...	.
	Females	59		. .		.	.	.	.	...	55	.	4	...	.	..
Parsee Bazaar Street	Males	484	19	10	.	...	67	16	30	...	279	...	5	...	8	..
	Females	555	11	8	.	..	12	...	27	..	451	...	6	..	10	..
Parsee Punchayet Lane	Males	218	.	...	.	.	4	..	..	..	211	..	...	..	..	.
	Females	199	...	..	.	...	..	..	...	..	199	..	..	..	..	..
Purshotum Chimnajee Street	Males	554	. .	...	..	..	68	3	2	..	477	..	4	..	..	..
	Females	486		...	.	..	49	..	.	.	482	..	5	.	..	..
Raghoonath Dadajee Street	Males	123	..	..	.	.	2	3	2	.	116	..	..	..	..	..
	Females	118	.		..	..	..	...	3	...	110	.		...	...	...
Thackoordwar Street	Males	302	60	112	.	55	69	.	1	.	5	...	...	..	...	...
	Females	189	21	46	.	40	28	..	.	.	6		..	..	..	..
Todd Street	Males	541	.	.	.		19	4	7	.	514	.	...	..	..	..
	Females	537	...	...	.	...	2	1	5	...	517	...	12	...	...	...
Beef Market Lane	Males	40	...	...	.		17	18	5		.	.	...	...	..	...
	Females	47		..	..	.	21	17	9	...	...	.	.	..	...	..
Fort Street	Males	770	18	24	..	26	182	402	44	..	..	..	63	3	8	.
	Females	509	19	4	.	7	111	321	18	..	...	...	18	...	4	.
Frere Road	Males	677	..		...	86	874	110	37	.	44	..	75	2	9	...
	Females	478	..	...	.	21	207	82	32	.	49	..	84	..	3	.
Rampart Row East	Males	690	24	36	...	78	450	4	43	..	50	...	10	...	.	...
	Females	867	13	19	..	41	200	22	13	..	41	...	6	...	2	.
Total	Males	19793	897	747	.	1551	5497	769	1166	...	8609	11	440	7	168	6
	Females	14085	393	403	..	1174	2536	568	513	...	8023	8	320	4	93	.

Table No. 5.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN ESPLANADE SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WARD.		Total of all Classes.	Jain	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Mussulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Boree Bunder and Fort George	Males	1302	...	144	...	...	298	584	63	...	36	16	33	2	126	...
	Females	883	...	1	...	...	174	559	30	...	28	22	19	1	55	...
Carnac Bunder	Males	371	...	58	...	1	176	4	132	...	...	...	...	...	...	...
	Females	213	...	8	...	1	102	...	102	...	...	...	...	...	...	...
Cruickshank Road	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Esplanade Cross Road.	Males	489	...	26	...	...	196	34	50	...	3	...	120	18	42	...
	Females	159	...	2	...	...	80	12	18	...	20	...	13	2	12	...
Esplanade Road	Males	415	...	16	...	...	99	70	44	...	48	6	38	4	90	...
	Females	107	...	...	...	...	...	7	12	...	32	5	5	10	36	...
First Marine Lane	Males	865	20	...	...	...	157	360	130	...	28	...	170	...	...	...
	Females	458	...	...	...	...	34	390	...	...	26	...	18	...	...	...
Marine Lines Road and Soldiers Lines	Males	2086	11	...	...	...	429	1077	300	...	2	2	194	1	70	...
	Females	1579	5	...	...	...	306	988	186	...	...	7	40	5	42	...
Tents on the Esplanade	Males	28	...	...	...	...	11	12	...	...	...	2	...	...	3	...
	Females	3	...	...	...	...	...	...	...	...	...	3	...	...	...	...
Market Road	Males	1110	...	...	...	...	216	870	6	...	...	...	6	...	12	...
	Females	822	...	...	...	...	85	674	51	...	...	...	2	...	10	...
Frere Road or Mody Bay	Males	796	...	...	...	...	...	796	...	...	...	...	...	...	...	...
	Females	754	...	...	...	...	...	754	...	...	...	...	...	...	...	...
Rampart Row	Males	180	...	...	...	...	99	39	...	...	...	...	29	...	13	...
	Females	25	...	...	...	...	16	1	...	...	...	...	6	...	2	...
Hornby Row	Males	190	...	...	...	18	93	24	26	...	...	...	11	...	18	...
	Females	108	...	...	...	25	29	10	24	...	...	...	6	...	14	...
Wodehouse Road	Males	45	...	...	...	...	...	25	...	..	...	...	...	5	15	...
	Females	6	...	...	...	...	...	1	...	...	...	...	...	...	5	...
Esplanade Main Road.	Males	55	...	...	...	...	4	3	9	...	...	...	...	5	34	...
	Females	9	...	...	...	...	...	...	...	...	...	...	...	1	8	...
Queen's Road	Males	10	...	...	...	..	...	4	...	...	...	...	...	...	6	...
	Females	2	...	...	...	...	...	1	...	...	...	...	...	...	1	...
Total	Males	7942	31	244	...	19	1778	3902	760	...	117	26	601	35	429	...
	Females	5138	5	11	...	26	826	3391	623	...	106	37	109	19	185	...

Table No. 6.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN MARKET SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Caster.	Mussulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Agiary Road Cross Street	Males	420	...	...	...	...	7	...	7	...	406	...	...	...	...	...
	Females	351	...	...	...	...	...	...	6	...	345	...	...	...	...	...
Ballajee Shamsett Street	Males	442	91	45	...	6	300	...	...	...	...	...	...	...	...	...
	Females	240	21	16	...	11	180	...	...	...	12	...	...	...	...	...
Chapc Gully	Males	848	238	176	11	32	348	...	35	...	8	...	...	...	...	...
	Females	379	112	102	...	36	129	...	...	...	...	...	...	...	...	...
Dhunjee Dongria Street	Males	1182	63	...	...	...	54	1	12	...	1043	...	6	...	...	...
	Females	1126	44	...	..	...	13	...	2	...	1064	...	3	...	...	...
Esplanade Cross Road	Males	705	...	62	...	...	355	141	73	...	...	...	60	...	14	...
	Females	320	...	21	...	...	250	5	28	...	...	...	9	...	7	...
Gunneshwady Cross Lane	Males	691	80	178	4	85	252	...	22	...	...	...	...	..	...	...
	Females	267	26	141	1	...	96	...	...	...	...	...	...	...	...	...
Gunneshwady Lane	Males	584	12	150	...	...	422	...	...	...	...	...	...	...	...	..
	Females	298	9	18	...	21	180	...	...	...	...	...	...	...	...	...
Jamboolwady Street	Males	220	...	116	...	...	63	...	...	...	...	...	11	...	...	...
	Females	161	...	110	...	...	51	...	...	...	...	...	...	...	...	...
Kalbadevee or Parell Road	Males	2227	130	401	...	62	1394	121	24	...	16	...	35	9	6	29
	Females	1183	55	194	...	68	787	43	4	..	5	...	17	1	9	...
Kitchen Garden Lane or Old Cloth Market	Males	379	5	58	...	...	316	...	...	...	...	...	...	...	...	...
	Females	167	2	13	...	...	152	...	...	...	...	..	...	...	...	...
Khuttukwady Lane	Males	239	17	8	...	...	162	1	56	...	...	...	...	...	...	...
	Females	176	2	1	...	...	118	...	55	...	...	...	...	...	...	...
Lohar Chall	Males	3117	52	852	58	6	2123	2	31	...	2	...	11	...	...	...
	Females	1741	26	481	7	...	1184	3	38	...	...	..	2	...	...	..
Mirza Oilmaker Street	Males	709	5	...	...	...	58	2	8	...	634	...	2	...	...	...
	Females	685	2	...	...	..	10	...	1	...	637	...	5	...	...	...
Moombadavie Tank Road	Males	1393	277	144	...	...	696	5	271	...	...	...	...	...	...	...
	Females	554	128	48	...	...	270	4	109	...	...	...	...	...	...	...
Antoba Gosavee's Cart and Cross Lane	Males	965	16	194	1	7	747	...	...	...	...	...	...	...	...	...
	Females	631	4	142	...	...	485	...	...	...	...	...	...	...	...	...
New Hanumon Lane	Males	1915	242	263	...	49	1008	2	62	...	1	...	282	...	6	...
	Females	866	60	117	...	30	596	2	39	...	...	...	21	...	1	...
Old Hanumon Lane	Males	2535	139	282	...	589	1502	...	6	...	...	...	17	...	...	...
	Females	1178	82	110	...	552	698	...	6	...	...	...	...	...	...	...
Patackwady Lane	Males	1733	66	42	30	...	1516	3	1	...	...	...	72	1	2	...
	Females	1548	18	3	21	...	1473	9	12	...	...	...	21	...	...	...
Picquet Road	Males	1161	34	9	...	..	933	60	6	...	16	...	76	3	20	4
	Females	571	1	...	...	...	465	11	17	...	13	3	48	3	10	...
Pinjaree Lane	Males	12	...	...	...	...	12	...	...	...	...	...	...	..	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Shaik Abdool Raymon Street	Males	2013	79	36	...	...	513	...	930	...	441	...	8	...	...	6
	Females	1303	51	11	...	...	228	...	596	...	463	...	1	...	..	..
Shaik Ally Janjeeker Street	Males	67	7	1	...	...	13	...	43	...	3	...	...	...	...	...
	Females	27	...	...	...	...	6	...	18	...	3	...	...	...	..	...
Shaik Memon Street	Males	2778	569	336	...	85	1675	...	107	...	...	...	1	...	...	...
	Females	711	138	60	...	6	482	...	25	..	...	...	...	...	...	...
Sootar Chall	Males	1274	248	37	...	27	672	...	289	...	...	...	...	..	1	...
	Females	543	72	10	...	23	317	...	121	...	...	..	...	..	...	...
Tarkwady	Males	286	...	12	2	...	179	...	2	...	17	...	62	5	5	2
	Females	201	...	1	1	...	143	...	...	...	12	...	40	...	4	...
Taily Gully	Males	279	...	54	...	9	216	...	...	...	...	...	...	...	...	...
	Females	207	...	39	...	1	174	...	...	...	...	...	...	...	...	..
Withalwady	Males	2685	925	512	6	410	1444	...	8	...	...	..	...	...	...	...
	Females	1185	70	231	...	...	883	...	1	...	...	...	...	...	...	...
Borah Gully	Males	396	...	...	...	...	...	...	396	...	...	...	...	...	...	...
	Females	544	...	...	...	352	..	...	192	...	...	...	...	...	...	...
Coppersmith Street	Males	22	...	...	...	...	...	...	22	...	...	...	...	...	...	...
	Females	2	...	...	...	...	...	...	2	...	...	...	...	...	...	...
Musjid Bunder Road	Males	4	...	...	...	...	...	...	...	...	4	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Dookerwady	Males	302	...	13	...	...	289	...	...	...	...	...	...	...	...	...
	Females	277	...	66	...	...	211	...	...	...	...	...	...	...	...	...
Total...	Males	31458	2596	4006	92	1397	17269	341	2411	...	2591	...	613	18	54	41
	Females	17672	901	1956	30	1100	9611	70	1272	...	2524	3	170	4	31	...

Table No. 7.

MALES AND FEMALES BY CLASS AND BY STREETS, RESIDING IN MANDVEE SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro-African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Bhundarwada Street	Males	2527	54	190	...	316	1741	...	204	...	...	...	22	...	...	...
	Females	1889	5	134	...	284	1803	...	132	...	...	...	31	...	...	...
Carnac Bunder Road	Males	978	...	46	...	17	745	81	48	...	...	...	29	...	7	...
	Females	518	26	4	...	11	425	40	...	...	...	...	6	...	6	...
Cazee Syed Street	Males	1383	96	138	..	524	590	...	98	...	...	...	7	...	...	...
	Females	978	51	65	...	424	361	...	66	...	...	...	8	...	...	...
Chinch Bunder 4th Road	Males	529	230	56	...	15	228	...	...	...	...	...	...	...	...	...
	Females	459	87	82	...	11	181	...	99	...	...	...	49	...	...	...
Coolywada Lane and Cross Lane	Males	2103	232	24	...	...	1933	...	176	...	...	...	38	...	...	...
	Females	1627	126	9	...	..	1468	...	24	...	...	...	...	...	...	...
Coombar Bawel Row or Second Chambharwady	Males	660	59	...	...	...	18	132	327	...	...	121	8	...	...	...
	Females	590	13	...	...	...	13	92	346	...	...	122	4	...	...	...
2nd Coombarwada, 1st and 2nd Cross Street	Males	210	...	...	...	...	139	...	70	...	...	...	1	...	...	...
	Females	156	5	...	...	...	102	...	49	...	...	...	...	...	...	...
2nd Coombarwada Street	Males	857	80	73	...	...	460	111	128	...	...	...	2	...	...	...
	Females	545	25	67	...	...	288	62	103	...	...	...	...	...	...	...
Doongree Cooly Street	Males	3614	1408	153	...	76	1499	33	836	...	...	72	37	...	...	...
	Females	2783	865	86	...	40	993	20	190	...	...	70	19	...	...	...
Dopgree Jao Souza Street	Males	1361	90	182	...	80	1009	...	...	...	...	...	...	...	...	...
	Females	968	35	126	...	41	748	...	18	...	...	...	...	...	...	...
Dontar 3rd Row	Males	567	...	36	...	11	123	24	247	4	2	120	...	...	...	...
	Females	405	...	...	...	10	76	18	178	1	2	120	...	...	...	...
Durastan or Chambharwady Street	Males	220	...	48	...	...	172	...	...	...	...	...	...	...	...	...
	Females	159	...	37	...	...	122	...	...	...	...	...	...	...	...	...
Esplanade Cross Road	Males	445	6	3	...	...	418	...	14	...	...	...	4	...	...	...
	Females	340	3	2	...	...	321	...	12	...	...	...	2	...	...	...
Israel Moolla	Males	395	...	...	...	...	224	...	48	...	...	123	...	...	...	...
	Females	297	...	...	...	...	130	...	46	..	...	121	...	...	...	...
Khoja Gully	Males	76	...	...	...	...	14	...	62	...	...	...	...	...	...	...
	Females	76	...	...	...	...	10	...	66	...	...	...	...	...	...	...
Khuduck Lane and Cross Lane	Males	236	72	2	...	...	96	...	36	...	...	30	...	...	...	...
	Females	195	49	2	...	...	73	...	41	...	...	30	...	...	...	...
Mahomed Syed Mookree Street	Males	263	...	...	...	...	24	...	228	...	...	11	...	...	...	...
	Females	153	...	...	...	...	7	...	131	...	...	12	...	...	...	...
Murchi Gully	Males	15	..	...	...	...	15	...	...	...	...	...	...	...	...	...
	Females	31	...	...	...	...	31	...	...	...	...	...	...	...	...	...
Musjid Bunder Road	Males	645	273	51	...	29	230	...	58	...	...	...	2	...	2	...
	Females	301	168	35	...	12	58	...	28	...	...	..	...	...	...	...
Old Bengalpoora Street	Males	983	...	9	...	...	250	5	717	...	...	...	2	...	...	...
	Females	692	...	8	...	...	178	7	492	...	...	...	7	...	...	...
Old Cazee Street	Males	205	...	...	...	9	38	...	165	...	...	...	...	...	...	...
	Females	180	...	...	..	1	41	...	138	...	...	...	...	...	...	...
Old Jamblee Street	Males	1130	10	54	...	14	1352	...	...	...	...	...	...	...	...	...
	Females	1075	...	26	...	14	1035	...	...	...	...	...	...	...	...	...
Shaik Ally Junjeeker Street	Males	604	48	26	...	...	511	...	...	6	...	...	13	...	...	...
	Females	475	30	29	...	...	386	...	17	2	...	6	12	...	...	...
Shamjee Hassajee Street	Males	1144	207	109	...	271	311	...	235	...	...	11	...	...	...	...
	Females	843	116	69	...	245	201	...	214	...	...	...	...	...	...	...
Essajee Hassajee Street	Males	775	...	93	...	106	592	...	54	...	...	...	...	...	...	...
	Females	430	...	52	...	68	289	...	21	...	...	...	...	...	...	...
Argyle Road	Males	576	162	74	...	10	304	2	24	...	...	...	...	...	...	...
	Females	339	115	35	...	...	167	...	22	...	...	...	...	...	...	...
Broach Street	Males	292	223	69	...	...	...	...	...	...	...	...	...	...	...	...
	Females	190	126	54	...	10	...	...	...	...	...	...	...	...	...	...
Frere Road	Males	29	...	...	...	...	...	...	29	...	...	...	...	...	...	...
	Females	24	...	...	...	...	...	...	24	...	...	...	...	...	...	...
Musjid Bunder Siding Road	Males	45	40	5	...	...	...	...	...	...	...	...	...	...	...	...
	Females	45	45	...	...	...	...	...	...	...	...	...	...	...	...	...
Bickezy Bazaar	Males	618	...	67	...	25	526	...	...	...	...	...	...	...	...	...
	Females	475	...	58	...	32	390	...	...	...	...	...	...	...	...	...
Clive Road	Males	785	...	20	...	...	765	...	...	...	...	...	...	...	...	...
	Females	736	...	10	...	...	726	...	...	...	...	...	...	...	...	...
Surat Road	Males	12	...	12	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	Males	24877	3290	1540	...	1486	14187	391	3304	10	2	488	160	...	9	...
	Females	17474	1893	928	...	1201	10123	239	2460	8	2	481	198	...	6	...

Table No. 8.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN CHUKLA SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WARÉE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Caste.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Shaik Ally Janjeckor Street	Males	289	48	...	...	...	10	...	231	...	...	...	...	...	...	...
	Females	132	2	...	...	...	2	...	128	...	...	...	...	...	...	...
Baloo Sarang Street	Males	2278	11	3	...	...	84	86	2144	...	...	...	...	...	...	...
	Females	1778	...	2	...	...	31	14	1731	...	...	...	...	...	...	...
Beebee Jan Row	Males	711	...	30	...	2	583	...	64	...	69	...	...	...	...	...
	Females	812	...	5	...	3	184	...	48	...	79	...	...	...	...	...
Bhajee Pala Road	Males	561	44	4	...	.	246	...	267	...	...	...	...	...	...	...
	Females	397	...	...	...	...	195	...	202	...	...	...	...	...	...	...
Butcher Street	Males	1040	13	...	...	...	11	135	877	...	...	...	...	...	...	4
	Females	799	...	...	...	...	5	133	660	...	...	...	...	...	...	1
Coolsee Moolla Row	Males	1262	17	...	...	...	136	...	1109	...	...	...	...	...	...	...
	Females	1119	1	...	...	...	54	...	1064	...	...	...	...	...	...	...
1st Coombarwada Street	Males	787	36	8	...	71	252	...	417	...	...	...	...	...	...	...
	Females	127	2	2	..	54	99	...	270	...	...	...	...	...	...	...
2nd Do. do.	Males	460	31	30	...	20	145	...	231	...	...	...	...	...	...	...
	Females	272	10	12	...	22	69	...	159	...	...	...	...	...	...	...
Coppersmith's Street	Males	1321	68	20	...	...	761	...	457	...	14	1	...	...	...	...
	Females	798	21	17	...	...	420	...	329	...	11	...	...	...	...	...
Dontar 2nd Road	Males	1157	...	...	...	...	19	...	1138	...	...	...	...	...	...	...
	Females	1307	...	...	...	...	3	...	1304	...	...	...	...	...	...	...
Dontar 3rd Road	Males	114	1	3	...	...	84	...	26	...	...	...	...	...	...	...
	Females	57	...	...	...	...	45	...	12	...	...	...	...	...	...	...
Esplanade Cross Road	Males	271	...	3	...	...	13	128	130	...	...	...	...	...	...	...
	Females	67	...	...	...	...	7	13	47	...	...	...	...	...	...	...
Goolam Moideen Street	Males	731	...	13	...	...	53	...	665	...	...	...	...	...	...	...
	Females	447	...	1	...	...	26	...	420	...	...	...	...	...	...	...
Hoosunkhan Kalifa Row	Males	291	...	...	...	...	6	25	263	...	...	...	...	...	...	...
	Females	264	...	...	...	...	...	20	244	...	...	...	...	...	...	...
Mohomed Hoosun Coombaker St.	Males	616	...	...	...	...	7	...	609	...	...	...	...	...	...	...
	Females	440	...	...	...	...	2	...	438	...	...	...	...	...	...	...
Memonwada Street	Males	2791	165	38	...	8	1291	2	1215	...	...	...	...	...	...	2
	Females	1903	48	26	...	5	815	...	979	...	...	...	...	...	...	2
Musjid Bunder Road	Males	817	53	52	...	8	892	28	306	...	...	...	...	...	...	8
	Females	466	6	26	...	3	203	21	201	...	...	...	...	...	...	...
Nagdevi Row	Males	683	...	...	...	...	528	...	155	...	...	...	...	...	...	...
	Females	411	...	...	...	...	335	...	106	...	...	...	...	...	...	...
Nagdevi Street	Males	2088	6	70	...	17	893	63	1037	...	...	...	2	...	...	...
	Females	1190	...	31	...	...	565	46	548	...	...	...	...	...	...	...
Narayan Dhooroo Row	Males	1137	28	75	...	16	953	...	65	...	...	...	...	...	...	...
	Females	686	10	58	...	17	568	...	33	...	...	...	...	...	...	...
Old Cazee Street	Males	409	7	...	...	...	49	11	339	...	...	...	...	...	...	...
	Females	319	...	...	...	...	17	8	294	...	...	...	...	...	...	...
Pydhownee Road	Males	192	4	4	...	...	24	...	157	...	...	...	3	...	...	...
	Females	317	1	5	...	...	...	...	311	...	...	...	...	...	...	...
Syed Abdull Rhymon Street	Males	1179	87	10	...	...	385	4	811	...	918	...	14	...	...	...
	Females	868	16	3	...	...	250	...	387	...	204	...	8	...	...	...
Chambharwada	Males	6	...	...	...	...	...	...	..	...	...	6	...	...	...	...
	Females	11	...	...	...	...	...	...	...	...	...	11	...	...	...	...
Parell Road, Pydhownee	Males	25	10	...	...	...	...	1	...	...	...	...	4	...	10	...
	Females	18	...	...	...	...	...	1	...	...	...	...	2	..	10	...
Pinjaree Lane	Males	63	...	...	...	...	49	...	11	...	...	...	...	...	...	...
	Females	48	...	...	...	...	40	...	3	...	...	...	...	...	...	...
Total	Males	21875	579	363	...	145	6974	436	13030	...	994	7	23	...	10	14
	Females	15173	117	188	...	104	3963	259	10221	...	287	11	10	...	10	3

Table No. 9.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN OOMBURKHAREE SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WARDE		Total of all Classes	Jain	Brahmin	Lingaet	Bhatia	Hindoo of other Castes	Hindoo Low-Castes.	Musulman	Negro African	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Baboola Tank Road	Males	148	2	1		.	88	.	37	...	4	...	13	...	3	..
	Females	140	2	1	..	..	65	.	37	..	4	...	11	..	7	...
Bhendy Bazaar Road	Males	2153	30	76	..	8	700	51	1234	16	21	...	11	...	...	6
	Females	1352	7	11	..	5	496	43	767	13	8	..	1	...	...	1
Peeroo Havaldar's Molla	Males	1162	6	..	..	.	59	103	983	6	5	...	...	.	...	..
	Females	944	..	.	...	.	69	80	771	9	15	...	...	...	...	...
Chinch Bunder 1st Road	Males	382	96	10	...	.	206	7	130	..	.		..	..	...	...
	Females	251	5	6	...	.	198	12	103	...	..	..	.	.	..	...
Do. do. 2nd do.	Males	709	5	17	...	..	157	...	527	...	...	7	1	...	...	...
	Females	587	..	10	.	.	89	...	181	...	...	5	2	..	..	...
Do do. 3rd do.	Males	676	9	12		.	115	..	540	.	.	..	..	..	...	...
	Females	556	1	1		.	39	..	511	..	.	..	..	..	...	..
1st Chunam Kiln Road	Males	841	17	17	.	6	332	46	116	..	..	...	..	...	...	...
	Females	198	1	9		2	251	37	199	...	.	.	..	..	...	...
Coombhar Bawdi Road	Males	309	1	15	..	1	97	7	167	7	..	11	.	..	...	..
	Females	213	..	11		.	57	7	151	7	..	10	..	...	...	...
Dontar 1st Row	Males	961	8		..	.	118	12	814	12	...	..	...	..	...	...
	Females	818	1			.	67	13	733	4	..	.		..	...	..
Do. 2nd do.	Males	2910	15	17	..	.	108	18	9771	11	...	..	...	...	...	..
	Females	2177	.	6	.	..	48	18	2390	15	...		...	..	...	..
Do. 3rd do	Males	371	.	5	...	..	64	.	289	13	...		..	...	...	..
	Females	266			..	.	19	.	247	.	...			...	...	..
Attari Molla	Males	381	..	..	...	..	92	..	283	4	...	...	.	...	...	..
	Females	471	.		...	.	87	.	382	2	...	...	.	.	...	...
Foogla Imdal Street	Males	1110	7	30	...	2	169		932	.	...	.	.	..	..	...
	Females	856	2	11	...	.	101	..	719	..	...	..	..	...	..	...
Jail Road, North Side	Males	230	.	1	.	.	68	75	35	..	...	...	41	5	5	..
	Females	175	.		.		11	69	28	..	..		36	8	...	...
Do. South do.	Males	75		.	..	..	21	.	51	..	...		.	...	3	...
	Females	10	.		..	.	13	.	21	..	...	.	...	...	6	...
Mahomed Hoosun Coombaker St.	Males	658	2	2	.		53	9	587		..		.	...	..	..
	Females	651	2	.	...		39	6	604	...	...	.	.	..	..	...
Mazagon Road or Jail Road, East	Males	101	..	...	...	.	59	.	19	...	...	.	..	..	...	..
	Females	61	.	..	...	.	30	.	31	..	..	...	..	.	..	.
New Bengalpoora Street	Males	1588	58	11	.	1	1759	64	2583	15	17	43	5		..	...
	Females	862	3	91		.	1350	50	2143	16	23	40	3	.	...	..
Neshander Neechepada	Males	1206	40	60	.	.	552	20	506	19	...	16	..	.	..	...
	Females	950	7	38	.	.	118	16	491	7	...	15	.		...	...
Old Nagpada or Mirza Mahomed Ally Khan Street	Males	1995	31	15	6	.	2308	17	1908	10	...	.	..	..	...	...
	Females	3138	4	8	6	.	1609	12	1488	17	..		.	...	..	...
Oomburkharee Row	Males	2764	14	17	10	1	1597	195	490	17	1	187	295	5	95	...
	Females	2298	1	6	9	1	1798	185	319	14	.	195	250	9	18	...
Pydhownee Street	Males	139	5	.	.	.	59	.	66	2	...	...	.	...	...	...
	Females	115	1	10		.	75	.	31	2	...	26	...	.	...	...
Puntonpura Street	Males	480	12	16	.	.	358	.	55	.	...	39	.	.	..	...
	Females	398	5	.	.		295	.	58	.	..	..	.	.	..	...
Jail Road, West	Males	1339	3	9	..	.	703	..	615	..	9	...	..	..	...	...
	Females	729	.	2	...	...	396	.	330	.	1	...	..	..	...	...
Boorood Gully	Males	54	.	.		..	54	..	.	..	.	...	..	..	...	...
	Females	56	..	..	.	.	56	...	.	.	.	...	. .	...	...	..
Israel Molla	Males	15	.		...	.	18	..	13	..	..	14	..	...	...	...
	Females	33	.	.	.	.	10	...	9	.	...	14	...	...	...	...
Bhat Bazaar	Males	373	265	8	...	4	46	...	.	..	..	...	...	...	...	..
	Females	130	102	7	...	6	15	...	...	...	...	...	...	..	..	...
Khuduck Road	Males	152	..	...	...	..	54	14	84	...	...	...	...	.	..	...
	Females	142	...	...	..	...	18	19	82	...	...	...	...	...	...	...
Old Bengalpoora Street	Males	162	...	.	...	..	67	25	70	...	...	...	...	...	...	...
	Females	117	..	..	.	..	46	21	50	..	.	...	...	...	...	...
Tanly Molla	Males	569	6	...	...	..	79	..	481	10	..	...	...	...	...	...
	Females	307	1	...	..	.	28	...	315	13	...	...	...	...	...	...
Old Memonwada	Males	1414	17	...	...	..	68	...	1370	9	...	...	...	...	...	...
	Females	985	1	. .	...	...	38	...	941	5	...	...	...	...	...	...
Oomberkharee Cross Lane	Males	784	...	15	...	...	269	...	...	...	...	...	...	...	...	...
	Females	213	...	11	...	...	232	...	...	..	...	...	...	...	...	...
Total	Males	31033	612	384	16	58	10415	663	18034	144	57	967	366	10	36	6
	Females	23673	149	171	8	11	7516	574	14362	118	51	305	306	17	31	1

Table No. 10.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN DONGREE SECTION, ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Gnanese.	Eurasian.	European.	Buddhist.
Chinch Bunder, 1st Row	Males	203	5	12	...	...	159	6	17	...	...	4	...	...	...	...
	Females	132	3	8	...	...	102	7	9	...	...	3	...	...	...	...
Do. 2nd Row	Males	93	6	9	...	...	25	4	27	...	..	19	3	...	...	...
	Females	58	2	3	...	...	25	...	11	...	...	16	1	...	...	...
Do. 3rd Row	Males	1517	30	15	1	11	951	...	476	2	...	19	12	...	...	...
	Females	1349	9	2	1	4	786	3	476	1	...	15	22	...	...	...
Do. 4th Row	Males	1136	104	10	...	...	967	...	49	1	...	...	5	...	...	...
	Females	878	38	7	...	...	791	...	32	1	...	...	9	...	...	...
Jail Road, East or Mazagon Road	Males	202	7	...	...	...	153	...	27	...	...	3	2	5	5	...
	Females	137	3	...	...	...	98	...	22	...	...	5	1	2	6	...
Nowrojee Hill, 1st Street	Males	6062	100	66	...	1	5426	13	386	7	...	56	7	...	...	...
	Females	4952	16	43	...	1	4491	14	314	10	...	60	3	...	...	...
Do. 2nd Street	Males	4613	40	15	2	...	4412	...	104	15	...	20	5	...	...	...
	Females	3826	2	8	...	...	3688	...	90	14	...	19	5	...	...	...
Do. 3rd Street	Males	432	20	5	...	...	398	...	5	...	...	4	...	...	...	..
	Females	337	3	2	...	...	327	...	1	...	...	4	...	...	...	...
Do. 4th Street	Males	617	...	...	...	...	615	...	2	...	...	...	...	...	...	...
	Females	544	...	...	...	...	543	...	1	...	...	...	...	...	...	...
Nowrojee Hill Cross Road	Males	194	...	...	...	...	184	...	5	...	...	5	...	...	...	...
	Females	81	...	...	...	...	72	...	2	...	...	7	...	...	...	...
Elphinstone Bridge New Road, Nowrojee Hill Road, East	Males	865	...	7	...	...	93	760	...	...	...	...	...	...	5	...
	Females	792	...	...	...	...	54	735	...	...	...	...	...	...	3	...
Walpakadi Road	Males	1061	...	1	7	...	722	198	100	...	...	2	24	...	7	...
	Females	767	...	1	9	...	540	154	43	...	...	3	15	...	2	...
Waree Bunder New Road	Males	34	...	2	...	...	...	32	...	...	...	...	...	...	...	...
	Females	29	...	...	...	...	...	29	...	...	...	...	...	...	...	...
Clive Road	Males	519	...	...	...	...	470	52	...	...	...	27	...	...	...	...
	Females	370	...	...	...	...	316	34	...	...	...	20	...	...	...	...
Argyll Road	Males	535	...	2	...	...	488	3	40	1	...	1	...	...	...	...
	Females	468	...	...	...	...	436	2	28	...	...	2	...	...	...	...
Frere Road	Males	110	...	6	...	...	68	2	47	...	..	...	8	...	9	...
	Females	46	...	2	...	...	27	2	2	...	...	...	2	...	11	...
Prince's Dock	Males	44	...	5	...	...	...	3	30	...	...	...	3	...	3	...
	Females	4	...	...	...	...	...	...	4	...	...	...	...	...	...	...
Murgee Gully	Males	97	...	...	...	...	...	3	54	...	...	40	...	...	...	...
	Females	58	...	...	...	...	...	...	25	...	...	33	..	...	...	...
Musjid Bunder Siding Road	Males	12	...	3	...	...	9	...	...	...	...	...	...	...	...	...
	Females	19	...	...	...	...	19	...	...	...	...	...	...	...	...	...
Chinch Bunder Cross Lane	Males	36	...	...	...	...	36	...	...	...	...	...	...	...	...	...
	Females	31	...	...	...	...	31	...	...	...	...	...	...	...	...	...
Total	Males	18442	312	158	10	12	15176	1076	1369	26	...	200	69	5	29	...
	Females	14848	76	76	10	5	12346	980	1060	26	...	187	58	2	22	...

Table No. 11.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN DHOBEETALAO SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WARD		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Caste.	Hindoo Low Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Queen's Road	Males ...	152	...	18	...	...	10	10	1	...	93	...	20	...	...	...
	Females.	181	...	14	...	...	18	6	..	...	91	...	7	...	..	...
Breach Candy Road	Males ...	2141	24	154	...	...	513	6	54	...	1150	...	220	9	18	...
	Females.	1556	6	89	...	...	334	4	28	...	1056	...	37	...	9	...
Cavel Street	Males ..	1201	19	198	...	24	454	18	...	...	18	...	523	32	13	...
	Females.	669	2	134	...	21	302	4	...	...	5	...	157	37	4	...
Colbhatwady Lane	Males .	1329	27	74	...	10	980	5	14	...	122	...	82	2	4	9
	Females.	1060	3	37	...	5	842	5	14	...	137	...	15	...	...	2
Colbhatwady 1st Lane	Males ..	1398	...	73	...	...	1133	...	8	...	76	...	113	...	...	...
	Females.	960	...	50	...	...	818	...	2	...	70	...	20	...	...	...
Colbhatwady 2nd Lane	Males ...	824	8	308	...	...	150	...	...	...	334	...	24	...	...	...
	Females.	446	2	2	...	...	100	...	2	...	336	...	4	...	...	...
Colbhatwady 3rd Lane	Males .	278	...	92	...	1	217	...	...	...	2	...	86	...	...	...
	Females.	201	...	14	...	...	158	..	3	...	1	...	28	...	...	...
Chundunwady Lane	Males ...	3237	3	92	...	1	2137	18	93	...	727	...	166	...	...	...
	Females.	2517	...	71	...	...	1618	...	85	...	680	...	56	4	...	...
Chawulwady Lane	Males ...	179	...	34	...	...	104	..	...	...	28	..	...	13	..	...
	Females.	171	...	24	...	...	64	...	...	...	28	...	...	8	...	...
Cooly Cart	Males ...	41	15	...	...	...	26	...	...	...	...	...	...	...	...	...
	Females.	26	...	..	...	...	15	...	...	...	...	...	11	...	...	...
Dadyshett's Agiary Lane	Males ..	799	10	104	...	...	298	4	4	...	157	...	113	...	2	...
	Females.	502	...	77	...	...	221	5	...	..	159	...	46	...	1	...
Dady Santook's Lane	Males .	17	...	...	...	...	...	...	...	...	17	...	...	...	...	...
	Females.	12	...	...	...	...	...	...	...	...	12	...	...	...	...	...
Dhobeetalao 1st Street	Males ..	319	8	21	...	...	189	22	...	...	14	...	90	5	...	...
	Females.	168	3	10	...	...	112	21	...	..	8	..	10	4	...	...
Do. 2nd do.	Males ..	427	6	...	...	...	96	137	7	...	97	...	76	4	4	...
	Females.	369	...	...	...	...	62	126	10	...	74	...	90	4	3	...
Do. 3rd do.	Males ...	476	...	6	...	...	176	192	...	...	9	...	92	...	1	...
	Females.	318	...	4	...	...	137	160	9	...	6	...	82	...	...	...
Gaiwady Lane	Males ..	670	8	72	...	...	214	4	...	...	...	...	321	13	8	...
	Females.	814	2	58	...	...	173	...	...	...	...	...	63	10	8	...
Jamboolwady Lane	Males ...	154	...	11	...	...	79	5	...	...	4	...	55	...	...	...
	Females.	68	...	5	...	...	33	...	...	...	...	...	22	...	...	...
Kalbadevi or Parell Road	Males ...	1895	45	437	1	320	922	18	1	...	10	...	121	11	1	8
	Females.	1111	5	185	...	300	596	9	3	...	4	...	27	14	1	...
1st Marine Lane	Males ...	893	6	...	...	...	194	137	127	...	81	...	310	4	1	...
	Females.	558	...	...	...	...	136	132	100	...	90	...	97	3	...	...
2nd do. do.	Males ...	836	33	3	..	...	421	7	47	...	225	...	97	...	...	...
	Females.	496	...	...	...	..	290	5	18	...	168	...	15	...	...	...
3rd do. do.	Males ...	438	...	...	...	...	6	...	1	...	398	...	33	...	...	...
	Females.	442	...	...	...	...	...	...	...	...	424	...	18	...	...	...
4th do. do.	Males ...	380	.	...	..	...	...	5	...	...	375	...	...	...	...	...
	Females.	360	...	...	...	..	...	...	...	...	360	...	...	...	...	...
Narayen's Wady	Males ...	242	...	55	...	48	139	...	...	...	...	...	...	...	...	...
	Females.	104	...	25	...	27	52	...	...	...	...	...	...	...	..	...
New Line Street	Males ...	885	...	66	3	...	272	...	2	...	42	...	...	...	...	...
	Females.	286	...	43	...	...	203	...	...	...	40	...	...	...	...	...
New Sonapur Cross Lane	Males ...	330	3	...	...	...	114	3	44	...	108	...	58	...	...	...
	Females.	261	..	..	..	...	73	17	47	...	103	...	21	...	...	...
New Sonapur Road	Males ...	931	54	25	3	...	204	11	..	...	378	...	245	...	8	...
	Females.	629	2	11	...	...	172	...	...	...	392	...	45	...	7	...
Old Sonapur Lane	Males ...	1082	21	182	...	...	422	50	95	...	186	...	196	...	...	...
	Females.	801	2	176	...	...	306	34	31	...	194	...	58	..	...	...
Sonapur Beach Road	Males ...	356	...	2	...	...	30	132	3	...	108	..	81	...	...	...
	Females.	285	...	..	...	...	10	126	3	...	138	..	8	...	...	...
Tárá Naikin's Cart	Males ...	479	...	35	...	...	438	...	2	...	4	...	...	...	...	...
	Females.	363	...	21	...	...	326	..	...	...	6	...	...	..	...	...
Trinity Street	Males ...	879	16	3	...	...	83	193	10	...	294	...	223	55	2	...
	Females.	650	3	...	...	...	45	178	8	...	286	...	75	55	...	...
Dhuswady Lane	Males ...	391	...	...	...	...	176	28	4	...	80	...	100	...	...	...
	Females.	250	...	...	..	...	97	18	...	...	100	...	35	...	...	...
Baghlall's Waree	Males ...	70	...	...	...	...	70	...	...	...	...	...	...	...	...	...
	Females.	38	...	...	.	...	38	...	...	...	...	...	...	...	...	...
Total	Males ...	23278	306	1995	7	401	10300	1003	442	...	5140	...	3461	141	62	17
	Females.	16191	80	1043	...	356	7346	858	363	...	4961	...	997	139	33	2

Table No. 12.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN PHUNUSWAREE SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Dadee Shet's Agiary Road	Males ..	365	84	41	...	...	253	...	...	...	37	...	...	...	...	...
	Females.	197	...	13	...	...	166	...	...	...	18	...	...	...	...	...
Anunt Rooshee's Wady	Males ...	550	..	295	...	...	255	...	...	...	...	...	...	...	...	...
	Females.	365	...	204	...	...	161	...	...	..	...	...	...	...	...	...
Bhooleshwur Road	Males	342	18	138	7	1	170	...	...	...	...	...	8	...	...	...
	Females.	169	6	48	2	...	111	...	...	...	...	...	2	...	...	...
Breach Candy Road	Males .	1761	24	179	...	....	717	7	6	...	184	...	144	...	...	...
	Females.	885	2	128	...	...	473	8	5	...	182	...	42	...	...	...
Burrow's Lane	Males ...	154	...	1	...	...	9	...	...	...	...	...	144	...	...	...
	Females.	87	...	...	...	...	3	...	...	...	...	...	84	...	...	...
Churney Road	Males .	664	...	...	...	...	135	8	86	...	440	...	...	...	...	...
	Females.	581	...	...	...	...	89	...	54	...	438	...	...	...	...	...
Coombar Tookra	Males ..	218	...	88	...	...	130	...	...	...	...	...	...	...	...	...
	Females	174	...	72	...	...	102	...	...	...	...	...	...	...	...	...
Dhus Wady Lane	Males	399	...	228	...	...	176	...	...	...	...	...	...	...	...	...
	Females.	298	...	117	...	...	111	...	...	...	...	...	...	...	...	...
Dooker Wady Lane	Males ...	393	5	56	...	...	99	...	...	...	23	...	276	...	4	...
	Females.	127	2	44	...	...	22	...	...	...	14	...	44	...	1	...
Kooly Wady	Males ...	329	...	52	5	...	272	...	...	...	...	...	...	...	...	...
	Females.	276	...	48	2	...	176	...	...	...	...	...	...	...	...	...
New Waree Lane	Males ...	488	...	83	...	...	455	...	...	...	...	...	...	...	...	...
	Females.	306	...	37	...	..	269	...	...	...	...	...	...	...	...	...
Old Sonapoor Lane	Males ...	884	...	75	...	2	318	10	54	...	145	...	280	...	...	...
	Females.	529	...	50	...	1	228	10	50	...	138	...	52	...	...	...
Old Tarwady	Males ...	406	...	37	...	...	345	...	3	...	21	...	...	...	...	...
	Females.	340	...	30	...	...	283	...	1	...	26	...	...	...	...	...
Phunuswaree	Males ...	3819	77	934	20	1	2248	...	44	...	...	...	...	...	...	...
	Females.	2898	22	522	8	...	1803	...	43	...	...	...	...	...	...	...
Portuguese Church Street	Males ..	169	3	41	...	7	58	...	6	...	...	...	51	...	...	...
	Females.	59	...	18	...	10	21	...	...	...	...	...	10	...	...	...
Sunkersett's Oart	Males ...	899	2	132	...	...	630	7	12	...	...	...	46	...	...	...
	Females.	459	...	98	...	...	346	4	5	...	...	...	6	...	...	...
Thakoordwar Lane	Males ...	444	2	43	...	...	386	1	12	...	...	...	...	...	...	...
	Females.	273	...	12	...	...	249	...	12	...	...	...	...	...	...	...
Zaoba's Waree	Males ...	674	...	48	...	...	620	...	6	...	...	...	...	...	...	...
	Females.	398	...	19	...	...	369	...	5	...	...	...	...	...	...	...
Amurchund's Waree	Males ...	70	4	21	...	2	43	...	...	...	...	...	...	...	...	...
	Females.	35	...	13	...	...	22	...	...	...	...	...	...	...	...	...
Khutter Waree	Males ...	195	...	72	...	...	123	...	...	...	...	...	...	...	...	...
	Females.	129	...	36	...	...	93	...	...	...	...	...	...	...	...	...
Permanand's Waree	Males ...	450	12	9	...	...	429	...	...	...	...	...	...	...	...	...
	Females.	161	6	15	...	...	140	...	...	...	...	...	...	...	...	...
Bhasker Soonderjee's Oart	Males ..	49	...	...	...	...	49	...	...	...	...	...	...	...	...	...
	Females.	26	...	...	...	...	26	...	...	...	...	...	...	...	...	...
Bhai Jeewanjee's Waree	Males ..	39	...	6	...	...	33	...	...	...	...	...	...	...	...	...
	Females.	23	...	3	...	...	20	...	...	...	...	...	...	...	...	...
Hurgovind Desai's Waree	Males ..	263	46	65	...	...	152	...	...	...	...	...	...	...	...	...
	Females.	159	34	31	...	...	94	...	...	...	...	...	...	...	...	...
Dhobee Waree	Males ...	368	1	93	...	...	274	...	...	...	...	...	...	...	...	...
	Females.	211	...	2	...	...	209	...	...	...	...	...	...	...	...	...
Juggunnath's Waree	Males ...	40	...	24	...	...	16	...	...	...	...	...	...	...	..	...
	Females	30	...	13	...	...	17	...	...	...	...	...	...	...	...	...
Karrel Waree	Males ...	172	...	32	...	...	140	...	...	...	...	...	...	...	...	...
	Females.	109	...	18	...	...	91	...	...	...	...	...	...	...	...	...
Bhaoo Russel's Waree	Males ...	90	...	13	..	...	77	...	...	...	...	...	...	...	...	...
	Females.	47	...	12	...	...	35	...	...	...	...	...		..	...	...
Anandrao Bhasker's Oart	Males ...	305	...	60	...	...	245	...	...	...	...	...	...	...	...	...
	Females.	241	...	42	...	...	199	...	...	...	...	...	...	...	...	...
Coppersmith Lane	Males ...	80	...	...	...	...	80	...	...	...	...	...	...	...	...	...
	Females.	50	...	...	..	...	50	...	...	...	...	...	...	...	...	...
Cursetjee's Waree	Males .	42	...	...	...	...	42	...	...	...	...	...	...	...	...	...
	Females.	44	...	..	...	...	44	...	...	...	...	...	...	...	..	...
Wurjeevardas Oart	Males ...	136	...	.	...	...	135	1	...	...	...	...	..	...	...	...
	Females.	70	...	...	...	...	68	2	...	...	...	...	...	...	...	...
Total	Males ...	14187	228	2814	32	13	9089	29	299	...	850	...	949	...	4	
	Females.	9031	72	1640	12	11	6090	24	175	...	816	...	190	...	1	..

Table No. 13.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN BHOOLESHWUR SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European	Buddhist.
Ally Oomber Street	Males	1952	27	15	1	...	378	20	1511	.	.	...	...	.	..	...
	Females	1630	15	10	1	...	278	21	1310	.	.	..	..			..
Bappoo Khote Street ..	Males ..	1686	17	93	.	3	747	.	823	3			...			...
	Females.	1220	6	49	...	4	529	...	631	1		..	...	.	...	...
Bhendy Bazaar or Parell Road	Males	1495	25	266	5	...	893	195	105	...	86	.	...	..		...
	Females.	589	7	42	..	..	346	76	53		75		.			...
1st Bholwady Street	Males ..	544	10	77	...	...	457	...	..	...	.	...	...	..	..	...
	Females.	226	5	16		...	205	...	...	...			...	...	.	...
2nd do	Males .	971	5	167	..	...	799	..	..	...			...			...
	Females.	596	1	84		...	511	...	..	...	..		...	.		...
3rd do.	Males	1628	10	455		3	1145	..	10	..			...	..	.	...
	Females.	873	5	159		.	704	...	5	...	.		..	...	..	..
Bhooleshwur Road	Males ..	1088	20	347	12	3	897	1	48	...	8		48	2	2	...
	Females.	618	6	166	4	1	493	...	6	...	5		35	1	1	...
Borah Street ..	Males ..	182	.	...	..	.		...	57	...	125		..		.	...
	Females.	147		..	...	...	4	...	40	..	103		..		.	...
Bunia Row	Males .	523	25	92	...	4	358	...	44	..	..	.	...	.	.	...
	Females.	220	15	48	.	4	137	...	16	...	..		...	..		...
Cowarjee Patel Tank Road	Males .	482	90	75	8	.	350	.	24	1	3		6			
	Females	278	10	17	1	...	233	...	19	..			3		.	..
Erskine Road	Males	237	25	5	...	..	73	5	91	1	37	.	...			...
	Females.	170	8	2	.	...	69	7	48	1	35		...		...	...
Ghogharee Molla	Males	2492	60	25		.	619	22	1757	7	..		...			2
	Females.	1875	25	10	...	...	382	16	1430	12		..			...	...
Goolalwady Lane	Males	681	20	58	..	...	569	...	17	...	22	..	..	.		..
	Females	380	6	16	..	...	345	...	7	.	6		...			...
Hunumon Gully	Males	667	90	281	.	7	361	...	..		..		..	.	..	...
	Females.	231	16	25	..	...	190	...	.	...	..		...	..	..	...
Jugjeewun Kika Street	Males	1256	190	202	..	...	912	.	15	.	...	.	7			...
	Females.	771	40	94	.	...	632	..	5	...			.		.	...
Mallarrow Road	Males	113	..	6	...		60	...	..	..	...	.	27	2	18	...
	Females.	92	...	..	..	...	46	...	.	.			15	2	29	...
Nawab Musjid Lane or Bapoo Hajam	Males	916	...	..	..	...	336	77	505	.		.	...			...
	Females.	641		..	...	...	169	60	412	...	.		...	...	...	...
New Cajee Street	Males	1661	45	7	.	...	130	36	1426	7		.	6		2	...
	Females	1286	10	2	..	.	89	35	1135	12			2		1	...
Nizampoora Street	Males	696	...	5	...	..	33	65	380	13	200	..	..	...	...	...
	Females	576		10	...	...	36	64	288	8	170	.	...	..	...	...
Pinjarapool Lane.	Males	893	15	66	.	.	576	33	126		7	..	10		...	...
	Females.	378	1		.	...	231	34	96		3		5			...
Parell or Bhendy Bazaar Cross Road	Males	182	...	...	..	..	32	...	150	.	..		...	...	..	...
	Females	19	..	.	.		10	...	39				...	...	...	...
New Pydownee Lane	Males	691	70	48	..	...	495	...	151				..		.	...
	Females	315	25	6	..	...	227	..	57	..	...	..	...	...	...	...
1st Phophul Wady	Males	659	15	350	.	2	292	.	...		.		...	...	...	...
	Females	274	7	124	..	8	140	.	..			.	.			..
2nd do	Males	647	10	208	..	...	434	...	.		...		...			..
	Females.	292	2	56	..	...	234	...	...	..	...	..	..	..	..	...
Portuguese Church Street	Males	266	35	61		...	170		...	.	...		..	.		...
	Females.	159	20	27	...	...	112	.	...		..	.	...			...
2nd Portuguese Lane and Cross Street	Males	45	...	...	...	..	7	..	...	...	..	..	31	.	7	...
	Females	29		..	..	.	4	...	..		.	..	20		5	..
Punchayet Waree	Males	492	.	139	..	...	288	...	...		..					...
	Females.	103		30	...	...	68	...	...		...		...		.	...
Dadee Shett's Agiary Lane	Males	197	3	9	...	..	99	2	...	.	...	.	21	..	...	...
	Females	162	...	...	..	...	147	...	..		...		15		.	..
Pinjarapool 1st Lane	Males	59	...	...	...	...	51	...	1	.	...	.	.	...	...	...
	Females.	21	...	..	...	...	20	..	1		...	..	...	...	...	...
Do 2nd do	Males	117	..	...	...	...	67		50		...		..	...	...	...
	Females.	88	.	.	.	.	48	...	35		...	.	...		.	..
Do. 3rd do.	Males	126	..	11	...	3	111	.	..		..		.		..	...
	Females	53	.	...	..	...	52	..	1	...	..	.	...	.	..	...
Total	Males .	23734	597	3011	21	90	11667	381	7293	82	488	..	156	4	29	2
	Females	14872	233	998	6	19	6616	318	5684	84	397		95	3	30	..

Table No. 14.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN KHARATALAO SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Mosulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese	Eurasian.	European.	Buddhist.
Baba Dhaboo Street	Males ...	2023	24	2	...	...	158	238	1593	4	...	...	1	1	...	...
	Females.	1562	13	...	...	...	57	177	1311	3	...	...	1	...	...	...
Balloo Doctor Street	Males ...	1167	84	...	...	...	138	48	889	8	...	...	...	...	...	...
	Females.	864	6	...	...	...	73	29	748	8	...	...	...	...	...	...
Bhendy Bazaar Road	Males ...	798	108	15	19	6	199	...	374	2	59	...	2	...	2	12
	Females.	503	18	1	12	3	158	...	247	...	63	...	...	...	1	...
Chimna Butcher Street	Males ...	1510	22	1	...	...	223	215	1034	10	2	1	2	...	...	...
	Females.	1102	...	...	...	...	151	188	753	4	...	2	4	...	...	...
Duncan Road	Males ...	1849	12	36	...	...	991	564	181	...	25	2	38	...	...	...
	Females.	1407	3	14	1	...	748	483	125	...	16	...	17	...	...	...
Eduljee Cooper Street	Males ...	313	14	1	7	...	54	...	171	...	66	...	...	...	...	...
	Females.	297	6	...	7	...	49	...	165	...	70	...	...	...	...	...
Erskine Road	Males ...	670	37	...	...	...	200	213	195	1	17	...	...	...	...	7
	Females.	422	4	...	...	...	108	157	131	...	18	...	...	...	...	4
Phool Gully	Males ...	215	...	1	...	...	32	...	181	1	...	...	...	...	...	...
	Females.	168	...	...	...	...	29	...	138	1	...	...	...	...	...	...
Goolam Mohideen Subedar Street	Males ...	601	8	...	...	...	10	118	455	5	...	2	3	...	...	...
	Females.	520	7	...	...	...	7	96	404	3	...	1	2	...	...	...
Khara Tank Road	Males ...	381	...	5	...	...	74	20	262	4	16	...	...	...	...	...
	Females.	310	...	...	...	...	61	23	204	3	18	...	1	...	...	...
Khoja Street	Males ...	1861	120	24	30	...	751	59	829	4	...	13	30	1	...	...
	Females.	1272	54	11	31	...	509	46	579	4	...	5	33	...	...	...
Mukoond Goozer Sett Street	Males ...	319	24	2	...	...	2	...	291	...	...	...	...	...	...	...
	Females.	265	7	2	...	...	...	...	256	...	...	...	...	...	...	...
Moonshi Yacoob Street	Males ...	408	...	3	...	...	30	26	326	1	19	...	1	...	2	...
	Females.	327	...	3	...	...	27	12	270	1	13	...	...	...	1	...
Obelisk Road	Males ...	361	78	2	...	...	89	...	167	...	13	11	...	...	1	...
	Females.	176	20	...	...	...	34	2	101	...	16	3	...	...	...	...
Oombukharee Sewer Road	Males ...	45	...	...	...	...	5	...	29	...	...	...	8	...	3	...
	Females.	34	...	...	...	...	2	...	25	...	...	...	6	...	1	...
Parell Road	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Parsee Agiary Street	Males ...	175	...	...	4	...	47	...	52	...	72	...	...	...	...	...
	Females.	155	...	...	4	...	36	...	45	...	70	...	...	...	...	...
Chibur Gully Peerbhoy Dhurumsee's St.	Males ...	510	...	6	...	...	117	...	387	...	...	...	...	...	...	...
	Females.	363	...	...	...	...	84	...	278	1	...	...	...	...	...	...
Shaik Abdool Doctor's Street	Males ...	1296	6	...	...	...	52	49	1188	1	...	...	...	...	...	...
	Females.	1139	...	...	...	...	22	46	1070	1	...	...	...	...	...	...
Shaik Abdool Packmoidia Street	Males ...	1460	24	...	8	...	518	38	853	8	7	4	...	...	...	...
	Females.	1015	1	...	4	...	373	24	604	1	5	3	...	...	...	...
Mutton Road	Males ...	491	...	...	...	...	24	92	372	...	...	...	1	...	...	2
	Females.	337	...	...	...	...	18	76	242	1	...	...	...	...	...	...
Total	Males ...	16453	561	98	68	6	3714	1680	9829	49	296	83	88	2	8	21
	Females	12238	139	31	59	3	2546	1359	7696	31	289	14	64	...	3	4

Table No. 15.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN KOOMBARWARA SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Caster.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Ardaseer Dady Street	Males ...	504	...	...	...	...	42	331	...	...	114	...	17	...	...	...
	Females.	323	...	...	...	...	...	193	...	...	120	...	10	...	...	...
Bhundarwada Street	Males ...	2867	21	35	100	3	2331	2	375	...	...	...	...	...	...	...
	Females.	1372	2	14	72	...	957	...	327	...	...	...	...	...	...	...
1st Carpenter Street	Males ...	1188	14	105	1	...	1058	1	9	...	...	...	...	...	...	...
	Females.	1304	2	80	...	...	1222	...	...	...	...	...	...	...	...	...
2nd do.	Males ...	998	22	80	24	...	869	...	3	...	...	...	...	...	...	...
	Females.	751	3	66	13	...	660	2	7	...	...	...	...	...	...	...
1st Koombarwara	Males ...	2658	38	45	7	2	2482	25	52	3	2	...	2	...	...	...
	Females.	647	5	43	10	...	512	30	42	3	1	...	1	...	...	...
2nd do.	Males ...	772	24	21	3	...	672	...	48	...	...	...	4	...	...	...
	Females.	2150	5	12	4	...	2103	...	26	...	...	...	...	...	...	...
3rd do.	Males ...	696	18	22	2	1	612	...	35	...	6	...	...	...	...	...
	Females.	503	4	13	2	...	452	...	32	...	...	...	...	...	...	...
Cawasjee Patel Tank Road	Males ...	813	...	250	...	...	510	1	8	...	42	...	2	...	...	...
	Females.	531	...	193	...	...	293	...	8	...	36	...	1	...	...	...
Durgadavee Lane	Males ...	830	6	8	14	...	717	1	67	...	...	...	6	10	1	...
	Females.	601	...	7	10	...	517	2	49	...	...	...	1	11	4	...
Duncan Road	Males ...	1261	24	16	...	3	811	141	212	...	20	2	30	...	...	2
	Females.	1041	2	6	...	...	739	128	123	...	12	1	30	...	...	...
Falkland Road	Males ...	591	100	34	...	...	349	70	37	...	...	...	...	1	...	...
	Females.	432	13	30	...	...	318	47	23	...	...	...	...	1	...	...
Grant Road	Males ...	203	...	...	...	...	156	...	12	...	7	10	18	...	...	...
	Females.	152	...	...	..	...	121	...	4	...	...	7	20	...	...	...
Islampoora Street	Males ...	740	...	7	3	...	75	82	476	...	94	...	3	...	...	...
	Females.	625	...	3	...	...	104	54	349	...	114	...	1	...	...	...
Patton Street	Males ...	1446	24	30	14	...	943	183	236	...	14	...	2	...	...	...
	Females.	491	10	12	13	...	112	168	176	...	...	...	...	...	...	...
Portuguese Road	Males ...	2365	43	31	14	8	2327	41	104	...	...	3	75	4	15	...
	Females.	1316	5	22	5	2	1094	42	73	...	...	3	50	2	18	...
Sindee Gully	Males ...	351	...	12	...	...	285	...	48	...	6	...	...	...	...	...
	Females.	1598	...	10	...	...	1491	48	48	...	1	...	...	...	...	...
Trimbuk Parashram St. East Side	Males ...	348	20	14	...	...	156	56	99	...	...	3	...	...	...	...
	Females.	133	...	7	...	...	46	...	80	...	...	...	...	...	...	...
Duncan Road 1st Cross Lane	Males ...	222	...	...	...	...	101	...	120	...	...	...	...	...	1	...
	Females.	211	...	...	...	...	99	...	110	...	...	...	...	...	2	...
Do. 2nd do.	Males ...	402	...	...	...	...	398	...	4	...	...	...	...	...	...	...
	Females.	170	...	...	...	...	161	...	9	...	...	...	...	...	...	...
2nd Patton Street	Males ...	390	...	12	...	...	284	52	42	...	...	...	...	...	...	...
	Females.	344	...	2	...	...	268	38	36	...	...	...	...	...	...	...
Girgaum Back Road	Males ...	43	...	5	...	...	14	...	...	...	17	...	7	...	...	...
	Females.	162	...	1	...	...	155	...	...	...	6	...	...	...	...	...
Khetwady Main Road	Males ...	60	...	5	...	...	55	...	...	...	...	...	...	...	...	...
	Females.	48	...	2	...	...	46	...	...	...	...	...	...	...	...	...
Islampoora Cross Lane or Bhungywara	Males ...	18	...	...	...	...	...	18	...	...	...	...	...	...	...	...
	Females.	12	...	...	...	...	...	12	...	...	...	...	...	...	...	...
Bombay Sewer Road	Males ...	5	...	...	...	...	...	...	...	...	...	3	...	...	2	...
	Females.	2	...	...	...	...	..	...	...	...	...	...	...	...	2	...
Total	Males ...	20071	354	732	182	17	15247	1004	1987	3	322	21	166	15	19	2
	Females.	14919	51	523	129	2	11470	764	1522	3	290	11	114	14	26	...

Table No. 16.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN GIRGAUM SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin	Lingaet	Bhatia.	Hindoo of other Castes	Hindoo Low-Castes	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian	European.	Buddhist.
Ambaram Street	Males	375	..	109			260		.		...		6			.
	Females.	267	...	53	..	.	208		...	..		..	6		...	.
Borebhat Lane	Males ...	448	...	98	...		855		..		..	.	.			...
	Females.	365	.	57		.	308			.	.	.	...	...	...	...
Candawady Lane	Males ..	2685	76	1019	8		1811		40		7		221	2	6	...
	Females	1726	18	604	2	..	908		18	.	8	..	158	2	8	.
Churney Road	Males .	69	10				25		8		6		17	.	3	...
	Females	50	.		.	.	25		12	.	1		12		...	...
Cow Lane	Males ..	699	4	...			530	.	...	..	3	...	162		...	..
	Females	542	.	...			449				...	...	93		...	...
Bhooleshwur Road	Males ..	549	8	25	4		506	...	0	..	.		.		...	...
	Females	380	1	12	1	..	360		3		...	...	.	...		..
Girgaum Back Road	Males ...	1910	13	931			733	5	4		69	...	144	.	11	...
	Females.	786		161	...	.	487	1	...	...	62	.	66	..	9	...
Girgaum Breach Candy Road	Males ..	1157	48	83		7	539	56	60	..	50	...	301	3	10	
	Females.	771	14	63	.	11	485	30	40		34	...	183	1	10	.
Howda's Waree 12 Tankewell	Males ..	277	...				276	.		...	.	.		1	...	...
	Females	186			2		189					.		2		....
Jayganath Sadashive Lane	Males ..	371		96			270		...	...	5					
	Females.	284		69			211	...	...		14	...		..		
Karel Waree	Males	116		49	..		58		6		5		.	...		...
	Females	66		30			29	.	6	.	.		...	..		...
Kakad Waree Lane	Males ,	232		24			206		2		3	.	.	..		...
	Females	176		17		.	156	.	2		7			..	..	..
Khutur Waree 1st Lane	Males	541		182	3		349				30		4	..		. .
	Fema'es.	358		97	1		252				18	...	1	...	.	...
Mangulwady 1st Lane	Males ,,	866	5	100			637	1	60		...	..	33		..	...
	Females	829		313			463	1	30		.		14	...	.	...
Moogbhat Lane	Males ,,	2679	36	781	15	2	1833	5	5		...	...	2	..		
	Females	1718	4	313	2		1392	3	4		...		.	...		...
Nakoda's Waree	Males ,	36	.				36							...	..	
	Females	25					25		.			..	..		.	. .
Peepul Waree	Males	589			.		589					..	...	..	..	...
	Females	356			.		356		.			...	...			...
Portuguese Church Lane	Males	211		52		..	159		.		.	...		.	.	...
	Females.	113		35	.		78					..	...			...
Sadanand Joshi's Waree	Males	30					30		.		8	...			.	...
	Females	24			.	.	24				...	.				...
Thakoordwar Road	Males	509	13	164			291		33		.		...			...
	Females	334		99			222		13		.			...	.	
Queen's Road	Males ,	137		.			120		3		47			.	.	
	Females	91		..			99		2		36			...	.	...
Churney Boyd Road	Males	201	6	64		.	17	3	4		...	.	60	..	.	..
	Females.	132	.	69			10						24	...	..	...
Vegdewady Lane	Males	569	5	33			379	1	2				150		6	...
	Females,	348		27			248	1	2		.	...	67	..	8	.
Mangul Wady 2nd Lane	Males	415					383		21	...	.	..	10	..	.	
	Females	317					291		18		..	..	8			
Santaram Narayen's Waree	Males	31		31			.				..					
	Females	13		13					.					...	.	
Khadar Waree 2nd Lane	Males	40		.			40		...				.	...		...
	Females	21	...	...			21		..					..		...
Total	Males	15030	224	3136	25	9	4027	71	254		231	...	1111	6	36	...
	Females	10289	87	2025	11	11	7172	36	150		180		627	5	30	

Table No. 17.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN KHETWAREE SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WARD		Total of all Classes	Jain	Brahmin.	Lingaet	Bhatia.	Him'oo of other Castes.	Hindoo Low Castes.	Musulman	Negro African.	Parsee	Jew.	Native Christian and Goanese	Eurasian.	European.	Buddhist.
Ardaseer Dady Street	Males	549					37	2	42		446		22			
	Females	516	..			.	18	2	42		429		2	..		...
Choona Bhutty Lane	Males	607	...	8			493	2	85	1	64		11	9	4	
	Females	990	.				216	2	6		76		1	3	3	.
Falkland Road	Males	1781	85	28	1	.	697	964	666	1	49	.	41	1	1	
	Females	1119	.	16	1	..	451	87	505	2	36		19	2	...	
Girgaum Back Road	Males	1716	20	252		7	1074		13		246		84	5	15	..
	Female	1114	8	150		12	651		2		192		8	10	6	
Grant Road	Males	2259	15	40			1216	86	749		50	86	56	19	49	..
	Females	1640	4	11			884	24	581		47	2	61	18	55	...
Khetwady Back Road	Males	1044	21	48	16		709	18	89		75	3	65	..	14	
	Females	711	1	15	7	.	509	7	54		71	...	30	.	12	
Do Main Road	Males	948	20	128	1	1	420	10	66		256		29	6	11	..
	Females	576	1	60	2	.	239		42	..	179		25	14	11	...
Do 1st Lane	Males	64					38		17		9					
	Females	36	..				18		11	.	7	...		..	.	...
Do 2nd Lane	Males	179	1			...	118	6	23		24		..	..	...	
	Females	104	1			.	69	6	14		21			...		
Do 3rd Lane	Males	662		39			615	...	7		26		2	.	...	
	Females	418		6			378	...	2		32	...		.	..	
Do 4th Lane	Males	615		30	5		440		14		126		.		...	.
	Females	450		21	1		289		5		138		1		..	...
Do. 5th Lane	Males	216		19			139	..	12		48	..	2	.	..	...
	Females	166		6			93		19		48	.		...	...	
Do 6th Lane	Males	1136	15	5	13		979		21		37		16			...
	Females	768	3	22	2		671		17		36		17	..		.
Do 7th Lane	Males	1122		34	10		786		17		273		9	.		...
	Females	796		26	6		416	.	13		265	.		...		.
Do 8th Lane	Males	214	15	12	...		119	.	28		42		...	...		
	Females	147	2	4			106	.	5	.	30	..	...		...	
Do 9th Lane	Males	152			2		98	..	34		18			.	...	...
	Females	77			2		37		21		17			.	..	...
Do 10th Lane	Males	457	1	..			399	6	25		20		6	..		
	Females	312					261	2	24		16		9	...	.	..
Do 11th Lane	Males	32			.		19				12			1	.	
	Females	49		.			22				19			1	.	.
Do 12th Lane	Males	119		12			66		7		25			...	9	
	Females	68		6			94		11		11	.	1	...	15	
Do 13th Lane	Males	41			..		37				4		...	.		
	Females	19		..			19		9		5					..
Parsewady 1st Street	Males	238					12				224			...		
	Females	226	.				7				214		5			
Do 2nd Street	Males	237			.		20	2	3		204		8			
	Females	204			..		10	..			186		3	...		
Trimbuck Parashram Street, West Side.	Males	1111	3		9		654	332	104	...	4				5	
	Females	833	...	..	6		418	284	125	.				..		
Khetwady 14th Lane	Males	87		4	.		26				7		.	..	.	
	Females.	16	.		.		13		..	.	3				...	
Do 15th Lane	Males	72		.		...	60				12			.	...	
	Females	27			.		27		..	.			...	...	..	.
Anandrao Basker's Waree	Males	98		.	.		98		.	...		..	..	.	.	...
	Females.	22	.		.		22							...	.	...
Parseewady 3rd Street	Males	60			.		..				60	...		.	.	.
	Females	73		..						.	73			...	..	...
Falkland Road 1st Cross Lane	Males	803	7	18	5		486	21	312		.	...	44		..	...
	Females	671	9	6	2		349	6	283	...		..	30	...	.	...
Do 2nd do.	Males	380	..	...	.		380	.								..
	Females	275			.	...	275	.	.			..			..	..
Do 3rd do.	Males	97			...		97			..		...		..	.	...
	Females	12			..		12									
Do 4th do	Males	98					28		.		.			.	.	
	Females.	6	...				6	..	.				..			..
Khetwady Cross Lane	Males	398	.	6			33		12		9		6	...		..
	Females	354	.	4			280		50		14	.	6	...	..	.
Total	Males	17418	153	699	67	8	10471	699	9376	2	9370	39	396	31	108	
	Females	12019	17	356	29	12	6804	420	1787	2	9110	2	326	48	105	

Table No. 18.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN CHAOPATEE SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE		Total of all Classes	Jain	Brahmin	Lingaet	Bhatia	Hindoo of other Castes	Hindoo Low Castes	Musulman.	Negro African	Parsee.	Jew	Native Christian and Goanese	Eurasian	European.	Buddhist
Breach Candy Road	Males	2448	60	143	3	7	1689	187	66	...	126	1	144	...	22	...
	Females	1753	4	76	2	9	1225	182	32	...	103	2	96	...	22	...
Chaopatee Road	Males	502	35	25	...	...	360	5	24	...	27	...	24	...	2	...
	Females	351	4	10	...	...	259	2	24	...	17	...	31	...	4	...
Churney Road	Males	225	8	11	...	...	132	...	1	...	67	...	6	...	...	...
	Females	110	...	...	...	...	67	...	...	...	37	...	6	...	...	...
Damur Gully	Males	262	...	13	...	...	221	...	14	...	14	...	...	...	...	...
	Females	244	...	2	...	...	193	...	36	...	18	...	...	...	...	...
Gamdavee Road	Males	628	26	49	...	...	497	...	30	...	26	...	...	...	...	...
	Females	436	5	20	...	...	353	...	31	...	18	...	6	...	...	...
Girgaum Back Road	Males	1141	25	80	...	...	815	6	6	...	78	3	108	13	7	...
	Females	902	1	46	...	...	615	6	5	...	70	4	131	12	12	...
Portuguese Church Road	Males	53	...	8	...	...	27	...	6	...	...	...	12	...	...	...
	Females	42	...	6	...	...	17	...	6	...	...	...	13	...	...	...
Queen's Road	Males	38	...	13	...	...	16	...	1	...	8	...	...	...	...	...
	Females	23	...	13	...	...	5	...	...	..	5	...	...	...	...	...
Nakoda's Waree	Males	259	...	24	...	...	230	...	5	...	...	...	...	...	...	...
	Females	185	...	15	...	...	151	...	19	...	...	...	...	...	...	...
Bavunkhani	Males	212	...	...	...	...	212	...	...	...	...	...	...	...	...	...
	Females	174	...	...	...	...	174	...	...	...	...	...	...	...	...	...
Gosavi's Waree	Males	156	5	16	6	...	129	...	...	...	...	...	...	...	...	...
	Females	97	2	10	7	...	78	..	...	...	...	...	...	...	...	...
Angria's Waree	Males	138	...	...	...	...	138	...	...	...	...	...	...	...	...	...
	Females	110	...	...	...	..	110	...	...	...	...	...	...	...	...	...
Girgaum Back Road Cross Lane.	Males	118	...	...	...	...	118	...	...	...	...	..	...	...	...	...
	Females	86	...	...	...	...	86	...	...	...	...	...	...	...	...	...
Ghanasham Lane	Males	74	...	...	...	...	74	...	...	...	..	...	...	...	...	...
	Females	36	...	...	...	...	36	...	...	...	...	...	...	...	...	...
Mathew Road	Males	105	...	18	...	...	24	1	6	...	44	...	12	...	...	...
	Females	67	...	10	...	...	12	...	2	...	31	...	12	...	...	...
Total	Males	6359	159	400	9	7	4682	199	159	...	390	4	306	13	31	...
	Females	4616	16	208	9	9	3381	190	158	...	294	6	295	12	38	...

Table No. 19.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN WALKESHWUR SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Muselman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Chaopatee Road	Males	390	15	10	...	...	311	18	2	...	22	...	2	...	10	...
	Females	269	7	5	...	...	227	3	3	...	16	...	1	...	7	...
Gamdavee Road	Males	967	20	88	...	...	634	18	14	...	170	...	8	...	15	...
	Females	688	4	34	...	...	464	22	17	...	132	...	5	...	10	...
Gowallia Tank Road	Males	1298	18	12	...	2	991	78	37	...	91	...	48	...	21	...
	Females	955	8	7	..	1	718	66	34	...	80	...	16	...	25	...
Harkness Hill Road	Males	198	...	...	...	...	128	26	2	...	...	...	22	...	10	...
	Females	113	...	...	...	...	83	7	3	...	...	...	10	...	10	...
Kurrack Road Ridge	Males	390	...	...	...	...	127	175	22	1	...	...	17	...	48	...
	Females	225	...	...	...	...	80	84	12	1	...	...	5	...	43	...
Malabar Hill Road	Males	699	...	56	...	1	479	40	14	...	68	...	27	...	14	...
	Females	342	...	26	...	2	222	22	8	...	40	...	11	...	11	...
Mount Pleasant Road	Males	363	3	10	...	...	212	87	13	...	2	...	11	...	25	...
	Females	239	...	...	...	...	151	50	9	..	...	...	5	...	24	...
Neapean Sea Road	Males	400	...	6	...	...	213	92	5	...	67	4	10	...	3	...
	Females	257	...	...	...	...	123	68	7	...	50	3	5	...	1	...
Tarwaree Road	Males	195	...	...	...	...	81	67	6	...	...	5	26	...	10	...
	Females	97	...	...	...	...	45	30	1	...	...	2	11	...	8	...
Walkeshwur Road	Males	556	15	45	...	26	385	30	3	...	11	...	39	...	2	...
	Females	382	4	22	...	29	279	18	1	...	14	...	10	...	5	...
Wilderness Road	Males	413	3	28	...	...	186	78	9	...	52	...	36	...	21	...
	Females	249	...	14	...	...	117	48	5	...	30	...	20	...	15	...
Gibbs Road	Males	42	...	...	...	...	42	...	...	...	...	...	...	...	...	...
	Females	26	...	...	...	...	26	...	...	...	...	...	...	...	...	...
Mount Napean Road	Males	94	...	...	...	...	42	48	...	...	...	...	...	...	4	...
	Females	63	...	...	...	...	26	36	...	...	...	...	...	...	1	...
Warden Road	Males	17	...	...	...	...	12	...	...	...	...	...	5	...	...	...
	Females	11	...	...	...	...	8	...	...	...	...	...	3	...	...	...
Narayen Dabholkar's Road	Males	351	2	63	...	...	166	78	4	...	...	2	15	...	21	...
	Females	217	4	26	...	...	110	38	2	...	...	1	5	...	31	...
Ambee Gully	Males	326	...	126	...	4	166	24	...	...	...	...	...	...	6	...
	Females	146	...	42	...	3	92	6	...	...	...	...	...	...	3	...
Dungursee Road	Males	205	3	76	...	...	100	7	...	...	18	...	...	...	1	...
	Females	120	...	36	...	...	74	...	...	...	10	...	...	...	...	...
Total	Males	6904	79	520	...	33	4275	876	131	1	501	11	266	...	211	...
	Females	4399	27	212	...	35	2845	498	102	1	372	6	107	...	194	...

Table No. 20.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN MAHALUXMEE SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WARD.		Total of all Classes.	Jain.	Brahmin.	Lingaet	Bhatia.	Hindoo of other Castes	Hindoo Low-Castes.	Mussulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Cumballa Hill Road	Males ...	298	...	...	...	...	183	34	...	...	7	...	54	...	20	...
	Females..	182	...	...	...	...	150	9	...	...	...	...	13	...	10	...
Gowalia Tank Road	Males ...	538	8	...	6	...	304	15	5	...	135	...	42	...	23	...
	Females..	310	...	...	1	...	151	10	6	...	116	...	11	...	15	...
Mahaluxmee Road	Males ...	715	...	42	2	...	538	64	37	...	...	...	24	...	8	...
	Females..	471	...	12	...	...	388	23	33	...	...	...	11	...	4	...
Tardeo Road	Males ...	977	...	65	5	...	804	10	20	...	53	...	12	...	8	...
	Females..	655	...	31	1	...	563	4	15	...	27	...	8	...	6	...
Pedder Road	Males ...	421	...	20	...	...	353	25	...	..	7	...	11	...	5	...
	Females..	280	...	7	...	...	250	10	...	..	4	...	4	...	5	...
Warden Road	Males ...	554	2	10	...	...	350	58	15	...	51	...	46	...	22	...
	Females..	347	1	...	...	...	236	18	13	...	40	...	24	...	15	...
Goodfellow Lane...	Males ...	264	...	...	...	...	253	...	...	...	2	...	6	...	3	...
	Females..	217	...	...	...	...	209	...	...	...	...	...	5	...	3	...
Mount Wilderness Road ...	Males ...	2	...	...	...	...	...	...	...	...	...	...	2	...	...	...
	Females..	1	...	...	...	..	...	...	...	...	...	...	1	...	...	...
Total.....	Males ...	3769	10	137	13	...	2785	206	77	...	255	...	197	...	89	...
	Females..	2463	1	50	2	...	1947	74	67	...	187	...	77	...	58	...

Table No. 21.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN MAZAGON SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low Castes.	Musulman.	Negro African *	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Belvidere Hill Road	Males	879	...	12	...	...	347	156	360	...	...	...	4	...	...	...
	Females.	650	...	...	...	...	212	144	270	...	...	...	4	...	...	...
Carpenter 1st Street	Males	266	4	24	...	...	178	3	2	...	48	...	7	...	...	...
	Females.	215	...	18	...	...	133	2	2	...	56	...	4	...	...	...
Ditto 2nd Street	Males	292	...	7	...	...	275	...	...	...	10	...	...	...	...	...
	Females.	261	...	2	...	...	253	...	...	...	6	...	...	...	...	...
Church Street	Males	288	18	...	...	...	1	14	...	...	...	...	216	2	37	...
	Females.	172	...	...	...	...	...	6	...	...	...	...	115	7	44	...
Coppersmith 1st Street	Males	705	64	16	...	...	199	12	...	...	262	...	126	...	26	...
	Females.	459	13	2	...	...	127	3	...	1	219	...	54	...	40	...
Dockyard Road	Males	955	36	12	...	..	407	19	151	...	18	...	199	4	94	15
	Females.	617	6	7	...	...	305	12	91	...	12	...	105	4	75	...
Dolker Street	Males	178	...	...	...	..	3	...	20	...	...	...	134	1	20	...
	Females.	172	...	...	...	...	42	...	16	...	...	...	91	5	18	...
Gunpowder Road	Males	1249	...	85	...	...	835	12	151	...	72	...	49	5	40	...
	Females	816	...	5	...	...	539	4	104	...	70	...	26	6	62	...
Lawrence De Lima Street	Males	1326	16	12	...	2	564	5	263	...	102	...	347	...	15	...
	Females.	1077	6	10	...	1	400	...	187	...	122	...	337	...	14	...
Mathurpakaree and Cross Lane	Males	1270	4	1	..	...	659	178	1	1	110	...	248	8	60	...
	Females	1016	...	...	...	...	451	184	2	...	122	...	199	8	50	...
Mazagon Bunder Road	Males	228	3	...	...	...	136	22	5	...	18	1	13	...	30	...
	Females	105	1	...	...	...	56	4	...	...	10	...	22	...	12	...
Mazagon Cooly Waree	Males	404	...	...	...	...	308	...	22	...	19	...	55	...	...	...
	Females.	251	...	...	...	...	203	...	16	...	20	...	12	...	...	...
Mount Road and Ghorupdeo	Males	1780	60	42	...	...	1467	18	48	2	54	...	78	...	11	...
	Females.	1250	13	10	...	...	1034	24	45	...	48	...	58	...	8	...
Mozafirpakady 1st Lane	Males	825	30	23	...	...	656	16	...	1	16	...	50	...	27	6
	Females	692	7	12	...	...	600	2	...	...	8	...	31	...	31	1
Ditto 2nd Lane	Males	156	...	...	...	...	59	...	...	...	..	...	97	...	...	...
	Females	79	...	...	...	...	6	...	...	...	...	...	73	...	...	...
Ditto 3rd Lane	Males	84	6	...	...	...	1	...	...	..	...	...	74	...	...	3
	Females	18	...	...	...	...	...	...	...	...	...	...	17	...	...	1
Ditto 4th Lane	Males	253	...	...	...	...	115	...	50	...	44	...	44	...	...	...
	Females	181	...	...	...	...	85	...	41	...	31	...	24	...	...	...
Nabob's Tank Road	Males	170	...	...	...	...	74	...	...	..	50	...	24	...	22	...
	Females	155	...	...	...	...	58	...	...	...	42	...	27	...	28	...
Coppersmith Cross Lane	Males	842	...	...	...	...	339	...	474	...	3	...	25	1	...	...
	Females	752	...	...	...	...	308	...	410	...	4	...	29	1	...	...
Nowland Street	Males	111	...	14	...	...	50	...	...	...	8	...	38	...	1	...
	Females.	121	...	10	...	...	73	...	...	...	6	...	30	...	2	...
Tank Bunder Cooly Waree	Males	1282	8	48	...	...	895	8	109	...	4	...	194	...	16	...
	Females.	1154	...	5	...	...	884	7	72	...	2	...	177	...	7	...
Waree Bunder	Males	532	...	...	..	...	334	1	194	...	2	...	...	...	1	...
	Females.	807	...	...	...	...	642	...	161	...	4	...	...	...	...	...
Naryel Waree	Males	1794	14	78	...	...	1293	18	359	...	10	...	22	...	...	...
	Females.	328	...	6	...	...	6	24	259	...	...	...	24	...	...	..
Carpenter 3rd Street	Males	255	...	10	...	...	215	...	...	...	18	...	12	...	...	...
	Females.	472	...	2	...	..	447	...	...	...	16	...	7	...	...	...
Coppersmith 2nd Street	Males	15	...	13	...	..	2	...	...	...	...	...	...	...	...	...
	Females.	5	...	5	...	...	...	...	...	...	...	...	...	...	...	...
Ditto 3rd Street	Males	10	10	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females.	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...
Total	Males	16099	273	397	...	2	9412	402	2209	4	868	1	2 06	21	400	24
	Females.	11805	49	114	...	1	6864	416	1366	1	804	..	1466	31	391	2

* Includes Musulman and Christian Negro African.

Table No. 22.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN TARWAREE SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Mussulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Baboola Tank Road	Males ...	802	...	25	...	...	570	42	132	...	...	...	...	...	33	...
	Females..	511	...	15	...	...	345	55	88	...	...	...	...	...	8	...
Mount Road	Males ...	353	11	...	...	...	171	12	22	...	76	...	37	...	24	...
	Females..	286	2	...	...	...	114	6	6	...	71	...	16	5	66	...
Nesbit Lane	Males ...	1609	...	5	...	...	954	246	110	1	29	...	114	7	143	...
	Females..	876	...	3	...	...	607	120	72	...	12	1	25	5	31	...
Love Lane	Males ...	1026	...	6	...	...	626	6	270	2	13	...	42	7	54	...
	Females..	720	...	2	...	...	433	6	186	4	6	2	37	7	37	...
Victoria Road	Males ...	974	...	5	...	...	599	24	90	...	47	16	114	3	76	...
	Females..	676	...	20	...	...	386	18	50	...	32	15	107	3	45	...
Parell or Byculla Road East Side.	Males ...	1978	35	55	6	...	1110	234	258	...	63	4	165	6	42	...
	Females .	1183	11	...	3	...	758	138	140	...	38	7	55	5	28	...
Dajee Purbhoo's Waree... ...	Males ...	1177	...	10	...	...	1167	...	...	...	...	...	...	...	...	...
	Females..	914	...	1	...	...	913	...	...	...	...	...	...	...	...	...
Chinchpogly Lane	Males ...	849	11	16	...	...	736	31	36	...	...	2	4	...	13	...
	Females..	551	7	...	...	...	446	75	12	..	...	...	3	...	8	...
Nesbit Cross Lane, Old Tarwaree.	Males ...	34	...	...	...	...	14	...	20	...	...	...	...	...	...	...
	Females..	23	...	...	...	...	9	...	14	...	...	...	...	...	...	...
Total.....	Males ...	8802	57	122	6	...	5947	595	938	3	228	22	476	23	385	...
	Females..	5740	20	41	3	...	4011	418	568	4	159	25	243	25	233	...

Table No. 23.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN BYCULLA SUB-SECTION ON THE 17TH OF FEBRUARY 1881.

Name of Street or Ward.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.*	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Agreepara or Sankla Tank Road	Males	1840	12	11	9	2	1564	147	85	...	...	...	10	...	...	...
	Females	1306	2	5	3	1	1101	122	66	...	...	...	6	...	...	...
Bellasis Road, North Side	Males	1601	...	68	...	...	1051	132	33	...	31	38	107	...	141	...
	Females	1058	...	12	...	...	789	91	31	...	18	25	30	...	62	...
Shepherd Road	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Clare Road	Males	905	...	10	...	...	346	27	127	1	18	20	96	84	175	1
	Females	396	...	...	...	...	80	20	37	...	22	20	24	90	103	...
Clerk Road	Males	233	1	...	...	...	204	...	27	1	...	...	...	...	...	...
	Females	154	2	...	...	...	133	...	16	3	...	...	...	...	...	...
DeLisle Road	Males	2480	24	76	...	...	1817	286	173	...	14	...	37	9	44	...
	Females	1780	15	3	...	...	1351	196	139	...	10	...	30	6	30	...
Haines Road to Wurlee	Males	1859	44	50	3	1	1121	350	140	...	7	2	102	12	27	...
	Females	1311	9	25	2	...	744	209	137	1	11	2	60	5	16	...
Parell Road	Males	2738	58	52	2	...	1465	585	211	...	51	...	204	63	97	...
	Females	1956	13	18	1	...	1050	450	127	1	35	...	156	62	48	...
Race Course, inside	Males	2757	...	11	...	...	885	579	1236	...	...	...	35	10	...	1
	Females	2104	...	2	...	...	632	476	963	...	...	...	24	5	...	2
Tardeo Road to Mahaluxmee	Males	436	...	10	...	3	302	...	23	...	80	...	18	...	...	...
	Females	290	...	...	...	3	187	...	13	...	74	...	13	...	...	...
Sindle Padda	Males	82	...	...	...	...	82	...	...	...	...	...	...	...	...	...
	Females	65	...	...	...	...	65	...	...	...	...	...	...	...	...	...
Arthur Road	Males	483	1	6	...	...	380	...	91	...	5	...	...	...	...	...
	Females	288	...	2	...	...	264	...	18	...	4	...	...	...	...	...
Parell Cross Lane	Males	304	4	...	...	...	234	...	66	..	...	...	...	...	...	...
	Females	249	...	...	...	...	191	...	58	...	...	...	...	...	...	...
Byculla Road	Males	93	...	...	...	...	93	...	...	...	...	...	...	...	...	...
	Females	74	...	...	...	...	74	...	...	...	...	...	...	...	...	...
Total	Males	15811	144	294	14	6	9544	2056	2212	2	206	60	609	178	484	2
	Females	11031	41	62	6	4	6661	1654	1605	5	174	47	343	168	259	2

* Includes Muselman and Christian Negro African.

Table No. 24.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN 1st NAGPADA SUB-SECTION ON THE 17th OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Paree.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Parell Road	Males ...	609	10	13	...	...	366	15	91	1	4	43	38	6	22	...
	Females..	373	1	12	...	...	232	25	35	2	3	33	8	5	17	...
Shepherd Road	Males ...	32	...	...	...	...	26	...	...	...	...	...	2	...	4	...
	Females..	26	...	...	...	...	15	...	...	...	...	...	1	3	7	...
Clare Road	Males ...	8	...	...	...	...	...	2	...	1	...	...	...	...	5	...
	Females..	8	...	...	...	...	...	...	...	1	...	...	...	...	7	...
Bellasis Junction Road	Males ...	1760	5	43	6	...	1375	22	149	...	10	108	19	11	12	...
	Females..	1231	1	21	3	...	943	23	83	...	7	111	15	10	14	...
Peerkhan Gully	Males ...	1895	14	167	54	...	1218	12	429	...	...	1	...	...	...	...
	Females..	1475	3	91	50	...	946	8	377	...	...	...	...	...	...	...
Musjid Lane	Males ...	297	...	...	...	...	275	...	22	...	...	...	...	...	...	...
	Females..	237	...	...	...	...	218	...	19	...	...	...	...	...	...	...
Nagpada Centre Lane	Males ...	841	26	50	1	...	741	...	21	...	...	...	...	2	...	...
	Females..	580	4	11	1	...	513	...	21	...	...	...	...	...	...	...
Total.....	Males ...	5442	55	273	61	...	4001	51	712	2	14	152	59	19	43	...
	Females..	3930	9	135	54	...	2897	56	535	3	10	144	24	18	45	...

Table No. 25.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN 2ND NAGPADA SUB-SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE		Total of all Classes	Jain	Brahmin	Lingaet	Bhatia.	Hindoo of other Castes	Hindoo Low-Caste	Musulman	Negro African.	Parsee.	Jew.	Native Christian and Goanese	Eurasian	European.	Buddhist.
Bellasis Junction Road	Males ..	610	33	46	..	...	335	1	113	...	9	22	28	2	21	...
	Females.	422	1	26	...	...	255	1	88	..	4	18	14	...	15	...
Tembkey Street	Males ..	1091	9	...	...	6	34	34	979	2	...	16	11	...	...	...
	Females..	1027	...	...	...	8	17	30	950	4	...	12	6	...	...	...
Obelisk Road	Males ..	248	14	...	...	..	89	...	138	...	2	...	...	...	5	...
	Females.	136	5	...	..	...	14	...	117	...	..	...	...	...	...	...
Hoozoro Street	Males ...	1447	9	1	...	...	37	14	1340	4	...	24	18	...	...	...
	Females..	1225	...	...	..	...	28	22	1149	1	...	18	7	...	...	...
Shaik Buron Camoodeen Street or Tarly Molla	Males ...	965	...	...	...	...	72	2	879	1	1	10	...	...	...	...
	Females..	750	...	...	...	...	62	...	681	...	...	7	...	...	...	...
Parell Road	Males ...	249	2	...	...	...	170	2	60	...	...	...	12	...	...	3
	Females.	157	2	...	...	...	106	3	42	..	...	...	4	...	...	...
Nagpunchunee Lane	Males ...	52	...	...	...	...	6	35	11	...	...	...	...	...	...	...
	Females.	31	...	..	...	...	3	15	13	...	...	...	...	..	...	...
Oondera Street	Males ...	1026	...	...	..	...	16	67	915	...	...	9	19	...	...	...
	Females	921	...	...	...	..	5	56	811	...	...	9	10	...	...	...
Soortee Molla	Males ...	270	...	...	...	...	176	...	76	.	..	18	...	...	...	...
	Females..	196	...	...	..	..	119	...	56	...	...	21	...	...	...	...
Tank Street	Males ..	1289	10	1	...	...	91	55	1031	1	8	62	21	1	2	...
	Females.	1033	1	2	..	...	68	63	831	..	7	42	18	...	1	...
Gandy Tank Street	Males ..	337	...	...	...	...	...	...	327	..	...	10	...	...	...	...
	Females.	197	...	...	...	...	...	...	191	...	...	6	...	...	...	...
Khandia Street	Males ...	554	...	...	...	...	31	...	523	...	..	...	...	...	...	...
	Females..	584	...	...	...	...	36	...	532	...	16	...	...	...	...	...
Upper Duncan Road	Males ...	656	8	4	...	...	100	161	269	...	14	...	87	5	7	1
	Females..	418	...	...	...	...	77	157	136	..	...	...	38	5	5	...
Duncan Road Cross Lane ...	Males ...	22	...	...	...	...	...	...	22	...	...	...	...	...	...	...
	Females.	9	...	...	...	...	...	...	9	...	...	...	...	...	...	...
Total.....	Males ...	8816	85	55	...	6	1160	371	6683	8	34	171	196	8	35	4
	Females .	7106	9	28	...	8	790	347	5636	5	27	133	97	5	21	...

Table No. 26.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN CAMATEEPURA SUB-SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Kamateepoora Bazaar Street	Males ...	1361	80	82	9	10	800	60	257	...	80	...	80	...	8	...
	Females.	1000	13	58	10	4	598	59	212	...	21	...	92	...	3	...
Bellasis Road	Males ...	72	...	2	...	...	21	5	24	...	1	...	8	...	11	...
	Females.	98	...	1	...	...	19	1	...	...	...	...	2	...	5	...
Kamateepoora Centre Road	Males .	600	51	13	2	...	178	217	91	...	18	...	30	5	2	...
	Females.	480	17	3	...	...	119	202	68	...	14	...	25	2	...	...
Cursetjee Sooklajee Street	Males ...	463	...	2	...	...	10	401	44	...	...	...	6	...	...	...
	Females.	239	...	..	...	...	8	166	46	...	...	9	8	...	2	...
Upper Duncan Road	Males . .	942	25	9	...	...	279	257	234	...	7	...	105	2	20	4
	Females.	734	2	3	...	...	197	250	196	...	2	...	72	1	11	...
Foras Road	Males ...	83	10	2	...	...	29	...	37	...	...	...	5	...	...	...
	Females	59	3	...	...	...	34	...	19	...	...	...	3	...	...	...
Grant Road	Males ...	142	...	...	...	...	127	1	7	...	...	3	4	...	...	...
	Females	103	...	...	...	...	90	3	3	...	...	2	5	...	...	...
Kamateepoora 1st Street	Males ...	490	...	...	...	...	311	21	77	...	...	6	2	...	...	...
	Females.	384	...	...	...	...	290	19	69	...	...	4	2	...	...	...
Do. 2nd do.	Males ...	986	...	19	...	...	816	17	122	...	1	1	10	...	...	...
	Females.	831	...	11	...	...	701	26	85	...	1	3	2	...	5	...
Do. 3rd do.	Males ...	911	3	35	1	...	701	11	136	...	...	24	...	...	..	...
	Females.	856	2	19	1	...	695	11	113	...	..	15	...	...	...	...
Do. 4th do.	Males . .	632	7	1	6	...	483	...	128	.	7	...	...	...	...	...
	Females.	624	3	1	6	...	526	...	82	...	6	...	...	...	...	...
Do. 5th do.	Males ..	1423	8	33	11	..	766	414	169	...	4	..	15	...	3	...
	Females	1160	6	12	8	...	721	281	111	..	2	3	11	...	2	...
Do. 6th do.	Males ...	384	...	8	...	...	271	55	46	...	2	...	2	...	...	...
	Females.	295	...	5	...	...	239	31	21	...	1	...	2	...	...	...
Do. 7th do.	Males ...	574	1	9	...	...	436	...	134	...	1	...	...	...	...	...
	Females	514	...	1	...	...	405	...	108	...	...	...	...	...	...	...
Do. 8th do.	Males ...	1034	16	11	8	3	756	28	197	...	...	2	13	...	...	...
	Females	880	...	6	13	2	664	22	145	...	..	8	20	...	...	...
Do. 9th do.	Males .	595	...	2	...	..	382	...	9	...	...	...	2	..	...	...
	Females	314	...	1	...	...	335	...	6	...	...	...	2	...	...	...
Do. 10th do.	Males ...	454	...	9	...	...	260	170	30	...	1	...	1	...	...	...
	Females.	364	...	2	...	...	187	161	13	...	...	..	1	...	..	...
Do. 11th do.	Males ...	475	...	15	1	...	288	94	72	...	...	...	5	..	...	...
	Females.	406	...	8	...	...	259	77	57	...	...	...	5	...	...	...
Do. 12th do.	Males ...	368	1	3	...	..	275	9	63	...	...	...	15	2	...	...
	Females.	218	...	3	...	...	129	14	49	...	...	...	15	3	...	...
Do. 13th do.	Males ...	1865	59	8	...	...	222	1450	32	...	..	1	71	1	1	...
	Females.	1857	9	8	...	...	225	1520	72	...	...	2	70	1	...	...
Do. 14th do.	Males ..	598	...	2	...	..	465	92	7	...	1	8	20	1	2	...
	Females.	524	...	1	...	...	381	106	8	...	...	12	16	...	...	..
Do. 15th do.	Males ...	337	...	13	...	...	265	14	43	...	...	1	1	...	...	...
	Females.	234	...	5	...	...	175	12	35	...	...	6	1	...	...	...
Do. 16th do.	Males ...	141	...	3	1	...	93	1	37	...	4	...	2	...	...	...
	Females.	109	...	...	...	...	79	...	24	...	3	...	3	...	...	...
Oomburkharee Sewer Road	Males ..	811	16	9	...	...	476	33	252	...	3	6	18	...	1	..
	Females.	748	2	3	...	...	534	53	148	.	...	7	21	...	...	.
Broton Road	Males ...	39	...	...	...	.	...	...	39	...	...	...	...	...	...	..
	Females.	13	...	...	...	...	...	...	13	...	...	...	...	...	...	...
Total	Males ..	15453	251	276	39	13	8701	3330	2287	...	80	57	365	9	43	4
	Females.	13009	57	151	38	6	7653	2997	1656	...	50	71	308	7	28	...

Table No. 27.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN TARDEO SUB-SECTION ON THE 17TH OF FEBRUARY 1881.

Names of Street or Wards.		Total of all Classes	Jain.	Brahmin	Lingaet	Bhatia	Hindoo of other Castes	Hindoo Low-Castes	Mussulman.	Negro African	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist
Cursetjee Sooklajee Street ...	Males ...	1075	22	7	...	...	6	623	381	...	12	20	4	...	...	...
	Females..	789	1	1	...	...	13	468	261	...	14	27	1	2	1	...
Grant Road	Males ...	861	34	26	...	...	381	315	14	...	27	4	41	...	19	...
	Females..	649	4	19	...	...	245	301	16	...	30	6	3	...	25	...
Tardeo Road	Males ...	956	39	50	...	...	517	151	127	...	23	...	30	6	13	...
	Females..	551	8	14	...	...	281	113	79	...	20	1	12	4	19	...
Bellasis Road	Males ...	429	...	7	...	...	293	72	29	...	12	...	8	...	8	...
	Females..	258	...	8	...	...	174	42	6	...	13	...	7	...	8	...
Gildor's Street	Males ...	1550	...	13	17	...	1218	193	57	...	17	...	13	...	22	...
	Females..	963	...	6	8	...	704	155	38	...	18	...	10	...	24	...
New Foras Road...	Males ...	3349	23	40	1	...	1559	1169	439	...	37	1	65	...	15	...
	Females..	2514	9	10	...	...	1071	1059	282	...	27	1	48	1	6	...
Falkland Road	Males ...	1117	31	25	...	1	992	225	52	1	47	...	32	9	32	...
	Females..	977	11	3	...	1	626	181	50	1	37	...	16	17	31	...
Oomburkhareo Sewer Road ...	Males ...	702	...	35	...	...	34	596	18	...	...	4	15	...	...	...
	Females..	583	...	6	..	...	34	516	13	...	...	4	10	...	...	...
Cheekelpara Lane and Wady ...	Males ...	1102	23	8	...	...	1005	13	31	...	18	...	2	...	2	...
	Females..	753	5	...	...	...	690	6	24	...	18	...	7	...	3	...
Sookie Lane	Males ...	421	...	...	...	...	317	...	46	...	28	..	...	...	...	...
	Females..	266	...	...	...	...	221	...	18	...	25	...	2	...	...	...
Methodist Church Lane	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Annesley Road	Males ...	40	...	...	...	...	30	...	...	...	...	...	1	4	5	...
	Females..	46	...	...	...	...	12	...	...	...	...	...	10	15	9	...
Total.....	Males ...	11932	172	211	18	1	6382	3357	1194	1	221	29	211	19	116	...
	Females.	8349	38	67	8	1	4071	2844	787	1	202	39	126	39	126	...

Table No. 28.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN PAREL SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Graneese.	Eurasian.	European.	Buddhist.
Arthur Road	Males ...	886	...	5	...	...	734	75	68	...	...	3	1	...	...	...
	Females.	680	...	4	...	...	565	58	51	...	...	2	...	...	...	...
Bhoeewaree Road	Males ...	234	...	5	...	...	223	...	...	...	..	...	6	..	...	...
	Females.	160	...	2	...	...	153	...	...	...	...	...	5	...	...	...
Chinchpoogly Lane	Males ...	1212	3	15	...	...	1046	55	79	...	...	...	13	...	1	...
	Females.	917	...	2	...	...	790	57	60	...	...	...	8	...	...	...
DeLisle Road and B. B and C. I. Workshops	Males ...	453	...	...	...	...	141	99	134	...	6	1	18	4	50	...
	Females.	354	...	...	...	...	102	80	112	...	13	1	11	5	30	...
Elphinstone Road	Males ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Government Compound	Males ...	618	...	1	...	...	378	40	125	...	12	...	29	...	30	...
	Females	382	...	...	...	...	263	33	52	...	12	...	9	...	13	...
Mahim Road	Males ...	67	18	...	...	...	49	...	...	...	...	...	...	...	...	...
	Females.	32	3	...	...	...	29	...	...	...	...	...	...	...	...	..
Parell Village	Males ...	1221	17	15	1	...	1086	10	47	...	45	...	...	...	...	...
	Females	971	2	10	5	...	890	5	28	...	31	...	...	...	...	...
Parell Road	Males ...	3369	65	85	7	...	2499	135	274	5	131	13	75	9	70	1
	Females.	2441	10	31	3	...	1937	103	181	7	90	7	29	8	35	...
Sooparee Bagh Road	Males ...	2061	43	60	1	1	1408	146	113	..	167	...	85	...	35	2
	Females.	1324	6	30	2	...	875	132	72	...	153	...	27	...	26	1
DeLisle Cross Road	Males ...	130	12	...	...	...	118	...	...	...	...	...	...	...	...	...
	Females.	100	3	...	...	...	97	...	...	...	...	...	...	...	...	...
Currey Road	Males ...	216	...	...	...	...	212	...	...	...	..	...	4	...	...	...
	Females.	154	...	...	...	...	151	...	...	...	...	...	3	...	...	...
New Road or Parell Cross Road	Males ...	142	...	...	...	...	142	...	...	...	...	...	...	...	...	...
	Females.	77	...	...	...	...	77	...	...	...	...	...	...	...	...	...
Government Tank Road	Males ...	254	...	...	...	...	254	...	...	...	...	...	...	...	...	...
	Females.	105	...	...	...	...	105	...	...	...	...	...	...	...	...	...
Total	Males ...	10863	158	189	9	1	8290	560	840	5	361	17	231	13	186	3
	Females	7697	24	79	10	...	6034	468	556	7	299	10	92	13	104	1

Table No. 29.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN SEWREE SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingeet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Cemetery Hill Road or Colongee Hill Road	Males ...	99	5	...	...	...	63	21	...	...	10	...	...	...	...	...
	Females..	47	...	...	...	...	24	18	...	...	5	...	...	...	...	...
Parell Tank Road	Males ...	552	7	8	3	...	404	45	8	...	45	...	22	...	10	...
	Females..	341	1	3	2	...	238	37	10	...	40	...	6	...	7	...
Seoree Coolywaree Village ...	Males ...	806	12	1	2	...	755	...	21	...	...	...	15	...	...	...
	Females..	665	1	...	1	...	632	...	11	...	...	...	20	...	...	...
Seoree Road	Males ...	734	13	12	...	...	626	7	25	...	32	...	14	...	5	...
	Females..	550	3	8	...	...	457	15	20	...	30	...	8	...	9	...
Seoree Road to the Quarry ...	Males ...	65	7	...	...	...	58	...	...	...	...	...	...	...	...	...
	Females..	31	...	...	...	...	31	...	...	...	...	...	...	...	...	...
Juckiria Bunder Road	Males ...	613	...	20	...	...	482	...	87	...	...	...	24	...	...	...
	Females..	361	...	1	...	...	309	...	50	...	...	...	1	...	...	...
Bhaw Russul's Waree	Males ...	218	...	...	...	...	218	...	...	...	...	...	...	...	...	...
	Females..	174	...	...	...	...	174	...	...	...	...	...	...	...	...	...
Calianjee Hill Road	Males ...	24	...	...	...	...	24	...	...	...	...	...	...	...	...	...
	Females..	22	...	...	...	...	22	...	...	...	...	...	...	...	...	...
Agree Waree	Males ...	61	...	...	...	...	61	...	...	...	...	...	...	...	...	...
	Females..	43	...	...	...	...	43	...	...	...	...	...	...	...	...	...
Jummadass Waree	Males ...	78	...	...	...	...	78	...	...	...	...	...	...	...	...	...
	Females.	68	...	...	...	...	68	...	...	...	...	...	...	...	...	...
Total.....	Males ...	3250	44	41	5	...	2769	73	141	...	87	...	75	...	15	...
	Females..	2305	5	12	3	...	1998	70	91	...	75	...	35	...	16	...

Table No. 30.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN SION SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Agreepara Village	Males	296	...	...	...	...	245	...	...	...	...	...	51	...	...	...
	Females.	270	...	...	...	...	234	...	...	...	...	...	36	...	...	...
Batliwalla's Waree	Males	13	...	..	...	...	13	...	...	...	...	...	...	...	...	...
	Females.	12	...	...	...	...	11	...	...	...	1	...	...	...	...	...
Bhoee Waree	Males	1067	18	6	...	1	718	100	77	...	1	...	145	..	1	...
	Females.	809	...	2	...	...	509	78	59	...	...	...	159	...	2	...
Brahmun Waree	Males	71	...	...	...	...	24	...	...	...	...	...	47	...	...	...
	Females.	52	...	...	...	...	15	...	...	...	...	...	37	...	...	...
Dadur Road, East Side	Males	1224	14	11	...	...	529	12	521	...	76	...	44	1	16	...
	Females.	902	4	4	...	...	405	6	323	...	51	...	36	2	71	...
Dharavee Road	Males	1342	...	17	...	...	480	496	163	1	2	...	183	...	...	...
	Females.	886	...	8	...	...	334	274	85	1	4	...	180	...	...	...
Ghey Waree	Males	160	...	...	...	...	85	...	2	...	...	...	73	...	...	...
	Females.	146	...	...	...	...	68	...	1	...	...	...	77	...	...	...
Matoonga Road	Males	1141	25	58	1	6	612	21	100	...	28	...	290	...	...	...
	Females.	880	...	35	2	1	462	22	42	...	28	...	288	...	...	...
Naigaum Road	Males	1063	6	36	3	...	784	17	105	...	48	...	60	...	4	...
	Females.	821	1	13	...	...	659	1	44	...	48	...	51	...	4	...
Rowlee Hill	Males	171	...	...	...	...	119	...	44	...	...	...	7	...	1	...
	Females.	107	...	...	...	...	83	...	20	...	...	...	3	...	1	...
Sion Pakaree	Males	291	7	...	...	...	198	...	80	...	1	5	...	...	...	...
	Females.	258	1	...	...	...	218	...	30	...	3	6	...	...	...	...
Sion Mahim Road	Males	871	11	9	...	...	624	18	138	...	1	...	66	...	4	...
	Females.	378	1	2	...	...	226	13	73	...	3	...	58	...	2	...
Sion Road Bhundar Waree	Males	23	...	...	...	...	23	...	...	...	...	...	...	...	...	...
	Females.	18	...	...	...	...	18	...	...	...	...	...	...	...	...	...
Sion Cooly Waree	Males	527	1	...	...	...	433	...	15	...	...	...	78	...	...	...
	Females.	418	...	...	...	...	351	...	7	...	...	...	60	...	...	...
Seeree Road	Males	402	...	5	...	...	319	12	64	...	...	...	2	...	...	...
	Females.	283	...	2	...	...	238	12	28	...	...	...	3	...	...	...
Thackoorwaree	Males	241	3	...	...	...	216	2	...	...	8	...	12	...	...	...
	Females.	178	...	...	...	...	165	...	...	...	4	...	9	...	...	...
Wadala Road	Males	891	14	10	1	...	478	5	60	...	...	...	323	...	...	...
	Females.	792	...	6	...	...	408	13	27	...	...	...	338	...	...	...
Elphinstone Road	Males	88	...	...	...	...	70	4	...	...	6	...	...	...	8	...
	Females.	70	...	...	...	...	58	4	...	...	2	...	...	...	6	...
Seeree Cross Road	Males	43	...	...	...	...	5	...	38	...	...	...	...	...	...	...
	Females.	20	...	...	...	...	...	...	20	...	...	...	...	...	...	...
Anta Hill	Males	7	..	...	...	...	7	...	...	...	...	...	...	...	...	...
	Females.	5	...	...	...	...	5	...	...	...	...	...	...	...	...	...
Total	Males	9932	99	152	5	7	5982	687	1407	1	171	5	1381	1	34	...
	Females.	7305	7	72	2	1	4467	423	759	1	144	6	1335	2	86	...

Table No. 31.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN MAHIM SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.*	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Bunder Gully	Males ...	80	...	...	...	...	80	...	...	...	...	...	...	...	...	...
	Females.	37	...	...	...	...	37	...	...	...	...	...	...	...	...	...
Bunder Wady	Males ...	326	...	...	...	...	265	16	...	...	...	...	45	...	...	...
	Females.	307	...	...	...	...	259	18	...	...	...	...	35	...	...	...
Churney Road	Males ...	133	...	...	...	...	126	...	...	...	...	...	7	...	...	...
	Females.	114	...	...	...	...	108	...	...	...	...	...	6	...	...	...
Customs Road	Males ...	380	...	17	...	...	228	...	110	...	6	1	18	...	...	...
	Females.	346	...	15	...	...	228	...	80	...	10	1	17	...	...	...
Dadur Road	Males ...	365	15	40	...	...	107	16	63	...	10	...	114	...	...	...
	Females.	265	...	35	...	...	98	20	35	...	4	...	78	...	...	...
Gopee Tank Road	Males ...	1216	...	85	...	...	771	108	44	...	8	...	260	...	...	...
	Females.	954	...	26	...	...	591	83	25	...	2	...	227	...	...	...
Hussalie Road	Males ...	458	...	10	...		291	...	69	...	...	...	68	...	...	...
	Females.	387	...	11	...	...	200	68	63	...	...	...	45	...	...	...
Lady Jamsetjee Road	Males ...	915	15	..	...	...	318	...	337	1	14	...	225	...	5	...
	Females.	554	...	...	...	...	189	...	230	...	11	1	116	...	7	...
Lohar Chawl	Males ...	466	16	17	...	8	328	...	86	...	1	...	18	...	...	...
	Females.	393	...	5	...	4	252	...	59	...	2	...	1	...	...	...
Mahim Bazaar Road	Males ...	1796	64	55	...	27	710	...	166	...	42	...	222	...	10	...
	Females.	1031	3	57	...	25	558	...	160	...	40	...	170	...	18	...
Mahim Road	Males ...	579	...	10	...	...	313	71	83	...	...	...	98	...	4	...
	Females.	363	...	7	...	...	228	..	52	...	...	...	72	...	3	...
Mahim Village	Males ...	252	...	...	...	...	174	...	...	...	...	...	78	...	...	...
	Females.	182	...	...	...	...	150	...	...	...	...	...	32	...	...	...
Mhangul Waree	Males	143	...	...	...	...	89	...	...	...	...	...	54	...	...	...
	Females.	115	...	...	...	...	67	...	...	...	...	...	48	...	...	...
Moree Road	Males ...	709	8	...	...	...	480	...	...	...	...	...	193	...	...	...
	Females.	596	...	...	...	...	401	...	...	...	28	...	164	...	...	...
Portuguese Church Road	Males ...	505	...	10	...	...	398	32	...	1	81	...	56	...	...	...
	Females.	350	...	10	...	...	287	22	...	...	8	...	27	...	...	...
Wadala Gully	Males ...	92	...	...	...	...	37	...	13	...	4	...	42	...	...	...
	Females.	65	...	6	...	...	39	...	8	...	...	...	12	...	...	...
Musjeed Lane	Males ...	93	1	...	...	...	81	...	...	...	...	...	...	...	...	...
	Females.	65	...	...	...	...	57	...	...	...	11	...	...	...	...	...
Jewally Lane	Males ...	129	...	...	...	...	71	...	49	...	8	...	...	...	...	...
	Females.	58	...	...	...	1	36	...	18	...	9	...	...	...	...	...
Port Wady Lane	Males ...	386	...	...	...	...	263	...	...	...	3	...	78	...	50	...
	Females.	226	...	...	...	...	122	...	...	...	...	...	62	...	42	...
Ghoor Wady	Males ...	10	...	10	...	...	...	...	...	...	...	...	...	...	...	...
	Females.	...	...	...	...	...	...	...	...	..	...	...	...	...	...	...
Jaeful Waree	Males ...	2	...	2	...	...	...	...	..	...	...	...	...	...	...	...
	Females.	2	...	2	...	...	...	...	...	...	...	...	...	...	...	...
Keer Kee Rao	Males ...	11	...	11	...	...	...	...	...	...	...	...	...	...	...	...
	Females.	10	.	10	...	...	...	...	...	...	...	...	...	...	...	...
Phool Waree	Males ..	64	..	22	...	...	42	...	...	...	...	...	...	...	...	..
	Females.	48	..	17	...	...	31	...	...	...	...	...	...	...	..	...
Agra Waree	Males ...	10	...	10	...	...	...	...	...	...	...	...	...	...	...	...
	Females.	5	...	5	...	...	...	...	...	...	...	...	...	..	...	...
Bhundar Waree	Males ...	173	...	6	...	...	167	...	...	...	...	...	...	...	6	...
	Females.	204	...	8	...	..	201	...	..	...	...	...	...	...	...	...
Waga Vully Lane	Males ..	464	...	4	...	...	168	...	299	...	...	...	68	...	...	...
	Females.	374	...	1	...	...	144	...	179	...	...	...	50	...	...	...
Vurral Waree	Males ...	2	...	...	...	...	...	...	...	2	...	...	...	...	...	...
	Females.	8	...	...	...	...	...	...	...	3	...	...	...	...	...	...
Degabhut Waree	Males ...	30	...	...	...	...	...	...	...	...	...	...	30	...	...	...
	Females.	24	...	...	...	...	...	...	...	...	...	...	24	...	...	...
Lotund Waree	Males ...	41	...	...	...	...	...	...	...	...	...	...	41	...	...	..
	Females.	19	...	...	...	...	...	...	...	...	...	...	19	...	...	...
Tailwady Lane	Males ...	111	...	...	...	...	86	...	...	...	...	...	25	...	...	...
	Females.	84	...	...	...	...	46	...	...	...	...	...	38	...	...	...
Mogul Lane	Males ...	146	...	...	...	...	144	...	2	...	...	...	...	...	...	..
	Females.	121	...	...	...	...	121	...	...	...	...	...	...	...	...	...
Coombar Wada	Males ...	120	...	...	...	...	120	...	..	...	...	...	...	...	...	...
	Females.	86	...	...	...	...	86	...	...	...	...	...	...	...	...	...
Bhat Waree	Males ...	22	...	...	...	...	22	...	...	...	...	...	...	...	...	...
	Females.	21	...	...	...	...	21	...	...	...	...	...	...	...	...	...
Cooly Waree	Males ...	74	...	...	...	...	74	...	...	...	...	...	...	...	...	...
	Females.	59	...	...	...	...	59	...	...	...	...	...	...	...	...	...
Purbhadavee Road	Males ...	75	...	...	...	...	75	...	...	...	...	...	...	...	...	...
	Females.	38	...	...	...	...	38	...	...	...	...	...	...	...	...	...
Total	Males .	9873	119	259	...	35	6018	238	1268	4	132	1	1789	...	69	...
	Females.	7436	3	210	...	30	4639	206	909	3	115	2	1243	...	76	...

* Includes Musulman and Christian Negro African

Table No. 32.

MALES AND FEMALES BY CLASS AND BY STREETS RESIDING IN WURLEE SECTION ON THE 17TH OF FEBRUARY 1881.

NAME OF STREET OR WAREE.		Total of all Classes.	Jain.	Brahmin.	Lingset.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Bunder Wady Road	Males	151	12	...	7	...	102	...	...	...	...	...	30	...	...	...
	Females	105	...	...	2	...	78	...	...	...	...	...	25	...	...	...
Churney Road	Males	14	...	...	...	...	14	...	...	...	...	...	...	...	...	...
	Females	11	...	...	...	...	11	...	...	...	...	...	...	...	...	...
DeLisle Road to Byculla	Males	1276	23	27	...	...	612	226	92	...	50	...	718	1	27	...
	Females	875	...	12	...	...	450	142	91	...	30	...	125	2	23	...
Haines Road	Males	35	...	...	...	...	35	...	...	...	...	...	...	...	...	...
	Females	15	...	...	...	...	15	...	...	...	...	...	...	...	...	...
Khuda Road	Males	51	...	13	...	...	38	...	...	...	...	...	...	...	...	...
	Females	38	...	3	...	...	35	...	...	...	...	...	...	...	...	...
Altha Waree	Males	2	...	...	...	...	2	...	...	...	...	...	...	...	...	...
	Females	2	...	...	...	...	2	...	...	...	...	...	...	...	...	...
Purbhadavee Road	Males	1212	60	20	...	...	781	...	11	...	...	10	330	...	...	...
	Females	845	17	8	...	...	552	...	10	...	...	8	250	...	...	...
Wurlee Cooly Wady	Males	2000	19	2	...	...	1524	...	46	...	...	...	416	...	...	...
	Females	1822	3	2	...	...	1386	...	42	...	...	...	389	...	...	...
Wurlee Road	Males	1026	29	8	...	...	909	13	10	...	...	...	57	...	...	...
	Females	865	2	8	...	...	797	8	6	...	...	...	49	...	...	...
Wurlee Main Street	Males	41	...	2	...	...	39	...	...	...	...	...	...	...	...	...
	Females	38	...	2	...	...	36	...	...	...	...	...	...	...	...	...
Agra's Waree	Males	1	...	...	1	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bhootwady, Fulvat Lane and Keera Lane	Males	425	...	...	...	...	336	...	...	...	8	...	81	...	...	...
	Females	251	...	...	...	...	178	...	...	...	7	...	66	...	...	...
Pascoal Luis Wady	Males	97	...	...	...	...	92	...	...	...	...	...	...	...	5	...
	Females	60	...	...	...	...	57	...	...	...	...	...	...	...	3	...
Augur Road, Paskin Waree	Males	249	...	...	...	...	247	...	...	...	...	2	...	...	...	...
	Females	187	...	...	...	...	182	...	...	...	...	5	...	...	...	...
Wurlee Sluice Road, Gungadass Waree	Males	15	...	...	...	...	14	...	...	...	...	...	...	1	...	...
	Females	63	...	...	...	...	62	...	...	...	...	...	...	1	...	...
Wurlee Pacady, Bhasker Patel's Waree	Males	269	...	16	...	...	243	...	10	...	...	...	...	...	...	...
	Females	107	...	9	...	...	86	...	12	...	...	...	...	...	...	...
Dadur Road	Males	205	...	...	...	...	130	...	75	...	...	...	...	...	...	...
	Females	133	...	...	...	...	103	...	30	...	...	...	...	...	...	...
Wurlee Hill	Males	133	...	...	...	...	31	92	10	...	...	...	...	...	...	...
	Females	183	...	...	...	...	111	67	5	...	...	...	...	...	...	...
Elphinstone New Road	Males	98	...	15	...	...	...	88	...	...	...	...	...	...	...	...
	Females	94	...	2	...	...	...	92	...	...	...	...	...	...	...	...
Arthur Road	Males	76	...	5	...	...	22	49	...	...	...	...	...	...	...	...
	Females	62	...	2	...	...	12	48	...	...	...	...	...	...	...	...
Dolar Waree	Males	22	...	...	...	...	22	...	...	...	...	...	...	...	...	...
	Females	18	...	...	...	...	18	...	...	...	...	...	...	...	...	...
Coombar Wada	Males	580	...	7	...	...	493	...	...	...	...	...	80	...	...	...
	Females	496	...	2	...	...	427	...	...	...	...	...	67	...	...	...
Khara Tank Lane	Males	213	...	2	...	...	141	...	...	...	...	...	70	...	...	...
	Females	160	...	...	...	...	102	...	...	...	...	...	58	...	...	...
Total	Males	8191	186	117	8	...	5827	463	254	...	58	12	1282	2	32	...
	Females	6430	22	45	2	...	4700	357	196	...	37	13	1029	3	26	...

Table No. 33.

NUMBER OF MALES AND FEMALES BY CLASS ON BOARD THE UNDERMENTIONED CLASS OF VESSELS IN THE HARBOUR ON THE 17TH OF FEBRUARY 1881.

VESSELS		Total of all Classes.	Jain.	Brahmin.	Lingaet.	Bhatia.	Hindoo of other Castes.	Hindoo Low-Castes.	Musulman.	Negro African.	Parsee.	Jew.	Native Christian and Goanese.	Eurasian.	European.	Buddhist.
Ships of H. M.'s Royal Navy	Males	474	...	...	...	...	...	...	...	...	...	...	19	...	455	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Foreign Ships of War	Males	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Females	...	...	...		...	...	...	...	...	...	...	...	...	...	...
Bombay Marine, H M's Transports	Males	369	...	...	...	...	112	...	168	...	...	...	...	...	94	...
	Females	1	...	...	...	...	...	...	...	...	...	...	...	...	1	...
Steam Tugs and Coasting Steamers	Males	248	...	...	...	...	95	...	126	...	...	...	...	...	27	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Merchant Ships	Males	1061	...	...	...	...	490	4	510	...	...	...	...	...	57	...
	Females	1	..	...	...	...	...	...	...	...	...	...	...	...	1	...
Merchant Steamers	Males	3197	...	4	...	4	281	...	1231	10	8	1	247	...	1403	8
	Females	471	...	...	...	...	5	...	443	...	2	5	...	...	16	...
Native Craft, Khotias	Males	1593	...	...	...	...	1406	...	183	4	...	...	...	...	...	...
	Females	7	...	...	...	...	5		2	...	...	...	...	...	...	...
Native Patimar	Males	2255	...	...	...	...	1583	...	504	...	...	...	168	...	...	...
	Females	9	...	...	...	...	1	...	5	...	...	...	3	...	...	...
Native Bugloes and Muchvas	Males	5038	...	...	...	...	2593	...	2263	130	...	...	52	...	...	...
	Females	41	...	...	...	...	31	...	10	...	...	...	...	...	...	...
Native Purao Boats	Males	3718	...	3	...	...	2413	...	1302	...	.	...	...	...	...	...
	Females	10	...	...	...	...	6	...	4	...	...	...	...	...	...	...
Native Bunder Boats	Males	862	...	...	...	...	60	...	802	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	..	...	...
NativeTonies,Dinghies and Canoes	Males	1813	...	2	...	...	277	38	1496	...	...	...	...	...	...	...
	Females	2	...	...	...	...	2	...	...	...	...	...	...	...	...	...
Native Measure Boats	Males	279	...	...	...	...	206	...	73	...	...	...	...	...	...	...
	Females	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Cargo and all other Boats	Males	3433	...	...	...	...	1582	...	1791	...	...	...	60	...	...	...
	Females	5	...	...	...	...	1	...	4	...	...	...	..	...	...	...
Total	Males	24340	...	9	...	4	11098	42	10444	144	8	1	546	...	2036	8
	Females	547	...	...	...	...	51	...	468	...	2	5	3	...	18	...

Table No. 34.

NUMBER OF BUILDINGS IN EACH SECTION AND THE PURPOSES USED FOR ON THE 17TH OF FEBRUARY 1881.

SECTION.	Total Buildings.	Number of Buildings used as																				
		Dwelling	Office	Warehouse.	Temple.	Mosque.	Church.	Chapel.	School, &c.	Town Hall.	Theatre.	Cotton Mill.	Silk Mill.	Jute or Hemp Mill.	Paper Mill.	Museum	Shop.	Foundry.	Hospital.	Barrack.	Chawl.	All other purposes not specified in preceding columns.
Colaba — Upper	140	95	1	.	.	...	1	...	3	...	...	..	...	...	...	...	6	...	...	14	...	20
Colaba — Middle and Lower	664	488	13	25	2	1	...	...	...	...	..	3	...	...	...	..	19	1	...	...	95	17
A Fort Southern	241	89	45	13	...	...	2	1	...	1	...	..	..	...	...	...	32	...	...	..	...	58
Fort Northern	1118	852	13	15	5	1	1	...	8	..	...	...	..	...	...	...	105	...	..	1	39	78
Esplanade	237	117	14	5	1	8	...		3		2	...	.	...	..	..	7	...	2	1	84	48
Market	2080	1518	3	25	16	6	5	...	3	...	...	...	.	...	...	...	219	4	1	...	261	19
Mandvee	1182	826	3	213	6	6	1	...	2	...	..	..	...	...	..	...	59	1	..	..	37	28
B Chukla	1108	918	...	31	4	8	...	..	4	.	...	...	..	...	...	...	78	...	...	...	61	6
Oomburkharee	1680	1257	1	55	6	11	...		.	...	.	...	.	...	.	...	117	7		...	144	82
Dongree	1081	934	1	19	5	2	..	.	1	.	..	1	.	..	..	...	90	...	...	...	86	12
Dhobeetalao	1771	1275	4	11	7		1	...	5		...	.		...	...		90	...	...	...	231	114
Phunuswaree	774	507		5	5	1	2	..	1	..	..	..	...	..	..	..	17	.	..	...	219	17
Bhooleshwur	1645	1150	1	66	26	7	.	1	3	..	...	..	..	..	...	...	158	5	..	. .	159	69
C Khuratalao	1491	1218		17	3	6	.	..	2	..	..	..	.	.		...	128	3	...	...	103	13
Koombarwara	961	841	..	10	8	1			.	..	.	..	..	.	..	. .	21	1	..	..	69	10
Girgaum	1083	681	1	4	9	2	..	.	2	...	...	...	..	..	...	..	27	1	1	...	342	13
Khetwaree	1159	746	.	11	7	1	3		4		1	..	.	...	.	.	24	1	. .	...	328	33
D Chaopatee	611	427		2	4	.	..	1	1	..	..	3	.	.	1		12	2	..	..	146	9
D Walkeshwur	454	309		1	23		.	.	.	..	.	.			..	..	13	...			69	39
D Mahaluxmee	257	163		4	6	.		.	.	.	..	1	..	..	..	.	3	1	.	..	71	5
Mazagon	1419	1141	..	32	2	1	4	.	4			1	.	..	.	.	15	.	2	...	177	40
Parwaree	312	244	...	..	3	.	..	.	1	.	.	4	1		.	..	1	...	2	..	52	1
Cameteepura District or Section — Byculla Section — Byculla Sub-Section	1080	857	1	12	6	3	1		1	.	.	3	.	.	...	..	35	....	1	..	373	7
Cameteepura District or Section — Byculla Section — 1st Nagpada Sub-Section	542	456	.	15	1	1	.	.	.	..	..	.	...		...		12	.	...	.	52	1
Cameteepura District or Section — Cameteepura Section — 2nd Nagpada Sub-Section	237	213	1		1	1			2	.	.	.	.			...	5	...		..	11	3
Cameteepura District or Section — Cameteepura Section — Cameteepura Sub-Section	1608	1338	1	20	11	1		.	1			.		.	...	..	43	3	..	..	180	7
Cameteepura District or Section — Cameteepura Section — Tardeo Sub-Section	720	373	..	3	2	.	.	.	..	.	.	2			.		18	1	.	...	314	7
Parell	790	168	..	6	4				1	.		9	.	...	.		20	...	.		206	6
Sewree	414	313	1	10	3	2	..	...	.	...	.	.		...	.	.	5			...	68	2
F Sion	1443	1065	.	1	23	1		1	1		..	...		..	. .		30	1	.	.	149	68
F Mahim	1009	911	...	16	2		.	..	3		.	.	.	..	...	..	17	1			42	17
F Wurlee	687	599	9	8	8	3			...	.	.		..	..			7	1		...	44	15
W...Harbour	...	...	...	...	..	...	...	...	...		..	..	...			.	...	...	..	...	..	..
Total	29828	22204	106	658	209	76	17	4	51	1	3	30	1		1	.	1360	84	9	16	4139	896

Table No 35.

DESCRIPTION OF THE HOUSES IN EACH SECTION IN BOMBAY ON THE 17TH OF FEBRUARY 1881.

	SECTIONS	Total Houses.	Number of Houses		Number of Houses with										Outhouses on the premises.
			Inhabited.	Uninhabited.	Tiled Roof.	Thatched Roof	Metal Roof.	Groundfloor only.	Two Floors.	Three Floors.	Four Floors.	Five Floors.	Six Floors.	More than Six Floors	
	Colaba Upper	140	124	16	138	1	1	120	18	1	1	.	..	...	185
	Colaba Middle and Lower....	664	600	64	609	28	27	235	218	150	52	9	...	..	223
A	Fort Southern	241	199	42	172	15	54	70	47	52	56	18	2	1	15
	Fort Northern	1113	1057	56	1082	17	14	98	140	143	288	253	180	11	22
	Esplanade	287	215	22	187	85	15	165	40	7	20	5	...		29
	Market	2080	1992	88	1927	40	113	310	628	502	380	175	82	3	37
	Mandvee	1182	991	191	1105	29	48	195	317	296	207	144	22	1	5
B	Chukla	1108	1052	56	1062	7	39	313	299	236	147	97	16	.	12
	Oomburkharee	1680	1025	55	1600	45	35	495	398	410	272	89	15	1	21
	Dongree	1081	1043	38	999	55	27	491	280	295	65	10	7		6
	Dhobeetalao	1771	1725	46	1691	40	40	295	688	469	252	90	27	..	81
	Phunuswaree	774	752	22	752	15	7	288	237	181	48	19	1	...	22
	Bhooleshwur	1645	1541	101	1603	19	23	160	321	487	450	203	20	.	107
C	Karatalao	1491	1451	40	1477	10	4	383	483	367	167	79	10	2	11
	Koombarwara	961	913	48	947	10	4	173	296	311	127	45	5	4	1
	Girgaum . . .	1083	1081	2	1049	26	8	599	461	200	16	6	1	..	11
	Khetwaree . .	1159	1081	78	1116	33	10	514	387	180	65	7	6	..	17
	Chaopatee ..	611	592	19	577	12	22	337	224	47	3	.	..	...	51
D	Walkeshwur	454	430	24	417	23	14	190	102	43	9			..	217
	Mahaluxmee ...	257	248	9	227	30	.	186	57	12	3		.	..	39
	Mazagon	1419	1391	28	1297	100	22	852	365	159	40	3		..	24
	Tarwaree	312	305	7	177	106	29	232	68	9	3				51
E	Camateepura District or Section — Byculla Section — Byculla Sub-Section	1080	1018	62	1034	38	8	717	249	94	15	5	...	.	39
	Camateepura District or Section — Byculla Section — 1st Nagpada Sub Section	542	524	18	537	4	1	99	180	168	80	15	.	..	8
	Camateepura District or Section — Camateepura Section — 2nd Nagpada Sub-Section	237	235	2	236	..	1	32	82	75	19	20	2	7	10
	Camateepura District or Section — Camateepura Section — Camateepura Sub Section.	1609	1541	67	1573	24	11	626	598	325	57	2	.	..	6
	Camateepura District or Section — Camateepura Section — Tardeo Sub Section ..	720	689	31	672	24	24	525	136	42	11	4	2	.	97
	Parell	720	678	42	635	67	18	493	135	83	9	.	..	...	94
	Sewree	414	370	44	283	130	1	341	60	18	..	.	..	..	13
	Sion	1343	1317	26	1002	332	9	1203	114	16	9	1		..	62
F	Mahim	1009	886	123	518	484	7	755	221	27	6	..	..	..	178
	Wurlee	687	646	41	362	320	5	600	80	6	1	...	...	...	96
W	Harbour			...	..	.	..	...	..	...	...	...	...	..	...
	Total .	29823	28315	1508	27013	2169	641	11935	7877	5406	2878	1299	398	80	1722

Table No. 36.

NUMBER AND DESCRIPTION OF VESSELS IN BOMBAY HARBOUR.

DESCRIPTION OF VESSELS.	Number of Vessels.	Number of Males on Board.	Number of Females on Board.	Number of Persons.
Ships of H. M.'s Royal Navy	2	474	.....	474
Foreign Ships of War	.....	.....	.....	.....
Bombay Marine	23	369	1	370
H. M.'s Transports...				
Steam Tugs	66	248	.....	248
Merchant Ships	35	1061	1	1062
Merchant Steamers	90	3197	471	3668
Native Craft, Khotias	225	1593	7	1600
Native Patimars	347	2255	9	2264
Native Bugloes	456	5038	41	5079
Native Purao Boats	612	3718	10	3728
Native Bunder Boats	35	862	.....	862
Native Tonies, Dinghies and Canoes	33	1813	2	1815
Native Pleasure Boats	13	279	.....	279
Cargo and all other Boats	224	3433	5	3438
Total...	2161	24340	547	24887

Table No. 37.

NUMBER OF FAMILIES TO A HOUSE, PERSONS TO A FAMILY A HOUSE AND TO A FLOOR IN 1881 AND 1872.

SECTIONS.	1881.				1872.		
	Families to a House.	Persons to a			Families to a House.	Person	
		Family.	House.	Floor.		Family.	House.
Colaba — Upper	3·14	6·51	20·47	17·58	2·85	6·30	17
Colaba — Middle and Lower	3·98	5·39	21·48	10·38			
Fort Southern	2·02	7·21	14·58	5·46	1·26	4·45	5
Fort Northern	5·23	5·80	30·39	7·72	3·76	6·11	22
Esplanade	9·94	5·54	55·18	35·26	3·56	10·08	35
Market	4·61	5·11	23·62	8·21	5·38	5·39	29
Mandvee	5·71	6·26	35·82	12·44	4·75	5·12	24
Chukla	7·35	4·54	33·43	13·28	5·94	5·50	32
Oomburkharee	6·78	4·79	32·53	13·16	7·47	4·98	37
Dongree	6·49	4·74	30·79	14·98	8·68	4·68	40
Dhobeetalao	4·07	5·45	22·25	8·57	4·32	6·01	26
Phunuswaree	5·28	5·67	29·99	14·52	5·36	5·85	31
Bhooleshwur	5·02	4·61	23·16	7·31	6·19	4·99	30
Kharatalao	4·18	4·60	19·24	7·99	6·34	4·86	30
Koombarwara	7·41	4·91	36·40	14·05	7·48	4·80	35
Girgaum	4·16	5·61	23·38	12·52	3·11	5·59	17
Khetwaree	4·57	5·54	25·39	13·63	5·07	5·65	28
Chaopatee	3·11	5·76	17·96	11·70	2·63	4·98	13
Walkeshwur	4·05	6·14	24·89	16·89	1·42	5·34	7
Mahaluxmee	3·94	6·15	24·24	18·01	2·01	4·61	9
Mazagon	3·93	4·99	19·66	12·49	3·41	5·62	19
Tarwaree	7·60	6·13	46·60	35·73	3·81	5·65	21
Camateepura District or Section. — Byculla Section — Byculla Sub-Section	4·71	5·27	24·85	16·96	6·36	4·72	30
Camateepura District or Section. — Byculla Section — 1st Nagpada Sub-Section	3·80	4·54	17·29	6·90			
Camateepura District or Section. — Camateepura Section — 2nd Nagpada Sub-Section	15·80	4·25	67·18	24·19	4·28	4·72	20
Camateepura District or Section. — Camateepura Section — Camateepura Sub-Section	4·62	3·82	17·69	9·37			
Camateepura District or Section. — Camateepura Section — Tardeo Sub-Section	5·21	5·40	28·16	20·30			
Parell	4·99	5·15	25·77	17·70	2·75	5·44	15
Sewree	2·74	4·88	13·41	11·11	1·65	5·16	8
Sion	2·66	4·81	12·83	11·34	1·08	5·52	5
Mahim	3·40	5·04	17·15	13·21	1·34	4·89	6
Wurlee	4·13	5·15	21·28	18·69	1·31	5·36	7
Harbour	0·00	8·10	...	...	...	...	...
Total	4·92	*5·09	25·09	11·59	3·95	5·29	20

* Excluding Harbour.